



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

NYPL RESEARCH LIBRARIES



3 3433 08188152 0















A  
DICTIONARY  
IN  
HINDI AND ENGLISH

COMPILED FROM  
APPROVED AUTHORITIES

BY  
J. T. THOMPSON.  
DELHI.

---

THIRD EDITION.

---

CALCUTTA :

PRINTED BY KHETRAMOHANA MUKERJEE, AT THE SARASVATI PRESS,  
30, Jhamapukur Lane.

AND SOLD BY

MESSRS. THACKER SPINK & CO. ST. ANDREW'S LIBRARY ; MESSRS. BARHAM HILL & CO.  
BRITISH LIBRARY ; AND P. S. D'ROZARIO & CO., TANK SQUARE, CALCUTTA.

---

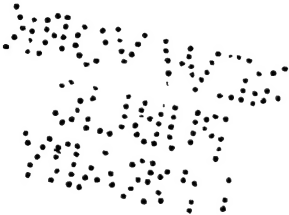
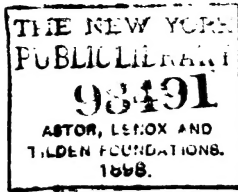
MDCCCLXXXIV.

SOLD BY

MEGAN M. J. & CO. LIMITED.

PAID BY M. J. & CO. LIMITED.

Digitized by Google  
(Thompson)  
\*ORX



## PREFACE.

---

So far back as the year 1785, Proposals had been set forth in England, by Capt. William Kirkpatrick, of the Hon. Company's Military Service, and Persian Secretary to the Commander-in-Chief in India, to publish a Hindi Vocabulary, of which the materials were all ready, but a delay in preparing the Nagari types, prevented its publication at the time when a Vocabulary of Persian, Arabic, and English, by that eminent Linguist, was offered to the public, in the course of the same year. Since that period, however, the proposed work appears never to have been published, either in England, where the Proposals had been issued, or in India, where numerous other works, to aid the Oriental student, have successively appeared in print. A Hindi Dictionary, therefore, remained a Desideratum still, as the other works adverted to, only afford assistance to the Oriental Student, in the Arabic, Persian, Urdu, Sanskrit, Bengali, and Marhatta languages respectively, and not in Hindi; with the exception of a slender Glossary affixed to an edition of the Prem Sagar. To enable the student, then, to acquire this language, spoken by the generality of Hindus, and over a vast extent of country, he was left, for a series of years, with the above scanty exception, to Urdu Dictionaries, embodying a necessarily limited portion of Hindi vocables, and to the Selections from Hindi works, prepared for the use of the junior branches of the Military Service, by the Hindi Professor of the College of Fort William. The portion of Hindi words found in Urdu Dictionaries, could alone have been directly useful to the student in his researches into the language, as the English meanings were all provided therein. But the vocables in the Selections, though numerous, and embracing six Hindi works, yet possessed not the facility of acquisition, which the former collection afforded, from not one of the selected works being accompanied by a Glossary, or even a free translation. So that, when the student has, with creditable labour, read though 268 quarto pages of Hindi composition, selected from native authors, he has only, unless he possess some other mode of acquiring the meaning of the words, had the benefit of so many natives speaking in his hearing, or making him repeat their language without any explanatory medium. The disadvantages of such a plan of instruction, are, however, sufficiently counter-balanced by the labours of the Professor of Hindi, in his edition of the Prem

Sagar, above adverted to, to which is affixed a Vocabulary of the principal terms occurring in that work. This vocabulary, though a very limited one, is justly appreciated by every student of Hindi; and not a few of those who have had the privilege of consulting it, have wished to see, based on it, a larger work of the kind, aiding not only in the perusal and due understanding of the Prem Sagar, but of such other Hindi works also, which are studied in order to pass an examination, or with a view to a more extensive acquaintance with the language.

A few years after the publication of Cap. Price's Vocabulary of the principal terms occurring in the Prem Sagar, just alluded to, the Rev. M. T. Adam of Benares, published his most acceptable Vocabulary of the Hindi language, containing upwards of 20,000 words; but with the meanings in Hindi, instead of English. This was certainly a great benefit conferred on the students of Hindi, both native and European; yet it must be allowed, that the meanings not having been given in English, is a considerable drawback on the advantages which the European student may hope to derive from consulting the work.

Seventeen years have now elapsed since the publication of the last mentioned Hindi Vocabulary, and no attempt, it would appear, has been made to offer to the students of Hindi, and the Patrons of Hindi literature, a work formed on the plan of Adam's Hindi Vocabulary, but with the significations in English. A work of the kind has often been mentioned as desirable, and the Compiler of the following sheets, in common with others, has frequently left the want of such a publication, or a Hindi and English Dictionary on an enlarged scale; and he moreover ventured to solicit two eminent Oriental scholars, of considerable attainments, the one in Sanskrit, and the other in Hindi, to undertake such a work, for the benefit of European Students of Hindi in general, and of the junior branches of the Military Service in particular; but he regrets to say, his application was not successful; the Sanskrit scholar not deeming the language sufficiently defined, and the Hindi scholar possessing no leisure from professional duties. The compiler indeed possessed the nucleus of such a work, commenced some thirty years ago, but on his becoming acquainted with the above eminent scholars, he for a time before to resume his contemplated work; however, on being disappointed in his application to them, of whom one has quitted India, and the other, will not, it is likely, stay long in it, the Compiler once more proposed the subject to a third gentleman, who was likely, with benefit to Indian Literature, to have undertaken the work; but he too has left India.

In the meantime, a communication was made to the Compiler on the part of a gentleman who is a great proficient in Hindi, and a liberal patron of useful undertakings; requesting he would undertake a work based on Price's and Adam's Vocabularies, and amplified by all the additional terms to be found in the works

of Wilson, Hunter and Shakespear, and in the Hindi portion of the Compiler's own Urdu and English Dictionary. After due consideration, the compiler entered on the preparation of the work required, and availing himself of the materials in his possession, prosecuted, and through the help of a gracious Providence, finished the Compilation now offered to the reading portion of the Community in general, and to Students of Hindi, and the patrons of its Literature in particular; and which, as it is the largest collection of Hindi words yet published, with the meanings in English, he has thought proper to designate, *A Hindi and English Dictionary*. The collection consists of about 30,000 words, which, with their signification, have been derived from, or collated with the best authorities.

There is no department of study, the compiler conceives, which the present work will not be found to be helpful in advancing; and terms are to be met with in it, both simple and abstract. The Hindi, as generally spoken, does certainly not offer the requisite terms; but Hindi works do, and the parent language of nearly Twenty cognate languages, does possess the required facility of expression. It will surely, therefore, not be considered a fault in the present compilation, that it embraces, and even abounds with terms purely Sanskrit; since in our ordinary conversation with natives, we never hesitate to make use of words, both of Sanskrit, Persian and Arabic origin; and such derivations must necessarily serve to enrich the language, whether spoken or written. Besides have colleges and other Seminaries of learning in India, all the standard works they require, to advance the studies of their students and pupils? and as it must be confessed they have not, it may be further asked, whence are the technical and abstract terms required for Hindi composition or translation, to be obtained? Not surely from the Urdu, to any considerable extent, as admissions from it, would be thought to mar the purity of the language. Nor yet from the spoken Hindi of the generality of Hindus, who it is known mainly use the language, as its colloquial standard can hardly be said to be yet fixed. But to the Parent Sanskrit we may very properly look for such terms, suited as it is for composition in every department of science, and affording, as it does, the greatest facilities for the readiest expression of ideas. This leaning towards, and dependance on the Sanskrit, are the more justifiable, as such peculiarity is not claimed for the Hindi alone; for about Twenty other languages possess it, and languages too, which are spoken within or on the borders of the British territories, such as the Bengali, the Assam, the Uriya, Nepalese, Magadh, Bhagelkhand, Marhatta, Bandelkhand, Cashmere, Panjabi, Sindh, Bilochi, Kutch, Gujrati, Kankan, Bikanere, Udyopore, Marwar, and Braj languages; all of which may be said, to abound more or less with Sanskrit terms. Dr. Carey indeed thought, that there were scarcely any words to be found in the



languages of the north, which were not of Sanskrit origin: and what that eminent scholar and late distinguished Professor of Sanskrit, Bangali, and Marhatta, in the College of Fort William, asserted of the Bengali language, is equally applicable to the Hindi, that it is almost entirely derived from the Sanskrit: that considerably more than three-fourths of the words are pure Sanskrit; and that those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. It was also Dr. Carey's opinion, that "most of the above cognate languages, are copious, and were they duly cultivated, would be found capable of being employed in every kind of composition with advantage. Most of the elegancies of style, and delicate shades of meaning, may in their present state, be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement, of which we have now but a faint idea."

If then as Dr. Carey states, the greater part of the words in the above languages be derived from the Sanskrit, the Hindi, as being one of them, would certainly be enriched, and its capacities improved by drawing from that original source. The compiler therefore hopes that he will be pardoned for having added to his compilation so largely from the parent language, terms, familiar, it may be, only to the learned part of the population, but hardly in use among the other classes of the natives. But who is there, that does not desire to speak, and write, and discourse, in a style above that of rustics or unlettered men, if he wishes to express himself with accuracy, aptitude, and an elegance that should charm, or command admiration? Since the model of the dialect, observes Dr. Carey, which is spoken by ploughmen, menial servants, or labouring mechanics, is not that, on which the learned in any country form their language. Let then the European scholar not hesitate, in his conversation and composition, to adopt a style that shall shew his attainments to be on a par with those of the learned men of the country, at the same time that his judicious selection of universally-understood terms, shall render his communication level with the capacities of all classes of people.

In the work now offered to the Public, the Compiler has endeavoured to give the commonest words in use in Hindi, selected from various publications, or known to be in general use; but fearing he may have overlooked some of the easiest terms, he begs the indulgent consideration of such as may be disposed to censure him for his seeming neglect, which, however, he assures them, was not intentional. While on the other hand, the Compiler takes this opportunity of stating, that certain terms, not at all calculated to promote the study of

any science, and admitted into their works, without a due degree of discrimination, by others in the same field of labour, though never to be met with in the usual English Dictionaries, have by him been studiously omitted.

Having now noticed what appears to be an early attempt, if it be not indeed the earliest, to publish a Hindi Dictionary ; and shown what helps have since been provided to promote the study of Hindi, directly and indirectly ; together with the want that still exists for such a work : it only remains for the compiler to acknowledge with deep gratitude to his Maker, that his life has been mercifully spared, and his health continued, to enable him to finish *THE HINDI AND ENGLISH DICTIONARY*, which he has now much pleasure in offering to a Liberal Public ; from whom, for a period of Fourteen years he has experienced the most unexampled support in his Urdu publications : and the compiler therefore trusts, that should the present work be found likely to be useful to the Student, or of assistance in composition, or translation, the wonted Patronage of that Public will not be withheld, but kindly extended to it.

J. T. THOMPSON.

*Delhi, the 6th Oct. 1846.*

---

## PREFACE TO THIRD EDITION.

The second edition of Thompson's Hindi Dictionary having been exhausted, the opportunity has been taken in preparing a third, to revise the text with a view to the elimination of such words as have in the process of time and changes in modes of speech become obsolete, and to add such others as are more frequently used in conversation by high and low among the Hindi speaking population. Endeavour has also been made to include in the present edition all unusual verbal forms and expressions used by writers such as Tulsidas, Lallu Lall, Bihari and others and which are met with in the Ramayan, Prem Sagar, Sabha Bilas, Satsai, and the books used or likely to be read by students and such others whose duty or pleasure interests them in the study of Hindi. Urdu words which are not ordinarily employed in the colloquial tongue, have been intentionally omitted as misplaced in a purely Hindi Dictionary.

About five thousand new words in all have been added, and in order to compensate for the increase by a reduction in needless matter, so as not to enhance the price of the book, the equivalents of the Hindi forms in Roman Character have been omitted, as being of little or no use to a student who has once mastered the value of the Hindi letters, which unlike those in English are constant in pronunciation and spoken as they are written.

W. N. L.

# THE DEVA-NAGARI ALPHABET.

## VOWELS.

ॐ नमो भगवते वासुदेवाय ॥

## CONSONANTS.

[illegible]

### THE SYMBOLS OF THE VOWELS.

[illegible]

### NUMERICAL FIGURES.

१ २ ३ ४ ५ ६ ७ ८ ९ १० १० १००

### FINAL VOWELS WITH A CONSONANT.

[illegible]

अ	आ	इ	ई	उ	ऊ	ऋ	ॠ	ए	ऐ	ओ	औ	अं	अः
क	का	कि	की	कु	कू	कृ	कौ	के	कै	को	कौ	कं	कः
ख	खा	खि	खी	खु	खू	खृ	खौ	खे	खै	खो	खौ	खं	खः
ग	गा	गि	गी	गु	गू	गृ	गौ	गे	गै	गो	गौ	गं	गः
घ	घा	घि	घी	घु	घू	घृ	घौ	घे	घै	घो	घौ	घं	घः
च	चा	चि	ची	चु	चू	चृ	चौ	चे	चै	चो	चौ	चं	चः
छ	छा	छि	छी	छु	छू	छृ	छौ	छे	छै	छो	छौ	छं	छः
ज	जा	जि	जी	जु	जू	जृ	जौ	जे	जै	जो	जौ	जं	जः
झ	झा	झि	झी	झु	झू	झृ	झौ	झे	झै	झो	झौ	झं	झः
ञ	जा	जि	जी	जु	जू	जृ	जौ	जे	जै	जो	जौ	जं	जः
ट	टा	टि	टी	टु	टू	टृ	टौ	टे	टै	टो	टौ	टं	टः
ठ	ठा	ठी	ठी	ठु	ठू	ठृ	ठौ	ठे	ठै	ठो	ठौ	ठं	ठः
ड	डा	डि	डी	डु	डू	डृ	डौ	डे	डै	डो	डौ	डं	डः
ढ	ढा	ढि	ढी	ढु	ढू	ढृ	ढौ	ढे	ढै	ढो	ढौ	ढं	ढः
न	ना	नि	नी	नु	नू	नृ	नौ	ने	नै	नो	नौ	नं	नः
त	ता	ति	ती	तु	तू	तृ	तौ	ते	तै	तो	तौ	तं	तः
थ	था	थि	थी	थु	थू	थृ	थौ	थे	थै	थो	थौ	थं	थः
द	दा	दि	दी	दु	दू	दृ	दौ	दे	दै	दो	दौ	दं	दः
ध	धा	धि	धी	धु	धू	धृ	धौ	धे	धै	धो	धौ	धं	धः
प	पा	पि	पी	पु	पू	पृ	पौ	पे	पै	पो	पौ	पं	पः
फ	फा	फि	फी	फु	फू	फृ	फौ	फे	फै	फो	फौ	फं	फः
ब	बा	बि	बी	बु	बू	बृ	बौ	बे	बै	बो	बौ	बं	बः
भ	भा	भि	भी	भु	भू	भृ	भौ	भे	भै	भो	भौ	भं	भः
म	मा	मि	मी	मु	मू	मृ	मौ	मे	मै	मो	मौ	मं	मः
य	या	यि	यी	यु	यू	यृ	यौ	ये	यै	यो	यौ	यं	यः
र	रा	रि	री	रु	रू	रृ	रौ	रे	रै	रो	रौ	रं	रः
ल	ला	लि	ली	लु	लू	लृ	लौ	ले	लै	लो	लौ	लं	लः
व	वा	वि	वी	वु	वू	वृ	वौ	वे	वै	वो	वौ	वं	वः
श	शा	शि	शी	शु	शू	शृ	शौ	शे	शै	शो	शौ	शं	शः
ष	षा	षि	षी	षु	षू	षृ	षौ	षे	षै	षो	षौ	षं	षः
स	सा	सि	सी	सु	सू	सृ	सौ	से	सै	सो	सौ	सं	सः
ह	हा	हि	ही	हु	हू	हृ	हौ	हे	है	हो	हौ	हं	हः
ळ	ळा	ळि	ळी	ळु	ळू	ळृ	ळौ	ळे	ळै	ळो	ळौ	ळं	ळः

## COMPOUND CONSONANTS.

## DOUBLE LETTERS.

क	ख	ग	घ	ङ
च	छ	ज	झ	ञ
ट	ठ	ड	ढ	न
त	थ	द	ध	प
फ	ब	भ	म	
य		र	ल	व
श	ष	स	ह	
ळ	ळ	ळ	ळ	
क	ख	ग	घ	ङ
च	छ	ज	झ	ञ
ट	ठ	ड	ढ	न
त	थ	द	ध	प
फ	ब	भ	म	
य		र	ल	व
श	ष	स	ह	
ळ	ळ	ळ	ळ	
क	ख	ग	घ	ङ
च	छ	ज	झ	ञ
ट	ठ	ड	ढ	न
त	थ	द	ध	प
फ	ब	भ	म	
य		र	ल	व
श	ष	स	ह	
ळ	ळ	ळ	ळ	



# DICTIONARY

HINDI AND ENGLISH.

अ

अ The first letter of the Nāgri alphabet, and inherent short vowel; an inseparable particle signifying negation or privation, as अचरने; as a negative prefix to words beginning with a vowel. अ is changed to अन, as अ and अंत, form अनंत, an interjection of pity.

अच्छी *adj.* Free from debt, or obligation.

अंक *s. m.* A mark or spot, a cypher, a numerical figure, number, letter of the alphabet, mark on cloth to shew the price; the flank or part above the hip; embrace. [metician.

अंकक *s. m.* An accountant, an arith-

अच्छी *s. f.* The barb of an arrow, a hook, tenter, catch, a circle.

अंकना *v. a.* To mark, page a book, distinguish a thing by some mark. *v. n.* To be valued, prized, examined, approved of.

अंकनर } *s. f.* An embrace, the bosom.  
अंकनाल }  
अंकवार } *ank-wār bhāna, v. a.* To embrace.

अंकुश } *s. m.* The iron hook with  
अंकुश } which elephants are guided or

driven, a goad. *ankus māna*, To reduce to submission, to reduce to obedience.

अंकना *v. a.* To cause to value, prize, examine (*as cloth*), to approve of.

अंकन *s. m.* Shape.

अंकन *s. m.* Valuation, appraisement.

अंकित *adj.* Marked, spotted, stained; paged.

अंकुर, } *s. m.* Sprout or shoot.  
अंकुरा }

अंकुराना *v.* Having a little harsh taste.

अंकुरी *s. f.* A hook, a tenter.

अंकुर *s. m.* Sprout; fortune.

अंकित *adj.* Skilled in figure works.

अंकुर *s. f.* A bribe, a coaxing (*as a cow that has lost her calf to make her tractable*).

अंकुरी *s. f.* A kind of vetch (*Vicia sativa*); wet grain; a young sprout.

अंकुरी *s. f.* An eye or glance of the eye.

अंकन *s. m.* The space between two pillars or beams.

अंकुशनीली } *s. m.* Blind man's buff.

अंकुशनीली }  
अंकुरी *s. f.* An eye or glance of the eye.

अंबलगी *s. f.* A nap ; a mistress.  
 अंबलाना *v. n.* To be angry or displeased,  
 to be peevish or fretful.  
 अंबलियां *s. f. pl.* The eyes.  
 अंबुखा *s. m.* A sprout, shoot, plantlet.  
 अंग *s. m.* The body, a limb, a share.  
 अंगडाना *v.* To yawn, to stretch the limb.  
 अंगडाई *s. f.* Yawning, stretching the  
 limb. [ners.  
 अंगदेग *s. m.* Gestures, behaviour, man-  
 न्द *s. m.* A bracelet worn on the up-  
 per arm ; ( *in myth* ) the son of Bali,  
 king of the monkeys.  
 अंगन } *s. m.* Enclosed space adjoining  
 अंगना } a house, a yard, area, court  
 compound.  
 अंगनारई *s. f.* (See अंगन ).  
 अंगसंग *adj.* Deprived of a limb.  
 अंगरखा *s. m.* A coat, gown, jacket, doublet.  
 अंगरखी *s. f.* Upper garment, a coat.  
 अंगराना *v.* To yawn, to stretch the limb.  
 अंगरारई *s. f.* Yawning, stretching the limb.  
 अंगराना *v. a.* To endure patiently.  
 अंगार *s. m.* Charcoal, firebrand. [ brand.  
 अंगारा *s. m.* Charcoal. *adj.* Red as fire-  
 अंगारी *s. f.* Spark of fire.  
 अंगिया *s. f.* Bodice.  
 अंगीकार *s. m.* An agreement, a promise,  
 acquiescence. *anjikār karna, v. a.* To  
 accept, receive, agree to.  
 अंगीकृत *adj.* Agreed, promised, acceded to.  
 अंगीठ *s. f.* A chafingdish, brasier,  
 अंगुरी *s. f.* A finger, a finger's breadth.  
 अंगूठा *s. m.* The thumb. *angūṭha dikhāna,*  
 An attitude adopted by women in  
 blandishment as a token of prohibi-  
 tion ; to brave, defy.  
 अंगूठी *s. f.* A ring worn on the finger.  
 अंगीड़ा *s. m.* A cloth which Hindoos fas-  
 ten round the waist when bathing,  
 and afterwards wipe themselves  
 with ; a towel, a handkerchief.

अंग *s. m.* Sin.  
 अंगरा } *s. m.* The part of the garment  
 अंगल } which covers the breast of  
 a woman.  
 अंगरान *s. m.* The rinsing the mouth  
 before religious ceremonies and  
 meals by sipping water from the  
 right hand, cleansing the mouth  
 after eating. [eating.  
 अंगवना *v. a.* To cleanse the mouth after  
 अंगवनी *s. f.* A small spoon for pouring  
 water into mouth.  
 अंचित *adj.* Inattentive.  
 अंगीती *a. f.* Abrupt, unexpected.  
 अंगना } *s. f.* Mother of Hanumān the  
 अंगनी } monkey god.  
 अंगनूटा *s. m.* a small case to contain the  
 ointment applied to the eyelashes.  
 अंगली *s. f.* The cavity formed by put-  
 ting the hands together.  
 अंगान } *adj.* Not known, ignorant.  
 अंगाना }  
 अंगौर *s. m.* A kind of fruit.  
 अंगुरी *s. f.* The cavity formed by putting  
 the hands together ; the alms given  
 to a beggar.  
 अङ्का *s. m.* Absence. [ tructed.  
 अङ्कना *adj.* Being prevented or obs-  
 अङ्कना *v.* To cease, to stop.  
 अङ्काना *v.* To prevent, obstruct.  
 अङ्काना *s. m.* Prevention, challenge.  
 अङ्का *s. m.* The highest room in a building.  
 अङ्कचित *adj.* Prostrate.  
 अङ्करी *s. f.* A thatched upperroom, a roof.  
 अङ्किया *s. f.* A small bundle.  
 अङ्किलाना *v.* To grin, to jest.  
 अङ्की *s. f.* The act of removing something  
 suddenly by the hand out of the sight  
 of the persons present.  
 अङ्की *s. f.* A silk sheet.  
 अङ्ग *adj.* Not castrated.  
 अङ्ग *s. m.* End, completion, perdition,

destruction ; mind, heart ; a boundary, limit ; intelligence, news, account of. *adj.* Final, ultimate. *adv.* After all, at last ; in, within ; elsewhere, somewhere else.

**अंतर** *adv.* Within, between, amongst ; without, except. *s. m.* Interval, intermediate space, intermission ; period, term, difference ; opportune time ; midst, the midst ; the heart, the sumedre soul. *adj.* Other, similar.

**अंतराजि** *s. f.* The emotions of the heart, inward sensations.

**अंतरजानी** *adj.* Pervading the interior, acquainted with the heart ; an epithet of the deity.

**अंतरजान** *adj.* Out of sight, vanished, disappeared, concealed. *s. m.* Disappearance. *antardhyān hona*, *v. n.* To vanish, disappear, be concealed.

**अंतरपट** *s. m.* A curtain, a screen.

**अंतरिवा** *s. m.* Intermittent, an intermittent fever.

**अनरोच** *s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

**अंधकंध** *adj.* Thick, bulky. *s. m.* The shoulder of a blind man.

**अंधवृष** *adv.* Extravagantly, profligately.

**अंधा** *adj.* Blind, dark. *andkadhund*, Blind, blindly. *andha dhund rona*, To weep excessively. *andha dhund lutāna*, To squander, spend extravagantly.

**अंधाकुषा** *s. m.* A well filled up with rubbish, a dry well, a well overgrown with bushes or weeds : one of which the mouth is hidden.

**अंधावृष** *Excessive*, profuse, overmuch.

**अंधेर** *s. m.* Darkness, misfortune, calamity, injustice, violence, tumult, tyranny, oppression, outrage. *andher karna*, *v. a.* To act unjustly, tyrannize, oppress.

**अंधेरा** *adj.* Dark. *s. m.* Darkness.

**अंधेरी** *adj. f.* Dark. *andheri rāt*, A dark night. *andheri kothri*, *s. f.* A dark room ; the belly, the womb.

**अंब** *s. m.* A mangoe, a mangoe tree.

**अंबर** *s. m.* The sky or atmosphere ; clothes, apparel. [shipped Krishna.

**अम्बरौष** *s. m.* The name of a king who wor-

**अम्बा** *s. f.* Mother ; mangoe tree.

**अम्बारी** *s. f.* A canopy, a litter used on an elephant or camel.

**अम्बिया** *s. f.* A small unripe mangoe.

**अम्** *s. m.* Water.

**अम्मा** *s. f.* Mother.

**अम्मुद** *adv.* Wholesale buying without examining the things bought.

**अम्भारी** *s. m.* A sharer ; an incarnation.

**अम्भी** *s. m.* A sharer.

**अम्भुत** *s. m.* Cloth.

**अम्भान** *s. m.* A king of Onde.

**अम्** *s. m.* Part, division, portion, share ; right, possession ; essence ; a degree of a circle, of latitude or longitude, &c. (in arithmetic) a fraction ; the numerator of a fraction.

**अम्भिक** *s. m.* A partner, a proprietor.

**अम्भी** *adj.* A partner, sharer, coheir.

**अम्भत** *s. m.* One who has no offspring ; (met.) an unmarried man ; a stupid person, blockhead, dunce.

**अम्भ** *s. m.* Pain on the foot caused by being struck against some thing.

**अम्भ** *adj.* Completely vanquished.

**अम्भना** *v.* To vomit as a beast.

**अम्भ** *s. f.* Crookedness ; strut, airs. *akarbāz*, An affected person, a fop, a swaggerer. *akarbāzee*, *s. f.* Swaggering, strutting, airs.

**अम्भना** *v. n.* To writhe, ache, be cramped, become stiff or rigid, to stiffen ; to struck affectedly, to give one's self airs,

**चक्रवर्त** *s. f.* The cramp.  
**चक्रवर्त** *part. pass.* Stiff, affected.  
**चक्रवर्त** *adj.* An affected person, a swaggerer, a fop. [or metaphorically.  
**चक्रवर्त** *adj.* Free from thorns literally  
**चक्रवर्त** *adj.* Unspeakable.  
**चक्रवर्त** *adj.* Not to be told or related, beyond description, unspeakable, unutterable; unfit to be spoken, obscene.  
**चक्रवर्त** *v. a.* To listen, to give ear.  
**चक्रवर्त** *adj.* Firm, unshaken.  
**चक्रवर्त** *adj.* Rentfree. [vetch.  
**चक्रवर्त** *adj.* Dear, costly. *s. f.* A kind of  
**चक्रवर्त** *adj.* Soft, not hard.  
**चक्रवर्त** *adj.* Inconsistent, indecent, unsuitable, not to be done.  
**चक्रवर्त** *s. m.* Bad action, sin, vice, wickedness.  
**चक्रवर्त** *adj.* Intransitive (*a verb*).  
**चक्रवर्त** *adj.* Useless, unprofitable, good for nothing. [work.  
**चक्रवर्त** *adj.* Idle, unoccupied, without  
**चक्रवर्त** *adj.* Wretch, sinner.  
**चक्रवर्त** *adj.* Not artificial, not made.  
**चक्रवर्त** *adj.* Ominous, portentous, of bad omen, unlucky, inauspicious.  
**चक्रवर्त** *s. m.* Misunderstanding.  
**चक्रवर्त** *adj.* Alone.  
**चक्रवर्त** *adv.* Immediately, accidentally, without a cause, unexpectedly, suddenly, instantly, presently, unawares, abruptly. [by one horse.  
**चक्रवर्त** *s. m.* Loneliness; a carriage drawn  
**चक्रवर्त** *s. m.* Hurt, Injury, loss, detriment, prejudice; uselessness.  
**चक्रवर्त** *adj.* Useless (*animal, thing, or person*); a retarder.  
**चक्रवर्त** *adj.* Useless.  
**चक्रवर्त** } *adj.* Unprofitable, fruitless,  
**चक्रवर्त** } yielding no return, vain.  
**चक्रवर्त** *s. m.* Absence or non-existence of a cause. *adv.* Causelessly.

**चक्रवर्त** *s. m.* Unseasonableness, famine, scarcity, extremity, pinch. *adj.* Unseasonable, premature, untimely.  
**चक्रवर्त** *s. m.* A fruit produced out of season. [season.  
**चक्रवर्त** *s. m.* Fruit produced out of  
**चक्रवर्त** *s. m.* Sky.  
**चक्रवर्त** *adj.* Poor, wretched, miserable, destitute, needy, indigent.  
**चक्रवर्त** *s. f.* Infamy, disgrace.  
**चक्रवर्त** *adv.* Undauntedly. *adj.* Sharp.  
**चक्रवर्त** *adv.* Shoreless.  
**चक्रवर्त** *v. n.* To be agitated, distracted, confused, confounded, out of order; to tire, weary; to be astonished.  
**चक्रवर्त** *adj.* Not noble, plebeian, low, mean, ignoble, of mean extraction, of low origin or race.  
**चक्रवर्त** *adj. f.* Not of good family, ignoble, base (*woman*).  
**चक्रवर्त** *adj.* Unlucky, inauspicious.  
**चक्रवर्त** *adj.* Simple.  
**चक्रवर्त** *adj.* Inartificial. not made.  
**चक्रवर्त** *adj.* Lonely.  
**चक्रवर्त** *adv.* In complete loneliness.  
**चक्रवर्त** *s. f.* A bribe.  
**चक्रवर्त** *adj.* One who receives a bribe.  
**चक्रवर्त** *s. m.* A plant, the oil of which is used in enchantments (*Alangium hexapetalum*).  
**चक्रवर्त** *s. m.* Swallow-wort.  
**चक्रवर्त** *s. m.* Loneliness.  
**चक्रवर्त** *adj.* Not cruel, mild, humane, gentle. [the spots on dice.  
**चक्रवर्त** *s. m.* A die (*in play, cubic or oblong*)  
**चक्रवर्त** *s. m.* Whole grain, whole grains of rice used in religious ceremonies, fried grains.  
**चक्रवर्त** *adj.* Undecaying, permanent.  
**चक्रवर्त** *s. m.* A certain tree.  
**चक्रवर्त** *s. m.* A letter, an alphabet.

अवरीटी *s. f.* Orthography.

अक्षि *s. m.* The eye. [barbarous.

अक्ष *adj.* Undisciplined (*soldier*);

अक्ष *adj.* Unbroken, whole, entire, all.

अक्षित *adj.* Unbroken ; continuous ;  
unrefuted..

अक्षत *s. m.* Fried grain, whole grain  
used in religious ceremonies.

अक्षय *adj.* Everlasting, not liable to de-  
cay, durable, permanent. *akshay bar*,  
Name of a tree; an undecayable tree:

अक्षरोट *s. m.* A walnut ; the fruit of the  
Aleurites triloba, also, is so called.

अक्षय *adj.* All, the whole, every, entire.

अक्षरा *s. m.* A palaestra or place for  
wrestling, a scene, any place of as-  
sembly, a court or circus.

अक्षय *adj.* Forbidden food.

अक्षित *adj.* All, the whole, every, entire.

अक्षितेश्वर *s. m.* An epithet of God ; also  
of Ram, Shiva, the lord of all.

अक्षर *s. m.* A certain tree.

अक्षर *adj.* Pure. [famous.

अक्षय *adj.* Unknown, obscure, not

अक्ष *s. m.* An epithet of any tree or  
mountain ; not going or moving.

अक्षय *s. m.* Trifling employment  
or talk, trifles, trash, trumpery. *adj.*  
Promiscuous, composed of odds and  
ends. [not reckoned.

अक्षय *adj.* Innumerable, not counted,

अक्षय *adj.* Without character, disho-  
noured, disgraced ; one whose funeral  
ceremonies have not been performed.  
*s. f.* Disgrace, distress, inconveni-  
ence ; damnation, condemnation.

अक्षय *adj.* Uncounted, untold.

अक्षय *adj.* Impassable, inaccessible,  
अक्षय *adj.* Impervious, deep ; unfathom-  
able, unfordable, bottomless ; un-  
accomplishable, incomprehensible ;  
difficult of attainment, unattainable.

अक्षय *adv.* In advance, before.

अक्षर *s. m.* Wood of aloes.

अक्षरा *s. m.* A race of merchants of  
the Vys tribe from *agroha*, west  
of Delhi.

अक्षरा *s. m.* First morsel.

अक्षरी *adj.* Of the colour of *agar*, i. e.  
wood of aloes.

अक्षरा *adj.* Prior, preceding, first, fore-  
most, former, chief, principal ; ances-  
tor ; ancient, other, next.

अक्षरी *adj.* First, [forerunner, harbinger.

अक्षरा *adj.* Foremost. *s. m.* A guide, a

अक्षरा *s. f.* Guidance.

अक्षरा *s. m.* The front, the forepart ;  
the space in the front of a house.

अक्षरा *s. m.* A guide, harbinger. [house.

अक्षरा *s. f.* Place just in front of a

अक्षरा *s. f.* Conflagration.

अक्षय *s. m.* A sage celebrated in Hindoo  
mythology : he is represented of short  
stature, and to have been born in a  
water jar : he is famed for having  
swallowed the ocean when it had  
given him offence : at his command  
also the *Vindhya* range of mountains  
prostrated itself, and so remains.

अक्षय *s. m.* The eighth Hindoo month  
( during which the sun is in *Scorpio*,  
and the moon is full near *Orion's*  
head); Nov.-Dec.

अक्षय *adv.* Before, in front. *agau jana*,  
*v. n.* To advance, to meet a person.

अक्षरी *adv.* Before, in front, forward,  
further on, onward. *s. f.* The ropes  
with which a horse's forefeet are tied ;  
the front, forepart. *agari pickhari*  
*lagana*, To confine (especially a horse).  
*agaree mara*, *v. a.* To attack in  
front, to defeat a hostile army in a  
pitched battle. [bottomless.

अक्षय *adj.* Unfathomable, very deep,



अगाधता *s. f.* Depth.  
 अगासी *adj.* Coming, future, approaching.  
 अगासी *s. m.* A turban ; a terrace in front of an upper room.  
 अगिन *s. m.* A bird, a sort of lark.  
 अगिनदाह *s. m.* The farcy in horses, an eruptive disease in men.  
 अगिया *s. m.* A bird (*Alauda aggia*).  
 अगियाना *s. f.* Burning in pain.  
 अगियार *Ghi, sugar, &c.,* thrown into the fire, as a propitiatory offering to the gods, either at worship or at meals.  
 अगिला *s. m.* First, another man.  
 अगुआ *s. m.* A guide, a harbinger.  
 अगुब *adj.* Unskilful, without merit, ineffectual, void of good qualities, bad.  
*s. m.* A defect, a fault.  
 अगुन *adj.* Unhidden, unconcealed.  
 अगुव *s. m.* A fragrant wood, aloes wood or agallochum (*Aquillaria agallocha*) ; another tree which produces Bdelium (*Amyris agallocha*) ; the Sisoo tree (*Dalbergia Sisoo*). *adj.* Light, not heavy.  
 अगुवाना *v. n.* To be in advance, to precede.  
 अगुवाह *s.* Encountering, meeting a visitor.  
 अगुह *adj.* Easy, manifest, evident. *agurh-bhao, adj.* Open, honest, candid.  
 अगैह *adj.* Homeless.  
 अगीचर *adj.* Unperceived, imperceptible, invisible, covert, unseen, unwitnessed.  
*s. m.* The invisible, Supreme.  
 अगीटना *v. n.* To take to one's self.  
 अगीडी *adv.* In advance, beforehand.  
 अगीरना *v. a.* To watch.  
 अगीरिया *s. m.* A watchman.  
 अगीलना *v. a.* To watch.  
 अगीनी *s. f.* The going or sending forward to meet and receive a visitant with honor. *agouni karna, v. a.* To advance and meet the bridegroom,

to go to meet a visitant on the road.  
 अग्नि *s. m.* Fire ; the god of fire and the regent of the south-east quarter ; one of the *purāns* ; the fire of the stomach, the digestive faculty, appetite. (the lady-bird).  
 अग्निक *s. m.* An insect of a scarlet colour,  
 अग्निकर्म *s. m.* The sun-stone or a fabulous gem, supposed to contain and impart solar heat.  
 अग्निपरीक्षा *s. f.* The fiery ordeal, by a heated iron or boiling oil, or passing through fire.  
 अग्निपत्थर *s. m.* Fire-stone, flint, or any stone producing fire.  
 अग्निबाण *s. m.* Arrow of fire, a rocket.  
 अग्निमणि *s. m.* The sun-stone.  
 अग्निचंस्कार *s. m.* Funeral ceremonies, as burning a dead body, or any ceremony performed with consecrated fire.  
 अग्निहोत्र *s.* Maintenance of a perpetual or sacred fire. [tual or sacred fire].  
 अग्निहोत्री *s.* One who maintains a perpetual fire.  
 अग्र *s. m.* The forepart of a thing. *adj.* Prior, first. [*s. m.* Forerunner].  
 अग्रगामी *adj.* Preceding, going before.  
 अग्रवास *s. m.* The first morsel.  
 अग्रसर *s. m.* A guide. *adj.* Preceding, going before, a leader. [precaution].  
 अग्रसीव *s. m.* Foresight, providence,  
 अग्रसीधी *adj.* Provident, endued with foresight.  
 अग्रस } *s. m.* Victuals offered in  
 अग्रसहज } oblations, sacrifices, &c. to the gods.  
 अघ *s. m.* Sin, guilt, wickedness.  
 अघकारी *s. m.* Committing sin.  
 अघटित *adj.* Impossible to happen.  
 अघात *s. m.* Hurt. [unrefined].  
 अचिन *adj.* Coarse in taste, not fastidious,  
 अघी *adj.* Vicious.  
 अचलाशक्त *adj.* Purifying, freeing from sin.

अपमय *adj.* Sinful.

अपारि *s. f.* Satiety, surfeiting.

अपाना *v. a.* To surfeit, satiate. *v. n.*

To surfeit, to be satiated. *adj.* Satiated, rich, affluent.

अपौर *s. m.* A name of *Siv.* *adj.* Formidable, terrible. [order among Hindoos.

अपौरपंथ *s. m.* A particular religious

अपौरपंथी } *adj.* (used substantively)  
अपौरौ } An order of religious mendicants professing the *aghorpanth* : they eat every thing, however filthy, even human carcasses ; hence, a gross or filthy feeder.

अङ्क *s. m.* Mark, spot, figure, number, letter of the alphabet ; flank or part above the hip ; the body ; embrace ; mark on cloth to shew the price.

अङ्कक *s. m.* An accountant, arithmetician.

अङ्कना *v. n.* To be valued, prized, examined, approved of.

अङ्करी *s. f.* A kind of vetch (*Vicia sativa*) ; wet grain ; a young sprout.

अङ्कविद्या *s. f.* Arithmetic.

अङ्कनी *s. f.* A hook, a tenter.

अङ्कना *v. a.* To cause to value, to examine (as cloth), to approve of.

अङ्कन *s. m.* Valuation. [valued.

अङ्कित *adj.* Marked, paged, examined,

अङ्कुर } *s. m.* A plantlet, a seed-bud,  
अङ्कुरा } a shoot, or sprout, a germ.

अङ्कुर } *s. m.* The iron hook with  
अङ्कुर } which elephants are guided or driven.

अङ्कुर *s. m.* Began, commenced.

अङ्ग *s. m.* A limb or member, the body.

अङ्गारि *s. f.* Stretching the limbs, a yawning.

अङ्गकाना *v. n.* To yawn, stretch the limbs.

अङ्गना } *s. m.* A yard, area, court.  
अङ्गनारि } inclosed space adjoining to a house.

अङ्गभङ्ग *s. m.* Broken limb.

अङ्गरखा *s. m.* A coat, a doublet.

अङ्गरारि *s. f.* Stretching of the limbs, a yawning,

अङ्गली *s. f.* A finger. *Pair ki ungli,* A toe. *Kalam ki ungli,* Fore-finger. *Bich ki ungli,* Middle finger. *Kan ungli,* Little finger. *Ungli ka nok,* Tip of the finger.

अङ्गा *s. f.* A maid whose business it is to hold, watch, and amuse a child ; a kind of nurse. *s. m.* A coat.

अङ्गारा *s. m.* A firebrand, embers, sparks remaining in ashes. *angaron par lotna,* To be agitated or tormented (particularly from jealousy).

अङ्गार *s. f.* A small portable firepan.

अङ्गिया *s. f. m.* Bodice, stays.

अङ्गी *adj.* Corporeal, bodily.

अङ्गीकार *s. m.* An agreement, a promise, avowal, conceding to, acceptance of a proposal. *angikar karna,* *v. a.* To accept, receive, agree to.

अङ्गुठ *s. m.* The thumb.

अङ्गुल *s. m.* The thumb, a finger.

अङ्गुली } *s. f.* A finger, a finger's  
अङ्गुली } breadth.

अङ्गुठा *s. m.* The thumb.

अङ्गुठी *s. f.* A ring worn on the finger.

अङ्गटे } *s. f.* Appearance, person.  
अङ्गोट }

अङ्गठो *s. f.* A chafing-dish.

अङ्गीकना *s. f.* Napkin.

अङ्गीका *s. m.* A cloth which Hindus fasten round the waist when bathing, and afterwards wipe themselves with ; a towel, a handkerchief.

अङ्गीरा *s. m.* A midge, a gnat. [ *tive.*

अचंचल *adj.* Fixed, unmoved, firm, inac-

अचंड *adj.* Gentle, not passionate.

अचम्भा *s. m.* wonder, a wonderful thing, astonishment ; cause of astonishment.

अचकरी *s. f.* Lasciviousness, wantonness, wickedness.

अचगरी *v. n.* To joke.

अचक्षु *adj.* Blind. *s. f.* Spectacles.

अचक्षानापचक्षाना *v. n.* To repent, lament some neglect, grieve, be sorry.

अचक्षुर *adj.* Stupid, inactive.

अचक्षु *f.* } *adj.* Restless, inconstant,  
अचक्षु *m.* }  
अचक्षु *f.* } playful, wanton ; brisk.

अचक्षु *f.* } *s. f.* Restlessness, incon-  
अचक्षु *m.* } stancy, wantonness ;  
playfulness, vivacity.

अचक्षु *adj.* Immovable ; inanimate.

अचक्षु } *s. m.* Wonder, admiration, as-  
अचक्षु } tonishment. *adj.* Aston-  
ishing.

अचक्षु *adj.* Immovable, fixed, inca-  
pable of motion. *s. m.* A mountain,  
an aged person. *Nil achal*, The blue  
mountain near Balasore.

अचक्षु *s. f.* The earth.

अचक्षु *s. f.* A small spoon.

अचक्षु } *adv.* Suddenly.

अचक्षु } *adv.* Suddenly, unawares, un-  
अचक्षु } expectedly.

अचक्षु *v. a.* To wash or rinse the  
mouth after eating ; to drink.

अचक्षु *s. m.* Conduct, common practice,  
usage, a rule of conduct.

अचक्षु *adj.* One who vigorously follows  
religious precepts. [a learned *pundit*.

अचक्षु *s. m.* A spiritual guide or teacher,

अचक्षु *s. f.* Priesthood

अचक्षु *adj.* Rough, unpoltished.

अचक्षु *adj.* Thoughtless.

अचक्षु *s. f.* Disregard, absence of  
thought or consideration.

अचक्षु *adv.* Soon.

अचक्षु *adj.* Unwished for ; not painted  
(*paper &c.*).

अक्षु *adj.* Unerring, sure ; (*hence*) a *गुरु*  
marksman.

अक्षु *adj.* Out of mind or senses, sense-  
less, thoughtless, stupid. *achet hona*,  
*v. n.* To be insensible, to be thought-  
less.

अक्षु *adj.* Uneasy, uncomfortable.

अक्षु *adj.* Fixed, permanent, imperish-  
able, eternal. *s. m.* A name of *Vish-  
nu* or God.

अक्षु *adj.* Spotless. *s. m.* A certain tree.

अक्षु *adj.* Infallible, indelible. *s. m. pre.*  
*part.* Remaining, existing, continu-  
ing ; whole grain, whole rice used in  
religious ceremonies, fried grain.  
*achchhat tilak*, *s. f.* The ceremony of  
putting a few grains of rice on the  
forehead of an image when addressed,  
or of a *brahman* when invited to *an*  
entertainment.

अक्षु *adj.* Durable, permanent.

अक्षुयवर } *s. m.* An undecayable tree.

अक्षुयवर } *s. m.* A letter of the alphabet.

अक्षु *adj.* Scientific, lettered, writing  
an elegant hand.

अक्षु *adj.* Good, excellent, pleasant,  
righteous, healthy, well, sound ; *ach-  
chha hona*, *v. n.* To recover. *achchha  
karna*, *v. a.* To cure, recover. *achchha  
lagna*, *v. n.* To become, beseeem, be  
pleasing, be agreeable. *v. agreeing.*

अक्षुपन *s. f.* Goodness.

अक्षु *adj.* Indivisible.

अक्षु *adj.* Undiminishing, unfailing.

अक्षु *adj.* Indissoluble.

अक्षुदन *s. m.* The chase, hunting.

अक्षुहिरी *s. f.* A complete army con-  
sisting of 109,350 foot, 65,610 horse,  
21,870 chariots, and 21,870 ele-  
phants.

अक्षय *adj.* Imperishable.  
 अक्षरीटी *s. f.* Orthography ; a mode of playing on a stringed instrument so as to express the words of a song.  
 अक्षुणी *s. f.* Candle.  
 अक्षुता *adj.* Intangible (*victuals dressed for religious persons &c.*), inviolable.  
 अक्ष *adv.* To-day, now. *s. m.* A he-goat.  
 अक्षर *s. m.* A large serpent, the Boa constrictor.  
 अक्षुत *adj.* Wonderful, astonishing.  
 अक्षन *adj.* Birthless.  
 अक्षय *adj.* Unborn and unbegotten.  
 अक्षणी *adj.* Strange, unknown—an alien, a foreigner.  
 अक्षमीद *s. m.* A king of Oude.  
 अक्षुद } *s. m.* Parsley (*Apium in-*  
 अक्षुदीदा } *lucratum*), common carraway (*Carum Carui*), a kind of lovage (*Ligusticum Ajowan*).  
 अक्षय *adj.* Not victorious, unsuccessful, subdued. *s. m.* Defeat.  
 अक्षुता *s. f.* A she-goat.  
 अक्षर *adj.* Free from decay ever young, not subject to decrepitude, or the infirmities of age, undecayable, imperishing.  
 अक्षवदन *s. f.* The seed of a plant of the dill kind (*Ligusticum ajowan*).  
 अक्षय } *adj.* Infamous.  
 अक्षय } *adv.* To-day also, even now,  
 अक्षय } just now, yet, immediately.  
 अक्ष *s. f.* A she-goat, illusion, the unreality of the universe.  
 अक्षय *s. m.* Ruse or stratagem in speech.  
 अक्षय *s. m.* He who never begs.  
 अक्षणी *adj.* Contented.  
 अक्षय *s. m.* Canvas (*cloth made of hemp*).  
 अक्षय *adj.* Expelled from his caste (*a mark*).  
 अक्षणी *s. m.* A man who has lost his caste.

अज्ञान *adj.* Ignorant, simple, innocent, indifferent, careless. [knees.  
 अक्षय *s. m.* Whose hands fall on the  
 अक्षणी *s. f.* Ignorance, simplicity.  
 अक्षय *s. m.* Proper name.  
 अक्षर *s. m.* Illness. [unsurpassed.  
 अक्षय *adj.* Unconquered ; unexcelled,  
 अक्षय *s. m.* A hide, used as a seat, bed, &c., by the religious student ; generally the hide of an antelope.  
 अक्षर *s. m.* An area, court, yard.  
 अक्षी An interjection to call or bespeak attention : in Bengal, it is used to an inferior, or in cases of great intimacy only ; but in the western provinces, it is often addressed to a superior as a term of respect.  
 अक्षय *adj.* Invincible, unsubdued, impregnable.  
 अक्षय *s. m.* Leprosy (*of a bad kind*).  
 अक्षय *s. m.* Indigestion ; surfeit, flatulence. *adj.* Undecayed, unimpaired.  
 अक्षय *adj.* Lifeless, dead.  
 अक्षय *adj.* Tongueless.  
 अक्षय } *adj.* Unfit. *s. f.* Violence, op-  
 अक्षय } pression, compulsion.  
 अक्षर *adj.* Not obtainable.  
 अक्षय *adj.* Untouched, untasted (*victuals*).  
 अक्षय *adj.* Not victorious.  
 अक्षय *adv.* Hitherto, to this day. scarce.  
 अक्षय *adj.* Without joining ; peerless,  
 अक्षय } *adj.* Without splendour, dull.  
 अक्षय }  
 अक्षय *adj.* Of steady pace (*an elephant*).  
 अक्षय *adj.* Idiot, stupid, ignorant.  
 अक्षय *s. f.* Command, order, permission.  
 अक्षय *adj.* Acting according to orders, obedient. [unknown.  
 अक्षय *adj.* Ignorant, simple, innocent ;  
 अक्षय *adj.* Ignorant, witless, unknowing, a simpleton, stupid, unwise. *s. m.* ignorance.

अज्ञानता *s. f.* Ignorance, stupidity, simplicity. [stupidity, simplicity.

अज्ञानपन *s. m.* Ignorance, foolishness,

अज्ञानी *adj.* Ignorant, unwise.

अज्ञानं *s. m.* Breach of order.

अञ्जल { *s. m.* The end or border of a  
आञ्जल } cloth, veil, shawl, &c.; the  
breast (of a woman or lactescent animal).

अञ्जला *s. m.* The end or border of a cloth, veil, shawl, &c.; a sheet used among Jôgees.

अञ्जन *s. m.* A collyrium or application to the eye-lashes to darken and improve them, a universal article of the eastern toilet; particular applications, as lamp black, antimony, and another kind called *rasanjan*.

अञ्जनसार *s. m.* Collyrium.

अञ्जनहारी *s. f.* A sty or stitche on the eyelids. [ with *anjana*.

अञ्जना *v. n.* To have the eyes tinged

अञ्जना *s. f.* The mother of *Hanumân*; a lizard.

अञ्जनिक्का *s. f.* A kind of newt or lizard.

अञ्जनी *s. f.* A woman, perfumed with sandal, &c.; a medicinal plant used as a sedative and laxative.

अञ्जला { *s. m.* The cavity formed by  
अञ्जलि } putting the hands together and holding the palms as if to receive water; a measure, as much as can be held in both hands so disposed.

अटक *s. f.* Prevention, stop, obstruction, bar, obstacle; name of a river, the Atook.

अटकना *v. n.* To be stopped, to be prevented, to adhere, cease, rest, stick, stop.

अटकल *s. f.* Guess, conjecture, judgment, opinion, quantity, size. *atkalbâz. adj.* Adroit at guessing; an appraiser.

*atkalna, v. a.* To guess, conjecture, judge, estimate, think. *atkal-pachchhe,*

*s. m.* One who guesses at a venture, or without grounds on which to judge. *adv.* At random.

अटकलना *v. a.* To guess, to conjecture, to judge, to think.

अटकलपच्छू *s. m.* Guess.

अटका *s. m.* The pot in which victuals are dressed for the public at the door of the temple at Jagarnâth, *past, part.* Aground, stopped, hindered.

अटकावा *v. a.* T'stop, to hinder, to prevent, restrain, detain, coerce.

अटकार *s. m.* Stop, prevention, hindrance, restraint, detention.

अटकेल *adj.* Wanton.

अटखिलो *s. f.* Wantonness, an affected (also a graceful) pace or mode of walking.

अट्ट *adj.* Coarse, strong (cloth).

अटन *s. m.* A balcony, an upper room.

अटना *v. n.* To be contained; to be filled; to wander, perambulate, walk about. *kud-atgyâ,* The well is filled up.

अटनी *s. f.* The notched extremity or horn of a bow.

अटपट *adj.* Unfair, Inaccessible.

अटपटी { *adj.* Inconsiderate, irregular,  
अटपटांगी } unstudied, thoughtless. *atpati bāt, s. f.* Confused or inconsistent speech, prevarication.

अटन *s. m.* A heap.

अटल *adj.* Immovable, permanent, fixed, of determined resolution, incontrovertible, unchangeable, irrevocable, irrefragable. *atalā, s. f.* Incontrovertibility, immovableness.

अटलपद *adj.* Infallible.

अटवाटअटवाट *s. f.* The state of a person who in great affliction, remains bed-ridden. *atwānee khatwānee lena,* To be

confined to bed in great trouble or affliction.

पटवि } *s. f.* Forest, grove, wilderness.  
पटनी }

पटा *s. f.* An upper room or story, a balcony.

पटारी *s. f.* A thatched upper room.

पटाल *s. f.* A stack, rick ( *of grass, corn, &c.* ), a heap of baggage, &c.

पटाला *s. m.* A heap ; furniture.

पट्ट *adj.* Not liable to be broken ; inexhaustible.

पट्टे *adj.* Without support.

पट्टे *s. f.* Name of a town.

पट्टे *s. m.* A skein or bundle of thread, a reel ; the lounge ( *in the manege* ).

पट्टेना *v. a.* To make up thread into skeins, to reel ; to lounge a horse.

पट्टे *adj.* Unquestioned, uninterrupted, unrestrained, without hinderance.

पट्टे *ad.* Unpolished ( *stones or jewels ; and hence, of persons* ), rude, unmannerly.

पट्टा *s. m.* Laugh.

पट्टा *s. m.* An upper room or pavilion.

पट्टालिका *s. f.* A thatched upper room.

पट्टी *s. f.* A hank or bundle of thread ; a cant word for a turban.

पट्टेरी *s. f.* Playfulness, wantonness.

पट्टाली *adj.* Forty-eight.

पट्टी *adj.* Thirty-eight.

पट्ट *s. m.* Bathing of the bride and bridegroom together, the third day after marriage.

पट्टा *v.* To provoke, vex, annoy.

पट्टाटीपट्टाटी *s. f.* The state of being confined to bed through sickness, &c.

पट्टा *s. m.* The eighth day after any other ; a week.

पट्ट *adj.* Sixty-eight.

पट्ट *adj.* Seventy-eight.

पट्ट *adj.* Twenty-eight.

पट्टा *adj.* Ninety-eight.

पट्टा *adj.* Eighteen. *atharah bhār*, Various, of different kinds.

पट्टा *adj.* Fifty-eight.

पट्टा *adj.* Eighty-eight.

पट्टी *s. f.* Stone of fruit.

पट्टे *adj.* Not capable of being pushed out of its place, unanswerable, irrefragable. [ *nacy.*

पट्ट *s. f.* Contention, contrariety, obsti-

पट्ट *s. f.* A manufacturing town.

पट्टा *s. f.* A mode of wrestling with the feet ; an obstacle. [ *tion.*

पट्ट *s. m.* Slight ill-health, indisposi-

पट्ट *s. m.* Petulance, refractoriness.

पट्टा *s. m.* Defence, protection.

पट्टा *v. n.* To stop, hesitate. *ar karnā*. To stop, be obstinate ( *as a horse* ).

पट्टा *adj.* Crooked, uneven.

पट्ट *s. m.* Foolish actions.

पट्ट *adj.* Inconsiderate.

पट्ट *s. m.* Words without meaning. *adj.* Uneven, rugged. *arbar karnā. v.* *a.* To speak inconsiderately or without meaning, to rave. talk absurdly, babble.

पट्ट *adj.* Rugged, rough, uneven.

पट्ट *s. m.* A cloth worn by Hindus, passing from the waist between the thighs and fastening behind.

पट्ट *adj.* Obstinate, perverse, mulish.

पट्ट *s. f.* Agency, commission, sale by commission.

पट्ट *s. m.* A kind of grain.

पट्ट *adj.* Refractory, jibbing ( *a horse* ).

पट्टा *s. m.* High steep banks of a river or tank.

पट्टा *v. a.* To make to stop ; to fasten one thing to another. *s. m.* Name of a tans.

पट्टा *s. f.* A large fan or parasol.

पट्ट *adj.* Obstinate.

अड्ढा *adj.* Obstinate, perverse, mulish ;  
restive. [*adhenstoba* and *ganderussa*].

अड्डा *s. m.* A medicinal plant (*Justicia*

अड्डे पाना *v. n.* To protect, to become  
a protection.

अड्डेच *s. f.* Enmity.

अड्डल *adj.* Not capable of being shaken  
or moved; immovable, fixed, unshaken.

अड्डोचपड्डोच *s. m.* Neighbourhood.

अड्डडिया *s. m.* Commission agent.

अड्डार् *adj.* Two and a half ; or when  
used with a noun of number, twice  
and a half the aggregate number. *s. f.*  
A full gallop.

अड्डिया *s. f.* A wood vessel.

अड्डुक *s. f.* Check, stumbling block.

अड्डकना *v. n.* to trip, To Stumble.

अड्डेया *s. m.* 2½, two and half seers.

अड्डि *s. m.* The edge or point of a sharp  
weapon.

अड्डिमन } *s. m.* A superhuman faculty;  
अड्डिमा } the subtle and invisible  
state assumable by austere devotion  
and the performance of magical rites,  
or as possessed by a deity.

अड्डी *s. f.* The point or edge of any sharp  
instrument ( *as, of an arrow, spear,*  
*&c.* ). [ minute.

अड्डु *s. m.* An atom. *adj.* Atomic, small,  
अड्डना *v. n.* To be contained, to be tight-  
ened, to be filled up, ( *a well, tank,*  
*&c.* ). [ into.

अड्डवाना *v. a.* To make contain, to cram

अड्डा *s. m.* A ball, a marble. *antaghar,*  
*s. m.* A billiard-room.

अड्डाकोडी *s. f.* A cord with which cattle  
are tied neck and heels.

अड्डापित *adj.* Unlucky.

अड्डवाना *v. a.* To twist, writhe. *v. n.* To  
swagger, strut, give one's self airs,  
walk affectedly. [ *garis* ]; an egg.

अड्ड *s. m.* Palma christi ( *Ricinus vul-*

अड्ड } *s. m.* A testicle, or the scrotum ;  
अड्ड } semen genitale.

अड्डकोच *s. m.* The scrotum, the testicles,  
rupture, hernia.

अड्डुज *adj.* Oviparous, as, a serpent, a  
flesh, a bird, a lizard. [an egg.

अड्डा *s. m.* An egg. *anda dena,* To lay

अड्डाकार } *s. f.* Having testicles.  
अड्डु

अड्डेल *adj.* Oviparous, as, a serpent, ( *a*  
*bird* ).

अड्डया *adj.* Powerless, without authority.

अड्डन *n. prop.* Kamdeo, the god of love  
among the Hindus.

अड्डनु

अड्डनर } *s. m.* Attar.  
अड्डनर

अड्डपित *adj.* Unsatisfied.

अड्डल *s. m.* A particular hell, or division  
of the infernal regions, the portion  
immediately below the earth.

अड्डलपरम *adj.* Very deep, bottomless.

अड्डवी *s. f.* Flax (*Linum usitatissimum*).

अड्डा *s. m.* Father. [ *gratis*.

अड्डार् *s. m. f.* One who sings and dances

अड्डि *prep.* Over, beyond ( *in point of time,*  
*place or degree* ), gone by, passed over,  
exceeding, surprising, very, over,  
much, very much, &c. ; it implies  
general excess or pre-eminence. *adv.*  
Exceedingly.

अड्डिका *adv.* Much, excessively.

अड्डिकाय *s. m.* Name of a vulture in the  
Ramayan, brother of Jatayu.

अड्डिकाल *s. m.* Delay.

अड्डिनख *s. m.* The sixth of the twen-  
tyseven astrological *yogs* or pe-  
riods.

अड्डिनति *adv.* Very much, very great.

अड्डिनख *s. m.* A fragrant grass, lemon-  
grass (*Andropogon schenanthus*).

अड्डिनमित *adj.* Arrogant, proud.

अतिशुभ *adj.* Very secret, closely hidden or concealed. [sion.

अतिविचित्र *adj.* Disgusting, causing aver-

अतिचार *s. m.* The passage of a planet from one zodiacal sign to another, in a shorter than common period.

अतिजागर *adj.* Very wakeful, restless. *s. m.* The black curlew.

अतिजीर्ण *adj.* Very old. [ or acrid.

अतितीक्ष्ण *adj.* Very pungent, sharp, hot,

अतिथि *s. m.* A guest, pilgrim, stranger, person entitled to the rights of hospitality. *atithi-kridā, s. f.* Service of a guest, hospitality.

अतिथिपाल *s. m.* He who serves guests.

अतिविचार *s. m.* Faith.

अतिविश्राम *s. f.* Guest chamber or hall.

अतिविसेवा *s. f.* Service, attendance on a guest.

अतिदान *s. m.* Munificence. [ mation.

अतिदाह *s. m.* Great heat; violent inflam-

अतिदौर्ब *adj.* Very poor, in great want.

अतिदुर्बल *s. f.* Great difficulty or distress.

अतिदुष्कर *adj.* Very arduous, very difficult.

अतिदूर *s. m.* A great distance, a far off.

अतिदोष *s. m.* A great fault.

अतिपराक्रम *s. m.* Great power.

अतिपातक *s. m.* A heinous sin.

अतिपातकी *adj.* A great sinner, flagrantly criminal. [ bristly.

अतिपान *s. m.* Excessive drinking in

अतिपावन *adj.* Excessively pure, stainless.

अतिवक्ता *adj.* A great talker, a babbler.

अतिवच *adj.* Strong, powerful.

अतिवार *adv.* Frequently.

अतिवेग *adv.* or *adj.* Much, excessive, unlimited, frequently.

अतिभार *s. m.* A great or excessive burden.

अतिवीर्य *adj.* Very worthy.

अतिरिक्त *adj.* Excessive, exceeding.

अतिरोष *s. m.* Consumption (*phthisis*

*pulmonalis*).

अतिवक्ता *adj.* A great talker, a babbler.

अतिविशट *s. m.* A fierce elephant. *adj.* very fierce, very formidable; hard, difficult. [duing poison.

अतिविष *adj.* Antidote, exceeding or sub-

अतिविषा *s. f.* A tree used in medicine, the bark is also used in dyeing; it is of three kinds, white, red, and black (*Atis* or *Betula*).

अतिवश *adj.* Very powerful.

अतिवशति *s. f.* Great power.

अतिवशिता *s. f.* Heroic, valour, prowess.

अतिव्यय *adj.* Much, excessive.

अतिशीत *adj.* Excessively cold. [lation.

अतिसङ्घ *s. m.* A hoare, a great accumu-

अतिसार *s. m.* Diarrhoea or dysentery.

*atisārki, adj.* Dysenteric. *atisātri, adj.*

Afflicted with dysentery; cathartic.

अतिहास *s. m.* A horse-laugh, violent laughter.

अदीन *s. m.* A wonderer, pilgrim, a mendicant among Hindus. *adj.* Past, elapsed. [tense.

अतीतकाल *s. m.* (*In gram.*) The preterite

अतीत *s. m.* A medicinal root.

अतीतार *s. m.* Dysentery.

अतीक्ष *adj.* Blunt, not sharp, dull, obtuse. *atīkshntā, s. f.* Bluntness.

अतुल } *adj.* Not weighed, incapable of  
अतील } being weighed; unequalled, unparallelled.

अतृप्त *adj.* Unsatisfied, restless.

अतृप्ति *s. f.* Insatiableness, voraciousness.

अवेजा *adj.* Dark, dim, dull. *s. m.* Insignificance, feebleness, imbecility.

अव्यय *adj.* or *adv.* Much, very much, excessive, great.

अव्यय *adj.* Very small, very little.

अव्यापार *s. m.* Deviation from prescribed observances, contemning religious and moral laws.



अत्याचारी *adj.* Transgressing.  
 अत्यावश्यक *adj.* Indispensably necessary,  
 very requisite, of great importance.  
 अत्र *adv.* In this place, here, herein.  
 अथ *conj.* (*inceptive or premising particle*  
*used to introduce a remark, question,*  
*affirmation, &c.,*) Thus, so, then, hence,  
 further, now, moreover, henceforth.  
 अथक *adj.* Unwearied, untired, insensible  
 of fatigue.  
 अथर्वन *s. m.* The fourth Vēd.  
 अथल *adj.* Unsteady, unstable, wavering.  
 अथवा *conj.* Or.  
 अथा *adj.* Deep, unfordable, unfathom-  
 able, out of man's depth.  
 अथार्थ *s. f.* A place where people meet  
 for counsel, or to converse and amuse  
 themselves. [fathomable].  
 अथाह *adj.* Bottomless, very deep, un-  
 वयित } *adj.* Unstable, unsteady, wa-  
 वयित } vering.  
 अर्ध *adj.* Half, *ad-pakkā*, Half-ripe.  
 अर्धकपा *s. m.* A cloth for carrying things  
 in, a covering.  
 अर्धलिखा *adj. m.* Half-blown (*a flower, &c.*).  
 अर्धखोला *adj. m.* Half-open.  
 अर्धगड्ढा *adj. m.* Half-driven (*as a stake*).  
 अर्धदण्ड *adj.* Unpunished. *s. m.* impunity.  
 अर्धत *adj.* Not given. [ (*a female*) ].  
 अर्धना *adj. f.* Not given in marriage  
 अर्धभव *s. m.* Act of being born or of  
 springing up (*as plants from seed*),  
 birth, production.  
 अर्धमृषा } *adj. m.* Half-dead.  
 अर्धमरो }  
 अर्धया *adj.* Unfeeling, unmerciful, desti-  
 tute of pity.  
 अर्धदृष्ट } *adj.* Unseen, unforeseen. *s. m.*  
 अर्धदृष्ट } Causal and unforeseen dan-  
 ger, fortune, luck.  
 अर्धदर्शन *s. m.* Disappearance. *adj.* Invisible.  
 अर्धरसा *s. m.* A kind of very fine muslin;  
 a kind of sweetmeat.

अदखबदल } *s. m.* Exchange, alter-  
 अदखबदला } ation.  
 अदखबदला करना *v. a. m.* To exchange,  
 or barter; confuse, displace.  
 अदखी बदखी करखी *v. a. f.* To exchange,  
 or barter; confuse, displace.  
 अदवान } *s. f.* Braces for tightening  
 अदवावन } the tape of a bedstead.  
 अदहन *s. m.* Water set to boil for dress-  
 ing victuals.  
 अदाता } *adj.* Illiberal, avaricious,  
 अदानो } stingy.  
 अदिति *s. f.* The proper name of the  
 mother of the gods.  
 अदिति नन्दन *s. m.* A deity.  
 अदिन *s. m.* An unlucky day.  
 अदिष्ट *s. m.* Misfortune, fate.  
 अदृश्य *adj.* Invisible, unseen.  
 अदृष्ट *adj.* Unseen, unforeseen.  
 अर्द्धी *s. f.* Half a damree (*a small coin*),  
 half a piece of cloth.  
 अदीप्त } *adj.* Without splendour.  
 अदीप्त }  
 अदीप्ती *s. f.* A kind of food eaten by  
 Hindus.  
 अद्भुत *adj.* Surprising, wonderful, ad-  
 mirable. *s. m.* Surprise, astonishment.  
 अद्भुत *s. f.* Ginger, in an undried state  
 (*Amonum zinziber*).  
 अद्भुती *s. f.* A kind of sweetmeat.  
 अद्भुत *s. m.* Mildness, moderation, the  
 absence of tyranny and oppression.  
 अद्भुती *adj.* Innocuous, mild.  
 अद्भुत *adj.* Quiet, tranquil, free from strife  
 अद्भुत *s. f.* Braces for tightening the  
 tape of a bedstead.  
 अद्भुतीय } *adj.* Peerless, matchless, un-  
 अद्भुत } equalled; only, sole with-  
 out a second.  
 अद्भुत *adj.* Harmless, not malicious.  
 अद्भुत *adj.* Harmless, inoffensive.  
 अधः *prep.* Down, downwards, below (*in*)

place, rank or degree); the reverse of उत *ut*.

अध ( *in comp.* ) Half.

अधंग *s.m.* Palsy affecting one side or half the body; hemiplegia. *adhangmāna*, to strike with palsy. [sied; paralytic.

अधंगी *adj.* Affected with hemiplegia, pal-

अधकचरा *adj. m.* Half-dressed victuals.

अधकशा *adj. m.* Half-ripe.

अधकषाही *s. f.* A pain affecting half the head; a nut of areca shaped like a hemisphere ( *so named, probably, from two kernels being contained in one shell: and to such a nut the virtue crasis* sided of curing the disease of the same name).

अधकर } *s. m.* Half the tax or duty of  
अधकरी } any kind (the other half being remitted).

अधकषा *adj. m.* Half-spoken, half-uttered.

अधन } *adj.* Poor, destitute, indigent.  
अधनी }

अधपका *adj.* Half-ripe. [master.

अधपत *s. m.* A prince, a commander, a

अधपना *adj.* Half-made, half-prepared.

अधपर *adv.* Half-way, in the middle.

अधबीच *adv.* In the middle.

अधन *adj.* Inferior, low, mean, vile, despicable, wretched, contemptible.

अधहृग } *adj.* Half-dead.  
अधमरा }

अधर *adj.* Low, inferior, below; low, vile.  
*s. m.* The lip, the lower lip; pudendum muliebre.

अधर *s. m.* Empty space, the space between heaven and earth. *adj.* Suspended, separate, at a distance. *adv.* In the middle. [of cloth.

अधरसा *s.m.* A half piece of cloth; a sort

अधरासन *s. m.* The moisture, honey or nectar of the lips.

अधर्म *s. m.* Injustice, irreligion, un-

righteousness, impiety, immorality, sin, crime. *adj.* Unjust, impious.

अधर्मचारी *adj.* Unrighteous, wicked.

अधर्मता *s. f.* Unrighteousness.

अधर्मपना *s. m.* Injustice, crime.

अधर्मिष्ठ *adj.* Very wicked.

अधर्मो *adj.* Unjust, wicked, unrighteous, sinful, criminal, immoral, impious.

अधवन *adj.* Half of any thing.

अधवाड *s. f.* A half ( *generally applied to pieces of cloth* ).

अधान *s. m.* Oils, unguents.

अधार } *s. m.* Food, aliment, victuals,  
आधार } nourishment, support.

अधार्मिक *adj.* Unjust, unrighteous, wicked.

अधासीसी *s. f.* Pain affecting the half of the head, hemicrania.

अधि *prep.* Over, above, upon; it implies superiority ( *in place, quality or quantity* ), and is the reverse of अध *ap*.

अधिक *adj.* Exceeding, excessive, greater, more than, most, additional, extra, augmented.

अधिकता *s. f.* Excess, addition.

अधिकार *s. f.* Increase, augmentation, abundance, excess; oppression.

अधिकाना *v. a.* To augment, increase.

अधिकार *s.m.* A kingdom, a government, an estate; the bearing of royal insignia, dominion, possession, authority, rule, title, a right, a privilege, an inheritance.

अधिकारी *adj.* Possessing a right, title, or privilege. *s. m.* A proprietor, a master, an owner, one invested with power and authority, a ruler, a director.

अधिकृत *s. m.* A superintendant in general; an inspector of receipts and disbursements, an auditor of public accounts.

अधिप } *s. m.* An owner, a lord, or  
अधिपति } master ; a king.

अधिरास *s. m.* Fleahy excrescences on the eye, cancer of the eye.

अधिरास *s. m.* An intercalary month, formed of the aggregate days omitted in reckoning the lunar year.

अधिवाना *v. a.* To halve, to divide.

अधिराज *s. m.* A great or supreme king, superior prince, a sovereign, an emperor.

अधिराज्य *s. m.* Empire, supreme sway.

अधीन } *adj.* Obedient, submissive,  
आधीन } humble, docile, subject to the control of another, subservient ; dependant.

अधीनता *s. f.* Submission, obedience, obsequiousness, servility, humility, servitude, subjection, dependance, slavery.

अधीनो *s. f.* Submission, humbleness, obsequiousness ; petition.

अधीर *adj.* Confused, perplexed ; unsteady (*lit. or met.*) ; impatient, hasty, precipitate, irresolute.

अधीरज *s. m.* Confusedness, perplexity, unsteadiness. *adj.* Perplexed, confused, unsteady, impatient.

अधीर्ना } *adj.* Confused, perplexed.  
अधीर्ना }

अधीरता *s. f.* Haste, precipitation, irresolution, fickleness, unsteadiness, want of firmness ; confusion, perplexity, impatience.

अधीश्वर *s. m.* An emperor, a king paramount over all the neighbouring princes.

अध्वरा *adj.* Half-ready, half-dressed ; immature (*a fetus*) ; unfinished. *adhura jana, v. n.* To miscarry (*a female*).

अध्वेद *adj.* Middle-aged, just past the prime of life (*applied most frequently*

*to women*). [*small coin*].

अध्वेता *s. m.* Half a piece or *paisa* (*a*

अध्वेली *s. f.* Half a rupee.

अध्वेय *adj.* Unsteady, feeble, irresolute.

अध्वेया *s. m.* Instability, want of firmness.

अधीतर *s. f.* A fine kind of cloth.

अधीमुख *adj.* With the head downwards (*as the Hindus practice in the tupaaya*), looking downwards, drooping the head (*from grief or shame*) ; headlong ; inverted, turned upside down. [*kind*].

अधीही *s. f.* Half a hide (*of a thick strong*

अध्यन *s. m.* Study, reading, especially of the sacred books ; one of the six duties of a brahman.

अध्यक्ष *s. m.* A master, a lord, a chief, a governor, a superintendant.

अध्वाना *v. a.* To halve, to divide.

अध्यापक *s. m.* A teacher, one who instructs in the sacred books.

अध्यापन *s. m.* Instructing, teaching the sacred books.

अध्याय *s. m.* A section, or division of a book ; a chapter, or lecture of the Ved ; a chapter, a lesson.

अन A prefix of negation, privation or diminution, used properly before words beginning with a vowel only, अ being adopted before consonants : in Hindee, however अन frequently occurs with consonants ; so, अननन *anant*, अनदेखा *andekhd*.

अनखाना *v. n.* To be angry, or displeased, to be peevish ; or fretful.

अननद } *adj.* Unwrought unformed ;  
अननदा } uneducated ; unlicked, un-  
अननदी } polished, unfinished, unset  
(*as a ring on jewel*). *angarhi bat*,  
Inconsistent or ill-arranged speech.

अननचित } *adj.* Uncounted, innumer-  
अननित } able, numberless, count-  
अननितो } less.

**अनगिन्हा** *adj.* Uncounted, numberless.  
*angina mahind.* The eighth month of a woman's pregnancy.  
**अनगिनो** *adj.* Countless, unnumbered.  
**अनघ** *adj.* Sinless, innocent.  
**अनचाह्य** *adj.* Not desired. [unawares.  
**अनचित** *adv.* Suddenly, unexpectedly,  
**अनचोक्त** *adj.* Unknown, strange.  
**अनवेत** *s. m.* A valuation of standing crops.  
**अनहोवा** *adj.* Unpared (*as fruit, &c.*), unlicked, rude, awkward, boorish.  
**अनमना** *adj.* Unborn.  
**अनमस** *s. m.* Victuals and food.  
**अनजला** *adj.* Unburnt.  
**अनमस** *s. m.* Infamy.  
**अनज्ञान** *adj.* Unwitting, unintentional, not knowing, ignorant. *s. m.* A stranger.  
**अनज्ञाना** *adj.* Unknown, ignorant.  
**अनजानी** *s. f.* Ignorance, negligence.  
**अनजाने** *adv.* Ignorantly, not knowing, unwittingly. [thing will grow.  
**अनजाता** *adj.* Barren (*land*) in which no-  
**अनट** *s. m.* Injustice.  
**अनत** *adv.* Elsewhere ; another, other.  
**अनदिखा** *adj.* Unseen, invisible.  
**अनदार्** *s. m.* Miserly, avaricious.  
**अनदाता** *s. m.* Benefactor, food-giver.  
**अनधीन** *adj.* Independent.  
**अनधोवा** *adj.* Unwashed ; unclean.  
**अनन्त** *adj.* Boundless, illimitable ; endless, eternal ; infinite, innumerable.  
*s. m.* A name of the serpent said to support the earth ; a name of *Vishnu* ; name of several plants ; a cord with fourteen knots, which the Hindus tie on their arm on the 14th day of *Bhaddon sukl-puksh*, which is sacred to *Vishnu*, and called *anant-choudus*.  
**अनन्तता** *s. f.* Eternity. [quantity.  
**अनन्तरात्रि** *s. f.* (*In arithmetic*) Infinite

**अनन्यरूप** *adj.* Multiform.  
**अनन्यता** *s. m.* Rigidity or paralysis of the muscles of the face and neck.  
**अनन्ता** *adj.* Unbounded, infinite, eternal.  
*s. m.* Immortality ; eternity ; infinity.  
**अनपढ़ा** *adj.* Illiterate, uninformed.  
**अनपत्य** *adj.* Childless, having no progeny.  
**अनपरतोत** *s. f.* Absence of knowledge, certainly or conviction.  
**अनपरतोती** *a.* Unfriendly ; unbelieving, faithless. [sinless.  
**अनपराध** *s. m.* Innocence. *adj.* Innocent,  
**अनपराधी** *adj.* Innocent, sinless.  
**अनपावन** *adj.* Unclean, unpure.  
**अनपेक्ष** *adj.* Disregarding, unheeding.  
**अनपेक्षा** *s. f.* Carelessness, indifference, disregard. [understanding.  
**अनवनाव** *s. m.* Discord, dissension, mis-  
**अनविवाहा** *adj.* Unmarried.  
**अनविधा** *adj.* Unbored, unperforated.  
**अनवोच** *adj.* Silent, speechless, mute.  
**अनमल** *s. m.* Ill fortune, bad luck.  
**अनमला** *s. m.* Not good, bad.  
**अनमाई** *s. f.* A maiden, virgin, spinster.  
**अनमाया** Unmarried, hence, *m.* A batchelor.  
**अनभिज्ञ** *s. m.* Not aware, ignorant.  
**अनभिधास** *s. m.* Indifference, absence of desire.  
**अनभिधावी** *adj.* Indifferent.  
**अनमना** *m.* } *adj.* Thoughtful, agitated,  
**अनमनी** *f.* } regretting, out of humour, sad, troubled in mind, dissatisfied, displeasing, vexed, sickly.  
**अनमिल** *s. m.* Heterogeneous, discordant ; not agreeing to indisposed towards,  
**अनमिल** *adj.* Dissimilar. *m.* Estrangement.  
**अनमोल** *s. m.* Priceless, invaluable, beyond price.  
**अनमस** *s. m.* Infamy.  
**अनयास** *adv.* Without trouble, easily.

**अनरस** *s. m.* Want of flavour or enjoyment; disgust, nauseousness, coolness or misunderstanding between friends. [our.

**अनरीत** *s. f.* Unmannerliness, illbehaviour.

**अनरीति** *s. f.* Non-compliance with the rules of good manner or behaviour, unceremoniousness, irregularity.

**अनर्थ** *adj.* Unmeaning, fruitless, abortive; absurd, improper nonsensical.

**अनल** *s. f.* Fire; a plant (*plumbago zeylanica and rosea*).

**अनवट** *s. m.* A ring furnished with little balls and worn on the great toe.

**अनवधान** *adj.* Careless, inattentive. *s. m.* Inadvertence, inattention, carelessness.

**अनवधानता** *s. f.* Inadvertence, inattention.

**अनवसर** *adj.* Occupied, busy, having no leisure; unseasonable; inopportune. *s. m.* want of leisure or opportunity; unseasonableness, inopportuneness.

**अनवस्था** *adj.* Unstable, unsteady; incontinent. *s. f.* Instability, absence of fixed state or condition; uncertainty, doubt; incontinence, dissoluteness.

**अनशिक्षा** *adj.* Uneducated, illiterate.

**अनश्वर** Not perishing, imperishable, immortal.

**अनशन** *s. m.* A fast, fasting.

**अनसमझा** *adj.* Not understood, not knowing.

**अनसमझा** *s. m.* Not understanding or knowing; not understood.

**अनसाना** *adj.* Unmixed, separate.

**अनसिख** *adj.* Unlearned. [taught.

**अनसीखा** *s. m.* Illiterate, unlearned, un-

**अनसुना** *adj.* Unheard, not noticed, disregarded. *ansuni karnā, v. n.* To pretend not to hear (*what is spoken*); to disregard. [regarded.

**अनसुनी** *s. f.* Unheard, not noticed, dis-

**अनसुया** *s. f.* Name of the wife of Atri, one of the 7 Rishi's father of Chandra. [lity.

**अनह्वार** *s. m.* Absence of pride, humi-

**अनह्वारी** *adj.* Humble, not proud.

**अनहित** *adj.* Without affection, an enemy.

*s. m.* Unfriendliness, disaffection, hostility.

**अनहित** *adj.* Inimical, unfriendly, unfamiliar, hence in an enemy.

**अनहोना** *adj.* Not to be, impossible.

**अनहोनी** *adj.* Impossible.

**अनाकार** *adj.* Shapeless, without form.

**अनाक्रान्ता** *s. f.* A sort of prickly nightshade (*Solanum jacquinii*). [future.

**अनागत** *adj.* Not come, not yet arrived,

**अनागम्य** *adj.* Unapproachable; inaccessible; unobtainable.

**अनाचार** *s. m.* Improper conduct, irreligion, neglect of moral or religious observance. *adj.* Immoral, ill-behaved, indecent. [decent.

**अनाचारी** *adj.* Immoral, indecorous, in-

**अनाज** *s. m.* Grain.

**अनाड़ी** *adj.* Unskilful, clumsy, artless, awkward, inexpert. *s. m. f.* A novice, bungler, simpleton.

**अनातुर** *adj.* Well, vigorous, free from sickness or pain.

**अनाथ** *adj.* Husbandless, without a protector, lord or master, without chief or sovereign; helpless.

**अनादर** *s. m.* Disrespect; affront.

**अनादि** *adj.* Without beginning, eternal as it respects beginning, unborn, uncreate.

**अनादित** *s. m.* Eternity.

**अनायास** *s. m.* Ease, facility. *adj.* Easy.

**अनार** *m.* A pomegranate.

**अनारपन** *s. m.* Silliness, clumsiness, inexpertness, ignorance, awkwardness.

**अनारी** *m.* A simpleton, stupid, novice.

अनाश्र adj. Indestructible.

अनाहार s. m. Abstinence, starvation.

अनाहारो adj. Fasting. [ wish or desire.

अनिच्छा s. f. Indifference, absence of

अनिच्छ adj. Not for ever ; frail, perishable, transient, not everlasting, transitory, temporary, fugitive.

अनित्यता s. f. Transient or limited existence.

अनिद्र adj. Awake, sleepless.

अनिन्दित adj. Irreproachable.

अनिपुण adj. Unskilled, unskillful.

अनिरोध adj. Unobstructed, unrestrained.

अनिश्चय s. m. Uncertainty.

अनिर्मल adj. Dirty, foul.

अनिमल } The superhuman faculty of  
अनिमल } becoming a point or particle  
(as possessed by a deity) too small  
for human perception.

अनिर्वचनीय } adj. Not fit to be spoken ;

अनिर्वाच्य } indescribable, indefinable.

अनिल s. m. Wind, breath, air, considered as a deity.

अनिवारित adj. Unchecked, unimpeded, unopposed, unforbidden.

अनिषिद्ध adj. Unprohibited, unforbidden.

अनिष्ट adj. Undesired, ominous, evil, bad, unlucky. [ ness.

अनिष्टा s. m. Unsteadfastness, unsteadiness.

अनी s. f. The point or edge of any sharp instrument (as, of an arrow, spear, &c.)

अनीकनी s. f. An army, a host, forces ; a certain force. 1-10th of an *akshouhini*, consisting of 2187 elephant, and as many cars, 5661 horse, and 10,935 foot.

अनीति s. f. Rudeness, unpropriety, injustice, unmorality.

अनीतो s. m. Unmannerly, rude, boorish.

अनु prep. After (in time, place, rank and degree), according to, in imitation of ; it is the reverse of अभि *abhi*.

अनुकथन, m. Speaking concurrently.

अनुकम्पा s. f. Tenderness, compassion, pity.

अनुकूल adj. Co-inciding, friendly to, assisting, acting in concert with, favourable or conformable to.

अनुकूलता s. f. A co-incidence, a being in concert, a concert, concord, good will, consent.

अनुक्त adj. Not spoken, not told, not mentioned. s. m. A trope. [a series.

अनुक्रम s. m. Order, method, a succession,

अनुखाल s. m. A creek.

अनुग adj. Following, succeeding. s. m. f. A follower, a servant, a dependant.

अनुगत adj. Gone after, dependant on, attached to.

अनुगमन pres. part. Following, pursuing.

अनुगामी adj. Following, consequent upon, devoted to, imitating. s. m. A companion, a follower ; one who goes behind or after.

अनुग्रह s. m. Favour, grace, kindness, indulgence ; conferring benefits, promoting good, and preventing ill.

अनुचर s. m. A companion, a follower, a servant, an attendant.

अनुचरो s. f. A female companion.

अनुचित adj. Unfit, improper, unbecoming.

अनुज adj. Younger, junior. s. m. A younger brother. [ tion.

अनुज्ञा s. f. Permission, command, order, dismissal, younger sister.

अनुयायी adj. Following after, succeeding according to.

अनुयाय s. f. An order, command, injunction.

अनुताप s. m. Repentance, regret, remorse.

अनुतापी adj. Penitent, regretting.

अनुतारा s. m. A satellite.

अनुत्तर adj. Unable to answer, silent, without reply.

अनुदिन *adj.* and *adv.* Every day.  
 अनुनासिक *adj.* Nasal, uttered through the nose.  
 अनुपल *s. m.* A second (of time).  
 अनुपस्थित *adj.* Not ready, not present.  
 अनुपहो *adj.* Known, recognized, hence.  
*m.* An acquaintance a person known.  
 अनुपान *s. m.* A fluid vehicle (in medicine); or that which is swallowed after the medicine. [observant, following.  
 अनुवर्ती *s. m.* A deputy, attached to,  
 अनुवन्धो *adj.* Connected with, attached.  
 अनुमन *s. m.* Apprehension, the exercise of the understanding independent of memory; comprehension, guess, inference, supposition, hypothesis, experience; result, consequence.  
 अनुभाव *s. m.* Dignity, authority, auspices.  
 अनुभूत *adj.* Experienced, felt, guessed, perceived, indicated.  
 अनुमति *s. f.* An order, a command, permission, advice.  
 अनुमरच *s. m.* A widow's burning on a separate pile from her deceased husband. [sis, logical conclusion.  
 अनुमान *s. m.* Inference, guess, hypothesis.  
 अनुराग *s. m.* Affection, love, passion, attachment.  
 अनुरागना *s. n.* To be in love with.  
 अनुरागी *part. act.* Making friendship, loving, caressing. *adj.* Impassioned, in love.  
 अनुराधा *s. f.* The 17th Nakshatra or lunar mansion, designated by a row of oblations (stars in *Libra*).  
 अनुद्वय *adj.* Like resembling, corresponding with. *s. m.* Conformity.  
 अनुरोध *s. m.* The accomplishing of a desired object for another person, obligingness, service.  
 अनुवाद *s. m.* A reply; repetition, tautology, interpretation, translation.

अनुज्ञासन *m.* Advice, direction, precept, instruction; the giving rules for the acquisition of a science. [searching.  
 अनुसन्धान *s. m.* Inquiry, investigation,  
 अनुसरना *s. n.* To follow, to be consequent upon, to follow a person, to follow upon some previous circumstances.  
 अनुसार *adj.* Following, answering to, according with. *s. m.* Conformity to usage, &c. [or to  
 अनुसारी *adj.* Following; according with  
 अनुसार *s. m.* In grammar the nasal character or bindi.  
 अनुसुया *f.* The wife of Atri muni, one of the seven Rishis' father of Chandra.  
 अनुसर } *s. m.* Imitation, resemblance.  
 अनुहार }  
 अनुहरना *t.* To imitate, resemble.  
 अनुदा *adj.* Rare, wonderful, uncommon (generally applied to things or animals).  
 अनुप *adj.* Incomparable, best.  
 अनुपम *m.* Incomparable, unprecedented.  
 अनुपान *s. m.* A fluid vehicle in medicine.  
 अनुदो *adj.* Undebted, free from debt.  
 अनुत *m.* Untrue, false.  
 अनेक *adj.* Many, much, abundant.  
 अनेककाल *adv.* A long time.  
 अनेकरूप *adj.* Multiform; of various kinds or sorts; fickle of variable mind.  
 अनेकविध *adj.* Various, of many kinds, in different ways.  
 अनेकाकार *adj.* Multiform.  
 अनेति *s. f.* Unmannerliness, rudeness.  
 अनेह *Useless, worthless, bad.*  
 अनेसी *adv.* Improperly, rudely.  
 अनोखा *adj.* Rare, uncommon, wonderful (generally applied to man).  
 अनाना *adj.* Saltless.  
 अनःकरण *s. m.* The understanding, the heart, the will, the conscience, the soul.  
 अन्तःपाती *adj.* Included.  
 अन्तःपुर *s. m.* The queen's apartments, the inner or female apartments.

**अन्तःप्ररीर** *s. m.* The internal and spiritual part of man, the conscience, the soul.

**अन्त** *s. m.* End, completion ; death ; a boundary, a limit ; perdition, destruction, mind, heart. *adv.* After all, at last ; in within, elsewhere, somewhere else.

**अन्तः** *s. m.* Intelligence, news, account of.

**अन्तकाश** *s. m.* Dying moment, hour of death. [mately.

**अन्तर्गामी** *adv.* At last in the end, ultimately.

**अन्तर्जन्म** *s. m.* A shudra or man of low cast

**अन्तर्गामी** } *s. f.* Entrails, intestines, bowels, gut.

**अन्तर** *adv.* Within, between, amongst ; without, except. *s. m.* Interval, intermediate space ; period term ; difference ; hole or rent ; midst, the midst ; the heart, the supreme soul. *adj.* Other, similar.

**अन्तरासक्ति** *s. f.* The emotions of the heart, inward sensation. *adj.* Forgotten.

**अन्तरात्मा** *s. m.* A relative, a near friend.

**अन्तरजात** *adj.* Inborn, inbred, innate.

**अन्तरदुष्ट** *adj.* Internally bad, wicked, vile.

**अन्तरपट** *s. m.* A curtain, a screen.

**अन्तरवेद** *n. prop.* Name of the country between the *Ganga* and *Jumna* rivers, the *Dóab*.

**अन्तरा** *adj.* In the middle, among ; near at hand ; without, except. *s. m.* A verse, any verse of a song excepting the first.

**अन्तरानव** *s. f.* A tertian ague.

**अन्तराय** *adj. f.* Pregnant.

**अन्तराश्रय** *s. m.* Included space.

**अन्तरिया** *s. f.* A tertian ague.

**अन्तरित** *adj.* Inward, internal.

**अन्तरिक्ष** *s. m.* The sky or atmosphere.

**अन्तरी** *s. f.* Entrails, intestines, bowels, gut. *antriyan jula*, To be very hungry. *antriyan hul-huwallah parhna*,

To be very hungry : (*lit. The belly repeating, There is but one God*). *antri ka bal kholna*, To eat a bellyful after starving. *antriyan men ag lagna*, To be very hungry.

**अन्तरीप** *s. m.* A promontory, a headland, a cape, as, *Kumari antarip*, *Cape Comorin*.

**अन्तरीच** *s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

**अन्तर्गामी** *adj.* Pervading the inward parts, acquainted with the heart (*an epithet of the Deity*). [house.

**अन्तरादर** *s. m.* A private door within a

**अन्तर्धान** *s. m.* A disappearing a vanishing a way ; profound inward meditation. *adj.* Out of sight, vanished, disappeared, concealed.

**अन्तरपट** *s. m.* A curtain, a screen.

**अन्तर्भाव** *s. m.* Internal or inherent nature or disposition.

**अन्तर्भूत** *adj.* or *adv.* In the midst.

**अन्तर्भ्रम** *adj.* Sad, perplexed.

**अन्तर्गामी** *adj.* Pervading the inward parts, heart-searching or pervading, acquainted with the heart (*an epithet of the Deity*).

**अन्तर्गामी** *s. f.* A pregnant woman.

**अन्तर्वेदी** *s. f.* The name of a country, the *Doab*, or country between the *Ganga* and *Jumna* rivers.

**अन्तिम** *adj.* Final, ultimate.

**अन्तर्जन्म** *s. m.* A shudra or man of the fourth tribe. [fourth tribe.

**अन्तर्जन्म** *s. m.* A man of the shudra or

**अन्तर्जन्मिनी** *s. f.* A woman of the shudra or fourth tribe.

**अन्तर्गामी** *s. m. f.* A man or woman of the shudra or fourth tribe.

**अन्तर्हित** *s. m.* Profound meditation.

**अन्त** *adv.* Last, lowest. [viscera.

**अन्त** *s. f.* The entrails, the bowels, the



अन्वेषा *s. m.* Thought, meditation, care, concern.

अन्ध *s. m.* Darkness. *adj.* Blind.

अन्धकार *s. m.* Darkness.

अन्धकूप *s. m.* A blind well, one of which the mouth is hidden or overgrown by weeds.

अन्धतमस *s. m.* Great darkness.

अन्धता *s. f.* Blindness.

अन्धता } *adj.* Blind, dark, dim. *andhla-*  
अन्धता } *pan, s. m.* Blindness, intel-  
lectual blindness, acting as if one  
were blind.

अन्धियारा *adj.* Dark.

अन्धेर *s. m.* Misfortune, calamity, injustice, violence, tumult outrage, tyranny, oppression ; darkness. *andher karna*, *v. a.* To act unjustly, tyrannize, to oppress.

अन्धेरा *adj.* Dark, blind. *s. m.* Darkness.

अन्धेरी *adj. f.* Dark. *s. f.* Darkness.

अन्धेरी कीठरी *s. f.* A dark room ; the belly, womb.

अन्न *s. m.* Food, victuals, grain, corn.

अन्नकुट *s. m.* A festival celebrated by Hindoos, (in commencement of Krishna's sacrifices, on the day following.

अन्नजल } *s. m.* Victuals and drink ;  
अन्नपानी } support, maintenance, subsistence.

अन्नदाता *s. m.* Benefactor, supporter.

अन्नपूर्णा *s. m.* Satiety of food. *n. prop.* The name of a goddess, the Ceres of the Hindus.

अन्नप्राशन *s. m.* The ceremony of giving a child *khir* or milk and rice for the first time when six months old.

अन्नरस *s. m.* Chyle.

अन्नहीन *adj.* Destitute of food, needy.

अन्ना *s. m.* The husband of a nurse.

अन्नो *s. f.* A nurse or female attendant on a child.

अन्धोल } *adj.* Discordant, hetero-  
अन्धोल } neous.

अन्धोल *adj.* Invaluable, beyond price.

अन्य *adj.* Another, other, different.

अन्यजन्म *s. m.* Another birth, regeneration.

अन्यत्र *adv.* Elsewhere, in another place.

अन्यथा *adv.* Otherwise, in a different manner, inaccurately, untruly. *adv.* Contrary.

अन्यमनस् *adj.* Fickle, versatile, absent.

अन्याय *s. m.* Injustice, outrage, impropriety.

अन्यायी *adj.* Unjust, oppressive, lawless.

अन्योन्य *adj.* Reciprocal, mutual.

अन्य *s. m.* Race, lineage ; interpretation, making out the natural order or connexion of poetical style.

अन्वित *adj.* Connected with, joined possessed of, fraught with, inherent in.

अन्वेषण *s. m.* Inquiry, search, research.

अन्वेषी *adj.* Searching, inquisitive.

अनुद्धाना *v. a.* To wash, bathe, cause to bathe.

अनुद्धान *s. m.* Bathing.

अनुद्धाना *s. m.* To bathe, to wash.

अनुद्दोद्धार *adj.* Hopeless, unpromising ; improbable.

अनुद्दोना *adj.* Impossible.

अप *prep.* Under, below (*denoting inferiority, secrecy, disappearance, slowness, &c.*) ; ill, amiss, bad ; the reverse of *अधि* *athi*.

अपंग *s. m.* Infirm.

अपंग *s. m.* A wrong or bad road, a devious track ; heresy.

अपंगी *adj.* One who has lost his way ; devious ; heretical.

अपपा *s. m.* One's self (*used in the accusative case only*), as, *apampa bachāna*, To guard or protect one's self.

अपक्व *adj.* Unripe. [ *tion*, wickedness.

अपक्व *s. m.* A mean or unworthy ac-

अपकलङ्ग *s. m.* An indelible disgrace.

अपकार *s. m.* A hindrance, a detriment, an injury.

अपकृत *adj.* Bad, inferior, deteriorated.

अपक्व *adj.* Raw, unripe, imperfect, immature.

अपक्वता *s. f.* Immaturity.

अपमति *s. f.* Misdemeanour ; ill repute, evil plight, forlorn condition.

अपवय *s. m.* Loss, detriment, waste.

अपहरा } *s. f.* A female dancer, or cour-  
अपसरा } tezan in Swarga or Paradise.

अपमन्य *s. m.* Infamy, ignominy, dishonour.

अपमन्यो *adj.* Infamous, unfortunate.

अपटक्क *adj.* One whose hands and feet are become useless, paralytic.

अपटु *adj.* Unskilled, awkward, incapable, uncouth ; ineloquent.

अपट्टर *s. m.* Falsehood, fear, fear of one's self.

अपठ } *m. adj.* Illiterate, ignorant.  
अपठ्ठा }

अपति *s. f.* Discredit, disgrace.

अपतिषा } *adj.* Faithless, treacherous.  
अपतिषारा }

अपतिव्रता *adj. s. f.* Unchaste (*a woman*); a courtesan.

अपत्य *s. m.* Offspring, male or female.

अपथ *s. m.* The want of a road ; a bad road.

अपथ्य *adj.* Indigestible, unwholesome.

अपनयो *s. m.* Family, relations, kin.

अपना *m.* } *pron. poss.* Of or belonging  
अपनी *f.* } to self, own. *apni gao-*  
*na*, To sing one's own praises, to ego-  
tize.

अपनाना *v. a.* To make a thing one's own, to convert or appropriate to one's own use. [kin.]

अपनायत *s. f.* Family, relations, kindred.

अपयस्य } *adj.* Absolute, independent.  
अपयस्य }

अपवाद *s. m.* Complaint, accusation, censure.

अपवित्र *adj.* Unclean, defiled, impure.

अपभाषा *s. f.* Low, vulgar or obscene language.

अपभ्रंश } *s. m.* Common or vulgar  
अपभ्रंश } talk, a vulgar term, un-  
grammatical language.

अपमान *s. m.* Disgrace, dishonour, affront, disrespect, contempt.

अपमानित *adj.* Disrespected, disgraced.

अपमानो *adj.* Disgraced, abased, dishonourable, disreputable. [able.]

अपमान्य *adj.* Disreputable, dishonour-

अपमृत्यु *s. f.* An inauspicious death, an untimely death, sudden death, dying of some casualty, not of sickness or decay. [dishonour.]

अपयस्य *s. m.* Infamy, ignominy, disgrace,

अपयस्यो *adj.* Infamous, unfortunate.

अपर *adj.* Another, other.

अपरंपार *adj.* Boundless, infinite.

अपराजय *s. m.* Not a defeat ; victory, invincibleness.

अपराजित *adj.* Unconquered, invincible, unerring, not vanquished, not defeated.

अपराजिता *s. f.* A twining shrub (*Clitoria ternatea*) ; also a name applied to several plants. [gression, guilt, sin.]

अपराध *s. m.* Offence, crime, fault, trans-

अपराधी *s. m.* A criminal, sinner, offender, transgressor, one culpable.

अपराह्न *s. m.* Afternoon, the last watch of the day. [custom.]

अपरिपाटो *s. f.* Deviation from established

अपरिमित *adj.* Not measured, immoderate, unlimited.

अपरोक्ष *s. f.* Want of trial or proof ; an improper or insufficient trial of any thing.

अपर्स *s. m.* The state of a Hindu after bathing, previous to worship or to

eating, during which it is unlawful for him to touch any one ; leprosy.

अपलक्ष्य *s. m.* A bad omen, bad sign.

अपलक्ष्य *adj. m.* Of a bad sign or suspicious appearance, unlucky, ominous.

अपलज्य } *adj.* Impudent, immodest,  
अपलज्यो } shameless.

अपलज्या *s. f.* Impudence, shamelessness.

अपलोक्त *s. m.* Disrepute, disgrace, dishonor, ignominy, infamy.

अपवर्ग *s. f.* Salvation.

अपवाद *s. m.* Complaint, reproach, accusation, censure, blame.

अपवादी *m.* } *s.* A complainer, an ac-  
अपवादिनी *f.* } cuser.

अपवित्र *adj.* Unclean, defiled, impure, profane.

अपवित्रता *s. f.* Uncleanliness, filth, impurity  
पक्षग्रहण *s. m.* A portent, a bad omen, any unlucky or inauspicious object.

अपगच्छ *s. m.* A disagreeable sound, wind broken backwards, ungrammatical language. [intelligible, not clear.

अपष्ट *adj.* Hidden, secret; inevident, un-

अपसर *s. f.* A female dancer or courtesan in *Swarga* or the hindu paradise.

अपस्य *s. m.* Right ( *not left* ), the right side of the body. *adj.* Opposite, contrary.

अपकार *s. m.* The epilepsy, falling sickness. [ing.

अपहरण *s. m.* A plundering, a purloining.

अपहर्ता *s. m.* A robber, a plunderer, a thief.

अपह्न *s. m.* Denial, concealment.

अपहारी *s. m.* A plunderer, destroyer.

अपच *adj.* Without wings, without assistance or protection. [a helper.

अपच्य *adj.* Wingless, unaided, without

अपाक *adj.* Unripe, immature, raw. *s. m.* Immaturity ; indigestion.

अपाक *s. m.* The outer corner of the eye;

a sectorial mark or circlet on the forehead. *adj.* Maimed, crippled. [wink.

अपाङ्गदर्शन *s. m.* A side glance, a leer, a

अपात्र *adj.* Incapable, unfit, unworthy. *s. m.* An inferior or worthless person.

अपादान *s. m.* The taking from a thing ; ( *in gram.* ) the ablative case. [wards.

अपान *s. m.* The anus ; wind broken back-

अपाप *adj.* Sinless, innocent, pure.

अपार *adj.* Boundless, unbounded, interminable, excessive, impassable.

अपात्र *adj.* Defiling, polluting, impure.

अपात्र्य *adj.* Helpless, destitute:

अपाह्न *adj.* Lazy, cripple ; a person who never visits any one.

अपीक *adj.* Without pain.

अपीन *adj.* Light, lean.

अपीनस *s. m.* Dryness of the nose, want of the pituitary secretion and loss of smell, cold. [ ( *liquor* ).

अपीय *adj.* Unfit to be drunk, forbidden

अपुच्छ *adj.* Tailless.

अपुष्पा *s. f.* A tree (*Dalbergia Sisu*).

अपुण्य *s. m.* Uncharitableness. *adj.* Wicked, bad. [reputable son.

अपुत्र *adj.* Without offspring. *s. m.* A dis-

अपुत्र्य *adj.* Impotent, effeminate, unmanly.

अपुष्ट *adj.* Lean.

अपुष्पित *adj.* Without flowers ( *a tree or plant* ), not bearing flowers, not in flowers. [verent.

अपुण्य *adj.* Ungodly, irreligious, irre-

अपुण्य *adj.* That which is not worshipped, or is not a proper object of worship.

अपुत्र *adj.* Childless ; undutiful (*child*).

अपूर्य *adj.* Not full, incomplete. *s. m.* A fraction.

अपूर्वकाल *adj.* Premature.

अपूर्वता *s. f.* Incompleteness.

अपूर्व *adj.* Unprecedented, unparalleled, eminent, excellent, uncommon, unheard of, new, admirable, remarkable, wonderful, extraordinary.

**अपेक्षक** *s. m.* An expectant. *adj.* Expecting, waiting for.  
**अपेक्षा** *s. f.* Expectation, hope.  
**अपेक्षित** *adj.* Expected, waited for, wished, hoped. [pectant ; looking to.  
**अपेक्षी** *adj.* Expecting, hoping, an expectant.  
**अपेक्ष्य** *adj.* Invisible, unseen. [ (*liquor*).  
**अपेय** *adj.* Unfit to be drunk, forbidden.  
**अपेक्ष** *adj.* Final, decisive, irrevocable, not to be put aside.  
**अपौरुष** *adj.* Impotent, effeminate, unmanly.  
**अप्रकट** *adj.* Unmanifested, unapparent.  
**अप्रकाश** *adj.* Secret, private, hidden, not public or displayed, not manifest or evident.  
**अप्रबल** *adj.* Not violent, not strong or forcible, without dignity.  
**अप्रताप** *s. m.* Want of dignity or acuteness, of power or fortune ; dullness, want of brilliancy. [ nate.  
**अप्रतापी** *adj.* Blunt, powerless, unfortunate.  
**अप्रतिष्ठा** *s. f.* Want of respectability.  
**अप्रतिष्ठित** *adj.* Dishonored, disgraced, disesteemed.  
**अप्रतीत** *adj.* Without credit.  
**अप्रतीती** *s. f.* Want of confidence or of credit, mistrust.  
**अप्रबल** *adj.* Imperceptible, invisible, not evident, secret, absent, not present.  
**अप्रवय** *s. m.* Doubt, distrust, disbelief, incredulity, mistrust, unbelief.  
**अप्रवयशी** *adj.* Doubtful, mistrusting, sceptical. [ crecy.  
**अप्रवा** *s. f.* Deviation from custom, se-  
**अप्रवाह** *adj.* Subordinate, secondary, mean, powerless. [dullness.  
**अप्रभा** *s. f.* Want of splendour ; darkness,  
**अप्रमाण** *adj.* Without proof, untrue, of doubtful authority.  
**अप्रवीण** *adj.* Unskilful.  
**अप्रसन्न** *adj.* Ungracious, unfavourable,

displeased, dissatisfied, averse, unpropitious.  
**अप्रसाद** *s. m.* Disfavour, disapprobation.  
**अप्रसादी** *adj.* That which is not presented to the deity. [uncelebrated.  
**अप्रसिद्ध** *adj.* Not famous, not well known ;  
**अप्रचीन** *adj.* Modern, recent.  
**अप्राप्त** *adj.* Unobtained. [sition.  
**अप्राप्ति** *s. f.* Non-attainment, non-acqui-  
**अप्रामाणिक** *adj.* Unauthentic, unauthorized. [ proof or authority.  
**अप्रामाण्य** *s. m.* Absence or insufficiency of  
**अप्रिय** *adj.* Unamiable, not beloved, disagreeable, unkind, unfriendly.  
**अप्रीति** *s. f.* Indifference, want of love, dislike, aversion, disgust, enmity, hatred, unfriendliness.  
**अप्रेम** *s. m.* Want of love, aversion, hatred, enmity, dislike.  
**अफराई** *s. f.* Gluttony, a surfeit.  
**अफराना** *v. a.* To feed a person so that his belly swells ; (*met.*) to give a person (*money &c.*) to the utmost extent of his desire.  
**अफर्ना** *v. n.* To swell out ( *the belly* ), to gormandize, to eat to satiety ; to become very rich.  
**अफल** *adj.* Fruitless, barren, unfruitful ; vain, unproductive, unprofitable.  
**अफलता** *s. f.* Barrenness, unprofitableness.  
**अफलित** *adj.* Not in fruit ( *a fruit tree* ).  
**अफीम** } *s. f.* Opium.  
**आफु** }  
**अफेष्टा** *adj.* Self-conceited, obstinate.  
**अफेन** *adj.* Without foam.  
**अब** *adv.* Now, presently, just now.  
**अवका** *adj. m.* } Of the present time,  
**अवकी** *adj. f.* } now.  
**अवके** *adv.* Now.  
**अवकेशी** *adj.* Without fruit, barren ( *a tree* ).  
**अवच** *adj.* That which has not escaped.  
**अवतर** *adv.* Till now.

अवतलक } *adv.* Till now, hitherto,  
अवतलक } yet, as yet, still.  
अवतली

अवतव *adv.* Presently. *abtaḥ hona*, To be at the point of death.

अवते *adv.* From this time, henceforth.

अवधा *s. f.* The segment of the base of a triangle.

अवधूत *s. m.* } One devoted to God but  
अवधूतनी *s. f.* } not attending on ceremonies ; a kind of hindu devotee who worships *Siv*.

अवध *adj.* Not deserving death, not to be slain ; sacred, inviolable.

अवनी *s. f.* The earth, the world.

अवर्भा Yet, still, now, at once.

अवर *s. m.* A cloud, now, at present.

अवरक *s. m.* Tale, mica.

अवल *adj.* Weak, feeble, infirm.

अवलक, Picbald, partly colored black and white. [A woman.

अवला *adj. f.* Weak, powerless. *s. f.*

अवलापन *s. m.* Womanliness, femininity.

अवलाई *s. f.* } Weakness.  
अवलापा *s. m.* }

अवली *adj.* Weak. *s. f.* A row, range, continuous line.

अवलीकन *s. m.* Sight, seeing.

अवश *adj.* Powerless, without choice.

अवश } *adj.* Beyond one's control, pow-  
अवश } erless, impotent.

अवक्षु *adj.* Unreal, ideal, imaginary.

अवसन *adj.* Without clothes, naked.

अवसे } Form this time, henceforth.  
अवसे }

अवसे दूर (An expression of those who after reciting past misfortune, -pray to be preserved from a return of it,) Far be it from us !

अवहीं } Even now, just now.  
अवहीं }

अवाक *adj.* Speechless, silent, dumb.

अवान *adj.* Dumb, speechless.

अवाधा True, unobstructed, unopposed.

अवार *s. m.* The near bank of a river, its hither side.

अविक *adj.* Hidden, unintelligible ; any invisible principle.

अविक वविक *s. f.* Arithmetic of unknown quantities, algebra.

अविकार *adj.* Changeless, enduring.

अविकल *adj.* Immovable, constant.

अविकल *adj.* Motionless, immovable, unmoved, unshaken, resolute, firm.

अविकार *s. m.* Want of consideration ; injustice.

अविचारो *m.* } *adj.* Destitute of con-  
अविचारिणी *f.* } sideration or reflection ; unjust (woman or man).

अविद्या *s. f.* Ignorance.

अविनय *s. m.* Pertness, wantonness, want of submission.

अविवाह *s. m.* Exemption from loss, safety.

अविनाशी *adj.* Safe, entire, free from loss ; everlasting, eternal, undecayable, imperishable.

अविनीत *adj.* Wanton, pert, petulant.

अविन्दु *adj.* Without dot or nasal character.

अविवेक *s. m.* Want of discrimination, indiscretion. [ tion.

अविवेकता *s. f.* Indiscreetness, indiscre-

अविवेकी *adj.* Indiscreet, inconsiderate, void of discretion.

अविरोध *s. m.* Without contention ; tranquillity, quietness.

अविरोधी } *adj.* Quiet, tranquil.  
अविरोधिनी }

अविलम्ब *s. m.* Quickness, diligence.

अविश्वास *s. n.* Want of confidence, distrust, incredulity.

अविश्वासी *m.* } *adj.* Without confi-  
अविश्वासीनी *f.* } dence distrustful.  
अविश्वासिनी *f.* }

अविषेक *s. m.* Caste mark, bathing.

अविचन *adj.* Without desire, t. indifferen

अदो *adv.* Now, exactly now.

अवुद्धि *s. f.* Ignorance. *adj.* Ignorant, stupid.

अवोज Grain that does not germinate.

अवीर *s. m.* The red powder used at the Holi festival.

अवुद्धिमान् *adj.* Unwise, ignorant, foolish.

अवुध } *adj.* Stupid, foolish, ignorant,  
अवुक् } void of understanding.

अवुध } *s. m.* Void of or deficient in un-  
अवुक् } derstanding.

अवे *interj.* ( used by way of contempt )  
Holla ! you fellow ! you rascal ! sirrah.

अवर *s. f.* Delay, lateness.

अवीध *s. m.* Ignorance, stupidity. *adj.*  
Ignorant, stupid ; puzzled, per-  
plexed.

अवीधगम्य *adj.* Incomprehensible.

अवीधनीय *adj.* Unintelligible.

अवील *adj.* Silent.

अल *s. m.* The nymphaea or lotus ; the moon ; a coach ; a tree ( *Eugenia-acutangula* ) ; the physician of the gods ; a large number, million of millions.

अब्धि *s. m.* The ocean.

अविकृत् *s. m.* Cuttle-fish bone.

अव्याप्ति *s. m.* Submarine fire.

अमत्त *s. f.* Want of desire or faith, dis-  
regard, indifference, not believing,  
not attached to.

अमक्ति *s. f.* Incredulity, unbelief, want  
of devotion to. [ to.

अमक्तिमान् *adj.* Unbelieving, undevoted

अमय *adj.* Fearless, undaunted. *s. m.* The  
root of a fragrant grass (*Andropogon*  
*muricatum* ).

अमयदान } *s. m.* Assurance of safety  
अमयवाक् } or protection, encourage-  
ment. ; [*lis citrina* ).

अमया *s. f.* Yellow myrobalan (*Termina-*

अमरज *s. m.* Jewels, ornaments, deco-  
ration.

अमरज *adj.* Without credit or respect or  
character, disgraced, dishonoured.  
*abharam karna*, *v. a.* To disgrace.

अमाय *s. m.* Misfortune, adversity.

अमाया *m.* } *adj.* Unfortunate, desti-  
अमानिनी *f.* } tute, wretched, forlorn.  
अमायी *f.* }

अमाय्य *s. m.* Misfortune. *adj.* Unfor-  
tunate, wretched.

अमार *adj.* Light ( *not heavy* ).

अमाव *s. m.* Non-existence, nonentity.  
a deficiency ; annihilation, death.

अभि *prep.* Before ( *in time and place* ),  
against, with respect to ; ( *it is the*  
*reverse of अनु* ).

अभिचार *s. m.* An incantation to destroy.

अभिविजित *s. m.* A division of time, the  
eighth मुहूर्त्त or hour ; the 21st con-  
stellation or lunar asterism.

अभिधान *s. m.* A name, an appellation ;  
a vocabulary, a dictionary.

अभिनव *adj.* Recent, new.

अभिन्न *adj.* Undivided. *s. m.* An integer,  
a whole number.

अभिप्राय *s. m.* Meaning, intention, design,  
wish, purpose, desire, scope, sen-  
timent, opinion, sense ; the main  
purport of a book.

अभिवाद् *s. m.* Obeisance, a bow or pros-  
tration to a person addressed by  
name ; also, an opprobrious or un-  
friendly speech. [ overcome.

अभिभूत *adj.* Subdued, defeated, humbled,

अभिमत *adj.* Approved, chosen ; wished,  
desired ; agreed, accepted ; assented  
to. [ness, desirableness.

अभिमतता *s. f.* Desire, love ; agreeable-

अभिमान *s. m.* Pride, haughtiness, self-  
conceit, arrogance.

अभिमानता *s. f.* Pride, arrogance.

अभिमानो } *adj.* Proud, haughty, ar-  
अभिमान्य } rogant.

**अभिमुख** *adj.* Present, facing, in front of, approaching. *adv.* Towards; in front or presence of.

**अभिमुखता** *s. f.* Presence, proximity.

**अभिरुता** *v. n.* To quarrel, tangle, brawl.

**अभिप्रेत** *s. m.* Intended, designed.

**अभिलाष** *m.* } *s.* Wish, desire, inclination.  
**अभिलाषा** *f.* } *tion.*

**अभिलाषी** *adj.* Wishing, desiring.

**अभिवाद** *s. m.* Opprobrious or unfriendly speech.

**अभिवादन** *s. m.* Obeisance, a bow or prostration to a person addressed by name.

**अभिमन्यु** *s. m.* Son of Arjun.

**अभिरम** *s. m.* Beautiful, handsome, charming.

**अभिविक्त** *adj.* Anointed to office, installed, imbued with, inaugurated.

**अभिषेक** *s. m.* Bathing, sprinkling; the word is often used for initiation, royal unction, &c., sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also, for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c., along with water or fluid substances for the bathing of the idol to which worship is offered.

**अभिसार** *s. m.* A lover's appointment, assignation.

**अभिसारिका** *s. f.* A woman who makes or who goes to an assignation, a lewd woman.

**अभिसारिका** *adj. f.* A woman who makes or keeps an assignation, a lewd woman.

**अभिसारिणी** *f.* } *adj.* Going to an ap-  
**अभिसारी** *m.* } pointment or assignation.

**अभी** *adv.* Just now, exactly now, immediately, instantly, presently, already.

**अभीत** *adj.* Fearless, undaunted.

**अभीति** *s. f.* Fearlessness.

**अभीर** *s. m.* A man of the low herd caste.

**अभीक्षित** } *adj.* Beloved, desired, wished  
**अभीष्ट** } for.

**अभू** *adv.* Hitherto, yet. [ not past.

**अभूत** *adj.* Non-existent, not existing,

**अभेद** } *adj.* Alike, indiscriminate, in-  
**अभेद** } divisible, inseparable, im-  
penetrable; known, public. *s. m.* A similarity; identity, absence of difference or distinction.

**अभेरा** *s. m.* Collision, impact, bump.

**अभोग** Unfit for use, unenjoyed, unpossessed.

**अभोजी** *adj.* Fasting. [ able.

**अभोज्य** *adj.* Unfit to be eaten, not eat.

**अभ्यागत** *s. m.* A guest, a visitor. *adj.* Arrived.

**अभ्यास** *s. m.* Study, meditation, practice.

**अभ्यासी** *adj.* Studious, practising, exercising, repeating. [ talc.

**अस** *s. m.* The sky or atmosphere, a cloud,

**असक** *s. m.* The mineral substance called tale.

**असकादमका** } *s. m.* Trifles, trifling; a  
**असकाधमका** } person of little estimation.

**असङ्गल** *s. m.* A disaster, a calamity, an evil omen, inauspiciousness, ill luck. *adj.* Inauspicious, unlucky, evil.

**असन्नूर** *s. m.* Parings of the mangoe dried in the sun.

**असन्ध** *adj.* Unmanly.

**असन्धत** *s. f.* Unmanliness.

**असनीनैत** *adj.* Disapproved; reprobate.

**असनीयोग** *s. m.* Inattention.

**असनीयोनी** *adj.* Inattentive.

**असनीहर** *adj.* Disagreeable, displeasing, unattractive,

अननता *s. f.* Disinterestedness, indifference, stoicism.

अमर *adj.* Immortal, exempt from death, long-lived, everlasting; the Deity; the name of a Sanskrit lexicographer.

अमरता *s. f.* Immortality.

अमरपद *s. m.* The state of an immortal, immortality.

अमरलोक *s. m.* Heaven, the region of immortality. [*magnifera*].

अमरा *s. m.* The hog-plum (*Spondias*

अमराई *s. f.* A garden of mangoe trees.

अमरावती *s. f.* The capital or celestial city of इन्द्र. [*rum*].

अमरुत *s. f.* A guava (*Psidium pyrif-*

अमर्याद } *s. f.* Disrespect, indignity, dis-  
अमर्याद } honour, slight, affront.

अमल *s. m.* Intoxication, *adj.* Pure, clean, bright.

अमलदार *s. m.* One who has command.

अमलदारी *s. f.* Government.

अमलतास *s. m.* Cassia fistula.

अमलपट्टी *s. f.* A kind of stitching.

अमलिन *adj.* Clean, pure.

अमात्य *s. m.* A minister, counsellor, a senator, a statesman, an adviser.

अमाना *v. a.* To be contained, to go into.

अमानी *adj.* Incredulous, inattentive; without pride, humble, modest.

अमात्य } *adj.* Incredible.  
अमाननीय }

अमानुष *s. m.* Not human.

अमावस्य *s. m.* The inspissated juice of the mangoe.

अमावस्य } *s. f.* The conjunction of the  
अमावस्य } sun and moon, the change  
of the moon or day of new moon.

अमित *adj.* Indelible, not defaced.

अमित *adj.* Unmeasured.

अमी *s. f.* The water of life, nectar.

अमुक *adj.* Such a one, a certain person.

अमुक्य *adj.* Inferior, ordinary. [*bodied*].

अमूर्त *adj.* Formless, shapeless, unem-

अमूल *adj.* Destitute of a root or origin.

अमृत *s. m.* The food of the gods, ambrosia, nectar; immortality, any thing sweet, water, wine, a guava; final emancipation.

अमृतता *s. f.* Immortality. [*cloth*].

अमृतो *adj.* Nectarious. *s. f.* A kind of

अमोघ *s. m.* Faeces, excrement.

अमोघ *adj.* Productive, fruitful; infallible, effectual.

अमोल *adj.* Inaluable.

अम्र *s. m.* A mangoe, a mangoe tree.

अमृत *adj.* Sour. [*dulated*].

अमृताना *s. n.* To grow sour, to be aci-

अम्बर *s. m.* The sky or atmosphere; clothes, apparel; a perfume (*Ambgris*).

अम्बराई *s. f.* A mangoe orchard or grove.

अम्बा *s. f.* Mother.

अम्बारी *s. f.* A canopy, a litter used on an elephant or camel. Siv.

अम्बिका *s. f.* A name of Bhawani wife of

अम्बिया *s. f.* A small unripe mangoe.

अम्बु *s. m.* Water.

अम्बुज } *s. m.* The lotus (*Nymphaea*  
अम्बोज } *nelumbo*).

अम्बोल *adj.* Silent, speechless.

अम्बा *s. f.* Mother.

अम्बा *s. m.* The hog-plum (*Spondias magnifera*). [*rum*].

अम्बुत *s. m.* A guava (*Psidium pyrif-*

अम्ब *adj.* Acid, sour. *s. m.* Sourness, acidity.

अम्बता *s. f.* Sourness, acidity.

अम्बान *s. m.* Globe amaranth (*Gomphrena globosa*). *adj.* Clean, clear.

अम्बतन *adj.* Without endeavour, easy, without pains. [not true].

अम्बयार्य *adj.* Improper; unrighteous,

अम्बन *s. m.* A road, a path, the half year, i. e. the sun's course north or south of the equator.



अयश *s. m.* Dishonour, infamy.

अवगता *adj.* Ignorant, unknowing, witless, simple.

अयुक्त *adj.* Unfit, incompatible. *s. m.* Violence, oppression, compulsion.

अयुत *adj.* Ten thousand.

अयोग *adj.* Separate, disunited.

अयोग्य *adj.* Unfit, incompatible, incompetent, unable, unsuitable.

अयोग्यता *s. f.* Unfitness, unsuitableness, incongruity, impropriety.

अयोध्या *adj.* Not to be warred against. *s. f.* The capital of Rām, the modern Oude.

अरुरे *s. f.* The root of Arum colocasia.

अरकट *s. f.* Vigilance, activity, cleverness, ingenuity. [Arcot.

अरकाट *s. m.* A city in the Deccan,

अरकाटी *s. m.* A pilot. *adj.* Belonging to arkat, or arcot.

अरक्षित *adj.* Unprotected, undefended.

अरगजा *s. m.* A perfume of a yellowish colour and compounded of several scented ingredients.

अरगजी *adj.* Dyed with arguja, ( as garments, &c. )

अरगा *adj.* Separate, apart, distinct.

अरगई *s. f.* Being silent.

अरगाना *v. a.* To separate, put on one side. *v. n.* To be separated, set apart.

अरघ *s. m.* A ceremonial oblation of water.

अरघा *s. m.* A vessel shaped like a boat for libation in Hindu devotions.

अरघ } *s. m.* An oblation of eight ingredients offered to a god or a brahman.

अरक्ता *v. n.* To be ravelled or intangled, involved ( as thread or the hair, or, met the heart ); to be bound ( as in fetters, &c. ); to quarrel without cause or unreasonably.

अरुवा *s. m.* ( or arua-bhyasa ), A wild buffalo ; cow dung found dried in the forest, ( used as fuel by the native apothecaries in the preparation of medicines.

अरुणी *s. f.* A female wild buffalo.

अरुख *s. m.* The tree from which castor-oil is made ( *Ricinus vulgaris* or *palma Christi* ). [Christi.

अरुखी *s. f.* The fruit of the Palm a

अरुख *s. m.* A forest, a wilderness.

अरुना *v. n.* To stop, hesitate.

अरपना *v. n.* To present an offering.

अरुवराना *v. n.* To hurry, be confused, confounded, perplexed, agitated, embarrassed. [ *nelumbo* ).

अरुविन्द *s. m.* The lotus ( *Nymphaea*

अरुनी *s. f.* A species of Arum, the root of which is used for food ( *Arum colocasia* ); called also, *ghóyan*, *ghóoyan*, and in Bengal, *kachchú*.

अरुस *adj.* Without juice, sapless, insipid, tasteless ; dull, flat ( as a composition ).

अरुसदा *s. m.* Guess, conjecture, valuation, appraisement ; a mediator, a broker. [ eyes as if just awake.

अरुसीलिनैना *adj.* Having weak eyes, with

अरुहट *s. m.* An engine for raising water.

अरुहुर *s. f.* A kind of pulse ( *Cytisus cajan* ). [ country ).

अराजक *adj.* Destitute of a king ( a

अराधना *v. n.* To worship, adore.

अरारा *s. m.* Marks of nails left after scratching.

अरि *s. m.* An enemy.

अरिष्ट *s. m.* Garlick, the neem tree ( *Melia azad-dirachta* ), a crow, good fortune, happiness, misfortune, sign or symptom of death.

अरो *f. interj.* ( used in calling to or ad-

*dressing, commonly in a disrespectful way* ). Ho ! O ! hear, you !

अरौति *s.f.* Unpoliteness, incivility, bad manners.

अर *conj.* And. [from pregnancy.

अरु *s.f.* Sickness at stomach arising

अरुचि *s.f.* Sickness at stomach, nausea ; aversion, dislike ; want of appetite, disrelish, disgust.

अरुण *s.m.* The sun ; the dawn ; the colour of the dawn, dark red.

अरुणाई *s.f.* The dawn ; the colour of the dawn, dark red.

अरुणोदय *s.m.* The first appearance of the dawn, break of day.

अरुणोपल *s.m.* A ruby.

अरुस *s.m.* A medicinal plant or tree, (*Justicia adhatoda* and *gandarussa*).

अरे *interj.* ( *used in calling to or addressing, commonly in a disrespectful way* ), Holla ho ! O ! hear you !

अरेव *s.m.* Guilt.

अरोग *adj.* Free from disease, healthy, well. *s.m.* Health.

अरोगी *adj.* Well, in health.

अर्क *s.m.* The sun ; a plant (*Calotropis gigantea*), swallow-wort (*Asclepias gigantea*).

अर्कदिन *s.m.* A solar day.

अर्कमण्डल *s.m.* The disc of the sun.

अर्कवर्ष *s.m.* A solar year.

अर्कांश *s.m.* A digit or twelfth of the sun's disc.

अर्कांशिन *s.m.* A crystal lens ; a ruby.

अर्कोपल *s.m.* The sun-stone ; a ruby ; a crystal lens.

अर्गना *s.m.* A perfume of a yellowish colour and compounded of several scented ingredien's.

अगजी *adj.* Dyed with *arguja* ( *as garments, &c.* ).

अंगनी *s.m.* A rope stretched, or a

wooden rod or bamboo placed horizontally for drying clothes on or for similar purposes.

अर्घ *s.m.* Mode of worship ; an oblation of eight ingredients to a god or a *brahman* ; act of pouring out water in honour of a deity ( *the sun, moon &c.* ) while performing worship ; price, value.

अर्घा *s.m.* A vessel shaped like a boat, used by the Hindus for performing libation in their worship of idols.

अर्चक *adj.* Worshipping, a worshipper, an adorer.

अर्चना *v. a.* To worship, honour, treat with ceremony. *s.f.* Worship, the homage paid to deities and to superiors.

अर्चा *s.f.* Worship, adoration, an image.

अर्चि *s.m.* Flame ; light, splendour, radiance.

अर्चित *adj.* Worshipped, revered, respected, saluted. [quisition.

अर्जन *s.m.* Act of acquiring ; gain. ac-

अर्जना *v. a.* To gain, acquire.

अर्जुन *s.m.* A celebrated hero, the third son of *Pandu* ; a tree (*Terminalia alata glabra* ).

अर्चन *s.m.* The ocean.

अर्तुषा *s.m.* A patron, a protector.

अर्थ *s.m.* Intention, object, design, motive ; sake, cause ; meaning, signification, acceptation ; property, wealth, goods, riches, substance ; request, begging. *Tapasyarth*, For devotion's sake, for devotional purposes.

अर्थशास्त्र *s.m.* The science which teaches how to obtain things, as friends, money, or any other object.

अर्थसिद्धि *s.f.* Success.

अर्थात् *adv.* That is to say, viz.

अर्थान्तर *s.m.* Another meaning.

अर्थी *adj.* Supplicating, craving, desir-

ous, the having an object to accomplish ; self-interested, designing. *s.m.*  
 A petitioner. *s.f.* A bier.  
 अवर्षीया *s.m.* A follower, a client, a protégé, a person recommended.  
 अवर्षा *s.m.* Coarsely-ground meal.  
 अवर्ष *s.f.* Representation, offering to a deity.  
 अवर्ध *adj.* Half. [circle.  
 अवर्धचन्द्र A crescent, a half-moon, a semi-circle.  
 अवर्धभाज *s.m.* A half.  
 अवर्धरात्र *s.f.* Midnight.  
 अवर्ध *s.m.* Half the body ; palsy affecting one side or the upper or lower part of the body, hemiplegia.  
 अवर्धनी *adj.* One afflicted with the hemiplegia. *s.f.* A wife.  
 अवर्ष *s.m.* The making an offering ; delivering, entrusting ; an offering. *Arpan karna*, *v. a.* To present an offering, deliver, entrust.  
 अवर्षना *v. a.* To present an offering.  
 अवर्ष *adj.* One hundred millions. *Arb kharb*, Innumerable.  
 अवर्ष *adj.* Low, inferior, vile. *adv.* Former, prior in time.  
 अवर्ष *adj.* One hundred millions.  
 अवर्ष *s.m.* A child, a pupil.  
 अवर्षा *s.m.* A long and prolonged sound (as from the discharge of artillery or the fall of a building).  
 अवर्षा *v. n.* To produce a continued sound as a mill: the word being an imitation of the sound).  
 अवर्ष *s.m.* Partial bathing (throwing a very little water on the head with one's hand instead of bathing), sprinkling or aspersion ; act of touching.  
 अवर्ष *s.m.* A soogut or follower of the doctrines of *Boddh*.  
 अवर्ष *s.m.* Orament (of dress), trinket, jewel : rhetorick.

अवर्ष *adj.* Adorned, ornamented, embellished.  
 अवर्ष *adj.* Naked. *s.f.* Side, way, corner, entrenchments. *Is along*, On this side.  
 अवर्ष *s.f.* A ringlet, curl or lock of hair.  
 अवर्ष *s.f.* A stream that runs from the Himalaya mountains, and falls into the Ganges near Srinagar.  
 अवर्ष *s.f.* A row of side curls.  
 अवर्ष *s.m.* A bad sign or ill omen.  
 अवर्ष *adj.* Unfortunate, ill-fated.  
 अवर्ष } *adj.* Invisible, unseen ; a form  
 अवर्ष } of salutation among a class of mendicants.  
 अवर्ष } *adj.* Separate, apart, distinct,  
 अवर्ष } loose, aloof, aside, asunder ; unconfined. *Alag alag*, *adv.* Separately.  
 अवर्ष *adv.* Apart. [on.  
 अवर्ष *s.f.* A line for hanging clothes  
 अवर्ष *adj.* Separate, apart, distinct, free, loose, unconfined. *s.m.* A sandal.  
 अवर्ष *s.f.* Separation. [one side.  
 अवर्ष *v. a.* To separate, disjoin, put on  
 अवर्ष *s.m.* Ornament (of dress), trinket, jewel ; rhetoric.  
 अवर्ष *adj.* Adorned, ornamented, embellished. [ments.  
 अवर्ष *s.f.* Side, way, corner, entrenchment.  
 अवर्ष *s.f.* Trifling talk or employment.  
 अवर्ष *s.f.* The rope round the neck of an elephant in which the driver puts his feet as in stirrups.  
 अवर्ष } *s.m.* Cotton strongly impregnated with the dye of lac ready to be used for dyeing, &c. (principally used by the Hindu women for staining their feet red).  
 अवर्ष *s.m.* Foppishness, spruceness, airs and blandishments.

अक्षर *s. m.* Blandishments, coquetry.  
 अक्षरवेत्ता *adj.* Artless, simple, innocent.  
*s. m.* A fop, a beau. [adequate to.  
 अक्षरम् *adj.* Enough, abundance; able,  
 अक्षरम् Not to be attained, unattainable.  
 अक्षर *s. m.* Laziness, sloth, idleness,  
 drowsiness, inactivity. *adj.* Lazy,  
 idle, indolent.  
 अक्षराना *v. n.* To doze, be drowsy;  
 to slacken. [*simuni*].  
 अक्षरी *s. f.* Linseed (*Linum usitatissimum*).  
 अक्षर *s. m.* A fire brand.  
 अक्षर A chain, a chain for building an  
 elephant to a post.  
 अक्षर *s. m.* Discourse, conversation.  
*s. f.* Prelude to singing.  
 अक्षरपना *v. n.* To tune the voice, to run  
 over the different notes previous to  
 singing, to catch the proper key, to  
 sing, to tune.  
 अक्षर *s. m.* A bonfire.  
 अक्षरा *adv.* Besides.  
 अक्षि *s. m.* A large black bee, a scorpion,  
 an Indian cuckoo (*Cuculus indicus*),  
 a crow, spirituous liquor.  
 अक्षिनि } A female bee.  
 अक्षिनी }  
 अक्षी *s. m.* A large black bee, fabled  
 to be enamoured of the lotus. *s. f.*  
 A female friend.  
 अक्षी *s. m.* Falsehood, untruth, any  
 thing displeasing or disagreeable.  
*adj.* False, displeasing.  
 अक्षी *s. m.* Not melted, not dissolved.  
 अक्षे That can not be written, that  
 can not be taken account of.  
 अक्षेवावक्षेवा *s. f.* Sacrifice, victim; light-  
 ed wisps with which the Hindus  
 divert themselves at the season of  
 the *devāli*.  
 अक्षीकन *s. m.* Disappearance, invisibility.  
 अक्षीया } *adj.* Not salt, fresh, saltless,  
 अक्षीया } insipid.

अक्षीय *adj.* Concealed, defaced, retired,  
 run out, destroyed; apparent.  
 अक्षीयना *v. a.* To conceal, hide one's  
 self, lie hid.  
 अक्षीय *s. f.* Gambol (*generally applied*  
*to a horse*). *adj.* Steady.  
 अक्षीयकक्षीय *s. f.* Gambols, playsome-  
 ness, wantonness. [*supernatural*].  
 अक्षीयिक *adj.* Unpopular, not current,  
 अक्षीयिक *s. m.* Not of this world, super-  
 natural.  
 अक्ष *adj.* Little, small, few, short.  
 अक्ष *s. m.* A person of defective, mea-  
 gre or limited knowledge.  
 अक्षता *s. f.* Smallness, minuteness;  
 inferiority, insignificance.  
 अक्षप्रमाण *adj.* Insignificant, of little  
 weight or consequence.  
 अक्षप्रमाण *adj.* Of little authority.  
 अक्षप्रमाणक *adj.* Credulous, resting on  
 little evidence; of little weight or  
 authority.  
 अक्षप्रमाण *adj.* Feeble of little strength.  
 अक्षप्रमाण *adj.* Ignorant, silly, unwise.  
 अक्षप्रमाण *s. m.* A little, a little only;  
 a short time, a few moments.  
 अक्षप्रमाण *adj.* Weak, feeble. [*years*].  
 अक्षप्रमाण *adj.* Short-lived; young, of a few  
 अक्षप्रमाण *adj.* Moderate, abstemious.  
*s. m.* Moderation, abstinence.  
 अक्षप्रमाण *adj.* Moderate, abstemious.  
 अक्षप्रमाण *v. n.* To hawl, scream, squeak.  
 अक्षप्रमाण *adj.* Young, untaught (*animal*),  
 unskilful.  
 अक्षप्रमाण *v. n.* To rejoice, to be cheerful.  
 अक्षप्रमाण *s. f.* Name of a *ragin* or musi-  
 cal mode. [*Oujain*].  
 अक्षप्रमाण *s. f.* Name of a city, the modern  
 अक्ष *prep.* From, down from, off, away :  
 it is the reverse of अक्ष and is some-  
 times used to denote deprivation, dis-  
 grace, disjunction, &c.

अवकाश *s. m.* Leisure, opportunity ; Interval, space.

अवलोती *adj.* Barren.

अवगत *adj.* Known, understood.

अवगति *s. f.* Knowledge in general.

अवनाह } *s. m.* Bathing, ablution.

अवनीत *adj.* Detested, reproached, wicked, vile. *s. m.* Reproach, blame.

अवगुण } *s. m.* Defect, blemish, vice.

अवघट Uneven, rugged, inaccessible, steep.

अवयव Awkward, indiscreet, unpleasant.

अवघट } *adv.* Backwards, against the

कोपट } bend or joint.

अवज्ञा *s. f.* Contempt, despite, disregard, disrespect.

अवज्ञाकारी *s. m.* A contemptuous person.

अवहेर *s. m.* Deceit, deception.

अवही } *adj.* Cavernous, deep.

अवहीर compassion towards the lowly.

अवतंस *s. m.* A crest, an earring, an ornament.

अवतरना *v. a.* To descend, especially as an incarnation of the Deity.

अवतार *s. m.* Birth, descent, incarnation, especially of a deity from heaven ; the appearance of any deity upon earth, but more particularly the mythological incarnations of *Vishnu* in ten principal forms, viz. *Matsya*, a fish ; *Kachchapa*, a tortoise ; *Varaha*, a boar ; *Nrisingha*, a man-lion ; *Vamana*, a dwarf ; *Parushram*, *Ram* ; *Krishna* ; *Budha* and *Kalki* ; a pious or distinguished person in the language of respect or flattery, is also called an *Avatar*, a descent or incarnation of the deity ; a *teerth* or sacred place ; translation, translating ; or ossing.

अवतीर्ण passed down, deceased, incarnated. [mans.]

अवदीप *s. m.* A tribe of *Gujrātee* brah-

अवध *s. f.* Agreement, promise, engagement ; the province of *Ajodhya* or *Oude*.

अवधान *adj.* Cautious, attentive. *s. m.* Caution, attention. [long as.]

अवधि *s. m.* Limit. *adv.* As far as, as

अवधि *s. m.* The ocean.

अवधूत *s. m.* Large gigantic.

अवधेय *s. m.* The Lord of *Oude* i. e. *Ram*.

अवध्य *adj.* Not fit to be slaughtered.

अवनि } *s. f.* The earth, the world.

अवनिका *s. f.* The city of *Ujjain*.

अवल *adj.* Low, vile, inferior.

अवयव *s. m.* A limb, a member.

अवर } Low, inferior, hinder, hence.

वीर } *s. m.* A soodra.

अवराधक More prop.

अवराधना More prop.

अवरेव Badly turned, deformed ugly.

अवरोध *s. m.* The seraglio of a place, the queen's apartment, a place, a covering ; hindrance, obstruction.

अवर्ष *s. m.* Drought.

अवलम्ब *s. m.* Asylum, protection. *adj.* Depending, hanging down.

अवलम्बित *adj.* Quick, expeditious ; alighting, descending ; protected, cherished.

अवलम्ब } *s. m.* Impropropriety, act or mark

अवला *s. f.* A woman, a female.

अवली *s. f.* A line, a string (of animals) file, row.

अवलीकन *s. m.* View, sight, the looking at any object, the surveying of any object.

अवलीकना *v. a.* To see.

अवलीकित *s. m.* A Jain saint. *adj.* Seen.

अन्य *adj.* Subject to another ; helpless.

अवशिष्ट *adj.* Left, remaining. [plus.

अवशेष *s. m.* A residue, a remnant, sur-

अवश्य *adv.* Certainly, necessarily, posi-  
tively, actually, really.

अवश्यम् *adj.* Necessary, inevitable, in-  
dispensable. [certainty.

अवश्यकता *s. f.* Necessity, obligation ;

अवसर } *s. m.* Occasion, time, opportu-  
नीति } nity, leisure, a moment.

अवसान *s. m.* Conclusion, termination,  
cessation ; death, boundary, limit.

असि *adv.* Surely, undoubtedly.

असिद्ध *s. m.* Anxiety solicitude, care.

असिद्धी *s. f.* Lateness, delay, slowness,  
Uneasiness.

असत्ता *s. f.* Insubstantiality, unreality.

अवस्था *s. f.* State, condition, any parti-  
cular state varying with the progress  
of time, as youth, age, &c.

अग्नि *s. f.* Brick, kiln. [migration.

अगमन *s. m.* Coming and going, trans-

अगार *s. f.* Approach, advance ; a sad-  
dle cloth adorned with fringes, &c.

अवाच *adj.* Dumb, speechless.

अवार *s. f.* Delay ; injustice, tyranny.

अवितत *Diffusive*, pervading, spreading  
or extending widely.

अवगति *adj.* Inscrutable.

अविचल *adj.* Motionless, unmoved, un-  
shaken, resolute, firm.

अविचार *s. m.* Want of judgment or  
discrimination, want of consideration,  
injustice.

अविचारित *adj.* Ill judged or investigat-  
ed, unconsidered.

अविचारी *m.* } *adj.* Destitute of consi-  
अविचारिणी *f.* } deration, or reflection ;  
unjust (woman or man).

अविदित *s. m.* Not known, not under-  
stood.

अविद्या *s. f.* Ignorance.

अविनय *s. m.* Pertness, wantonness,  
want of submission. [safety.

अविनाश *s. m.* Exemption from loss,

अविनाशी *adj.* Safe, entire, free from  
loss, everlasting, eternal.

अविनीत *adj.* Misbehaving, acting ill  
or improperly. [woman.

अविनीता *s. f.* An unchaste or disloyal

अविन्द *adj.* Without point or dot.

अविरोध *s. m.* Without contention, tran-  
quility, quietness.

अविरोधिनी *f.* } *adj.* Quiet, tranquil.

अविरोधी *m.* }

अविलम्ब *s. m.* Quickness, diligence.

अविवाद *adj.* Not disputatious.

अविवेक *s. m.* Want of discrimination or  
judgment, indiscretion.

अविवेकता *s. f.* Indiscreetness, indiscre-  
tion, inconsiderateness, imprudence,  
want of judgment.

अविवेकी *adj.* Indiscreet, inconsiderate,  
void of discretion, undiscriminating.

अविशेष *s. m.* A want of distinction.  
*adj.* Indiscriminate.

अविश्वास *s. m.* Want of confidence, dis-  
trust, incredulity, unbelief, suspicion,  
mistrust.

अविश्वासी *m.* } *adj.* Without confidence,  
अविश्वासीन् *f.* } distrustful, unbelieving,  
अविश्वासीनी *f.* } mistrustful.

अविष *adj.* Anti-venomous, antidote,  
not poisonous.

अविषय *adj.* Unperceived by the senses.

अवीर *s. m.* Helpless, weak, impotent.

अवेर *s. f.* Delay, lateness.

अव्यक्त *s. m.* The Supreme Being, or  
Universal spirit ; the soul ; nature,  
temperament. *adj.* Indistinct, un-  
apparent, invisible, imperceptible.

अव्यय *s. m.* An indclinable word, a  
particle ; a name of *Vishnu*. *adj.*  
Economical, parsimonious.

अवैया *s. m.* Future, yet to come.  
 अव्यवस्था *adj.* Irregular, without rule.  
 अव्यवस्थित *adj.* Not regulated, undisciplined, not put in order. [united.  
 अव्यवहित *adj.* Not interposed, joined,  
 अव्याकुल *adj.* Calm, firm, composed.  
 अव्याप्ति *s. f.* The not diffusing itself.  
*adj.* Not pervading.  
 अव्याहत *adv.* Without obstruction.  
 अव्यक्त *adj.* Impotent, feeble.  
 अवयक्तु *s. m.* A bad omen, a portent.  
 अवयक्तुनी *adj.* Portentous, ill-omened.  
 अवयक्त *adj.* Unable, incompetent, powerless. [ness, impotence.  
 अवयक्ति *s. f.* Inability, incapability, weakness.  
 अवयक्त्व *adj.* Impossible, impracticable.  
 अवयगून *s. m.* A bad omen, a portent.  
 अवयगूनी *adj.* Portentous, ill-omened.  
 अवयह *adj.* Fearless, undaunted; secure, certain.  
 अशन *s. m.* Eating, food; also the *Asan* tree on which the *tasar* silk-worm feeds (*Terminalia alata tomentosa*).  
 अशनवसन *s. m.* Food and clothing.  
 अशनि *s. f.* The thunderbolt of Indra.  
 अशर *s. m.* Impression, effect.  
 अशरण *adj.* Without shelter, helpless.  
 अशरफी *s. f.* A certain gold coin, (in value £1 11s. 8d. English money).  
 अशरीरी *adj.* Incorporeal. [ed.  
 अशान्त *adj.* Restless, anxious, unresigned.  
 अशान्ति *s. f.* Anxiety, restlessness.  
 अशावन्त *adj.* Fearful, unquiet, pitiful.  
 अशावरी *s. f.* A *raginee* or musical mode; a kind of pigeon, a sort of cotton cloth. [inconsistent.  
 अशास्त्र *adj.* Unlawful, illegal, irregular,  
 अशास्त्रीय *adj.* Contrary to law, inconsistent with the rules of science.  
 अशिक्षित *adj.* Untaught, ignorant.  
 अशिव *s. m.* Inauspicious, not prosperous.  
 अशिष्ट *adj.* Unpolite, undisciplined, un-

polished, ungoverned, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.  
 अशुभ *s. m.* A bad omen, a portent.  
 अशुच *s. m.* Impure, ceremonially unclean.  
 अशुचि *adj.* Impure, foul, unclean (*ceremonially*). *s. f.* Impurity.  
 अशुद्ध *adj.* Incorrect, impure, inaccurate, mistaken. *Ashuddhya*, *adj.* One who speaks or reads wrong.  
 अशुद्धता *s. f.* Inaccuracy, uncleanness, impurity.  
 अशुभ *adj.* Unfavourable, inauspicious, unbecoming, unpropitious, bad, evil. *s. m.* Misfortune, calamity, inauspiciousness, unhappiness, distress.  
 अशेष *adj.* Boundless endless, infinite, entire, all.  
 अशीत *adj.* At ease, unmolested. *s. m.* ease, tranquility; cheerfulness, a plant, (*Jonesia asoca*).  
 अशीत *s. m.* Content, tranquility, the absence of care.  
 अशीता *s. f.* Ugliness, want of elegance. *adj.* Shapeless, ill-made, ugly.  
 अशीत *s. m.* Impurity; mourning.  
 अशान *s. m.* Bathing.  
 अशरी *s. f.* The stone or gravel (*the disease*); strangury.  
 अश्रु *s. m.* A tear.  
 अश्रुता *s. f.* Aversion, disgust, loathing, contempt; distrust, disbelief.  
 अश्रु } *s. m.* A tear.  
 अश्रुता *s. f.* The ninth *nakshatra* or lunar mansion containing 5 stars.  
 अशीत *s. m.* Verse, distich.  
 अश्व *s. m.* A horse.  
 अश्वत्था *s. f.* A plant (*Physalis flexuosa*).  
 अश्वत्थ *s. m.* The holy fig-tree (*Ficus religiosa*).

अश्वत्थामा *s. m.* Krishna's charioteer son of Dronachajya. [vin.]

अश्वीकुमार *s. m.* An epithet of the Asho-

अश्वपति *s. m.* Lord or master of horse, a person of rank attended by horsemen, a horseman.

अश्वमेध *s. m.* The actual or emblematic sacrifice of a horse: this sacrifice is one of the highest order, and when performed a hundred times entitles the sacrificer to the dominion of *swarga* or paradise: it appears to have been originally typical; the horse and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of a later period.

अश्वयुज *s. f.* The first lunar mansion.

अश्ववार *s. m.* A horseman.

अश्वशाला *s. f.* A stable. [A horseman.

अश्वाद् *s. m.* Taste flavour. [flavour.

अश्वादिन *s. m.* Without taste, without

अश्वादी *adj.* Disinterested.

अश्वादी *s. m.* Disinterested person.

अश्वाद् *adj.* Mounted on a horse. *s. m.*

अश्विनी *s. f.* The first of the 24 constellations in the moon's path; hence, considered its mansions: it consists of 3 stars in the head of Aries, and is so named from *ashwah*, a horse, because represented by a symbol of a horse's head.

अश्वि *s. m.* The hindu third solar month (*June, July, during which the sun is in Gemini, and the full moon is near asharha*. अश्वि more properly called *purva-ashārḥā* पूर्वाश्वि or *ut-tara-ashārḥā* उत्तराश्वि a constellation in *Sagittarius*). [ashārḥā.

अश्विनी *s. f.* Day of the full moon in

अष्ट *adj.* Eight.

अष्टधातु *s. m.* The eight metals, reckoned as follows by the Hindus. viz. gold, silver, copper, brass, tin, bell-metal, lead and iron.

अष्टधाती *s. f.* A fixed metal of iron and others, a compound of eight metals.

अष्टमहर *adj.* Incessant, unremitting, the whole day and night.

अष्टम *adj.* The eighth.

अष्टमङ्गल *s. m.* A horse with white face, tail, breast and hoofs; collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c. as a lion, bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; or a *brahman*, a cow, fire, gold, ghee, the sun, water, and a king.

अष्टमी *s. f.* The eighth day of the moon.

अष्टसिद्धि *s. m.* The eight *siddhis*, a superior order of beings; a personification of the powers and laws of nature; when they are subjected to the will by holiness and austerities, whatever the fancy desires, may, it is said, be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be rendered invisible, and transported in an instant to any part of the universe.

अष्टाङ्ग *s. m.* Eight parts of man, viz. the hands, feet, thighs, breast, eyes, head, words and mind.

अष्टाङ्गप्रणाम *s. m.* Prostration in salutation or adoration, so as to touch the ground with the eight principal parts of man, viz. the hands, feet, thighs, breast, eyes, head, words and mind.

अष्टादश *adj.* Eighteen.



असंख *adj.* Fearless, undismayed, used also adverbially.

असंख्य *adj.* Countless, innumerable.

असंगत *adj.* Improper, absurd, bad.

असंयम *s. m.* Absence of self restraint, incontinence.

असंयमो *s. m.* An incontinent person.

असंयोग *s. m.* Want of opportunity.

असंतोषो *s. m.* Unsatisfied, dissatisfied.

असंशय *adj.* Undoubted.

असक्त *s. f.* Drowsiness, slothfulness.

असक्तो *adj.* Drowsy, lazy.

असगन्ध *s. m.* A plant used medicinally (*Physalis flexuosa*).

असज्जन *adj.* Unfit, untrue, improper, not good or fit, not respectable or of good family. [tent, untrue, false.

असत *adj.* Unholy, ungodly, non-exis-

असतो *adj.* Disloyal or unchaste (*a wife*).

असत्य *adj.* Untrue, false. *s. m.* Untruth.

असत्यो *adj.* Liar, untrue. [*mentosa*).

असन *s. m.* A tree (*Terminalia alata* to-

असन्तुष्ट *adj.* Discontented, dissatisfied, displeased.

असन्तोष } *s. m.* Discontent, displeasure.  
असन्तोष

असम्मान *s. m.* Disrespect. [polite.

असभ्य *adj.* Rude, unfit for society, un-

असमञ्जस *s. m.* Doubt, suspense, uncertainty ; unconformity, disparity, difference.

असमय *adv.* Out of season, premature.

*s. m.* A time of misfortune ; an improper time, a time of distress.

असमर्थ *adj.* Powerless, feeble, weak ; unable, incompetent.

असमान *adj.* Different ; unlike ; unequal.

असमाप्त *adj.* Unfinished, incomplete.

असमाप्ति *s. f.* Incompleteness.

असम्पूर्ण *adj.* Incomplete, not entire.

असम्बन्ध *adj.* Not joined or united.

असम्भव *adj.* Uncommon, inconsistent,

incompatible, improbable, unlikely, unreasonable.

असम्मत *adj.* Dissident, differing from ; averse, contrary.

असम्मत *s. f.* Dissent, difference, of opinion, dislike aversion.

असम्मान *s. m.* Disrespect, disgrace.

असुरप *adj.* Unprotected, helpless.

असृज *s. f.* Lineage, foundation, origin.

असुरार *s. m.* A horseman.

असह्य *adj.* Intolerable, insufferable.

असहन *adj.* Impatient, not bearing with, unable to endure.

असहनीय *adj.* Unbearable, unsufferable.

असहाय } *adj.* Unbefriended, helpless.

असहाय } *s. m.* One who has no assistant, helper.

असह्य *adj.* Intolerable, unbearable.

असाध्या *adv.* Not in the presence of, in the absence of. [evidence.

असाधो *s. m.* False testimony, without

असाध्या *s. m.* A want of testimony. *adj.* Without credit or reputation.

असाध *adj.* Without credit or reputation.

असाधो *s. m.* False testimony without evidence.

असत्य *s. m.* Untrue, unreal.

असाध *adj.* Addicted to bad company.

असाधो *adj.* Upstart, stranger, unknown person. [lazy.

असाध *adj.* Without desire or energy ;

असाध *adj.* Evil-minded ; without desire or energy ; lazy.

असाध *adj.* Unrighteous, bad, immoral, wicked.

असाधता *s. f.* Wickedness.

असाध्य *adj.* Unable, weak, incapable ; impossible, incurable.

असमर्थ *adj.* Powerless, weak.

असाधो *s. m.* Defendant in a law-suit, a debtor, office, place.

असृज *adj.* Sapless, pithless ; vain, un-

profitable ; hollow (*like a reed*) ; foolish, weak of understanding.

असावधान *adj.* Careless, inadvertent.

असावन् *adj.* Fearful, unquiet, pitiful.

असावरी *s. f.* A musical mode ; a kind of pigeon : a sort of cotton cloth.

असाहस *s. m.* Want of bravery, cowardice, fear.

असाहसी *s. m.* Coward.

असि *s. m.* A sword, a scimitar.

असित *s. m.* The colour black.

असिद्ध *adj.* Not effected ; invalid, false ; unripe ; imperfect, incomplete ; unaccomplished.

असिपत्र *s. m.* Blade of a sword or scimitar.

असींचा *adj.* Not watered, not irrigated (*a field, &c.*)

असीमा *adj.* Unbounded, unlimited.

असीम *s. m.* Blessing, benediction, return of compliment from a Hindu superior (*a brahman*). [salutation.

असीर्वाद *s. m.* A benediction, blessing ;

असु *s. m.* Life, breath ; the five vital breaths or airs of the body ; reflection, thought, or the heart as the seat of it ; affection.

असीच *s. f.* Blessing, benediction.

असुख *s. m.* Sorrow, uneasiness, restlessness, affliction, pain.

असुखी *adj.* Uneasy, unhappy, sorrowful ; restless, afflicted.

असुनन *s. m.* Bad omen, a portent.

असुच *s. m.* Impure, foul,

असुद्ध *adj.* Incorrect, impure, inaccurate ; mistaken.

असुर *s. m.* A demon, (*The asurs are considered demons of the first order, and in constant hostility with the gods*).

असुरी *s. f.* Black mustard seed.

असूक्ष्म *adj.* Invisible, incorporeal.

असूया *s. f.* Detraction, malice, slander.

असेव्य *s. m.* Disobedience, inattention.

असेवा *s. f.* Disobedience.

असी *adv.* This year.

असीन *s. m.* Ease, tranquillity ; a tree (*Uvaria longifolia*).

असीनो *adj.* At ease, unmolested.

असीच *s. m.* Impossible to be effected by reflection or by study.

असीच *adj.* Not contrivable, impossible to be effected by reflection or study, not to be regretted. [cerned.

असीची *adj.* Careless, indifferent, uncon-

असीची *s. m.* Careless person.

असीच *s. m.* The sixth solar month.

असीमा *adj.* Shapeless, ill-made, ugly.

असम *s. m.* The trunk of a tree, fast pillar, stoppage. [To set (*the sun*).

अस *s. m.* Setting of the sun. *ast hona*,

असर *s. m.* Lining.

असख्य *adj.* Dispersed, scattered, confused, agitated, perplexed, helter skelter, in confusion.

असाचल *n. prop.* A mountain in the west, behind which the sun is supposed to set.

अस्तुत *s. f.* Praise, enlogy, glorification, an anthem, a hymn. [in general.

अस्त्र *s. m.* A missile weapon, a weapon

अस्त्रधारी *s. m.* Armed person.

अस्त्रविद्या *s. f.* The military science. [war.

अस्त्रवेद *s. m.* The science of arms and

अस्त्रशस्त्र *s. m.* Weapons, arms.

अस्त्रहीन *adj.* Unarmed, defenceless.

अस्थल } *s. m.* Place, site, soil, dry or  
स्थल } firm ground ; place or stand of a Hindu mendicant.

अस्थान *s. m.* Place, adode, residence.

अस्थार *adj.* Movable, moving, not fixed.

अखि *s. m.* A bone.

अखिपत्र *s. m.* A skeleton.

अखिमङ्ग *s. m.* A fracture ; a plant of supposed efficacy in fractures (*Cissus quadrangularis*).

चस्त्रिभद *s. m.* Fracturing, breaking or wounding a bone.

चस्त्रिभय } Mere bones, nothing but  
चस्त्रिभय } bones.

चस्त्रिभ *s. m.* Moveable, unsteady.

चस्त्रिभ *adj.* Restless, unsteady ; unstable, uncertain.

चस्त्रिभता *s. f.* Unsteadiness, instability, fickleness, mutability.

चस्त्रिभत् *adj.* Bony, osseous. [bones.

चस्त्रिभोष *s. m.* Dryness and decay of the

चस्त्रिभसि *s. f.* Uniting of a broken bone.

चस्त्रिभ्य *s. m.* Instability, unsteadiness.

चस्त्रिभ *adj.* Harsh, unkind. *s. m.* Unkindness, want of affection.

चस्त्रिभनीय *adj.* Impure, not to be touched.

चस्त्रिभो *adj.* Intangible.

चस्त्रिभ *adj.* Indistinct.

चस्त्रिभ *adj.* Not to be touched.

चस्त्रिभ *s. m.* Forgetfulness, forgetting.

चस्त्रिभ *s. f.* Want of memory, forgetfulness.

चस्त्रिभ *s. m.* A corner ; hair ; blood ; a tear.

चस्त्रिभ *s. f.* Ten millions.

चस्त्रिभ *adj.* Eighty.

चस्त्रिभ *pron.* I.

चस्त्रिभ *adv.* Do not, not, no, nay.

चस्त्रिभार *s. m.* Pride, egotism, arrogance, haughtiness, conceit.

चस्त्रिभारी } *adj.* Haughty, arrogant,  
चस्त्रिभारी } proud, self-important.

चस्त्रिभो A kind of military corps.

चस्त्रिभ A block-head, dunce, fool.

चस्त्रिभति *s. f.* Spiritual ignorance ; conceit ; self-love.

चस्त्रिभ *s. m.* A reservoir for collecting rain-water to water the fields ; fuel made of cow-dung.

चस्त्रिभो *s. f.* A small canal or aqueduct to convey water.

चस्त्रिभित *adj.* Unhappy, sorrowful.

चस्त्रिभ्या Wife of Gautama.

चस्त्रिभ *interj.* Do not, no, nay.

चस्त्रिभ *interj.* Expressive of surprise, pain, pleasure, &c. ah ! aha !

चस्त्रिभित *adv.* Day and night.

चस्त्रिभ *s. m.* Starch, glue, paste ; aliment, food, victuals.

चस्त्रिभ *v. σ.* To paste, to starch.

चस्त्रिभ *adj.* Uninjurious, harmless, inoffensive, innocuous.

चस्त्रिभ *s. f.* Harmlessness, doing injury to nothing.

चस्त्रिभ *s. m.* A serpent.

चस्त्रिभ *s. m.* Enmity, want of affection. *adj.* Hostile, inimical ; hurtful, prejudicial. [unkindly.

चस्त्रिभकारी *adj.* Adverse, inimical, acting

चस्त्रिभमना *adj.* Hating, adverse, inimical.

चस्त्रिभवन *s. m.* An abode of snakes, a snake's hole. [snake.

चस्त्रिभेन *s. m.* The saliva or venom of a

चस्त्रिभान Good fortune, auspiciousness.

चस्त्रिभोर *s. m.* A cowherd, a cast or tribe whose business it is to attend on cows.

चस्त्रिभो } *s. f.* A female of the *aheer*  
चस्त्रिभो } tribe, a cowherdess.

चस्त्रिभ } *interj.* O ! sign of the vocative,  
चस्त्रिभ }

चस्त्रिभ *s. m.* Causeless, groundless ; without motive or purpose.

चस्त्रिभ *adj.* Causeless, groundless.

चस्त्रिभ *s. f.* Prey, game, hunting.

चस्त्रिभिया } *s. m.* A sportsman, a hun-  
चस्त्रिभिया } ter.

चस्त्रिभ *s. f.* A plant (*Asparagus racemosus*).

चस्त्रिभ *interj.* O ! holla ! wonderful !

चस्त्रिभान *adv.* Day and night.

चस्त्रिभ *s. m.* A die, cubic or oblong, for playing with, the spots on dice.

चस्त्रिभ *adj.* Infallible, indelible. *s. m. pres. part.* Remaining, existing, continu-

ing ; whole grain, whole grains of rice used in religious ceremonies, fried grain.

**अक्षतिलक** *s. f.* The ceremony of putting a few grains of rice on the forehead of an idol when addressed, or of a *brahman* when invited to an entertainment.

**अक्षमात्र** *s. m.* A degree of latitude.

**अक्षय** *adj.* Imperishable, undecayable, durable, permanent. [ness.

**अक्षयता** *s. f.* Durability, imperishable-

**अक्षयवृक्ष** *s. m.* An undecayable tree.

**अक्षयलोका** *s. m.* Heaven, the imperishable world or region.

**अक्षर** *s. m.* A letter of the alphabet.

**अक्षरी** *adv.* Scientific, lettered, writing an elegant hand. [gitude.

**अक्षांश** *s. m.* A degree of latitude or longitude.

**अक्षि** *s. m.* An eye.

**अक्षितारा** *s. f.* The pupil of the eye.

**अक्षौहिणी** *s. f.* A complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

## अ

**आ** The second vowel in the Nagree alphabet, nearly corresponding to *a* in *all*. A particle of reminiscence, Ah ! Oh ! a particle of compassion, Ah ! Alas !

**आक्षर** *s. m.* Letter (of the alphabet).

**आवमान** *s. m.* A welcome.

**आः** *interj.* Aye aye ! oh aye !

**आंक** *s. m.* A numerical figure, a number ; a mark, a spot, a letter of the alphabet ; the flank or part above the hip ; the body ; embrace ; mark on cloth to shew its price.

**आंकना** *v. a.* To mark a thing, to page

a book, to write down numbers ; to value, appraise, examine, approve of.

**आंकड़ी** *s. f.* A tendril, cirrus.

**आंकरी** *s. f.* The barb of an arrow, a hook, a tenter ; circle.

**आंकुश** *s. m.* The hook or iron with which elephants are driven, a goad.

**आंकुश मारना** *v. a.* To reduce to subordination, to bring to obedience.

**आंख** *s. f.* The eye.

**आंख झंझनी** *s. f.* A sty on the eye-lids.

**आंख खानी** *v. n.* To have an inflammation in the eyes, to be blear-eyed.

**आंख किसीकी देखनी** To receive education in any one's company.

**आंख किसीसे रोशन करना** To meet ( *visit* ) a friend or person of rank.

**आंख खटकनी** *v. n.* To have pain in the eyes. [anger.

**आंख घुरकना** *v. n.* To look on with

**आंख बदना** *v. n.* To have eyes marked by debauch. [toxicated.

**आंख बदानी** *v. a.* To be angry, to be in-

**आंख चमकानी** *v. a.* To make the eyes dance, to roll one's eyes in anger or as a blandishment.

**आंख चौर चौर देखना** } *v. n.* To look with  
**आंख चौकने देखना** } great attention  
and deep meditation, or with anger.

**आंख चुरानी** *v. a.* ( *To steal eyes* ). Not to attend to, to avert the eyes through shame, to avoid the sight of any one.

**आंख छिपानी** *v. a.* ( *To hide one's eyes* ). To be ashamed of an improper act.

**आंख झपकना** *v. n.* ( *To move the eye-lids quickly* ). To fear.

**आंख ठंडी करनी** *v. a.* To be consoled by meeting friends, to be glad.

**आंख डबडबानी** *v. n.* The eyes to fill with tears.

**आंख दाबनी** *v. a.* ( *To shut one's eyes* ). To forbid by signs.

शब्द दिखानी } v. a. ( *To shew one's*  
 शब्द दिखानी } *eyes* ). To frighten, to  
 deter, to browbeat.

शब्द देखके कुछ करना To do any thing  
 after consulting the inclination of  
 another.

शब्द नरखानी To have no hope or expect-  
 ation ; to be mentally blind.

शब्द पसरानी v. n. To become dim (*the*  
*eyes*) from long expectation.

शब्द पसरना v. a. To open one's eyes, to  
 stare, to be wise and prudent, to dis-  
 criminate, discern, to be judicious.

शब्द पड़नी v. n. To feel a pulsation in  
 the eye. (*Considered if in the right*  
*eye of a man, or the left of a woman,*  
*as an omen of some desirable event,*  
*whilst the contrary affection is regard-*  
*ed unlucky*).

शब्द फुटनी v. n. To be blind.

शब्द फुटी पीड़नर The eye is lost and the  
 pain is gone. (*Spoken of a contention*  
*which has ceased, from the object of it*  
*being lost to both parties*). [friendship.

शब्द फेरनी v. a. To show aversion after

शब्द फेर लेना v. a. To turn away the  
 eyes (*as, from grief, displeasure, &c.*).

शब्द फीड़नी v. a. To make blind ; to  
 expect or watch in vain.

शब्द फीड़ा s. m. A midge that flies  
 into the eyes at night.

शब्द बंद कर लेनी v. a. To turn from  
 another, to treat one with neglect ;  
 to die. [ly and unseen.

शब्द चवाना v. a. To steal away private-

शब्द चढ़ना v. a. To withdraw one's  
 favour or affection from any one.

शब्द बराबर न कर सकना v. n. (*Not to be*  
*able to look steadfastly in another's*  
*face*.) To be ashamed.

शब्द भरके देखना v. a. To look till one's  
 curiosity is fully satisfied.

शब्द भरखाना v. n. To have eyes full of  
 tears, to be ready to cry.

शब्द मारनी v. a. To wink, to stop any  
 one by a sign, to make amorous signs  
 with the eyes.

शब्द मिंजना v. n. To die, to perish.

शब्द मिथारन m. } s. Blind man's buff.  
 शब्द मिथौली f. }

शब्द मिथनी v. n. To look steadfastly.

शब्द मिथानी v. a. To contract friendship.

शब्द मूँदके एक चीजका इस्तिस्नार करना v. a.  
 To choose or accept precipitately or  
 inconsiderately.

शब्द मूँदीरा s. m. Blind man's buff.

शब्द रखनी v. a. To love, to entertain  
 friendship ; to have hopes ; to discern.

शब्द लगानी v. a. To contract friendship  
 or affection for any one, to fall in  
 love. [unexpectedly.

शब्द लड़नी To meet with one's lover

शब्द लड़ानी v. a. To wink as a hint, to  
 communicate a secret by signs.

शब्द सूँच करनी v. a. To be angry.

शब्द सेहनी To contemplate the beauty  
 of any one. [ible.

शब्दसे बिरना v. n. To become contempt-

शब्दसे देखके कुछ करना To do any thing  
 knowingly and with reflection.

शब्द देखना v. a. To study one's temper  
 or inclination ; to behave respectfully  
 towards another.

शब्द मोलौ पीली करना v. a. To change the  
 colour of the face from excess of  
 anger.

शब्दोका गुलाबी करना Is applied to a look  
 of intoxication or wantonness.

शब्दोपर बैठना v. n. To be beloved, to sit  
 or cause to in a very elevated place,  
 to become dignified.

शब्दोमें चाना v. n. To intoxicate (*especially*  
*applied to wine*).

शब्दोमें शक दाखना v. a. To commend or

puff wares of an "inferior" quality ; to pilfer or snatch away any thing quickly and privately.

झाँसेमें लड़कना *v. n.* To be seen with envy and dislike.

झाँसेमें घर करना *v. a.* To be beloved or esteemed ; to persist in one's erroneous opinions.

झाँसेमें चरही जाना *v. n.* To be wilfully blind, to pretend from pride not to know one's old acquaintance.

झाँसेमें फिरना *v. n.* To be always present in one's eyes, to be ever in one's mind.

झाँसेमें रात बाटना *v. a.* } To pass the  
झाँसेमें रात बेजाना *v. n.* } night awake.

झाँव *s. m.* The body ; a limb or member.

झाँव } *s. m.* A yard, area, court, in-  
झाँवना } closed space adjoining to a house.

झाँव *s. f.* Heat, flame of a fire (not of a candle ), blaze, glare.

झाँवर *s. m.* The end or border of cloth, veil, shawl, &c.

झाँवस *s. m.* The end or border of a cloth, veil, shawl, &c. ; the breast (of a woman or lactescent animal ).

झाँजन *s. m.* A collyrium or application to the eye-lashes to darken and improve them, antimony. [*anjan.*]

झाँजना *v. a.* To tinge the eyes with

झाँवू *s. m.* A tear.

झाँट *s. f.* A knot ; envy.

झाँटना *v. a.* To fill ( a well, tank, &c. ).  
*v. n.* To come or go into, to reach.

झाँटसाट *s. f.* Partnership ; intrigue.

झाँटी *s. f.* A handful, a skein of thread, a bundful, of grass, &c., a wisp, a small fagot.

झाँटी *s. f.* Stone of fruit ; coagulation.

झाँट } *s. f.* A testicle.  
झाँट }

झाँटू *adj.* Having large testicles. *Andubail. s. m.* A bull.

झाँत *s. f.* Entrails, gut, intestine, tripe.

*Antahona v. n.* To be afflicted with the coming down of the rectum.

*Antgirma, v. n.* To void white glutinous stools.

झाँधी *s. f.* Storm, tempest, gale. *Andhihona, v. n.* To engage keenly in a bad action. [command.]

झाँव *adj.* Other, different. *s. f.* Order,

झाँव *s. m.* The glutinous whitish matter or mucus voided by those afflicted with a tenesmus ; affection of the bowels. *And bythna,* To be afflicted with a tenesmus, or to be in the act of discharging the *nav.*

झाँवसनाथ *s. f.* The navelstring, &c. of an infant. (*Phyllanthus emblica*).

झाँवसा *s. m.* A kind of myrobalans

झाँव *s. f.* The fibrous part of any thing.

झाँव *s. m.* A tear.

झाँव *s. m.* Curled-flowered gigantic swallow-wort (*Asclepias gigantea*) ; a sprout of sugar-cane.

झाँवस *s. m.* Shaking, trembling.

झाँवसित *adj.* Shaken, trembling.

झाँवर *s. f.* Mine, quarry, spring, source ; multitude ; the den of a lion or tiger.

झाँवस *s. m.* Attraction, fascination ; magnetic attraction ; a magnet, a loadstone, spasm.

झाँवस *s. m.* A loadstone, a magnet, any thing which draws or attracts. *adj.* Attractive. [tracting.]

झाँवस *s. m.* Attraction, drawing, at-

झाँवसित *adj.* Magnetic, attractive.

झाँवसित *adj.* Attracted, drawn.

झाँवसी *adj.* Attractive.

झाँवसा *adj. m.* Fleet, swift ; peevish.

झाँवसा *s. f.* Motion, agitation (especially of a carriage ).

आकांक्षा *s. f.* Wish, desire, expectation ; purpose, intention. [expected.  
 आकांक्षित *adj.* Desirous ; desired, wished,  
 आकांक्षी *adj.* Desirous, full of hope, waiting, expecting, wishing ; asking, inquiring, expectant.  
 आकार *s. m.* Form, appearance, aspect, shape, statue, likeness ; hint, sign, token ; the letter आ also the symbol of the vowel which represents the letter आ when joined to a consonant.  
 आकाश *s. f.* Scarcity, famine.  
 आकाश *s. m.* The fifth element, æther, the sky ; atmosphere, the heavens, the firmament, space ; the subtle and ethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of the life and sound.  
 आकाशदीया *s. m.* A lamp which the Hindus hang aloft on a bamboo in the month of *Kartik*, an elevated lantern, a beacon.  
 आकाशनीम *s. m.* A plant growing on the neem trees ( *a kind of Epidendrom.* )  
 आकाशपत्र *s. m.* } A plant growing on  
 आकाशपत्र *s. f.* } other trees, air-plant  
 or dodder ( *Cuscuta reflexa* ).  
 आकाशपति *s. f.* Subsistence not derived from any certain funds, or depending on any particular person ; casual subsistence ; living from hand to mouth.  
 आकाशपती *adj.* ( Used substantively ), One whose subsistence is fortuitous.  
 आकाशमण्डल *s. m.* The atmosphere, the celestial sphere.  
 आकाशवाणी *s. f.* A voice from heaven ; revelation, an oracle.  
 आकाशी *adj.* Aerial, airy, unsubstantial, celestial ; atmospherical.  
 आकाशीवर्ण *adj.* Cerulean, azure.  
 आकिञ्चन *s. m.* Poverty.

आकृज *adj.* Confounded, perplexed ; agitated, confused, troubled, distressed.  
 आकुलता *s. f.* Agitation, distress.  
 आकुलित *adj.* Agitated, disturbed, distracted.  
 आकृति *s. f.* Shape, form, figure, likeness, an image ; the body ; species.  
 आकृष्ट *adj.* Attracted, drawn.  
 आक्रमण *s. m.* Ascending, superiority, surpassing, surmounting ; invasion, a seizing. [in oblations.  
 आचन *s. m.* Whole or unbroken rice used  
 आचा *s. m.* A riddle, a sieve ; a bag filled with grain ( *two such bags being carried by a bullock or camel.* )  
 आक्षुपावाच *s. m.* A kind of mineral, a loadstone. [suing ; terror, fright.  
 आखेट *s. m.* The chase, hunting ; a pursuit.  
 आखेटिक *s. m.* A hound.  
 आखोट *s. m.* The walnut tree.  
 आख्या *s. f.* A name, appellation, term.  
 आख्यात *adj.* Said, spoken ; denominated, named.  
 आग *s. f.* Fire. [engage, provoke.  
 आग उठाना *v. a.* To raise disturbance,  
 आग करना *v. a.* To make any thing exceedingly warm ; to excite envy or anger. [A guest.  
 आगत *adj.* Arrived, come ; hence. *s. m.*  
 आग देना *v. a.* To burn a Hindu corpse.  
 आग पड़ना *v. n.* To be engaged ; as, *mere bāton-se uspar ag purti hai*, he is enraged at my words. [angry.  
 आग करना *v. a.* To be enraged, to be very  
 आग बरसना *v. n.* To rain fire ( *applied to the extreme heat of the sun, or to a hot fire of cannon or musketry in battle.* )  
 आग बुझाना *v. a.* To extinguish fire ; to appease a tumult, to pacify a quarrel, to still resentment.  
 आग बकना } *v. a.* To speak idle words,  
 आग फाँटना } to boast.

**आग्नय s. m.** Futurity; a shastra containing spells and incantations; a shastra or work on sacred science.

**आग्नयजानी } s. m.** Knowing the future;  
**आग्नयजानी } a prognosticator, diviner, a foreteller.**

**आगमन s. m.** Coming, arriving, arrival.

**आगमना s. m.** The advanced guard. *adj.* Adventurous, venturesome, forward, early (*as fruit*).

**आगमनवाक्ता s. m.** A foreteller, a predictor; *Siva* one who tells the doctrines of *āgam*. [ture, to foretell.

**आगमनबोधन v. a.** To determine the future.  
**आगमनविद्या s. f.** The art or science of foretelling or divining.

**आगने किसीकी जलना } v. n.** To bring re-  
**आगने किसीकी जोटना } proach, to accuse,**  
**आगने बैरकी जलना } to suffer for another.**

**आगने पानी डालना v. a.** To extinguish fire; to appease a tumult, to pacify a quarrel, to still resentment.

**आगने जोटना v. n.** To be afflicted with grief or melancholy.

**आग खटना v. n.** To be set on fire, to be enraged, to be very hungry.

**आग खनाके पानी से दौटना** To pretend to appease a quarrel which one has purposely excited, to play tricks, to deceive.

**आग लगाना v. a.** To set on fire, to inflame; to enrage, to cause disturbance.

**आग छेदेपर दीलीका सूत टूटना वा भागना** To put off, to delay or excuse one's self on vain pretences.

**आगलाग *adv.*** Up to the neck.

**आग लेनेकी आना** To come to get fire (*is spoken of a friend who goes to visit another and leaves him quickly*).

**आगवा s. m.** A pommel.

**आग सुलजाना v. a.** To inflame, to excite sedition, to foment a quarrel clandestinely.

**आग होना v. n.** To be enraged.

**आग s. m.** The front part, space in front of a house, forepart of a turban.

**आगाध *adj.*** Very deep.

**आग पीछा करना v. n.** To hesitate, waver, boggle, demur, stand shill-I-shall-I.

**आगानी *adj.*** Coming, about to come; future.

**आगार s. m.** A house, a dwelling.

**आगि s. f.** Fire.

**आगिलगी s. f.** Conflagration.

**आगू *adj.*** Forward. *adv.* Before, heretofore.

**आगे *adv.*** Before, in front, fore, beyond, more, ago, already, formerly, forwards, further, onwards; henceforward, along; then, hence, rather, sooner.

**आगे आना v. n.** To come forward, advance; to return, revert.

**आगे चलना v. n.** To advance, proceed.

**आगे धरलेना** To get before, outstrip, surpass, pass (*as a horse in a race*).

**आगे जाना v. n.** To advance (*actively*), to bring forward.

**आगच्छ s. m.** Favour, patronage; seizing, talking; surpassing, surmounting; power, ability.

**आगच्छाय s. m.** A month so called, the first of the Hindu year according to some systems, (*November-December*).

**आगच्छायकी s. f.** The name of a constellation consisting of 3 stars, 1 of which is  $\alpha$  Orionis; figured by an antelope's head, hence also *अग्रिमि* the day of full moon in the month of *Agrahayana*.

**आघात s. m.** A beating, stroke, blow.

**आघार s. m.** Ghee or clarified butter.



आत्म *s. m.* A soft delicate form, or body.

आचमन *s. m.* Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out, again.

आचरण *s. f.* Manner of life, conduct, behaviour, custom, practice, institute, religious observance, usage.

आचार *s. m.* A established rule of conduct, an ordinance, institute, a precept; custom, practice, usage, a religious observance; pickles. *Achar varjita. adj.* Irregular, out of rule; out of cast.

आचारी *adj.* Practising (*what is good*), strict in the observance of religious ceremonies.

आचार्य *s. m.* A spiritual guide or teacher; he who invests the students with the sacrificial thread, and instructs him in the *Veds*, the law of sacrifice, and religious mysteries; a name of *Drona* the teacher of the *Pandus*.

आचार्या *s. f.* A spiritual preceptress.

आचार्याणी *s. f.* The wife of an *Acharjya* or holy teacher. [tected.

आच्छन्न *s. m.* Covered, concealed, pro-

आच्छन्ना *v. n.* To be, to remain.

आच्छादन *s. m.* Cloth, clothes; covering, a sheath, mantle, cloak, &c.

आच्छी *adj.* Good. Used only in poetry.

आच्छे *adj. plur.* Good, excellent.

आज *adv.* To-day, Aj-kal, Now a-day, to-day or to-morrow, of late, in a few days. *Aj-kal karna*, or *aj-kal batana*, to procrastinate; *aj-ke din*, to-day; *aj-ke rat*, to night; *aj-ke roz*, to-day.

आजनाना To examine, prove, test, try, tempt.

आजा *s. m.* A paternal grand-father.

आजाना *v. n.* To come suddenly, befall, happen, to come.

आजार *s. m.* Sickness, disorder, disease, trouble, affliction, injury, outrage.

आजीव *s. m.* Livelihood, profession, subsistence.

आजीविका *s.* Means of supporting life, livelihood, subsistence, profession.

आजु } To-day, now.

आज्ञा *s. f.* Command, order, permission, an injunction, a precept.

आज्ञाकार } *adj.* Acting according to

आज्ञाकारी } order, obedient, ministrant, obsequious.

आज्ञापन *s. m.* An edict, a written order.

आज्ञानम् *s. m.* Disobedience, insubordination. [Hunoomán.

आज्ञानेव *s. m.* A name of the monkey;

आज्ञिनेव *m. s.* An insect, a kind of newt.

आटकन *s. m.* A tree (*Justicia adha-*

*toda*, &c.).

आटा *s. m.* Flour, meal, farina.

आटि *s. m.* The *Sarali*, a bird so called

(*Turdus ginginianus*).

आठ *adj.* Eight, *dih dih anu roma*, to shed floods of tears, to weep exceedingly, *ath pakar*, all the twenty four hours; constantly, day and night; *ath khamba*, a canopy supported by eight posts.

आठवां *adj.* Eighth.

आठोपहर Through all the watches, day and night, constantly.

आड *s. f.* A screen, shelter, concealment, protection; an horizontal line drawn across the forehead; prevention, stop, hinderance.

आडना *v. a.* To prop, shelter, protect, defend, stop.

आडनर *s. m.* Charge sounded by musical instruments; commencement; pride, arrogance; anger, passion; happiness, pleasure.

बाडबाड *s. f.* A stop. *adj.* Stopping.  
 बाडा *adj.* Oblique, crooked, across, athwart, cross, transverse.  
 बाडि *s. f.* A bird. the *Sarali* (*Turdus gingintanus*).  
 बाडो *s. f.* A tone or tune in music.  
*part.* A protector, defender, supporter.  
 बाह *s. m.* A peach. [protection.  
 बाह बाहा *v. n.* To protect, become a  
 बाह *s. f.* A kind of fish,  
 बाहत *s. f.* Agency ; commission, brokerage, sale by commission.  
 बाह्य *adj.* Wealthy, rich, opulent.  
 बाहि *s. m. f.* The edge of a sword, the pin of the axle of a cart ; a limit, a boundary.  
 बातन *s. m.* Fear, apprehension ; disease, sickness ; affliction, pain, parade, ostentation, show, pomp.  
 बात *s. m.* Custard apple (*annona squamosa* or *reticulata* ).  
 बातवायि *s. m. f.* } A felon, a thief, a  
 बातवायो *s. m.* } murderer, incendiary.  
 बातव *s. m.* Sun-beams, sunshine.  
 बात *s. m.* A custard apple.  
 बातवेच } *adj.* Proper for a guest ;  
 बातव } hospitable, attentive to guest.  
 बातवायो *s. f.* The name of a game.  
 बाहुर *adj.* Diseased, distressed, anxious, distracted, restless, afflicted.  
 बातू *s. f.* A female teacher or governess.  
 बाह *s. m.* Soul, self, *dtm-pdlat*, selfish, *dtm-ghat*, self-murder ; *dtm-admi*, Selfevident. [ *gon prurions* ).  
 बाह्यगुहा *s. f.* A plant, Cowach *Carpop-*  
 भाह्यगत *s. f.* Self-murder, suicide.  
 बाह्यगतक *s. m.* One who commits suicide.  
 बाह्यगती *adj.* Committing suicide ; a suicide. [ *s. m.* A son.  
 बाह्यक *adj.* Springing from one's self,

बाह्यजा *s. f.* A daughter.  
 बाह्यज्ञान *s. m.* The knowledge of spirit, self-knowledge.  
 बाह्यजागी *adj.* Self-evident.  
 बाह्यगतक *adj.* Selfish.  
 बाह्यवृत्ति *s. f.* Self-knowledge.  
 बाह्यवोध *s. m.* Spiritual instruction.  
 बाह्यविद्या *s. f.* Spiritual knowledge.  
 बाह्यवृत्ति *s. f.* Inherent on own power.  
 बाह्यज्ञाया *s. f.* Self-applause, vanity, self-flattery, egotism, boasting.  
 बाह्यवचन *s. m.* Self-restraint, stoicism.  
 बाह्यसन्देह *s. m.* Internal doubt.  
 बाह्यहत्या *s. f.* Suicide, self-destruction.  
 बाह्यहित *adj.* Beneficial to one's self.  
 बाह्या *s. m.* The soul, the body, the self, the mind, the understanding. [ self.  
 बाह्यिक *adj.* Relating to mind, to one's  
 बाह्यीय *adj.* Cognate, related to, of kin ; belonging to one's self, related to one's self, own.  
 बाह्यव्यय *s. m.* A *brahman* versed in the *Atharvan Ved* ; a collection of prayers, &c., delivered by *Atharvan* a sage.  
 बाह्यत *adj.* From the first till the last, from the beginning to the end. *s. m.* The beginning and the end.  
 बाह्य *s. m.* Respect, reverence, act of treating with attention and deference, politeness.  
 बाह्यमान *s. m.* Respect and honour.  
 बाह्य *s. m.* A mirror ; a commentary, original manuscript from which a copy is taken ; a specimen, a sign.  
 बाह्य *s. m.* Ginger in the undried state.  
 बाह्य *s. m.* Taking, receipt, acceptance.  
 बाह्यप्रदान *s. m.* Giving and taking.  
 बाहि *adj.* First, prior ; pre-eminent.  
*adj.* (in comp.) Other, &c.  
 बाह्यिक *adj.* Relating to the beginning ; and the rest, or cetera.

आदिकार *s. m.* A primary cause.

आदि *adv.* From the beginning ; etcetera, and the like.

आदिष *s. m.* A deity in general ; a deity of a particular class ; the *adityas* are 12 in number, and are forms of *Sooryah* or the sun, and appear to represent him as distinct in each month of the year ; the sun.

आदिश्वर *s. m.* Sunday.

आदित्य *s. m.* Priority, precedence.

आदिपुत्र *s. m.* One of the names of *Vishnoo*.

आदेश *s. m.* An order, a command, a salutation of *Joyes* ; in grammet, a substitute.

आदी *adv.* In the beginning.

आद्य *adj.* First, initial.

आद्यन्त *s. m.* First and last, beinning and end. *adj.* From the first till the last, from the beginning to the end.

आद्रा *s. f.* The sixth lunar mansion ( *probably Orionis* ) ; the beginning of the rainy season.

आधा *adj.* Half. In comp. it becomes *adh*, *adh*, or *ad* ; as *adh-mūa*, or *ad-mūa*, Half-dead.

आधान *s. m.* Conception, pregnancy ; a ceremony performed previous to conception as conducive to it ; a pledge, a deposit ; a surety.

आधानिक *s. m.* A ceremony performed after cohabitation to procure or favour conception.

आधार *s. m.* A patron, supporter, one on whom dependance is placed for assistance ; food, alimient, victuals, nourishment ; comprehension, location ; a dike, a canal ; a basin round the foot of a tree.

आधारी (in comp.) An eater ; as, *Doodh-adharee*, One who lives on milk.

आधार्मिक *adj.* Unjust, unrighteous.

आधासीरी *s. f.* A pain affecting the half of the head, Hemierania.

आधि *s. m.* Mental agony, anxiety ; expectation, calamity ; a pledge, a pawn ; location, fixing, scite, &c. engagement. dance.

आधिक्य *s. m.* Excess, an overplus, abundance.

आधिपत्य *s. m.* Sovereignty, government ; lordship.

आधीन *adj.* Submissive, obedient, dependant, humble, docile.

आधीनता } *s. f.* Submission, obedi-  
आधीनताई } ence, obsequiousness, servility, humility.

आधुनिक *adj.* Recent, modern, belonging to the present time.

आधुनिकता *s. f.* Recentness, the being modern, novelty. [preceptor.

आध्यापक *s. m.* A teacher, a scriptural

आज्ञा *s. f.* Order, command, bashfulness, modesty, shame ; an oath ; a graceful attitude ; affectation, pride. *adj.* Other, different.

आनन्द *s. m.* Pleasure, delight, felicity, happiness, joy, ease ; God, Supreme Spirt. *Anand-kand*, Root ( *or source* ) of happiness.

आनक *s. m.* A large military drum beaten at one end ; small drum or tabor ; a kettle drum. [Order.

आनन *s. m.* Mouth, face, visage. *s. f.*

आनन्द } *s. m.* Pleasure, delight, feli-  
आनन्दता } *s. f.* city, happiness, joy, ease. *Anund-kand*, Root ( *or source* ) of happiness.

आनन्दमय *adj.* Blissful, made up, consisting of happiness. *s. m.* The Supreme Spirt.

आनन्दित } *adj.* Joyful, happy, glad,  
आनन्दी } rejoiced, delighted.

आना *v. n.* To come, to be ; *an-parna*,

To happen. *s. m.* The sixteenth part of a rupee..

आनाकाश *s. f.* Turning a deaf ear over-looking, winking at, purposely neglecting.

आति *s. f.* An oath, bashfulness. [age.

आतुल्य *s. m.* Help, assistance, patron-

आतुल्य *s. f.* Order, meathod, a rank, a row.

आतुमानिध *adj.* Capable of being inferred, probable, specious.

आन्तरोच *adj.* Heavenly, celestial, produced in the sky *s. m.* The firmament. [bowels.

आन्त्रि *adj.* Visceral, relating to the

आन् *s. m.* The chain or rope with which the feet of elephants are tied up.

आना *s. a.* To bring.

आप *pron.* Self, selves, yourselves, you Sir ( *used instead of the personal pronoun of the second person by an inferior when addressing his superior* ), *ap-swarthi*, *adj.* Selfish, seeking the interest of self.

आपन *s. m.* A scripple.

आप *s. m.* Water.

आपकाज } *adj.* Attending to ( *one's* )  
आपकाजी } own business, engaged in ( *one's* ) own affairs.

आपत } *s. f.* Misfortune, calamity,  
आपति } adversity, an evil.

आपत्काल *s. m.* Season of distress.

आपद } *s. f.* Misfortune, calamity, an  
आपदा } accident, danger, adversity, an evil. [misfortune.

आपदवश *adj.* Unfortunate, unhappy, in आपन *pron.* Self.

आपन *s. m.* or *s. f.* }  
आपनी *s. f.* } Own ; appertain-  
आपु *s. m.* } ing to.  
आपुन *s. m.* ( *plul.* ) }

आपनिध *s. m.* An emerald.

आपन्न *adj.* Unfortunate, afflicted ; gained, obtained, acquired ; a refuge,

one who comes for shelter or protection. [the Deity.

आपन्न *s. m.* and *adj.* Self, self-formed.

आपस *pron. recip.* Themselves, one another ; hence, *s. f.* Kindred, brotherhood, fellowship. *apas-men rahna*, is applied to signify adultery, &c. ( *in the dialect of women* ).

आपुहि *s. m.* or *s. f.* To you.

आपा *s. f.* An elder sister. *pron.* Self.

आपाप *s. m.* Selfishness, egotism.

आपी *s. f.* The twentieth lunar mansion.

आप्त *adj.* Trusted, confidential ; gained, obtained ; true. [degree.

आता *s. f.* Quotient : equation of a

आतन } *s. m.* Bathing.  
आतन }

आतन *adj.* Bathing. *s. m.* Flood.

आतन *s. m.* An initiated householder. *adj.* Bathed.

आपत *s. f.* Misfortune, calamity.

आपीम *s. f.* Opium.

आफिनी *s. m.* An opium eater.

आफू *s. f.* Opium. [tiller.

आवकार *s. m.* A wine merchant, a dis-

आवकारी *s. f.* The business of a distiller.

आवखोरा *s. m.* A narrow-mouthed drinking vessel.

आवदार *m. a.* } Shining, bright, daz-  
आवदारी *f. a.* } zling.

आवद *s. f.* Honor ; character.

आवबूख *s. m.* Ebony.

आवादी *s. f.* Habitation ; village.

आवधा *s. f.* Segment, of the base of a triangle.

आविधा *s. m.* Soiled water.

आवरण *s. m.* Ornament, decoration, as jewels, &c.

आभा *s. f.* Beauty ; splendour ; light.

आभाष } *s. m.* A preface, a preamble,  
आभाष } an introduction.

आमसुख *s. m.* Presence, being in front of or face to face.

आमर *s. m.* A cow-keeper, sprung from a brahmana and female of the medical tribe or the *ambastha*.

आभूषण *s. m.* Jewels, ornaments.

आम *adj.* Raw, undressed, unripe. *s. m.* Provision, victuals (*undressed*) ; the mango tree or fruit ; sickness, disease.

आमय *s. m.* Sickness, disease.

आम खादा *s. f.* A root.

आमद } *s. f.* Arrival.

आमदनी }  
आमदनी }  
आमदनी } *s. f.* Wrath or rage, anger ;  
envy, impatience of another's success.

आमला *s. m.* Emblic myrobalan (*Phyllanthus emblica*).

आमवात *s. m.* Constipation or torpor of the bowels, with flatulence and intumescence, the wind being supposed to be chiefly affected.

आमयुव *s. m.* The cholice, pain arising from indigestion.

आमातिचार *s. m.* Dysentery.

आमास *s. m.* Raw rice or grain ; provisions (*undressed*).

आमिष *s. m.* Flesh ; enjoyment ; an object of enjoyment, a pleasing or beautiful object, &c.

आमोद *s. m.* Fragrance, odour, diffusive perfume ; pleasure.

आमासना *s. m.* Confronting.

आमोदना *adv.* Opposite, face to face, over against.

आमर *s. f.* Amber

आमात *s. m.* A swelling which comes without pain and goes off as easily without medicine ; a windy tumour.

आम *s. m.* The mango-tree (*Mangifera Indica*).

आमिषा *s. f.* The tamarind tree.

आम *s. m.* Receipt, gain, profit.

आम *adj.* Long, wide. *s. m.* Sun-beams, sunshine.

आम *adj.* Docile, tractable, dependant.

आमन *s. m.* A place, a site.

आमनता *s. f.* Docility, tractableness, humility.

आम *s. m.* Order, command.

आम *s. f.* An ayah or female attendant on children.

आम *s. m.* Fatigue, weariness.

आम }  
आमद } *s. f.* Age, duration of life.

आम *s. m.* A weapon in general.

आम *s. f.* A goad.

आम *s. m.* A thorny substance.

आम *s. m.* A beginning, a commencement ; an introduction, a prologue.

आम *s. f.* Worship, an image.

आम *adj.* Respectable, venerable.

आम *adj.* Distressed, grieved, afflicted.

आम *s. m.* A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and more particularly round his head, a platter painted and divided into several compartments, in the middle of which is a lamp made of flour, filled with *ghae*, and having several wicks lighted.

आम *s. f.* Pain, distress, affliction.

आम *s. f.* A ceremony performed in adoration of the gods by moving circularly, round the head of the idol ; a platter containing a burning lamp with several wicks.

आम *v. n.* To stop.

आम *s. m.* Sound.

आम *s. m.* A beginning, a commencement ; an introduction, a prologue.

**बाह्य** *s. m.* Idleness, laziness, inactivity.  
**बाह्यी** *s. f.* Looking-glass, indolence.  
**बाह्यी** *adj.* Idle, lazy, indolent, inactive.  
**बाह्यी** *s. f.* A mirror (particularly a mirror on the thumb used by the Hindu females). [spirit].  
**बाह्य** *s. m.* Insipidity, want of flavor or  
**बाह्य** *s. m.* A saw; a shoemaker's knife or awl; the name of a district, *Arrah* in *Shahabad*.  
**बाह्य** *s. m.* An enemy.  
**बाह्यधर** *s. m.* A worshipper.  
**बाह्यधन** *s. m.* Accomplishment, gratifying, worship, devotion, supplication.  
**बाह्यधना** *s. m.* To worship, adore, practise, devotion, serve, to accomplish.  
*s. f.* Service, worship, adoration.  
**बाह्यधन** *s. m.* A pleasure garden, a grove.  
**बाह्यी** *s. f.* A small saw, a hand saw, an awl.  
**बाह्यी** *s. m.* A plant of the gourd kind.  
**बाह्य** *s. m.* A drug brought from the hills of cooling properties.  
**बाह्य** *v. a.* To strangle. *Kanth-arūndhan*, strangulation.  
**बाह्य** *adj.* Mounted on a horse or any thing else, ascended, risen. *Megh-arūndha*, seated on a cloud.  
**बाह्य** *s. m.* Health. *adj.* Healthy.  
**बाह्य** *s. m.* A transmutation, a change.  
**बाह्यधन** *s. m.* Planting.  
**बाह्यधन** *adj.* Deposited, intrusted; transformed, changed into, feigned.  
**बाह्यधन** *s. m.* Rising, ascending; the rising or growing of a new shoots; a ladder, a stair case.  
**बाह्य** *adj.* Pained, afflicted; disturbed, confounded.  
**बाह्य** *adj.* Wet, moist, damp.  
**बाह्य** *s. m.* Ginger, in the undried state.  
**बाह्य** *s. f.* The 6th lunar mansion.

**बाह्य** *s. f.* Age, duration of life.  
**बाह्य** *adj.* Of a good family, respectable, venerable.  
**बाह्यी** *s. f.* A mirror (particularly a mirror on the thumb used by Hindu females).  
**बाह्य** *s. f.* The name of a tree, from the root of which a red colour is extracted for staining leather, dyeing silk, &c. (*Morinda citrifolia*). *s. m.* Yellow orpiment. [protector].  
**बाह्यधन** *s. m.* Dependence; a support, a  
**बाह्य** *s. m.* A house.  
**बाह्यधन** *s. f.* A basin for water round the root of a tree.  
**बाह्य** *s. m.* Idleness, slothfulness, laziness. *adj.* Idle, slothful, lazy.  
**बाह्यी** *adj.* Idle, slothful, lazy.  
**बाह्य** *s. m.* Idleness, slothfulness, laziness. *adj.* Idle, slothful, apathetic.  
**बाह्यी** *adj.* Drowsy, slothful.  
**बाह्य** *s. m.* A small recess in a pillar or wall for holding a lamp. &c. *adj.* Wet; running (as a sore).  
**बाह्य** *s. m.* The post to which an elephant is tied, or the rope that ties him.  
**बाह्य** *s. f.* Prelude to singing. *s. m.* Speaking to; addressing, conversation; enumeration of the questions in an arithmetical or algebraic sum.  
**बाह्यधन** *s. f.* The act of tuning the voice previous to singing.  
**बाह्यधन** *v. a.* To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune.  
**बाह्य** *s. f.* A woman's female friend, **बाह्यी** a damsel.  
**बाह्यधन** *s. m.* Embracing, the clasping any one in the arms, an embrace.  
**बाह्यी** *adj.* Embracing.

शाली *s. f.* A woman's female friend, a damsel. *s. m.* A scorpion.

शालीरंग *s. m.* A colour extracted from the *al* tree (*Marinda citrifolia*).

शालू } *s. m.* An esculent root (*arum*  
शालू } *campanulatum*), a potatoe. *Rat-*  
*alu*, a yam; *shakarkand*, a sweet potatoe.

शालिप *s. m.* Liniment.

शालीक *s. m.* Sight, seeing, looking; light; flattery, complimentary language, panegyric.

शालीकन *s. m.* Sight, seeing, looking.

शालुहा *n. prop.* Name of a *Hindu* soldier and poet, from whom a species of poetry takes its name.

शालुक *s. m.* Insurance.

शालुती *s. f.* Approach, advance; the coming of an army; the approach of a friend; the season in which merchandize is expected.

शालन *s. m.* Coming, approach; *dwan-dwan*, tidings of approach.

शालीहार *adj.* That which is to come; he that shall come.

शालरुप *s. m.* A shield; a covering.

शालदी *s. f.* The allotted period of any one's life, an age.

शालनी *v. n.* To come.

शालभक्ति } *s. f.* A civil reception or  
शालभगत } salutation, welcome, courte-  
शालभगति } ousness.

शालि *s. f.* A row, a range, a continuous line; a series, a dynasty, a lineage.

शालक *adj.* Necessary, indispensable, expedient. *s. m.* Necessity, expediency.

शालकता *s. f.* Necessity, indispensable-ness, inevitability.

शाला *s. m.* A potter's-kiln.

शालि *s. f.* Report, mention.

शालान्न } *s. m.* Transmigration, com-  
शालान्न } ing, and going.

शालाई *s. f.* Coming and going, inter-  
course, dancing after.

शालाती *s. f.* Approach, advance; the coming of an army; the approach of a friend; the season in which merchandize is expected.

शाला *s. f.* A house.

शालाइन *s. m.* Calling, summons.

शालिमाव *s. m.* An unfolding, a develop-  
ing, a manifesting, manifestation,  
presence becoming visible.

शालिभूत *adj.* Unfolded, developed, mani-  
fested, appeared.

शालि *adj.* Possessed (*by a demon, &c.*  
passed, engrossed (*by any sentiment*  
*or feeling*).

शालित *adj.* Enclosed, surrounded (*by*  
*a ditch, wall, &c.*).

शालि *s. f.* Order, method; a repetition  
of the same thing, a revolution.

शालि *adj.* Fond; attached, enamoured,  
addicted, devoted to, strongly inclin-  
ed to; able, powerful.

शालि *s. m.* Attachment, fondness;  
power, ability, might.

शालि *s. f.* Fear, apprehension, awe,  
terror, danger, peril; doubt, uncer-  
tainty.

शालन *s. m.* A tree (*Terminalia alata*  
*tomentosa*); on which the *tsar* silk-  
worm feeds.

शालन *s. m.* Meaning, intention, aim,  
scope, an object of desire.

शाला *s. f.* Hope, desire, dependance,  
reliance, trust.

शाला *s. m.* A *Hindu* month contain-  
ing part of June and July; and  
commencing when the sun enters  
Gemini; the name of the 20th and  
21st mansions in the *Hindu* Zodiac.

शालावत *adj.* Successful, possessing  
the object hoped for.

**आश्रय** *s. m.* Confidence, trust, expectation.

**आश्रय** *s. m.* Disappointment.

**आश्रय** *adj.* Expectant, dependant; hoping, having hope.

**आश्रय** *adj.* Desponding, despairing.

**आश्रय** *s. f.* Blessing, benediction, bestowing or wishing a blessing upon others.

**आश्रय** *s. m.* A blessing, a benediction.

**आश्रय** *s. m.* } Benediction, blessing,

**आश्रय** *s. f.* } return of a compliment from a brahmana.

**आश्चर्य** *s. m.* Surprise, astonishment, amazement. *adj.* Astonishment.

**आश्चर्य** *s. m.* Wonderfulness; wonder, astonishment.

**आश्रम** *s. m.* Abode, residence; a religious order, of which there are four kinds referrible to the different periods of life; as 1st. That of the *brahmacharee* or student; 2d, That of the *grihastá* or householder; 3d. That of the *vanaprastha* or anchorite; and 4th, That of the *bhikshuka* or beggar; a college, a school; a hermitage the abode of retired devotees sages.

**आश्रम** *adj.* Living in any of the four states of the life.

**आश्रय** } *s. m.* Cheating, fraud, circum-  
**आश्रय** } vention; proximity, vicinity;  
a retreat, an abode, an asylum; a house; a means of defence, having recourse to protection or sanctionary; trust, reliance, hope; patron, a protector.

**आश्रित** *adj.* One who relies on another; a refugee, a protégé; a dependant.

**आश्रित** *adj.* Hopeful, trusting, confident.

**आश्रय** *s. m.* Completion, cessation, comfort.

**आश्विन** *s. m.* The 6th Hindu month (September-October), commencing when the sun enters Virgo, and in which the moon is full near the stars in the head of Aries.

**आषाढ़** *s. m.* The 3d solar month (June-July, during which the is in Gemini, and the full moon is near *asharha*, more commonly called *purasharha* or *uttara-sharha* constellations in Sagittarius). [trust.

**आश** *s. f.* Hope dependance, reliance,

**आश्रय** *s. f.* Laziness, tardiness. *askatána*, *v. n.* To be lazy. *áskati*, *adj.* lazy, remiss.

**आश्रय** *v. n.* To be lazy.

**आश्रय** *adj.* Lazy, remiss.

**आश्रय** *adj.* Diligent, zealously active, fond, enamoured, addicted, devoted to, intent or attached strongly to, trusting to, confiding in; eternal.

**आश्रय** *s. f.* Attachment to one object or pursuit, diligence, application.

**आसन** *s. m.* A tree on which the *tasar* silk-worm feeds (*Terminalia alata tomentosa*), a stool, a seat, a small carpet on which the Hindus sit at their worship; a carpet to sit on; stay, abiding, posture, attitude, sitting (especially the attitudes adopted by jogees in their devotional exercise, of which they reckon eighty-four); the inside or upper part of the thigh; the withers of an elephant, the part where the driver sits, *asan tale ana*, to come under subjection, *asan-jorna*, to sit on the hams; *asan dolna*, spoken of a holy man, who perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf, *asan se asan jorna*, to sit close in contact



with another person. *asan lagna* to sit obstinately in a given posture till one's request be obtained, *asan-mama*, (to sit particularly in an attitude practised by jogees or devotees), to retain one's seat firmly on horse back.

**आसन** *s. f.* A small carpet, &c., on which hindoos sit and perform poojas.

**आसपास** *s. m.* Vicinity, circumference. *adv.* Around, about on all sides.

**आसपसान** *adv.* All around, on every side; wholly, altogether.

**आसद** *s. m.* Meaning, intention, aim, scope, and object of desire; an asylum, abode or retreat.

**आसद** *s. m.* Rum, spirit distilled from sugar or molasses. [trust.]

**आसा** *s. f.* Hope, dependance, reliance,

**आसव** *adj.* Expectant, dependant.

**आसावरी** *s. f.* A musical mode or *ragini*; a kind of pigeon a sort of cotton cloth. [instruction.]

**आदि** *s. m.* Benediction, blessing;

**आदिनाद** } *s. m.* Bendiction, blessing.

**आदिन** *s. m.* The 6th *Hindoo* month in which the moon is full near the stars in the head of Aries ( *September-October* ).

**आसीन** *adj.* Sitting, seated.

**आसीस** *s. f.* Blessing, benediction; return of compliment from a *Hindu* superior (a *brahman* ).

**आसुर** *s. m.* An *asur* or demon; a form of marriage; in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford.

**आसुरी** *s. f.* Of or belonging to the *asurs*, devilish, demoniacal; a divi-

sion of medicine; surgery, curing by cutting with instrument applying the actual cautery, &c., *asuri maye*. *s. f.* Deception of demons.

**आसल** *s. f.* Laziness, tardiness, *askatd-na*. *v. n.* To be lazy, *askati adj.* Lazy, remiss.

**आसली** *adj.* Lazy, remiss.

**आसिब** *s. m.* A believer, pious, faithful.

**आसा** *s. m.* Prop, stay, place or means of abiding; effort, pains, care.

**आसद** *s. m.* A place, a situation; dignity, rank.

**आसन** *s. m.* Abode, residence; a religious order (of which there are four kinds referrible to the different periods of life; as 1st, That of the *brahmacharee* or student; 2d, That of the *grihusth* or householder; 3rd, That of the *vanaprasth* or anchorite and 4th that of the *bhikshuk* or beggar ).

**आसा** *s. m.* Means of defence or protections, trust, reliance, hope; defence, asylum retreat, refuge, shelter, abode, house.

**आसित** *adj.* One who relies on another, a refugee, a protegee.

**आसेव** *adj.* Hopeful, trusting, confident.

**आसाद** *s. m.* Savour, relish.

**आसास** *s. m.* Completion, cessation, comfort.

**आह** *ah* ! An interjection, aha ! ah !

**आहट** *s. f.* Sound, noise.

**आहरजाहर** *s. f.* Coming and going.

**आहला** *s. m.* Inundation, flood, overflow.

**आहा** *interj.* Ah ! aha ! alas ! Oh !

**आहार** *s. m.* Food.

**आदि** *s. m.* or *s. f.* Is or exists. *s. f.* Alas.

**आहुत** } *s. m.* Offering oblations with  
**आहुति** } fire to the deities, a burnt offering.

**आदिन** *s. m.* The constant or daily

ceremonies of religion ; constant occupation daily. work. *adj.* Daily, diurnal.

वाङ्मयी *adj.* Of or belonging to a day.

बाहा *s. m.* Inundation, deluge, flood, overflow.

बाहाद *s. m.* Joy, gladness, delight, mirth, exultation, festivity.

बाहादित *adj.* Joyful, glad, delighted, pleased, merry, elated in mind, rejoiced. [mons.

बाहान *s. m.* A call, invitation, sum-

बाधिप *s. m.* Reproof, reproach, an irony a sarcasm ; abuse, reviling ; censure, blame.

## इ

इ The third vowel of the Nágree alphabet, corresponding to *I* short, and pronounced like that letter in *tin*, *hill* &c. When compounded with a preceding consonant, its symbolical mark is *f*, and it is placed on the left-hand of the letter, through sounded after it.

इडा *s. m.* A round fold or roll used in carrying a burthen on the head.

इदी *s. f.* A round ornament for the top of the head.

इदारा *s. m.* A large well of masonry.

इदूर *s. m.* A rat, a mouse.

इन्द्र *s. m.* The regent of the visible heavens and of the inferior devinities ; the Indian Jove.

इन्द्राणी *s. f.* The wife of Indra ; a medicine or plant (*vitis negundo*).

इन्द्रायन *s. f.* Colocynth, wild ground (*Cucumis colocynthis*, a fruit of beautiful appearance but bitter taste) ; hence a beautiful but worthless person is called *Indráyan ka phal*, The fruit of indrayan.

इन्द्रासन *s. m.* The seat or throne of Indra.

इन्द्रो *s. f.* An organ of sense, the organs of action and perception *the Hindus reckoning those of action to be the hand, the foot, the voice, the organ of generation, and the organ of excretion ; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin*) ; *Indriyulláb*, a diuretic medicine.

इक्षु *s. m.* Fuel ; wood, grass, &c., used for the purpose.

इक्ष *adj.* One. *Iksar*, *adj.* Alike similar.

इक्षित *adj.* One of the mind.

इक्षत राज्य *s. m.* Universal dominion. *Ikchhat-ráj karna*, *v. n.* To hold universal dominion.

इक्षक *s. m.* A fixed looking at any thing without closing the eye.

इक्ष्वा } *adj.* Collected together, in one place.  
इक्ष्वा  
इक्ष्वा  
इक्ष्वा

इक्ष्वा म. } *adj.* Collected together, in one place.  
इक्ष्वा री f. }

इक्ष्वा *adj. m.* Alone, only.

इक्ष्वा *s. f.* Singleness, loneliness.

इक्ष्वा *adj.* Only, single, alone.

इक्ष्वा *adj.* Alike, similar.

इक्ष्वा *adj.* Single incomparable, unique, super-excellent, *s. m.* An earring of a single pearl ; an ornament worn on the wrist, often hollow, containing perfume ; a champion who serves alone, without being attached to any corps ; a single-horse gig or buggy or native carriage, commonly used at Patna.

इक्ष्वा *s. m.* Hint, sign, gesture ; going, motion ; inquiry, research.

इक्ष्वा *adj.* Wishing, desirous.

इक्ष्वा *s. m.* An ; seeing, sight.

**इच्छा** *s. f.* Wish desire. *Ichchha bhojan*, Desirable food, or food agreeable and abundant to the utmost desire.

**इच्छुः** *adj.* Wishing, desirous.

**इच्छामा** *v. a.* To walk affectedly or coquetishly, to express tenderness or kindness by gesture.

**इत** *adv.* Here, hither.

**इतना** *adj. m.* As much as this, thus much, so much, so many, *Itne-men*, in the mean time, mean-while, meantime.

**इतर** *adj.* Affected, giving one's self airs, playful, wanton, coquettish; other different; low, vile; *Itar lok*, *adj.* The low people, people of low caste; other people.

**इतराना** *v. a.* To give one's self airs, to act with affection, to act in an unnatural or unusual manner.

**इतरावा** } *adj.* Affected, playful, wan-  
**इतराई** } ton.

**इतवार** *s. m.* Sunday.

**इति** *adj.* This much, so much. *conj.* A word usually written at the end of a book, letter, &c., signifying that it is finished; conclusion, enough (*finis*).

**इतिहास** *s. m.* History, traditional accounts of former events, heroic history, story, fable.

**इतने** *adj.* So much, thus much.

**इती** *adj.* This much, so much.

**इत्यादि** *conj.* Et cetera, and so forth.

**इधर** *adv.* Here, hither, on the side. *Idhar udhar*, About, around, up and down, here and there.

**इन्दारा** *s. m.* A large well of masonry.

**इन्दुरिक्षा** *s. f.* A digit of the moon.

**इन्द्र** *s. m.* The regent of the visible heavens and of the inferior divinities.

**इन्द्रबाल** *s. m.* Deception, cheating, juggling; trick or stratagem in war.

**इन्द्रबाणो** *app.* A juggler, a conjurer; deceptive, unreal.

**इन्द्रजो** *s. m.* Medicinal seed (*Sparrow's tongue*, *Nerium antidysentericum*).

**इन्द्रनील** *s. m.* A sapphire.

**इन्द्रनीलक** *s. m.* An emerald.

**इन्द्रनगर** *s. m.* A name of the ancient city of Delhi.

**इन्द्रोषिता** *s. f.* The asterism Pooshya.

**इन्द्रवध** *s. f.* An insect (*a species of aescrus* of a scarlet colour and like *aclat*) the wife of Indra.

**इन्द्रवज** *s. m.* A [medicinal seed (*Sparrow's tongue*, *nerium antidysentericum*).

**इन्द्रावो** *s. f.* The wife of Indra; a medicine or plant (*Viter negundo*).

**इन्द्राय** *s. f.* Colocynth, wild gourd (*Cucumis colocynthis*), the fruit of the Coloquintida plant (*a fruit of beautiful appearance but bitter taste, hence, a beautiful but worthless person is called Indrayun ka phal*, The fruit of indrayun). [dra.

**इन्द्रासन** *s. m.* The seat or throne of Indra.  
**इन्द्रिय** } *s. f.* An organ of sense, the  
**इन्द्रो** } organs of action and perception (the Hindus reckoning those of action to be the hand, the foot, the voice, the organ of generation and the organs of excretion; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin); the privities.

**इन्द्रियज्ञान** *s. f.* The faculty of perception, sense, consciousness.

**इन्धन** *s. m.* Fuel; wood, grass, &c., used for the pupose.

**इव** *adv.* Thus, as, in like manner.

**इम** *s. m.* An elephant.

इमवाक्य *s. m.* The driver or keeper of an elephant,

इमरती *adj.* Nectarious. *s. f.* A kind of sweet meat; a small vessel for drinking out of; a kind of cloth.

इमि } *s. f.* A tamarind tree and its fruit.  
इमी }

इमदा *s. m.* Desire, inclination.

इमा *s. f. prop. name.* Wife of Budha and daughter of Ikhawaku.

इमाका *s. m.* Relation, interest.

इमापीदामा *s. m.* A kind of sweet meat.

इमप्यवा *s. m.* A kind of silk cloth.

इमायची } *s. f.* Large cardamums.  
इमाची }

इमाहावाद *s. m.* A place of pilgrimage of the Hindus.

इमीश *s. f.* A fish, the Hilsa or Sable (*Clupea alosa*).

इमा *s. m.* A wart.

इव Thus, like.

इमारा *s. m.* A sign; wink.

इमोका *s. f.* Stanza.

इमदेव *s. m.* One's own chosen deity.

इड *part.* Desired, wished, approved; worshipped, adored, revered, respected; cherished, beloved. *s. m.*

A god, a deity, an object, a beloved person, any thing wished for.

इदतम *adj.* Beloved, best beloved, dearest, most desired.

इदतर *adj.* Dearer, more dear, more desired.

इदता *s. f.* Desirableness, reverence, respect.

इदि *s. f.* Sacrifice.

इसपात *s. m.* Steel.

इसरार *s. m.* A kind of musical instrument: keeping secret.

इसारा *s. m.* A sign, wink.

इस *adj.* This.

इसकारण On account of this.

इसवही This time.

इसम } *s. m.* The trunk of a tree, a  
सम } column, pile, post, pillar.

इस्त्री *s. f.* A woman; a wife. *s. m.* A smoothing iron. *Isṭrī karna v. a.* To iron or smooth with an iron.

इस्तीफा *s. m.* Resigning.

इस्तिर } *adj.* Settled, steady, firm,  
स्तिर } fixed.

इस्तिरता } *s. f.* Rest, tranquillity,  
स्तिरता } steadiness.

इस्तुषा *s. f.* Inclination, desire, wish.

इस्तुत } *s. f.* A religious treatise.  
स्तुति }

इह *pron.* This. *Iha-lok, s. m.* The present world. *Iha-i, This very. Iha-ithan, Here, in this very place.*

इहकाय *s. m.* This life.

इहलोक *s. m.* This life, this world.

इव *s. f.* Sugar-cane.

इवकाय *s. m.* A species of sugar-cane, (*Saccharum munja*).

इवु *s. m.* Sugar-cane.

इसुमती *s. f.* The name of a river in Bengal, the Issamatti.

इसुफ्फी *adj.* Diabetic.

इसरस *s. v.* The juice of the sugar-cane.

इसवार *s. m.* Molasses, raw or unrefined sugar.

इ

इ ee, the fourth vowel of the Nāgrees alphabet, pronounced like ee in *feel*, *keel*, &c., and when compounded with a consonant it is expressed by the symbol  $\text{इ}$ .

इ गुर *s. m.* Red lead.

इजा *s. f.* Pain, trouble.

इट *s. f.* A brick.

इटगारी *s. f.* Brick-work.

इटाया *s. m.* A kind of dove.

ईटका *s. m.* A roll or round fold on which a burthen is carried on the head.

ईदूर *s. m.* A rat, a mouse.

ईधन *s. m.* Fuel ; wood, grass, &c., used for the purpose.

ईश *s. f.* Sugar-cane.

ईष्ट *part.* Desired, wished, approved ; worshipped, adored, revered, respected ; cherished, beloved. *s. m.* A god, a deity, an object, a beloved person, any thing wished for.

ईदृ *s. f.* Annoying the enemy.

ईति *s. f.* One of the six causes by which the crops are destroyed.

ईन्दर *s. m.* A mouse.

ईनर *part. act.* Acting affectedly.

ईदृश *adv.* Thus, such resembling this.

ईधर *adv.* Here, hither.

ईन्दूर *s. m.* A rat, a mouse.

ईधन *s. m.* Fuel.

ईष्टित *adj.* Longed for, wished for.

ईसन *s. f.* A kind of song.

ईमान *s. m.* Faith, conscience.

ईर्ष्या *s. f.* Envy, spite.

ईर्ष्या *adj.* Envious.

ईश *s. m.* Lord, a name of *Siv* ; also of the same as regent of the north-east quarter ; a ruler, a master.

ईशा *s. f.* The shaft of a plough.

ईशान *s. m.* A named of *Siv* ; light, splendour. *Eshan-kon, m. s.* North-east.

ईशिता *s. f.* } Superiority, supremacy,  
ईशित्व *s. m.* } one of the eight attributes of divinity.

ईश्वर *s. m.* Ruler, master, lord ; the Supreme Ruler of the universe, God, the supreme ; a name of *Siv*, *Kamdeb*, of *Durga*, of *Lukchmi*, of *Suruswati*, or of any other of the *Suktis* or female energies of the deities.

ईश्वरता *s. f.* Godhead, divinity.

ईश्वरभाव *s. m.* The divine nature.

ईश्वराधीन *adj.* Subject to or dependant on God.

ईश्वराधीनता *s. f.* Dependance upon or subjection to God.

ईश्वराराधना *s. f.* Worship of God.

ईश्वरी *s. f.* Goddess ; lady.

ईश्वराम *s. m.* Part of God.

ईच्छा *s. f.* Desire.

ईषत् *adj.* A little, somewhat.

ईश *s. m.* Lord, a name of *Siv*, also of the same as regent of the north-east quarter ; a ruler, a master.

ईहा *adv.* Hither.

ईहा *s. f.* Attempt.

ईहायन *s. m.* A person governed and led by women.

ईक्षय *s. m.* Sight, seeing ; the eye.



उ oo, The fifth vowel of the *Nāgree* alphabet, corresponding to *oo* in good. When it follows a consonant in the same syllable it is placed under the letter, and is expressed by its symbol, as *इ interj.* Oh ! denoting pain.

उंगल *s. m.* } A finger ; a finger's  
उंगली *s. f.* } breadth.

उचनीय *adj.* Ups and downs of life, vicissitude, high and low, particulars,

उचाई *s. f.* }  
उचाज *s. m.* } Height, elevation.  
उचास *s. f.* }  
उचाइट *s. f.* }

उचाना *v. a.* To raise, to take up.

उचेलना *v. a.* To pour.

उकडना *s. m.* A tree dried by itself.

उकटना } *v. a.* To dig up slowly any  
उकटाना } thing buried in the ground, to extract a secret gradually and artfully, to pump.

ଉକ୍ଷାଣ *adj.* Dried up.

ଉକ୍ଷାଣ *s. m.* The posture of sitting on the hams with the soles of the feet on the ground.

ଉକ୍ଷାଣ } *s. f.* Speech, voice, language ;  
ଉକ୍ଷାଣ } contrivances, invention, *ukat*  
*bundāna*, *v. a.* To make up a story,  
to invent, to contrive. *Ukat lena*,  
*v. a.* To discover, to find out.

ଉକ୍ଷାଣୀ *v. a.* To fret, to be melancholy  
or dejected ; to be out of humour  
with, to be tried of, to tire.

ଉକ୍ଷାଣୀ *v. a.* To be fatigued.

ଉକ୍ଷାଣୀ *part.* Instigator, promoter.

ଉକ୍ଷାଣୀ *v. a.* To promote, to forward.

ଉକ୍ଷାଣୀ *v. n.* To boil.

ଉକ୍ଷାଣୀ }  
ଉକ୍ଷାଣପୁକ୍ଷାଣ *adv.* } To move from one  
ଉକ୍ଷାଣ } place to another.

ଉକ୍ଷାଣୀ *v. n.* To be excited, to be mov-  
ed, to try to move.

ଉକ୍ଷାଣୀ *v. a.* To excite, to move.

ଉକ୍ଷାଣୀ *v. a.* To boil water.

ଉକ୍ଷାଣୀ *v. a.* to turn up.

ଉକ୍ଷାଣ *adj.* Spoken.

ଉକ୍ଷାଣ *s. f.* Speech, voice, language ;  
contrivances, invention.

ଉକ୍ଷାଣୀ *v. n.* To trip.

ଉକ୍ଷାଣୀ *v. n.* To be rooted up, plucked  
up or raised up, to slip out (*as a bone*,  
*&c.*). *Ukharna pukharna* To be  
plucked or rooted up.

ଉକ୍ଷାଣୀ } *v. a.* To root\* up, break or  
ଉକ୍ଷାଣୀ } pluck up, eradicate, extir-  
pate ; dislocate.

ଉକ୍ଷାଣୀ *n.* Wickedness.

ଉକ୍ଷାଣୀ *adj.* Wicked. [ing rice.

ଉକ୍ଷାଣ *s. m.* A wooden mortar for pound.

ଉକ୍ଷାଣ *s. f.* A wooden mortar.

ଉକ୍ଷାଣ *s. f.* Rooting up, extirpation.

ଉକ୍ଷାଣ ପୁକ୍ଷାଣ *s. m.* Cholera morbus.

ଉକ୍ଷାଣୀ *v. a.* To cause to pluck up.

ଉକ୍ଷାଣ *part.* Growing, springing up ; pro-  
duction.

ଉକ୍ଷାଣୀ *v. n.* To grow, to be produced, to  
spring (*as plants*), to rise (*as the*  
*moon*). *Ugtehi jul-jana*, To be with-  
ered immediately on springing up (*is*  
*applied to a hope or expectation which*  
*is blasted in the bud*).

ଉକ୍ଷାଣୀ *v. a.* To spit out, to vomit ;  
(*met.*) to refund property surrepti-  
tiously obtained.

ଉକ୍ଷାଣୀ *v.* To collect ; accumulate.

ଉକ୍ଷାଣୀ *v. a.* To cause to grow, &c.

ଉକ୍ଷାଣ *s. m.* That which is spit out after  
chewing any thing (*specially betel*  
*leaf*). *Ap ka ugal mera udhār*, Your  
worship's leavings are my nourish-  
ment ; *i. e.* You, Sir, are my sup-  
port and benefactor. *Ugaldān*, *s. m.*  
A spitting-pot. [mulate.

ଉକ୍ଷାଣୀ *v. a.* To gather collect, accu-

ଉକ୍ଷାଣୀ *s. f.* Asury ; the trade of lending  
money on interest of one-fourth part,  
the payment of which is received by  
instalments.

ଉକ୍ଷାଣୀ } *v.* To vomit forth.

ଉକ୍ଷାଣୀ *s. m.* The thing vomited.

ଉକ୍ଷାଣ *s. m.* Wrath, anger.

ଉକ୍ଷାଣ *adj.* Angry, cruel, wrathful.

ଉକ୍ଷାଣୀ *v. n.* To be uncovered, discover-  
ed, opened, pulled off.

ଉକ୍ଷାଣୀ *adj.* Prompt ; ready.

ଉକ୍ଷାଣୀ *v. a.* To uncover, discover, un-  
veil, open, pull off, unclose, bare.

ଉକ୍ଷାଣ *s. m.* One who uncovers or un-  
veils.

ଉକ୍ଷାଣୀ *v. n.* To rise, to be raised or  
lifted ; to lap, bound, spring up.

ଉକ୍ଷାଣୀ *v. a.* To lift or raise up.

ଉକ୍ଷାଣୀ *s. m.* A thief, a pick-pocket.

ଉକ୍ଷାଣୀ *s. f.* A female thief or pick-  
pocket.

ଭସଟନା } v. n. To separate; to be  
 ଭସାଟ } separated (as plaster from  
 ଭସାଟନ } a wall); to slip, slide, re-  
 ଭସାଟନା } bound (as a sword striking  
 ଭସାଟୀ } a hard body obliquely); to  
 be broken or interrupted (sleep).

ଭସବନ s. m. A moth.

ଭବରନା v. n. To speak, pronounce, utter.

ଭବଜନା v. n. To separate, to be sepa-  
 rated.

ଭବଜାନା v. a. To order a person to  
 separate (one thing from another).

ଭସାଟନା v. a. To divide, separate.  
*Uchal hōna*, To be tired, to be dis-  
 gusted.

ଭସାନା v. a. To lift up a burden,

ଭସାରନା v. a. To pronounce, to speak  
 out, to utter.

ଭବିନ adj. Proper, becoming, fit, suit-  
 able, convenient.

ଭବିଜନା v. a. To separate one thing  
 from another.

ଭବ adj. High, tall, lofty.

ଭବନା s. f. Height.

ଭବରନା v. n. To separate (as the skin  
 from the flesh, &c.); to be uttered,  
 spoken or pronounced. v. a. To speak,  
 utter, tell.

ଭସାଟନ s. m. } The act of vexing, or  
 ଭସାଟୀ s. f. } rendering sorrowful,  
 vexation.

ଭସାନ s. f. Height.

ଭସାର } s. f. Pronunciation, utterance,  
 ଭସାରଣ } articulation, expression, enun-  
 ciation,

ଭସାରନା v. a. To pronounce, speak out,  
 utter, articulate, express. [culated.

ଭସାରିତ adj. Pronounced, uttered, arti-

ଭସାବିଜନା s. m. The horse of Indra.

ଭସାହ s. m. Joy, gladness. [ed.

ଭସିନ adj. Ruined, lain, waste, destroy-

ଭସିତ s. m. Food left or rejected,  
 crumbs, fragments, leavings, orts.

ଭସାସ s. m. Breath, breathing; hope,  
 expectation; division of a book.

ଭସରନା } v. n. To leap or bound, to  
 ଭସରନା } spring or spout up (as water  
 in a fountain), to spring or fly up.

ଭସରାନା v. a. To order another to throw  
 up any thing.

ଭସାର s. m. Vomiting.

ଭସାଜନା v. a. To throw up, to toss up  
 a thing (as a ball &c.) and catch it in  
 the hand.

ଭସାହ s. f. Excitement. [clownish.

ଭସାହ adj. Inconsiderate, rash, ignorant,

ଭସାହନା v. n. To become desolate.

ଭସାହବାନା v. a. To lay waste by the  
 hands of a third person.

ଭସାହାସୁଜା part. In ruins, desolate.

ଭସାହ } adj. Desolate.  
 ଭସାହା }

ଭସାହନା v. n. To become clean, to shine,  
 to be bright.

ଭସାହ adj. Clear, shining, luminous,  
 bright, splendid. [brighten

ଭସାହନା v. a. To cause to cleanse, to

ଭସାହନା v. a. To cause a person to pour  
 from one vessel to another.

ଭସାହର s. m. Splendor, brightness. adj.  
 famous, celebrated; light, bright,  
 splendid.

ଭସାହ adj. Desert, desolate, ruined,  
 ruinous, demolished, deserted, aban-  
 doned.

ଭସାହନା v. a. To lay waste, desolate, de-  
 molish, injure, expose to loss.

ଭସାନ s. m. The direction or part of a  
 river which is opposite to the course  
 of the stream, up the stream.

ଭସାରନା v. To become waste.

ଭସାହନା v. a. To cleanse, polish, (me-  
 tals or jewels).

ଭସାହ s. m. Splendor, brightness, light.  
 adj. Clear, shining, luminous, bright.

उजालो *s. f.* Splendor, glare, *adj.* Bright, clear, light.

उजियार  
उजियावा } *s. m.* Brightness.  
उजियारा }

उजेरिया *s. f.* Moosa-light.

उजेरो *adj.* Lighted by moon.

उजेन  
उजेनो } The name of city which was  
उज्जयिन } capital of the country where  
Vikramaditya reigned.

उज्जल } *adj.* Clean, bright, lustrous,  
उज्जल } splendid, clear, pure, shining;  
blown, expanded.

उज्जलता *s. f.* Splendor, radiance.

उज्जलित *adj.* Pure, clean, clear.

उज्जैन *s. m.* The city of *Ujein*, formerly the capital of *Vikramaditya*: it is one of the seven sacred cities of the Hindus, and the first meridian of their geographers.

उज्ज्वना *v. a.* To peep, to spy.

उज्ज्व } *adj.* Ignorant, illiterate, clown-  
उज्ज्व } ish.

उज्ज्वना *v. n.* To flow or be poured from one vessel into another. *v. a.* To throw or pour quickly from one vessel into another. [into another.

उज्ज्वना *v. a.* To pour from one vessel

उज्ज्वना *v.* Flow or poured from one vessel to another.

उज्ज्वलित *adj.* Precipitate, rash, acting without consideration. [plant.

उज्ज्वन *s. f.* A river near Gwalior; a

उज्ज्वन *s. m.* A prop or support.

उज्ज *s. m.* A hat made of leaves.

उठना *v. n.* To rise up, be raised, to spring; to be abolished. [exercise.

उठवेठ *s. f.* Restlessness; a kind of

उठवाना *v. a.* To cause to lift or raise up, or remove, &c.

उठवेया *s. m.* One who rises.

उठाईमोरा *s. m.* A pilferer, a purloiner, a petty thief,

उठान *s. f.* Act of appearing. *s. m.* An area or court; rising, ascension, appearing.

उठाना *v. a.* To lift, take or raise up, elevate, hoist, take or bear away, produce, invent, cause, gain, get, enjoy, abolish, excite, rouse, support, bear, carry, remove, receive suffer, exhibit contract debts or purchase on credit, expend. [any place.

उठान *s. m.* Expenditure; act of leaving

उठानेठो *s. m.* Act of frequently rising up and sitting down; inconstancy.

उठान *s. plur.* The stars, the starry firmament.

उठानना *v. n.* To walk with a stately or affected gait.

उठन *adj.* Flying.

उठना *v. n.* To fly.

उठनान *s. f.* A flying serpent.

उप *s. m.* A raft, a float.

उप *s. m.* A bug.

उप *s. m.* A spendthrift, an extravagant person, prodigal.

उप *adj.* Capable of flying, fledged.

उप *s. f.* Act of flying.

उपाना *v. a.* To cause to fly; to squander or spend extravagantly, dissipate, blow up or away, filch; to entice. *Urāna purāna*, To squander.

उप *s. m.* A raft, a float.

उपन *s. m.* Any thing placed under a vessel to prevent its oversetting; a prop, a support.

उठक करना *v. n.* To seek or cry for an absent person (*applied to a child only*).

उठकना *v. n.* To overset.

उठकपना *adj.* Abroach, atilt.

उठना *v. a.* To put on clothes.

उठाना *v. a.* To cause to clothe.

उठाना *part.* A wearer or putter on of a dress.



ଓଢ଼ିଆ *s. m.* Clothing.

ଓହେଇବା *v. a.* To pour.

ଓତମ *adj.* Tall, high.

ଓତ *adv.* There, thither.

ଓତକହା *s. f.* Excitement, uneasiness, care.

ଓତକଟ *adj.* Difficult.

ଓତକ୍ଷ *n. prop.* The province of Orissa.

ଓତାସ *s. m.* Name of a saint son of Brihaspati.

ଓତମା *adj. m.* As much as that, so much, so many.

ଓତପଥ *adv.* Out of the way.

ଓତପାତ *s. m.* Phenomenon; violence.

ଓତରମ *s. f.* A fragment, any thing taken off from the body; cast of clothes. *Bin se utran hōna*, To be freed from debt.

ଓତରମା *v. a.* To descend, alight, halt, bait, disembark, land, dismount, subside, decrease, pass over, cross, go off, fall off, decay, fade, flag, be freed from debt, become insipid, flatten, fall in value or in dignity.

ଓତରମାବା *v. a.* To cause to descend or alight.

ଓତରାମା *v. a.* To take down or pull down (by the hands of a third person, as to do it one's self is, *utārna*); to boil over.

ଓତକା *adj.* Shallow.

ଓତାମ } *adj.* Supine, lying on the  
ଓତାମ } back; shallow.

ଓତାର *s. m.* Descent, declination. *Utār dena*, to bring down; (*met*) to disgrace, to dishonor.

ଓତାରମ *s. f.* A fragment.

ଓତାରମା *v. a.* To cause to alight or descend, to bring down; to degrade; to cause to pass over, to convey over; to take off, to tear off, strip off, to cut off, or break off (*a portion*

*of any thing*) unload, disembark, dismount, discharge; to make a return or recompense. *Utare hue*, engaged with a desperate resolution in any enterprise: *metaphor taken from cavalry, who dismount to fight on foot with a determination to conquer or die*).

ଓତାରମଡ଼ାଏ *s. m.* A lowering and raising.

ଓତାରା *s. m.* A descent; crossing or passing. (*over a river, &c.*) an answer; cast off clothes; disgrace; degradation; ransom; self-devotion.

ଓତାରବ *s. f.* Quickness, speed, despatch.

ଓତାରକା *adj. m.* Swift, quick, speedy, precipitate, rash.

ଓତାରକୀ *adj. f.* Swift, quick, speedy. *s. f.* Haste, speed, rashness, impatience.

ଓତୀସ *adj.* Worn, cast off clothes, jewels, &c.).

ଓହସ *s. m.* Free from debt or obligation.

ଓହକହା *s. f.* Regretting, missing any thing.

ଓହକହ ସୁମ *s. m.* A good soil.

ଓହକହ *adj.* Anxious, excited.

ଓହକ *adj.* Excellent, best, principal, first, chief.

ଓହକପୁରବ *s. m.* An excellent man.

ଓହର *s. m.* An answer, the north. *adj.* Posterior, latter, behind, northern, superior, high. *Uttarardh*, the latter half.

ଓହରକହସୁନୀ *s. f.* The twelfth lunar mansion containing two stars; figured by a bed.

ଓହରକହସୁନୀ *s. m.* The 27th lunar mansion, figured by a conch, and comprehending two stars of which one is Andromeda.

ଓହରା *adj.* Northern, northerly. *s. f.* North wind, boreas.

ଓହରାସି କାର *s. m.* An inheritance.

उत्तराधिकारी *s. f.* An heir, a successor.  
 उत्तरायण *s. m.* The half of the year during which the sun is to the north of the equator, the summer solstice.  
 उत्तरार्ध *adj.* The last half.  
 उत्तराषाढा *s. f.* The 21st lunar mansion, figured by an elephant's tooth, or a bed, and containing two stars, one of which is in Sagittarius.  
 उत्तराह्न *adj.* Of or belonging to the north, northern. [and further.  
 उत्तरोत्तर *adv.* More and more, further  
 उत्तोर्य *adj.* Arrived, got over a difficulty, delivered, rescued.  
 उत्तुङ्ग *adj.* High, lofty, tall.  
 उत्त *s. m.* Plaits of cloth. *Mārkar uttu būnāya uske-tueen*, here beat him to mummy (*lit. till his body become marked like the plaits in cloth*), *uttu kur-na*, *v. a.* To plait. *Uttu-gur*, A planter.  
 उत्थान *s. m.* Effort, rising up, manly exertion, battle, joy. *Utthan-ekādu-shi*, or *devathan*, The eleventh of the *shukl-puksh* of *Kartik*, when *Vishnu* is said to awake from sleep; during the four months that he is supposed to sleep it is unlawful to marry).  
 उत्थापन *s. m.* The act of raising a thing up, in arithmetic the producing of answer or result.  
 उत्पन्न } *s. f.* Birth, origin, creation,  
 उत्पत्ति } production.  
 उत्पन्न *adj.* Born, produced; gained; occurred. *s. m.* Proceeds, profits, produce.  
 उत्पल *s. m.* A blue lotus (*Nymphaea cerulea*); a plant (*a Costus*).  
 उद्घाटन *s. m.* The rooting up of a thing, eradication.  
 उद्घात *s. m.* A portent, a phenomenon; violence, injustice, injury.

उद्गादन *s. m.* The producing or creating of a thing.  
 उद्ग्रेषा *s. m.* Indifference, carelessness; comparison, illustration (*in poetry or rhetoric*).  
 उद्गम *s. m.* Abandoning, quitting, resigning, retiring from; giving donation; any precept or rule.  
 उद्गम *s. m.* A festival, a jubilee, public rejoicing; impatience; wrath.  
 उद्गाह *s. m.* Effort, perseverance, energy, fortitude; happiness; joy.  
 उद्गाही *adj.* Active, persevering.  
 उद्यतना *v. a.* To overturn, to overset.  
 उद्यतपुत्र *adj.* Topsy turvy, higgledy piggleddy. *s. f.* Confusion, interchange.  
 उद्यता *adj.* Shallow. [overset.  
 उद्यताना *v. a.* To cause to turn over or  
 उद्ग *s. m.* Water.  
 उद्धि *s. m.* The ocean.  
 उद्य *s. m.* The eastern mountain, behind which the sun is supposed to rise; rising, ascending; light, splendour; prosperity, good fortune. *uduy hona*, *v. n.* To rise (*as the sun &c.*)  
 उद्यगिरि } *s. m.* The mountain from  
 उद्यपल } behind which the sun is supposed to rise.  
 उद्ययान *s. m.* From sun-rise to sun-set; from *udayachul*, where the sun is supposed to rise, to *astachal*, where it is supposed to set.  
 उद्यौ *adj.* Prosperous, flourishing.  
 उद्द *s. m.* The belly.  
 उद्दरेख *s. f.* The line on the abdomen.  
 उद्दरहि *s. f.* Dropsy.  
 उद्दरपिशाच *adj.* A glutton voracious, one who devours every thing, flesh, fish, &c. one who is a devil for his belly.  
 उद्दरामय *s. m.* Diarrhea, dysentery.

**ଉଦାସୀ s. m.** The tape worm.  
**ଉଦରିବୀ s. f.** A pregnant woman.  
**ଉଦରିନ୍ }** *adj.* Fat, corpulent.  
**ଉଦରୀ }**  
**ଉଦରିକ *adj.*** Fat, corpulent.  
**ଉଦରୀ s. f.** Enlargement of the abdomen from dropsey or flatulency *adj.* Abdominal.  
**ଉଦାହ s. m.** Marriage.  
**ଉଦାନ s. m.** The acute accent, a high or sharp tone ; the gift donation ; a musical instrument, a large drum.  
**ଉଦାତ୍ତ *adj.*** Liberal, giving, a donor, great, illustrious ; dear, beloved.  
**ଉଦାନ s. m.** One of the five vital airs, that which rises up the throat and passes into the head.  
**ଉଦାର *adj.*** Generous, liberal, munificent ; great ; unperplexed ; gentle.  
**ଉଦାରତା s. f.** Generosity, liberality ; munificence.  
**ଉଦାସ s. m.** Unsettledness, retiredness. *adj.* Unsettled, retired, lonely, forlorn, dejected, sorrowful, sad ; apathetic.  
**ଉଦାସୀ s. f.** Solitude, loneliness, sadness, dejection. *adj.* Unsettled, solitary, lonely, retired, dejected.  
**ଉଦାସୀନ s. m.** A class of mendicants of the Panjab, an hermit or anchorite, a cynic, a misanthrope, a stoic.  
**ଉଦାହଟ s. f.** Brownness.  
**ଉଦାହରଣ s. m.** An example or illustration, a simile, a comparison, an apposite argument, one of the five modes of logical reasoning.  
**ଉଦିନ *adj.*** Risen (*as the sun*) ; distinguished, conspicuous (*as valour &c.*).  
**ଉଦିତ *adj.*** Known, celebrated.  
**ଉଦ୍ୟ s. m.** The country and its inhabitants north of the river Sorabati.  
**ଉଦୁଲ s. m.** The glomerous fig tree

(*Ficus glomerata*) ; a set of brachmans.  
**ଉଦ୍‌ଧୂୟ s. m.** A gum resin, Bdellium.  
**ଉଦ୍‌ଦେଶ s. m.** Object ; intention.  
**ଉଦ୍‌ହତ *adj.*** Vomited, cast up.  
**ଉଦ୍‌ହାର s. m.** Vomiting ; sound.  
**ଉଦାଟନ s. m.** The rope and bucket of a well, a leathern bucket used for drawing water ; an instrument or means of opening, a key, &c.  
**ଉଦାଟିତ *adj.*** Done with effort, exerted ; opened.  
**ଉଦ୍‌ହିନ s. m.** Strenuous and continued efforts, exertion, endeavour, labour ; calling, employment, trade.  
**ଉଦ୍‌ହୀପନ *adj.*** Exciting, inflaming as passion ; blazing, glowing of a luminous body.  
**ଉଦ୍‌ହୀତ *adj.*** Illuminated.  
**ଉଦ୍‌ହେ s. m.** A scope, a vestige, a trace.  
**ଉଦ୍‌ହନ s. m.** Asthma, act of gasping or panting, plethora in the vessels of the head, head-ache, indigestion.  
**ଉଦ୍‌ହତ *adj.*** Rude, arrogant, illbehaved. *s. m.* A king's wrestler.  
**ଉଦ୍‌ହାର s. m.** Debt (*especially not bearing interest*), deduction, discharge, deliverance, salvation. raising up from any place or state.  
**ଉଦ୍‌ହାରଣ v. a.** To liberate, discharge.  
**ଉଦ୍‌ହବ s. m.** Birth, production.  
**ଉଦ୍‌ହିଜ s. m.** Vegetables.  
**ଉଦ୍‌ଧତ s. m.** A section, a chapter, the division of a book. *adj.* Raised, held up, active, persevering, labouring diligently and incessantly.  
**ଉଦ୍‌ଧନ s. m.** Strenuous and continued effort, exertion perseverance, endeavor, labour ; calling, employment, trade. [motive.  
**ଉଦ୍‌ଧାନ s. m.** A royal garden ; purpose,  
**ଉଦ୍‌ଧୀନ s. m.** Exertion, perseverance, strenuous and continued endeavour.

उद्योती *adj.* Active, laborious, persevering, one who makes effort.

उद्योत *s. m.* Light, lustre.

उद्विग *adj.* Perplexed, dejected, anxious, troubled, filled with thought.

उद्वेग *s. m.* Regret, agitation, consternation, fear; perplexity, dejection, anxiety, uneasiness, exertion; care; the fruit of the Areca catechu, betel-nut. [ed, agitated.

उद्वेगो *adj.* Perplexed, anxious, perturbed.

उद्योष *s. m.* Recollection, the recognizing of a thing.

उद्ग *s. m.* An offer.

उद्ध *adj.* Free from debt.

उधर } *adv.* There, thither, on that  
उधर } side, on the other side. *U-*  
*dhar ss*, from that of the other side.

उधरा *adj. m.* Opened, undone, unrolled as the seem in a garment, or thread win a clue).

उधार } *s. m.* Debt (especially not bear-  
उधार } ing interest), deduction, dis-  
charge, deliverance, salvation, raising up from any place or state.

उधारना *v. a.* To liberate, to discharge.

उधेव *s. m.* Unravelling, unwearing.

उधेवना } *v. a.* To undo, to unravel,  
उधेवनी } unfold.  
उधेरना }

उन *pron. plur.* Those, them.

उनचास *adj.* Forty-nine.

उनतालीस *adj.* Thirty-nine.

उनतीस *adj.* Twenty-nine.

उनसठ *adj.* Fifty-nine.

उनसा *Like them.*

उनसी *adj.* Seventy-nine.

उनिद्र } *adj.* Sleepless.  
उनीदा }

उनीस *adj.* Nineteen.

उन्नत *adj.* High, tall.

उन्नति *s. f.* Increase, advancement, prosperity; rising, ascending.

उन्मत्त } *adj.* Insane, frantic, mad;  
उन्मद } drunk, intoxicated, lustful,  
furious extravagant.

उन्मत्ता *s. f.* Insanity, intoxication.

उन्माद *s. m.* Madness, extravagance.

उन्मादा *adj.* Mad, insane, extravagant.

उन्मान *s. f.* A measure of size or quantity.

उन्मुख *adj.* Looking upwards.

उन्मेष *s. m.* Winking, twinkling of the eye-lids.

उन्महार *s. f.* Manner, appearance. *adj.* Like, resembling.

उप A preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

उपकरण *s. f.* The insignia of royalty; implements, materials, means; helping, assisting.

उपकार *s. m.* Favour, protection, help, assistance, benefit, kindness.

उपकारक *adj.* A friend, a protector, one who befriends.

उपकारी *adj.* Assisting, helping, beneficent, benefactor; subsidiary, subservient.

उपक्रम *s. m.* Deliberate commencement or undertaking; beginning in general; a stratagem.

उपगत *adj.* Promised, agreed.

उपगम *s. m.* Agreement, promise; approach, approximation.

उपग्रह *s. m.* A prisoner, a man or animal in confinement; favour, encouragement; assistance. [ment.

उपह्व *s. m.* A kind of musical instru-

उपहार *s. m.* Service; physicking, the practice, of medicine; practice, profession usage; a present, a bribe.

उपज *s. f.* Anything spoken or sung extempore, the burthen of a song; the chorus, variations in music.

उपजतन *s. m.* Preparation, exertion.

**उपजना** *v. n.* To spring up, grow, be produced, shoot forth.

**उपजाऊ** *adj.* Fertile.

**उपजाना** *v. a.* To create, produce, make grow, cultivate.

**उपजीत** *adj.* Produced, propagated.

**उपजीवन** *s. m.* Subsistence, means of living. [port, subsistence.

**उपजीविका** *s. f.* Livelihood, means of sup-

**उपजीवी** *adj.* Dependant, living by or on.

**उपटन** } *s. m.* A composition of per-  
**उपटना** } fumes, flour, &c. used to  
rub the body with. [a business.

**उपठना** *v. n.* To be tired or to be sick of

**उपड़ना** *v. n.* To be rooted out, to be pulled out, to be skinned; to be imprinted with the mark of any thing.

**उपताप** *s. m.* Disease; haste, hurry; heat, pain, misfortune.

**उपदंश** *s. m.* A relish or something to promote drinking; the venereal disease.

**उपदा** *s. f.* A present, an offering to a king or great man, &c.; a bribe.

**उपदेश** *s. m.* Advice, counsel, exhortation, admonition, information, instruction.

**उपदेशक** } *s. m. f.* An adviser, instruc-  
**उपदेशी** } tor, admonisher, a guide,  
especially a spiritual guide.

**उपदेशक** *adj.* Advising, an adviser.

**उपदेशा** *s. m.* A adviser; teacher.

**उपद्रव** *s. m.* A portent, any natural phenomenon so considered; violence, injury, injustice, tyranny, excess, insult.

**उपद्रवी** *s. m.* An overbearing person.

**उपधातु** *s. m.* An inferior mineral, a semimetal, of which, seven are specified, viz. pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass; second-

ary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph.

**उपशान** *s. m.* A pillow.

**उपनय** } *s. m.* The initiation of the  
**उपनयन** } three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right; the cord of the *Brahmana* is of cotton, *múnja* or *kusa* grass; of the *Kshatree* of *san* or flax; and of the *Vys*, of wool: the youths are invested, respectively, from 8 to 16, from 11 to 22, and from 12 to 24 years of age.

**उपनिषद्** *s. f.* A portion of the religious writings of the *Hindus*: the theological part, and the *Vedanta*, or argumentative part of the *Veds*, either detached from, or comprised in the principal work. [eye.

**उपनेत्र** *s. m.* Spectacles, glasses for the

**उपपत्ति** *s. m.* A paramour, a gallant.

**उपपातक** *s. m.* A heinous crime, as killing a cow, selling a daughter, atheism, &c.

**उपमा** } *s. f.* A resemblance, compa-  
**उपमान** } rison, simile, that thing  
to which another is likened.

**उपमान** *s. m.* Comparison.

**उपनिधि** *s. f.* Resemblance, comparison, a likeness, a picture, image, &c.

**उपनीय** *adj.* Comparable.

**उपयुक्त** *adj.* Fit, proper, right, becoming, worthy, qualified; adapted to, suitable, appropriate.

**उपयोग** *s. m.* Suitableness; use.

**उपयोगी** *adj.* Suitable.

**उपर** *prep.* Above, on, over.

**उपरना** *s. m.* A scarf.

**उपरका** *adj.* Superficial, the outside of a garment (*opposed to the lining*).

**उपरवाईवरवाई** *s. f.* Surfeit, *mort de chien*, cholera morbus.

**उपरस** *s. m.* A secondary mineral, as red chalk, bitumen, &c.; a subordinate flavour.

**उपराक्त** *adv.* After, afterwards.

**उपराक्षा** *s. m.* Aid, assistance. *Uparāṣṭa karna, v. a.* To take one's part, protect, stickle for.

**उपरि** *adv.* Above, up.

**उपरोष** *s. m.* Partiality, protection, support, defence, favour, kindness.

**उपरोषी** *adj.* Impending. [temple.

**उपरोहित** *s. m.* A chief priest of a Hindu

**उपरोषा** *s. m.* A towel or cloth for wiping the body. *adj.* Superficial.

**उपर्ना** *s. m.* A scarf, a covering (*sheet*).

**उपर्ना** *adj.* Supernatural; the outside of a garment (*opposed to the lining*).

**उपर्नाईतर्नाई** *s. f.* Surfeit, mort de chien, cholera morbus.

**उपस** *s. m.* A rock or stone, a precious stone or jewel.

**उपसङ्ग** *s. m.* A synecdoche of a part for a whole, or of a quality for that in which it resides.

**उपसा** *s. m.* Cakes of dried cow-dung.

**उपसिक्त** *adj.* Smeared, plastered.

**उपसी** *s. f.* Cakes of dried cow-dung of a small size. [ing.

**उपसीप** *s. m.* Plastering, smearing, anoint-

**उपसीपन** *s. m.* Smearing, plastering with cowdung, &c.

**उपवन** *s. m.* A garden, a grove, an artificially planted wood.

**उपवर्णन** *s. m.* Minute, description.

**उपवर्णन** *s. m.* A certain celestial minstrel; furniture.

**उपवास** *s. m.* A fast, fasting.

**उपवासी** *adj.* Fasting, one who observes a fast.

**उपविद्या** *s. f.* Profane science, inferior sort of knowledge.

**उपविष** *s. m.* Factitious poison; a nar-

cotic, any deleterious drug, as opium, Datura, &c.

**उपवीत** *s. m.* The thread or cord worn by the three first classes of *Hindus* over the left shoulder and under the right.

**उपवेद** *s. m.* A division of *Hindu* science deduced immediately from the *Veds*; four works are included under this denomination, and severally entitled *Ayush*, *Gandharvash*, *Dharmush*, and *Sihapatyah*; the first, it is said, was delivered to mankind by *Brahma*, *Indra*, *Dhanwantari*, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases; the second, or music, was invented and explained by *Bharata*; the third *upaved* was composed by *Vishamitrah* on the fabrication and use of arms and implements handled in war by the tribe of *Kshattris*; and *Vishwakarma* is said to have revealed the fourth in various treatises on sixty-four mechanical arts, for the improvement of such as exercise them.

**उपशान** *s. m.* Tranquility, calmness, patience. [pacified.

**उपशान** *adj.* Calm, tranquil; appeased,

**उपशान्ति** *s. f.* Tranquility, calm; appeasing, allaying.

**उपशान्ती** *adj.* Tranquil, calm, appeased.

**उपशास्त्र** *s. m.* Science connected with, or derived from the *shastrah*.

**उपस** *s. f.* Stink, staleness, putrefaction, rottenness.

**उपसना** *v. n.* To become musty, to rot.

**उपसन** *s. m.* A portent, a natural phenomenon supposed to announce future evil; a disease, possession by an evil

spirit ; a particle prefixed to roots, &c., a preposition.

उपस्त्री *s. f.* A concubine.

उपस्थ *s. m.* The male or female organs of generation. [ed, approximate.

उपस्थित *adj.* Present, ready ; approach-

उपहास *s. m.* Derision, scorn, laughter ; fun, sport, ridicule, laughing at any one. [tion.

उपाख्यान *s. m.* A tale, a story, a narra-

उपाङ्क *s. m.* The sectarial mark made with sandal, &c. on the forehead.

उपाङ्गना *v. a.* To root up, extirpate, eradicate.

उपादान *s. m.* Abstraction, restraining the organs of sense and perception ; cause, motive ; immediate or proximate cause. [tyranny.

उपाध *s. f.* Violence, injury, injustice,

उपाधि *s. m.* Virtuous reflection ; a discriminative or distinguishing property ; deception, disguise ; a title, a discriminative appellation, a nick name.

उपाधी *adj.* Violent, unjust.

उपाध्यायी *s. m.* A spiritual preceptor.

उपाध्याया *s. f.* A female preceptor.

उपाध्यायी } *s. f.* The wife of a teacher.  
उपाध्यायी }

उपाय *v. a.* To create, produce, earn, get ; to adopt as an expedient or remedy, to contrive to prepare.

उपाय *s. m.* A means, expedient, plan, way, contrivance, scheme, preparation, redress, remedy.

उपायी *adj.* Resorting to expedients, contriving, remedying ; contriver, expert in the use of means. [ty.

उपाजन *s. m.* Earning, acquiring property.

उपार्जित *adj.* Acquired, gained, earned.

उपासक *s. m.* Abuse, reviling ; deferring, delaying,

उपाव *s. m.* Remedy, redress.

उपास *s. m.* A fast, fasting.

उपासक *s. m.* A worshipper ; a servant.

उपासना *s. f.* Worship, adoration, service, attendance on a superior, sedulity, supplication, prayer, intercession. *v. a.* To reverence, to worship.

उपासा *adj.* Hungry, one who fasts.

उपासी *adj.* Serving, worshipping.

उपाय *adj.* Worthy of being worshipped, deserving of service, of honour, &c.

उपाय } *adj.* Contriving, remedying.  
उपाय }

उपाउ *s. m.* Means, remedy.

उपेक्षा *s. f.* Trick, deceit, one of the minor expedients in war ; abandoning, abandonment.

उपहा *v. n.* To boil over.

उपहना *v. n.* To vomit.

उपहारी *s. f.* Act of vomiting.

उपहाना *v. a.* To vomit.

उपटन *s. m.* A paste for scouring the skin previous to bathing.

उपटना *v. a.* To rub on the body a detergent application called *ubatna*.

उपरना *v.* To remain over.

उवार *s. m.* Release, deliverance.

उवसना *v. n.* To boil.

उवसाना *v. a.* To cause to boil (*by the hand of another*); to boil any thing with such violence that it is spilled.

उवसना *v. n.* To rot, to putrefy.

उवसाना *v. a.* To cause to rot.

उवाकना *v. a.* To vomit.

उवाना *v. a.* To sow, to plant.

उवारना *v. a.* To set at liberty, liberate, release.

उवाखना *v. n.* To boil, to make boil.

उमक *s. m.* A bear.

उमय *pron.* Both.

उमरना *v. n.* To swell, to rise up, to overflow, to unlade (*a cart or boat*).

ଉମରା *part.* Unladen (*as a cart or boat*).

Ubhara karna, *v. a.* To unlade (*a cart or boat*). [over.

ଉମରାନା *v. a.* To fill a vessel till it run

ଉମାହନା *v. a.* To take away, to steal.

ଉମାନା *v. a.* To alarm, to disturb,

ଉମାର *s. m.* Swelling, plumpness, tumefaction, prominence.

ଉମରଣା *v. a.* To plump up, to raise up, to excite, to persuade.

ଉସନ୍ନ *s. f.* Excessive joy, transport, exultation, ambition.

ଉସନ୍ନନା *v. n.* To advance with joy.

ଉସନ୍ନୀ *adj.* Aspiring, ambitious.

ଉସନ୍ନହା *v. n.* To overflow, to fall (*as tears*), to swell, to increase or be poured out (*as a river, clouds, an army, the heart, &c.*).

ଉସର *s. f.* Age, lifetime.

ଉଷ *s. f.* Heat.

ଉଷଣା *v.* To feel heat.

ଉର *s. m.* The bosom, the breast. *Urd lensa, v. a.* To embrace, to caress, to fondle.

ଉରା *s. m.* A snake.

ଉରକ୍ଷାନ *s. m.* The infernal regions below the earth.

ଉରାଦ *s. m.* Goroar the king of birds ; a serpent eater.

ଉରକ୍ଷତ୍ *s. m.* Enemy of serpents.

ଉରଜ } *s. m.* Female breast.

ଉରଜନା *v.* To make entangled. [*es*].

ଉରତ୍ *s. m.* Crimpling, plaits (*as of cloth*).

ଉରତ୍ନର *s. m.* A crimpler or plaiter of clothes.

ଉରସ *s. m.* In the upper part or region.

ଉରକ୍ଷା *adj.* Hithermost, of this side.

ଉରବୀ *s. f.* Grand.

ଉରାହନା *s. m.* Reproach, reproof, complaint.

ଉଦିନ *adj.* Freed from a debt.

ଉଦିନୀ *s. f.* Sita the wife of Ram.

ଉରିହନା *s. m.* Reproach, reproof.

ଉର *s. f.* The upper part of the thigh. *adj.* Large, great, ample.

ଉରିସ *s. f.* Complication, deception.

ଉର୍ଦ୍ଧ୍ୱ } *s. f.* A kind of vetch (*Dolichos pilosus*).

ଉର୍ଦ୍ଧ୍ୱିନୀ *s. f.* A female armed attendant in the *haram*.

ଉର୍ *s. m.* An otter.

ଉର୍ଦ୍ଧ୍ୱ *s. m.* A disease occasioned by the mounting of wind upwards.

ଉର୍ଦ୍ଧ୍ୱୀ *s. f.* The name of a courtesan, or female dancer in the heaven of *Indra* ; an ornament worn on the breast.

ଉର୍ବରା *s. f.* Fertile soil, yielding every kind of crop ; land in general.

ଉର୍ଦ୍ଧ୍ୱ *adj.* Naked.

ଉର୍ଦ୍ଧ୍ୱନା *v.* To transgress ; to leap over.

ଉର୍ଦ୍ଧ୍ୱନା *v. a.* To throw out the water from any thing, to drain.

ଉର୍ଦ୍ଧ୍ୱନ *s. f.* Involution, entanglement, complication.

ଉର୍ଦ୍ଧ୍ୱନା *v. n.* To be entangled, to ravel, to be involved (*in difficulties*). *v. a.* To quarrel, to debate.

ଉର୍ଦ୍ଧ୍ୱନୁର୍ଦ୍ଧ୍ୱନା *v. n.* To be entangled, to ravel, &c.

ଉର୍ଦ୍ଧ୍ୱନା *v. a.* To entangle, to ravel or entwist (*as thread*), to involve, busy or engage (*in difficulties, business, &c.*) to embroil.

ଉର୍ଦ୍ଧ୍ୱନା *s. m.* Entanglement, perplexity, intricacy, complication, involution.

ଉର୍ଦ୍ଧ୍ୱନା *s. m.* Entanglement.

ଉର୍ଦ୍ଧ୍ୱନା *s. m.* Name of a flower.

ଉର୍ଦ୍ଧ୍ୱନା *v. a.* To pervert, subvert, thwart, reverse, overturn, reply. *v. n.* To be reversed, turned over or turned back, to return.

ଉର୍ଦ୍ଧ୍ୱନା *adj.* Higgledy pigglady, topsy turvy. *s. f.* Confusion, interchase.



ଉଠା *part. or adj.* Reversed, turned back. *s. m.* Reverse, opposite, contrary, reverted, turned back; pease pudding, a kind of pudding made of the meal of any pulse.  
 ଉଠାଣା *v. a.* To overturn, turn over, upset, upset, pervert, thwart, reverse, invert, return.  
 ଉଠାଣା ପୁଠାଣା *v. a.* To reverse, modify; to interchange. [piggledy.  
 ଉଠା ପୁଠା *adj.* Topsy turvy, higgledy  
 ଉଠାଣା *v. n.* To undulate, to be agitated (as the ocean by storms).  
 ଉଠାଣା *s. m.* Translation (of a writing).  
 ଉଠାଣା *v. n.* To lie down, to rest.  
 ଉଠାଣା *v. n.* To be overset, to be laid on one side.  
 ଉଠାଣା *s. m.* A complaint, an accusation. *v. n.* To grow, to vegetate.  
 Ulahana dena, *v. a.* To reproach, complain (to) accuse.  
 ଉଠାଣା *v. a.* To cause to sleep.  
 ଉଠାଣା *v. n.* To overset, to lay over to one side.  
 ଉଠାଣା *s. m.* Reproach, complaint.  
 ଉଠାଣା *v. a.* To throw up water, to bale.  
 ଉଠା } *s. f.* A kind of grass (*Saccharum cylindricum*).  
 ଉଠା }  
 ଉଠା *s. m.* An owl.  
 ଉଠାଣା *s. m.* Bdellium, a gummy substance; a wooden mortar used for cleaning rice.  
 ଉଠାଣା *v. a.* To pour water.  
 ଉଠା *s. f.* A firebrand; fire falling from heaven, a meteor, &c.; flame; fire.  
 ଉଠାଣା *s. m.* A firebrand, wood burning or burnt to charcoal.  
 ଉଠାଣା *s. m.* The transgressing of a rule or custom; transgression.  
 ଉଠା *s. m.* An owl; (*met.*) a stupid fellow, a blockhead, a fool.

ଉଠାଣା *s. m.* A simpleton, a fool.  
 ଉଠାଣା *s. m.* Stupidity, foolishness.  
 ଉଠାଣା *s. f.* The root of a fragrant grass (*Andropogon muricatum*).  
 ଉଠାଣା *v. n.* To boil.  
 ଉଠା } *s. m.* Early morning, dawn,  
 ଉଠାଣା } day-break.  
 ଉଠା *s. m.* A camel.  
 ଉଠା *adj.* Hot, warm; pungent, acrid  
*s. m.* Heat, warmth.  
 ଉଠାଣା *s. f.* Heat, warmth.  
 ଉଠାଣା *s. m.* A turban, a diadem.  
 ଉଠାଣା *s. f.* Heat, warmth.  
 ଉଠା *s. f.* Wrath; warmth.  
 ଉଠାଣା *s. m.* A barber.  
 ଉଠାଣା *s. m.* An animal born of heat; oppression.  
 ଉଠାଣା *v.* To move.  
 ଉଠାଣା *v.* To light a fire.  
 ଉଠାଣା *part.* Boiled. *Udāna, v. a.* To cause to boil.  
 ଉଠାଣା *v. n.* To boil. [recede.  
 ଉଠାଣା *v. n.* To retreat, shrink from,  
 ଉଠାଣା *v. n.* To be agitated, to be tossed, to get into confusion.  
 ଉଠାଣା *v. a.* To winnow.  
 ଉଠାଣା *v. a.* To boil. [place.  
 ଉଠାଣା *v. a.* To remove, to put out of  
 ଉଠାଣା *s. m.* A porch, portico, peristyle, vestibule. [tion.  
 ଉଠାଣା *s. m.* Breath, breathing, respiration.  
 ଉଠାଣା *v. n.* To breathe.  
 ଉଠାଣା *v. n.* To boil.  
 ଉଠାଣା } *v. a.* To boil.  
 ଉଠାଣା }  
 ଉଠାଣା *s. f.* A fragrant root of grass used in making tatties (*Andropogon muricatum*).  
 ଉଠାଣା *s. m.* A pillow, cushion, head of a bed or resting place.  
 ଉଠାଣା *v. a.* To throw out the water from boiled rice.

उज्ज्वला *v. a.* To light a fire or candle ;  
to excite, to instigate.

उडरना *v. a.* To subside (a swelling or  
inundation).

उडार *s. m.* Cover, covering of a litter.

## क

क The sixth vowel of the Nāgri  
alphabet; it has the sound of oo  
in fool.

कः An interjection used to express  
sudden pain or distress, Oh !

क'ष *s. f.* Nodding, sleepiness.

क'षना *v. n.* To nod from sleepiness, to  
doze, to slumber, to droop.

क'षार' } *s. f.* Drowsiness, nodding,  
क'षाव' } doze, sleepiness, drooping.

क'ष *adj.* High, elevated.

क'षा *adj.* High, tall, above, steep,  
loud. *Uncha bol bolna*, To speak  
with pride. *Uncha sunna*, To hard of  
hearing. *Unchkani*, *s. f.* Deafness.  
*Unche bol ka munh nicha*, The proud  
ones are degraded.

क'षार' } *s. f.* Height, elevation, steep-  
क'षान' } ness, eminence, tallness.

क'ट *s. m.* A camel.

क'टकटारा *s. m.* Name of a thistle of  
which camels are fond (*Eschinops  
echinatus*).

क'टनी *s. f.* A female camel.

क'हो' *adv.* Exactly in that manner, so.

क'ह' *interj.* Oh !

क'ष *s. f.* Error, slip.

क'षना *v. n.* To vomit. [*cinarum*].

क'ष *s. f.* A sugar-cane (*Saccharum offi-*

क'षादी *s. f.* A sugar-cane field.

क'षर *s. m.* Barren land ; a pot for husk-  
ing rice.

क'षार *s. m.* Sugar-cane.

क'षल *s. m.* } A pot for husking rice.  
क'षली *s. f.* }

उखाडना *v.* To root up, to eradicate.

क'जड } *adj.* Depopulated.  
क'जाव' }

क'टपटव *s. m.* Absurdity, nonsense  
what is without meaning or founda-  
tion. *adj.* Poor, helpless, destitute,  
in disorder.

क'टपटवी *adj.* One who speaks incon-  
siderately or without preparation.

क'ष *s. f.* Wool.

क'षी *adj.* Woollen.

क'त *s. m.* One who dies without leav-  
ing issue, an unmarried man ; a stu-  
pid person, blockhead, dunce.

क'द } *s. m.* An otter.  
क'दबिलाव' }

क'दा *adj.* Of a brown colour.

क'दार्' } *s. f.* Brownness.  
क'दाव' }

क'षम *s. m.* Noise, impudence, rebellion,  
disturbance. [rebellions.

क'षमी *adj.* Making noise, impudent,

क'षर' } *adv.* There, thither, on that  
क'षर' } side, on the other side.

क'ष *s. f.* Wool. *adj.* Less, defective,  
minus.

क'षी *adj.* Woollen.

क'षुत *adj.* Said, described.

क'पर *adv.* Above, on, up, upon, up-  
wards, over, outside, past. *s. m.* Top,  
outside exterior. *Upar se*, Form  
above, over, as, *Tufan upar se chala  
gya*, The storm passed over.

क'परी *adj.* Foreign.

क'ष *s. m.* Oppressive heat, languor  
occasioned by heat.

क'षना *v. n.* To be agitated or oppressed  
with heat ; to be angry or dissa-  
tisfied.

क'षट *adj.* Impassable, steep ; inac-  
cessible.

क'ई *adj.* High, on high, above. *Urddh-  
bahu*, *adj.* With arms aloft or rais-

ed up (a posture of Jogis) *Urdh-  
gundr, s. m.* A peculiar line, deli-  
neated on the forehead by the wor-  
shippers of Vishnu. *Urdh-sāns, s. m.*  
Deep inspiration, gasp.  
*ऊर्ध्वरा s. m.* An order of religious men-  
dicants, the *sunyasi* the *Rishi*; one  
who live; in perpetual chastity.  
*ऊर्ध्वरा s. m.* Deep inspiration, gasp.  
*अव adj.* Understood; requiring to  
be supplied.  
*अव } s. f.* A kind of grass (*Sac-  
charum cylindricum*).  
*अव s. m.* Black pepper.  
*अव adj.* Barren (*land*), a spot with  
saline soil.  
*अव s. m.* Reasoning.

अ

*अ* The seventh vowel of the *Nāgri*  
alphabet; it has the sound of *ri* in  
rich, and its symbolical character is,  
which is thus combined अच.

*अच } s. f.* Stanzas; one of 4 Veda.  
*अवा s. f.* A sentence or *mantrah* of the  
*Rig-ved*; a magical invocation, a  
mystical prayer of the *veds*.  
*अवी s. m.* A certain saint.  
*अव s. m.* A bear.  
*अवेद s. m.* The first of the four *veds*.  
*अनु adj.* Straight metaphorically, as in  
morals. [quantity, minus.  
*अव s. m.* Debt, (in *Algebra*) negative  
*अवयव adj.* Indebted, involved in debt.  
*अवभार s. m.* One who does not pay his  
debts.  
*अवभार } adj.* One who does not pay  
*अनभार } his debts.*  
*अवमुक्ति s. f.* Discharge of a debt.  
*अवनीच s. m.* Paying a debt.

*अवनीच s. m.* Clearing of a debt.  
*अवनीच s. m.* Payment or discharge  
of a debt.  
*अवि s. m. f.* A debtor.  
*अवी adj. m.* Indebted. *s. m.* A debtor.  
*अनु s. m.* Season, weather: the *Hin-  
dus* divide the year into six seasons,  
each consisting of two months, viz.  
*vasant, grishm, varsha, sarad, him,  
and shishir*; the menstrual evacu-  
ation.  
*अनुप्रात adj.* Fruitful, fertile, &c., 'produc-  
tive in due season. [ation.  
*अनुमती s. f.* A woman during menstu-  
*अनुमान s. m.* Bathing after menstu-  
ation. [&c.  
*अव adj.* Prosperous, thriving, rising,  
*अवि s. f.* A medicinal plant; wealth,  
possession, property; increase, pros-  
perity; a name of goddess *Parvati*.  
*अव s. m.* A debt.  
*अनी s. m.* A debtor.  
*अवि s. m.* A *ved*, or sacred composition;  
a sanctified personage so called a sage  
or saint; there are several orders  
of these *rishis*, as the *Maharshi*  
*Devarshi, Rajarshi, &c.* the uncom-  
pounded name is especially applied to  
seven ancient sages, beginning with  
*vashishth*, who hold in mythology  
an exalted and mysterious rank, and  
who form in astronomy the asterism  
of the Greater Bear; the *Rishi* of a  
*mantrah* or mystic prayer in the *veds*,  
is the sage by whom it is supposed to  
have been remembered or recited.  
*अविवच* An obligation owing to the  
*Rishi's*; the study of *Veds*.  
*अविराज } adj.* Superior to all saints.  
*अविराज }*  
*अविपत्नी s. f.* The wife of a saint.  
*अटि s. f.* A spear, sword.

- एकी *s. f.* The wife of a *Rishi*.  
 एकीश *s. m.* Chief of the *Rishis*.  
 एकीश *adj.* Superior to all saints.  
 एकीशुक् *s. m.* A certain mountain.  
 एकी *s. m.* A bear ; a star, a constellation.

## ए

- ए The eighth vowel in the *Nāgri* alphabet: it has the sound of *ree* in *reest*, and when combined its symbol is thus placed beneath the letter त.  
 ए *s. f.* The mother of the gods also of the demons ; a name of *Sin* ; an *Asur* or demon.

## ल

- ल or li, The ninth vowel of the *Nāgri* alphabet, having the power of *lri*, but more usually considered to be expressed by *li* in *leek*.

## ले

- ले or lee, The tenth vowel in the *Nāgri* alphabet: it has the sound of *lee* in *leek*.

## ए

- ए or eh, The eleventh vowel in the *Nāgri* alphabet, corresponding very nearly to *e* in *esquire*, *hempen*: its symbol is placed above the letter it may be combined with, as.  
 ए *interj.* O ! a respectful particle of address. *ॐ*  
 एक *adj.* One *Ekq-eki*, All at once. *Ek-ad*, some some few. *Ek-bārgi*, All at once. *Ek-dast* All together, entire.

*Ek san*, *adj.* Alike, similar. *Ek-se din nah rahne*, Is used to denote a change of condition, most commonly from good to evil but sometimes the reverse. *Ek ki das sunani* To reply ten (words) for one : *spoken of a person who replies with many words especially in giving abuse*. *Ek-lakht*. Altogether, entirely. *Ek-nuh-ek*, One or other.

एकक *adj.* Alone, solitary.

एककाल *s. m.* One or the same time.

एककालीन *adj.* Coeval, belonging to the same period, simultaneous, contemporary.

एकगुरु *s. m.* A spiritual brother, pupil of the same preceptor. [lage.

एकग्रामीन *adj.* Of the same town or vil-

एकचित्त *adj.* Thinking of one thing only, intent upon, absorbed in ; of one mind, agreeing, concurring.

एकचक्र } *s. m.* Supreme monarch.  
 एकच्छा }

एकटक *s. m.* A fixed look, stare.

एकठा } *adj.* Together, collected. *Ek-*  
 एकठा } *tha*, or *Ekattha karna*, To gather, to collect.

एकतराज्जरे *s. m.* A tertian ague.

एकता *s. f.* Unity, oneness ; union ; equality.

एकतान *adj.* Closely attentive, having the mind fixed on one only object.  
*s. m.* musical unison.

एकताव *s. m.* Harmony, unison, the accurate adjustment of song, dance and instrumental music.

एकतीर्थीन् *s. m.* A spiritual brother, an associate in religious offices or objects.

एकत्र *adv.* In one place, collectedly, together. [ time.

एकदा *adv.* Once, at once, at the same-

एकदुःखसुख *adj.* Sympathising, having the same joys and sorrows.

एकदृष्टि *adj.* One-eyed single-eyed.

एकपक्ष *adj.* An associate, firm ally or partizan.

एकपत्नी *s. f.* A faithful wife, one devoted to her husband.

एकवार } Once ; one time.  
एकवेर }

एकभक्त *adj.* Worshipping one Deity.

एकमति *adj.* Of one faith ; believing in one Deity.

एकसङ्घ *s. f.* A heap, a crowd. [bling.

एकरूप *adj.* Like, similar, same, resem-

एकल *adj.* Alone, solitary.

एकलौता *adj.* Only-begotten (son).

एकवर्ण *adj.* Of one caste or tribe ; of one colour. *s. m.* An unknown quantity (in algebra).

एकवर्ण *s. f.* Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet.

एकशरण *s. m.* One only hope and refuge ; especially applied to a Deity.

एकशरीर *adj.* Of one body or blood.

एकस्व *Alone.*

एकसा } *adj.* Alike, similar, resem-  
एकसार } bling, of the same quality.

एकार्थ *s. f.* Unanimity.

एकामेकी *adv.* All at once, suddenly.

एकांत *adj.* Aside, apart, alone.

एकाकार *adj.* Alike, uniform, of the same from.

एकाकी *adj.* Solitary, alone.

एकाग्र *adj.* Intent, closely attentive, fixed on one object ; undisturbed, unperplexed. [attention.

एकाग्रता *s. f.* Close and undisturbed  
एकादशी *s. f.* The eleventh day of the lunar fortnight.

एकाधिपति *s. m.* A sovereign, a monarch.

एकान्त *adj.* Aside, apart, alone ; solitary, uninhabited, lonely retired.

ऐकाच *s. m.* A crow. *adj.* One-eyed.

एकैक *adj.* Singly, one by one.

एक *s. f.* Striking with the heel, spur-ring. *Er mārna*, To spur.

एकगज *s. m.* A medicinal plant, use for the cure of ring-worm.

एही *s. f.* The heel. *Eri dekho*, Look at your heel (look at home) : a phrase used to obviate the effect of an veil eye.

एतदर्थ *adv.* Therefore, for this reason.

एतना *adj. m.* As much as this, so much.

एतवार *s. m.* Sunday.

एता *adj. m.* So much, thus much.

एतावता *adv.* On this account, for this reason.

एतावन्मात्र *adj.* Thus much, only this.

एतन् *s. m.* A musical mode.

एरख *s. m.* The castor oil plant ( *palmas Christi* or *Ricinus communis*).

एरफिर *s. m.* } Exchange, interchange ;  
एराफिर *s. m.* } barter ; dancing at-  
एराफिरी *s. f.* } tendance.

एरावत *s. m.* Elephant of Indra.

एरी *interj.* O ! a vocative particle for females. [attorney.

एराची *s. m.* An ambassador, agent, envoy.

एराजी *s. f.* Substitute, place, also *adj.* Equivalent in compensation.

एरावा *s. m.* Aloes (*Aloe perfoliata*).

एरा *s. f.* Small cardamums, the seed of the *Eleteria cardamomum*, or *Alpinia Cardamomum*.

एव *adv.* As, like.

एवम *adv.* So, like, thus ; and.

एवमन्तु (The Sanskrit imperat of the verb to be) So let it be, amen. Put at the of invocation to the Deity.

एसो A dialectic form, this year.

एहि } *pr.* This  
एइ }

३

३ The twelfth vowel of the *Nāgri* alphabet : it has the sound of *y* in *Jypur*, and its symbol in combinations is thus placed over the letter.

ऐच } *s. m.* Reserve, drawing.

ऐचना } *v. a.* To draw, attract, pull.

ऐटा *s. m.* A snail.

ऐठ *s. m.* A coil, twist, convolution, twistening, tightening ; strut.

ऐठना *v. a.* To tighten. *v. n.* To writhe, cramp, twist ; to strut, stalk, walk, affectedly.

ऐठना *v. n.* To strut, to stalk.

ऐँ *s. f.* A coil, twist, convolution, lightening a street. [thing.]

ऐँन *s. m.* A lightening, twisting, writing.

ऐँना *v.* To be pulled, be dragged.

ऐँनाधिक *s. m.* Sole monarch.

ऐँनादिक *adj.* Quotidian.

ऐँस *s. m.* Oneness, unity, equality ; an aggregate, a total.

ऐँसु *s. m.* Unskilfulness, stupidity.

ऐँसक *s. f.* Glasses used to assist the sight, spectacle.

ऐँसवाधिक *adj.* Belonging to legerdemain, magical ; deceptive, illusory. *s. m.* A juggler. [mountain.]

ऐँरावत Name of the elephant of Indra,

ऐँरावती *s. f.* The *Rāvi* river in the *Panjab*.

ऐँरव्य *s. m.* Grandeur, glory, pomp, wealth, greatness, majesty, state ; superhuman power, the divine faculties of omnipresence, omnipotence, invisibility, &c. ; supremacy, dominion, sway, power, might.

ऐँवीक *s. f.* A kind of reed *Saccharum spontanium*.

ऐँव Thus, like this, after this manner.

ऐँव *adj.* Such, like this, so, resembling, like (*particularly when joined to other words as, mard-aysa, Like a man*). *Aysa tysa, or wysa wysa, So so, in-different, indifferently.*

ऐँवै In this every manner.

ऐँवै } *adv.* Thus.

ऐँवै *adv.* This year.

ऐँवै *Thus.*

ऐँवैलौकिक Relating to this present world.

ऐँवैक *adj.* Pertaining to the present state ; worldly, local, of this world, of this place.

ओ

ओ The thirteenth vowel in the *Nāgri* alphabet, it has the sound of *o* in *go*, and its symbol when combined is made thus.

ओ The vocative interjection *O* ! an interjection of calling, *ho, hola* ; of reminiscence, *ho, ah* ; of compassion, *ah, oh, cony.* And.

ओ *conj.* The mystical monosyllable *Om*.

ओठ *s. m.* The lip.

ओडा *adj.* Deep.

ओध *s. m.* The cord with which rafters of frames for thatching on are pulled into their places and fastened till the roof is finished.

ओधना *v. n.* To lower (as the sky) To be upside down, inverted.

ओधा *adj.* Upside down, overturned.

ओक *s. m.* A house, a dwelling ; an asylum, a place of refuge ; sickness at the stomach, inclination to vomit ; a draught of water from the hollow of the hand.

ओकना *v. n.* To vomit.

ओकनी *s. f.* A wooden mortar.

चौहा } *adv.* Of little consequence,  
चौखे }  
चौहार *s. m.* The juice of the betel leaf  
chewed and spit out, [it.  
चौहारना *v.* To clear out a well, to dredge  
चौघ *s. m.* Multitude, aggregate (in  
general), a collection. [the Deity.  
चौहार *s. m.* The mysterious name of  
चौहा *adj.* Light, of little consequence,  
absurd, trifling, fickle, fruitless, silly,  
capricious. *Ochha hona*, To want.  
चौहार } Insignificance, absurdity,  
चौहापन } levity.  
चौज *s. m.* Light, Splendour, metallic  
चौजस *s. m.* Light, splendour; manifest-  
ation, appearance; strength; vitality,  
vital warmth and action as appearing  
especially in the foetus.  
चौक *s. m.* Entrails, stomach, guts.  
चौकड़ *s. f.* A thrust, a push.  
चौकल } *s. f.* Privacy, retirement.  
चौकर }  
चौकल *adj.* Private, hid. *Ojhal karna*, To  
conceal, screen, &c. *Ojhal hona*, To  
be concealed &c.  
चौका *s. m.* A wizard, sorcerer, magician.  
चौकाइन A witch, sorceress.  
चौकापन *s. m.* Sorcery, witchcraft.  
चौट *s. f.* Protection, shade, shelter,  
screen, covering, concealment, par-  
tition. *Ot karna*, To conceal, screen,  
&c. *Ot hona*, To be concealed, &c.  
चौटना *v. a.* To defend, screen, shelter;  
to thrumb, separate the seed from  
cotton; to catch (*a ball &c.*).  
चौटा *s. m.* A partition wall or screen.  
चौड *s. m.* The lip.  
चौडन *s. m.* A shield, a target.  
चौडा *s. m.* A basket, a pannier.  
चौदना *v. a.* To put on (*dress*). *s. m.*  
A sheet, cloak, or mantle.  
चौदनी *s. m.* A smaller sheet, a veil  
or woman's mantle.

चौहा *adj.* Deep. [convalescence.  
चौत *s. f.* Overplus, surplus; abatement,  
चौना *adj.* So much, so many.  
चौदन *s. m.* Boiled rice.  
चौदनी *s. f.* A plant (*Sida cordifolia*, &c.)  
चौदा *adj.* Wet, moist, damp.  
चौवे *adj.* Possessing a right or title to.  
*s. m.* A proprietor, one invested with  
power and authority.  
चौप *s. f.* Beauty, lustre, elegance, bril-  
liancy, brightness, polish.  
चौपची *s. m.* A man armed with wea-  
pons or clothed in mail. *Opechi kha-  
nah*, *s. m.* A guard-house or post  
of armed men.  
चौपनी An instrument for polishing.  
चौम् *adv.* The mystic name of the Deity  
prefacing all the prayers and most  
of the writings of the *Hindus*; a  
name of *Vishnu*, of *Shiva*, and of  
*Brahma*, it therefore implies the  
*Indian Triad*, and expresses the *Three*  
in *One*.  
चौर *s. f.* Origin, boundary, limit; way  
side, (*ward*). *Usor*, That way, on that  
side, thitherward. Or *nibahna*, To be  
constant to, protect (*for ever*).  
चौरमा *s. m.* A particular kind of sew-  
ing, stitching together two breadths.  
चौरी *adj.* Partial, sidesman, protector,  
patron. *s. f.* The eaves of a house.  
चौल *s. m.* A vegetable, the root of  
which is eaten (*Arum companulatum*);  
a hostage.  
चौलनी *s. f.* The eaves of a roof.  
चौला *s. m.* Hail; a kind of sweet-meat.  
*Ola ho-jana*, To become cold. *Jon sir  
mundaya ton ole pare*, I had no  
sooner shaved my head than a show-  
er of hail came on: (*spoken of one  
who has just engaged in an enterprize  
which turns out unfortunate*).

**बोझ** *s. f.* Dew, *Os par-jani*, To fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.

**बोबधि** } *s. f.* An annual plant or deciuous herb; one that dies after becoming ripe; an ingredient of a medicine.

**बोह** *s. m.* The lip, especially the upper.

**बोहरीन** *s. m.* Any morbid affection of the lips.

**बोहो** *s. f.* A creeper, bearing a red flower, to which the lip is commonly compared) *Bryonia grandis* or *Monodica monodelpha*, &c.).

**बोस** *s. f.* Dew, *Os par-jani*, to fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.

**बोसर्व** *s. m.* Name of a medicine.

**बोसर** *s. f.* A heifer.

**बोसरा** *s. m.* Turn, vicissitude. *Osa-osri*, by turns, alternately.

**बोसर** Width, girth, too wide.

**बोसरा** *s. m.* A porch, portico.

**बोसोडा** *s. m.* The head of a bed or resting-place; a pillow, a cushion.

**बोहो** *interj.* Heigh! ho!

## बो

**बो** The fourteenth vowel of the *Nāgri* alphabet, having the sound of *ou* in our; its symbol is **बो** and it is combined thus **बो**.

**बो** *conj.* And also.

**बोनी** *s. f.* Silence, dumbness.

**बोडा** *adj.* Deep.

**बोधना** *v. n.* To lower (as the sky).

**बोधा** *adj.* Upside down, overturned.

*Oundha-bakht*, *s. m.* Misfortune, ad-

verse, fortune. *Oundhi peshani*, *adj.* Short-sighted; unfortunate.

**बोधाना** *v. a.* To turn upside down, to reverse, to overturn, to spill.

**बोला** *s. m.* A fruit, a kind of *Myrobalsans* (*Phyllanthus emblica*).

**बोलासार** *s. m.* A sort of brimstone.

**बोलात** Times, seasons.

**बोलाह** *adj.* Deep.

**बोनी** *s. f.* A whip like a waggoner's about seven cubits long used in training horses; an ornamental edging of superior country shoes (*peculiar to Delhi*).

**बोगुष** *s. m.* Defect, blemish, vice.

**बोगुषी** *adj.* Without virtue or science, ignorant. [quoted.

**बोवट** *adj.* Inaccessible, steep; unfre-

**बोवट** } *adv.* Suddenly, unawares, un-

**बोवट** } expectedly.

**बोव** *s. m.* A root from which an orange colour is extracted (*Morinda citrifolia*).

**बोवार** *s. m.* Arms, tools, apparatusplur

of; sin, offence, but not used in Hindi in this sense.

**बोवड** *s. f.* A thrust, a push.

**बोटन** *verbal noun.* Boiling, evaporation by boiling. *s. m.* A knife used for cutting tobacco.

**बोटना** *v. a.* To boil (as milk), to evaporate over a fire. *v. n.* To consume with rage or vexation.

**बोतना** *v. n.* To descend (as in incarnation of the Deity, &c.) on earth.

**बोतार** } *s. m.* Birth, descent, incar-

**बवतार** } nation, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the mythological incarnations of *Vishnu* in ten principal forms which are well known, viz. *Matsya*, a fish; *Kachchhapa*, a tortoise; *Varaha*, a boar; *Nrisingha*, a man-lion; *Vama*,



*na*, a dwarf; *Parusarama*; *Ram*; *Krishn*; *Budha*; and *Kalki*; a pious or distinguished person, in the language of respect or flattery, is also called an *Avatar*, a descent or incarnation of the deity; a *tiṛṭh* or sacred place; translation, translating; crossing. [gret.

**बीसुख** *s. m.* Anxiety, perturbation, re-  
**बीदात** *adj.* White (the colour).

**बीदान** *s. m.* Gratis, what is given over and above or without purchase.

**बीदाय** *s. m.* Munificence, liberality.

**बीदास** *s. m.* Solitude, loneliness.

**बीधसुह** To fall facewards, fall headlong.

**बीधीने** *adv.* More or less.

**बीढ** } *adj.* Impassable, steep, inac-  
**बीढ** } cessible, devious.

**बीर** *conj.* And, also. *adj.* More, other. *Ourek*, Another, separate, distinct, else. *Our-nahin to*, and if not then, and otherwise. *Ourhi*, Quite different, extraordinary.

**बीर** *adj.* A legitimate, child, i. e. by a wife of the same tribe.

**बीरबीर** Others, other besides, other kinds of.

**बीरन** Frequent in Braj as the inflective base of the oblique cases of the plural.

**बीरदेहि** *adj.* Obsequies of a deceased person; whatever is given or performed in remembrance of a wealthy person deceased.

**बीरानल** *s. m.* Submarine fire.

**बीष** Medicine.

**बीष** *s. f.* A medicament, a drug, any herb, mineral, &c. used in medicine.

**बीषधि** *s. m.* A deciduous plant, an annual production, as grass, &c.

**बीषधी** *adj.* Medicinal. to putrify.

**बीसना** *v. n.* To become musty, to rot,

**बीसर** *s. m.* Occasion, time, opportunity, leisure.

**बीसान** *s. m.* Sensation, sense; courage; presence of mind. [less.

**बीसुष** *adj.* Without consideration, heed-

**बीसेर** *s. m.* Anxiety, solicitude.

## क

**क** The first consonant of the *Nāgri* alphabet, and having the sound of *K*, as in *Kirk*. [wrist.

**कङ्कन** *s. m.* A bracelet ornament of the

**कङ्कर** *s. m.* A nodule of limestone, limestone, stone, gravel.

**कङ्करा** *s. m.* A stone ball with which boys play, a marble, pebble.

**कङ्करी** *s. f.* A small round stone or pebble. [sorceress.

**कङ्कालिन** *s. f.* A kind of witch hag or

**कङ्कला** *adj.* Gravelly.

**कङ्करी** *s. m.* A kind of gourd (*momordica mixta*).

**कङ्कनरा** *s. m.* A centipede (*Scolopendra*).

**कङ्की** *s. f.* A side glance, a squint, a sly look. *Kankhya*, *s. f.* A side glance, ogle. *Kankhya dekhna*, To ogle, leer.

**कङ्कन** *s. m.* An ornament worn on the wrists by *Hindu* women, bracelet.

**कङ्कना** *s. m.* A thread tied round a bridegroom's wrist.

**कङ्कनी** *s. f.* A cornice; a small grain, millet (*Panicum Italicum*).

**कङ्करी** *s. m.* The ridge of the back, the spine; name of a bird (*water-fowl*).

**कङ्कन** *s. f.* Penury, poverty.

**कङ्कल** *adj.* Poor, friendless, miserly. *Kangāl-banka*, Poor and proud. *Kangālār*, Vain-glorious. *Kangālta*, *s. f.* Penury, poverty.

**कङ्कन** *s. m.* Gold, a caste of people whose females are dancers; *kanchan-ban*, a

real *kanchan* or one by birth. *Kanchan* or one by birth; *kanchan-khachit*, *adj.* Inlaid with gold.

कंचनी *s. f.* A female *kanchan*, a dancing girl, a strumpet, courtesan.

कंचु } *s. f.* A bodice or jacket.  
कंचुकी }

कंज *s. m.* A lotus.

कंजर *s. m.* A caste of people generally employed in selling ropes, &c. They also catch and eat snakes.

कंजा *adj.* Blue-eyed.

कंजिवा *s. f.* A small stythe or sty.

कंजुस *s. m.* A miser, a niggard.

कंजुसी *s. f.* Stinginess, meanness, penuriousness, niggardliness.

कंटक *s. m.* A thorn; a bad man; a mean enemy.

कंटकारी *s. f.* A sort of prickly nightshade ( *Solanum jacquini* ).

कंटर *adj.* Miserly. [keeping oil.

कंटिया *s. f.* A fishing-hook; a vessel for

कंड *s. m.* Windpipe, or the lump on the windpipe, throat, the larynx, Adam's apple; the bosom; voice. *adj.* By-heart, committed to memory. *Kanth-arundhan*, Strangulation. *Kanth phutna*, *v. n.* To be broken, the voice of a boy, becoming hoarse as he approaches to puberty). *Kanth-mala*, *s. f.* A kind of necklace of gold and jewels; bronchocoele or goitre: scrofula. *Kanth-karna*, To get by heart.

कंडला *s. m.* A necklace composed of pieces of gold, silver, &c. put on children to avert evil.

कंडा *s. m.* A necklace or rosary of large beads made of silver, crystal, or the earth of *karbala*.

कंडाय *adj.* By rote, by memory. [neck.

कंडाभरण *s. m. pl.* The ornaments of the

कंडी *s. f.* A short necklace.

कंडराना *v. n.* To bristle; to dislike or abhor. [of mustard.

कंडरी *s. m.* Name of a vegetable, a kind

कंडा *s. m.* Dry cow-dung picked up in fields, &c. used for fuel; a reed; a bush.

कंडारी *s. m.* A helmsman, a steersman.

कंडाल *s. m.* A kind of hantboy.

कंडी *s. f.* Scraps of dried cow-dung.

कंडेरा *s. m.* A cleaner of cotton.

कंत *s. m.* A husband, a sweetheart.

कंथा *s. m.* An apparatus.

कंद *s. m.* A bulbous or tuberous root; one of an esculent sort ( *Arum compiculatum* ); garlic; an affection of the feminine organ.

कंदर *s. m. f.* } An artificial or natural  
कंदरा *s. f.* } cavern, a chasm in a mountain.

कंदस *s. m.* A gun ( *Sagopenum* ).

कंदल *s. m.* A precipice; a cave; a kind of silver thread.

कंदसार *s. m.* A stag, buck, deer.

कंदा } *s. m.* A squill ( *Erythronium*  
कंदा } *Indicum* ).

कंदा करना *v. a.* To engrave ( *as seals, &c.* ). *Kandakdr*, *s. m.* An engraver.

कंदासा *s. m.* A priapus, obelisk, the ling or lingam.

कंध } *s. m.* The shoulder. *Kandah*  
कंधः } *gharna*, To prepare to fly ( *a bird* ).

कंधा *s. m.* The shoulder, *Kandha dena*, To carry a dead body.

कंधियाना *v. a.* To shoulder, to place on the shoulder. [saddle.

कंधेली *s. f.* A kind of pannel or pack-

कंदल *s. m.* The lotus ( *Nymphaea nelumbo* ). *Kanwalbad*, The jatundice. *Kanwal nain*, *adj.* Having eyes like the flower of the lotus. *Kanwaldah*, *s. m.* Very deep water abounding with lotuses.

कंस *s. m.* A proper name ; the uncle and enemy of *Krishna*, by whom he was slain ; as the foe of the deity, he is considered an *Asur* or demon.

ककडी *s. f.* A kind of cucumber (*cucumis utilisissimus*).

ककना *s. m.* } A ring worn on the  
ककनी *s. f.* } wrist, a bracelet.

ककरोन्दा *s. m.* A fruit (*Celsia*).

ककहरा *s. m.* The alphabet.

कका *s. m.* A paternal uncle.

ककोरना *v. a.* To scrape (*the earth as fowls do*), to excavate. [armpit.

ककरोरी *s. f.* The armpit ; soreness of the

ककरोरी *s. f.* A painful suppurating tumour in the armpit. [trave.

ककर *s. m.* Edge, corner, border ; archi-

ककच *s. m.* A bracelet or ornament of the wrist.

ककर *s. m.* A nodule of limestone.

ककरा *s. f.* A stone ball with which boys play, a marble.

ककरी *s. f.* A small round stone or pebble

ककन *s. m.* An ornament worn on the wrists by *Hindu* women.

ककना *s. m.* A thread tied round a bridegroom's wrist.

ककनी *s. f.* A cornice ; a small grain (*Panicum Italicum*).

ककरोरु *s. m.* The ridge of the back, the spine, name of a bird (*water-fowl*).

ककलता *s. f.* Penury, poverty.

ककाल *adj.* Poor, friendless, miserly.

*Kungál-banka*, Poor and proud.  
*Kungáltur*, Vain-glorious.

ककालिन् *s. f.* A kind of witch, hag or sorceress.

ककडी *s. f.* The lobe of the ear.

कका *s. m.* } A comb. *Kanghi san-*  
ककी *s. f.* } *wana*, To adjust the  
hair which has been disordered in sleep. *Kanghi karna*, To comb (*the hair*).

कच *s. m.* Rawsness ; simplicity ; hair.

कचक *s. f.* Pain (*of a wound*), limp.

*Kachakna*, *v. n.* To strain, sprain, twist ; to limp ; to pain.

कचकच *s. m.* Debate, altercation. *Kach-kachakat*, *s. f.* The act of debating. &c.

कचकचाना *v. n.* To swarm, to be very abundant, to be gritty.

कचकना To strain, sprain, twist ; to pain.

कचकडा *s. m.* Tortoise-shell.

कचकाना *v. a.* To strain, sprain, twist.

कचकेला *s. m.* A kind of plantain which is eaten boiled or cooked as a vegetable.

कचडा *s. m.* An unripe melon of a very diminutive kind.

कचनार *s. f.* A tree, the flowers of which are a delicate vegetable (*Bauhinia variegata*).

कचपच *s. f.* Crowd. *adj.* Close, thick, stuffed together.

कचपचिया *s.* The Pleiades.

कचपन *s. m.* Rawsness, simplicity.

कचचच *s. m. pl.* Infants, brats, children, family.

कचचच *s. f.* Unintelligible or incorrect language, babble, nonsense.

कचरा *s. m.* The raw *khurbuza* or melon ; clay. [ *patensis*).

कचरी *s. m.* A fruit (*Cucumis Madras-*

*कचली* *s. m.* Olay.

कचलीन *s. m.* A kind of salt said to promote digestion.

कचलीहिया *s. f.* Untempered steel.

कचलीह *s. m.* Bloody ichor discharged with purulent matter.

कचहरी *s. f.* A hall or court of justice, townhall, court, office. [surfeit.

कचाई *s. f.* Rawsness ; indigestion,

कचाकच Altercation, debate.

कचारना Washing clothes.

कलसू *s. m.* An esculent root (*Arum colocasia*).

कलिया *s. m.* A reaping hook or sickle.

कलियाना *v. n.* To be frightened, to draw back, to shrink.

कलियाहट *s. f.* Abhorrence.

कलुकार *s. m.* *Bauhinia variegata*.

कलुनर *s. m.* A kind of pickle *Kachumar kar dala*, To cut to pieces.

कलूर *s. m.* A plant or drug (*Circums reclinatna or zerumbet*).

कलुरा *s. m.* The name of a tribe.

कलौरी *s. f.* A kind of pastry made of wheaten flour and pulse.

कला *adj.* Unripe, crude, immature ; raw, built of unbasket earth ; silly ; inexperienced ; false.

कलू *s. m.* A plant (*Arum colocasia*).

कलुप *s. m.* A tortoise, a turtle.

कलौ *s. m.* A horse (*with a hollow back*) from the province of *Kachchh* on the banks of the *Sind*.

कल *s. m.* A tortoise, turtle ; privities.

कलना *s. m.* A kind of breeches which cover very little of the thigh. *v. n.* To be washed.

कलनी *s. f.* A smaller kind of breeches.

कलुहपट *adj.* Incontinent, lewd, dissolute, libertine, lecher.

कलवादा *s. m.* A tribe of *Rajpoots* claiming descent from *Kóos*, the son of *Ram Chandar*. The *Rajas* of *Jynagar* are of this family.

कलाकु } Moist and low land by a river,  
कलार } bank of a river.

कलार्ना *v. a.* To wash, to rinse.

कलू *neut. pron.* (*in Braj*) Any, some, something, little, whatever.

कलुषा *s. m.* A tortoise.

कलुषा *s. m.* A tortoise, a turtle. *Kuchhoo-dhbar. adj.* Uneven-bottomed (a river), deep and shallow alternately.

कलुक *adv.* A very little.

कलौटी *s. f.* A cloth worn between the legs to conceal the privities.

कल Crooked, wry.

कलरा *s. m.* Lamp-black, used for painting the eyes. [painting.

कलरारा *adj.* Black (*eyes*) without

कललौटी *s. f.* A pot for keeping *kajjal* ; an iron instrument like snuffers, used to receive smoke to prepare and keep lamp-black.

कला *f.* Death, fate, destiny (*Arabic*).

कलाक *s. m.* Robber, high wayman.

कलाकौ *s. f.* Highway robbery.

कलापित *adv.* Perhaps.

कलिया A declaration, a proposition, a determination.

कल्लल *s. m.* Lamp-black, soot, collyrium prepared from soot.

कलन *s. m.* Gold : a caste of people whose females are dancers. *Kanchan-ban*, A real *Kanchan*, or one by birth. *Kanchan-khachit, adj.* Inlaid with gold.

कलनी *s. f.* A female *Kanchan*, a dancing girl, a strumpet.

कलु *s. f.* A bodice or jacket.

कल *s. m.* A lotus.

कलर *s. m.* A caste of people generally employed in selling ropes, &c. They also catch and eat snakes.

कला *adj.* Blue-eyed.

कलिया *s. f.* A small stythe or sty.

कलुष *s. m.* A miser, a niggard. *Kanjusi, s. f.* Stinginess, meanness, penuriousness.

कट *s. m.* Black colour to mark chintz with. *s. f.* The reins, the loins, the waist. *Katkeehree, adj.* Having a waist elegant as the lion's (*epithet of a woman*).

कटक *s. m.* An army.

**कटकना** *s. m.* A picture or model (or wood); plan, scheme, sketch, regulation. *adj.* Shrewd, cunning.

**कटकटाना** To gnash or grind the teeth.

**कटकरंज** } *s. f.* The febrifuge nut  
**कटकलेजी** } (*Gailandina Bondacella* :  
or *Cesalpinia bonducella*).

**कटकीना** A sub-base, under-form.

**कटाई** *s. f.* A harvest, crop.

**कटखना** *adj.* Inclined to bite.

**कटखाना** *v. a.* To bite.

**कटधरा** *s. m.* A wooden cage; a railing, a palisade.

**कटना** *v. n.* To be cut; to be clipped or cut off; to be spent or passed (time, life, &c.); to be abashed to be interrupted of; to die wounds.

**कटनास** *s. m.* A bird (*Coracias*).

**कटनी** *s. f.* The season for cutting grain, harvest.

**कटफल** *s. m.* A small tree found in the north-west of *Hindustan*, the bark and seeds, of which are used in medicine, and as aromatics: the fruit also is eaten: the common name is *Kayaphala*.

**कटबंधन** *s. m.* A clog or ring of wood with which the feet of elephants are fastened.

**कटर** *adj.* Cruel, relentless. *subs.* Caitiff.

**कटरहना** *v. n.* To be cut, to be cut off, intercepted, divided, separated, or sopt up (as, a road by being infested with thieves, &c.).

**कटरा** *s. m.* A market, suburbs, the market town belonging to a fort.

**कटवाना** *v. a.* To cause to cut, to cause to be bitten.

**कटहर** *s. m.* A wooden cage in which wild beasts are kept.

**कटहरा** *s. m.* A wooden cage; a railing, lisade.

**कटहल** *s. m.* A fruit or tree, the jack or its fruit (*Artocarpus integrifolia*).

**कटहा** *adj.* Inclined to bite, snapping, snappish.

**कटा** *s. f.* Killing, slaughter. *Katá-karna*. To slaughter, murder.

**कटाना** *v. a.* To cause to cut or bite.

**कटार** *s. m.* A dagger; a polecat.

**कटारा** *s. m.* A medicinal plant (*Globe thistle*; *Echinops echinatus*).

**कटारिया** *s. m.* A kind of silk cloth with stripes in the form of daggers.

**कटारौ** *s. f.* A dagger. [li.]

**कटाख** *s. m.* Flood, spring tide (*Bengal*).

**कटाव** *s. m.* A kind of flowering on clothes. *adj.* Cutting.

**कटासा** *adj.* Inclined to bite.

**कटाह** *s. m.* A shallow boiler for oil or butter, &c. [look, ogling.]

**कटाच** *s. m.* A leer, a glance of side

**कटि** } *s. f.* The lip, the buttocks, the  
**कटी** } reins, the loins, the waist.

**Katkehrpe** *adj.* Having a waist elegant as the lion's (*epithet of a woman*).

**कटित** *s. m.* Vent, sale.

**कटिया** *s. f.* Fishing hook.

**कटिसूच** *s. m.* A waist band, girdle, zone.

**कटीबा** *adj.* Thorny; name of a plant; active, brave (*a soldier*).

**कटु** *s. m.* Pungency, or a pungent taste; a flower (*Michelia Champaca*). *adj.* Pungent; fierce, impetuous, hot.

**कटुक** *adj.* Bitter.

**कटुता** *s. f.* Pungency, sharpness; testiness, irritability.

**कटुषी** *s. f.* Smut, obscenity.

**कटुव** *s. f.* Bad habit.

**कटीरा** *s. m.* A brass bowl, a cup, goblet, &c. of metal, a shallow cup.

**कटीरौ** *s. f.* A small bowl or cup of metal.

**कटीस** *s. m.* A mun of an inferior and

degraded tribe, a *chandāt* ; a plant (perhaps *Cowitch*, *Dolichos pruriens*).  
 कट्टर *adj.* Inclined or addicted to bite (a horse).  
 कट्टा *adj.* Robust, able-bodied, athletic, strong. *s. m.* A large louse.  
 कट्ठा *s. m.* A land measure (the twentieth part of a *bigha*) ; a corn measure containing five *seers*.  
 कट्ठर *s. m.* The wind dropsy, tympany.  
 कठ *s. m.* Contraction of *Katha*.  
 कठुला *s. m.* A kind of rose (*Rosa chinensis*). [a palisade.  
 कठवरा *s. m.* A wooden cage ; a railing,  
 कठपुतली } *s. f.* A wooden doll or  
 कठपुतली } image.  
 कठोपीडा *s. m.* A wood-pecker (*Picus*).  
 कठबंदन *s. m.* A wooden ring with which the feet of elephants are fastened.  
 कठबिक्को *s. f.* A toad.  
 कठवेला *s. m.* A flower (*Jasminum multiflorum*).  
 कठमखा *adj.* Very stout and lusty.  
 कटर *adj.* Hard.  
 कठरा } *s. m.* A tub, tray, plate.  
 कठड़ा } platter, trough, young male buffalo.  
 कठरी *s. f.* A small tub, trough.  
 कठसा *s. m.* A wooden ornament or charm hung on the neck of a child.  
 कठहँसी *s. f.* Affected or forced smiles (with internal displeasure).  
 कठकास *s. m.* A cauldron, boiler.  
 कठिबुर *s. m.* A plant worshipped by the *Hindus*, commonly called *Tulasi* (*Ocymum sanctum*, or *sacred basil*).  
 कठिन *adj.* Difficult, obscure ; painful, troublesome, acute, hard, solid ; unkind, severe.  
 कठिनता *s. f.* Firmness, hardness ; severity ; difficulty, obscurity.

कठिनहृदय } *adj.* Hard-hearted,  
 कठिनात्मकःकरण } harsh, cruel, severe,  
 कठिनारि *adj.* Hardness, solidity.  
 कटुवा } Bitter, acrid.  
 कटुपा }  
 कट्टे *s. m.* Bracelet.  
 कट्टीङ् *s. m.* A crore, ten millions, a hundred laks.  
 कट्टीडपती The owner of a crore of rupees.  
 कटुवारि *s. f.* Bitterness.  
 कट्टारि *s. f.* Hardness, stiffness, obduracy.  
 कट्टाक *s. m.* Crash, crack, caused by any thing breaking.  
 कठिनी *s. f.* Chalk (for writing with).  
 कठिया *s. m.* A trencher, a platter ; a snare, trap, trepan.  
 कठिन्न *s. m.* (*Momordica Charantia*).  
 कठोर } *adj.* Hard, solid ; severe, relentless,  
 कठोष् } tiles, cruel, callous.  
 कठोरता *s. f.* Hardness, firmness : relentlessness, cruelty, severity, rigor.  
 कठौती *s. m.* A tub, plate, trencher, platter.  
 कड़ु *s. m.* The seed of safflower (*Carthamus tinctorius*). [agility,  
 कड़क *s. m.* A crash, a crack ; thunder ;  
 कड़कड़ा *adj.* Hard, stiff, strong.  
 कड़कड़ाना *v. n.* To give such a sound as oil or butter when boiling.  
 कड़कना *v. n.* To crack, crackle ; to thunder.  
 कड़ुका } *s. m.* Poem, song of triumph.  
 कर्का }  
 कड़ुवा *s. m.* Commemoration, mention ; encouraging soldiers in time of battle pointing out the good effects of steadiness and valour, extolling the actions of former heroes, &c. ; war-song to encourage combatants.  
 कड़ुवेत *s. m.* A kind of bard and officer in Indian armies whose business it is to encourage the soldiers by the exhortations called *Karkha*.

**ककुना** *v. a.* To perforate,  
**ककुन** *s. m.* Name of a plant.  
**ककुना** *adj.* Bitter, acrid ; strong, viru-  
 lent ; hard-hearted ; brave. *Karwa*  
*karna*, To give or expend unwillingly.  
*Karwa hona*, To be enraged, *Karwa*  
*kasele din*, Hard and cruel times.  
**ककुनातेल** *s. m.* Mustard oil, bitter-oil.  
**ककुनाष्ट** *s. f.* Bitterness.  
**ककुनी** *s. f.* Stubble of a sort of grain.  
**ककुरी** *s. f.* A dish consisting of the  
 meal or pulse ( *Ohuna or Cicer arietini-*  
*num* ) dressed with sour milk.  
**ककु** *adj.* Hard, stiff ; harsh, obdurate.  
*s. m.* A ring worn on the wrists,  
 ankles, &c., a ringlet, bracelet ; the  
 handle of a door, or any thing in  
 from of a ring. *adj.* Arch, sly, know-  
 ing, penetrating, sharp, harsh, cruel.  
**ककुककु** *s. m.* Successive crashes.  
**ककुका** *s. m.* The crash made by break-  
 ing any thing ; a rigid fast ( *in which*  
*nothing of food or drink has entered*  
*the mouth* ).  
**ककुका** *s. m.* The perpendicular bank of  
 a river, &c., side, brink, bank.  
**ककुह** *s. m.* A shallow iron boiler ( *in*  
*which sugar, &c., i.e. boiled* ). caldron.  
**ककुही** *s. f.* A frying pan.  
**ककु** *s. f.* A rafter, a beam ; a ring used  
 to manacle or to fetter with.  
**ककुी** } *adj.* Ten millions ; *kurorpati*,  
**ककुीर** } Possessor of a crore of ru-  
 pees. *Karor-khukh*, *s. m.* A liar.  
**ककुना** *n. n.* To be, extracted, drawn,  
 pulled out ; to escape, rise, slip,  
 issue, spring ; to be delineated, drawn  
 or painted ( *as a picture* ).  
**ककुी** *s. f.* A dish consisting of the meal  
 of pulse ( *Ohuna or Cicer arietinum* )  
 dressed with sour milk.  
**ककुना** *s. m.* A loan, a debt ; a premium

on a loan ; a deduction from the sum  
 lent.  
**ककु** *s. m.* Grain, coin, a grain, a mi-  
 nute particle, an eye of corn, a spark  
 or facet of any gem.  
**ककुसि** *s. f.* Ground rice, or the scraps  
 that fly off in pounding rice to sepa-  
 rate it from the husk.  
**ककुस** *s. m.* Taking a pleasure in hear-  
 ing ( *music &c.* ). *Kanrasiya*, *s. m.*  
 A lover of music, an amateur.  
**ककुसिया** *s. m.* A lover in music.  
**ककु** A kind of rice  
**ककुषा** *s. f.* Fine sand ( *particularly*  
*grittiness or sand in bread* ), an atom ;  
 a small particle, a grain, a kind of  
 rice.  
**ककुरी** *s. m.* A tree ( *Casuarina ovata* ).  
**ककुह** *s. m.* A thorn ; a bad man ; a  
 mean enemy.  
**ककुकारी** *s. f.* A sort of prickly night-  
 shade ( *Solanum jaquini* ).  
**ककुनी** *adj.* Thorny, prickly ; vexatious,  
 annoying.  
**ककु** *adj.* Prickly, thorny.  
**ककुषा** *s. f.* A fishing-hook ; a vessel  
 for keeping oil.  
**ककु** *s. m.* Windpipe, or the lump on  
 the windpipe, the throat, the larynx,  
 Adam's apple ; the bosom ; voice.  
*adj.* by heart, committed to memory,  
*Kanth-arundhan*, Strangulation. *Kanth-*  
*phutna*, *v. n.* To be broken, the voice  
 ( *of a boy, becoming hoarse as he ap-*  
*proaches to puberty* ). *Kanth-mala*,  
*s. f.* A kind of necklace of gold and  
 jewels ; the bronchocela, or goitre ;  
*scrofula*, *Kanth karna*, To get by  
 heart.  
**ककुमूवा** *s. f.* A collar or short neck-lace.  
**ककुमणि** *s. m.* A jewel worn on the  
 throat.

कङ्कणा *s. m.* A necklace composed of pieces of gold, silver, &c., put on children to avert evil.  
 कङ्कल *adj.* By heart.  
 कङ्का *s. m.* A necklace or rosary of large beads made of silver, crystal, or the earth of *karbala*.  
 कङ्काय *adj.* By rote, by memory.  
 कङ्काभरण *s. m. pl.* The ornaments of the neck.  
 कङ्को *s. f.* A short necklace.  
 कत *ind.* Where ? whither ? why ? how ?  
 कतनई *s. f.* Spinning.  
 कतना *v. n.* To be spun.  
 कतरन *s. f.* } Parings, clippings.  
 कतरा *s. m.* }  
 कतरना *v. a.* To clip, to cut (*as with scissors*); to cut out, to pare.  
 कतरनी *s. f.* Scissors.  
 कतरवेञ्जित *s. m.* Cutting out; (*met.*) meditation, consultation, anxiety.  
 कतरा *s. m.* Parings, clippings.  
 कतराई *s. f.* Price paid for cutting out (*clothes, &c.*). *adj.* Sideways.  
 कतराणा *v. a.* To cause to clip, to cut out; to leave the high road, stealing away by by-paths, to go round about, to shrink to slink away (*from*), to edge or go sideways. *Katrākar chalna*, to desert one's companion, to cut the society of any one.  
 कतवार *s. m.* Rubbish, dirt.  
 कताई *s. f.* Spinning, the price paid for spinning. *Katāi karna*, 'To spin.'  
 कताना *v. a.* To get spun, to cause to spin. [a string rope.  
 कतार *s. f.* A tying or binding together.  
 कतारा *s. m.* A kind of sugar-cane.  
 कतीरा *s. m.* A gum resembling tragacanth obtained from the *Sterculia urens*. [earth.  
 कत्तल *s. f.* A lump of stone, brick or

कतान *s. f.* A knife, a dagger. (*Bengali*).  
 कत्तल *s. m.* A story-teller; a kind of singer.  
 कव *s. m.* The astringent vegetable extract which the natives eat with betel-leaf; it is the produce of a species of mimosa (*Chadira*) catechu, terra japonica.  
 कवक *s. m.* A narrator, a relator, one who recites a story, or who publicly reads and expounds the *Purans*.  
 कवन *s. m.* Saying, narrating, relating.  
 कवना *v. a.* To tell, to say, to relate.  
 कवा *s. f.* A story, tale, fable, relation, narrative.  
 कवाप्रसङ्ग *s. m.* Conversation.  
 कवाङ्गुपी In the form of words, by means of speech.  
 कविक *s. m.* A story teller by profession, a narrator, or relator.  
 कवित *adj.* Spoken, said, told, related.  
 कवीपकथन *s. m.* Conversation, free intercourse; a dialogue, a conference; narration.  
 कद *adv.* When ?  
 कदन *s. m.* A killer, a destroyer; killing, destroying.  
 कदम } *s. m.* A tree (*Nauclea orientalis*).  
 कदम्ब }  
 कदम्बपुष्पी *s. f.* A plant the flowers of which resemble those of the *kadamba*, commonly called *Mundiri*.  
 कदर *s. m.* A white sort of Mimosa.  
 कदम्ब *ad.* Avaritious, miserly.  
 कदल *s. m. f.* } The plantain or banana  
 कदलक *s. m.* } tree (*Musa sapientum*).  
 कदली *s. f.* }  
 कदा *adv.* When ? at what time.  
 कदाकार *adj.* Ill-formed, ugly.  
 कदाचार *adj.* Wicked, profligate, abandoned, following evil practices.



- कदाचित् } *adv.* Sometimes, at some  
कदापि } time or other; perhaps, by  
chance. [(*Cucurbita pepo*).]
- कदोसा *s. m.* An iron crow; a pumpkin
- कधी } *adj.* Ever, some time or other.  
कधु }
- कन *s. m.* Appreciating, valuing (*a field*);  
a weevil; grain, corn; a grain, a  
minute particle. *Kankarna*, to value.  
*Kankut*, *s. f.* Appraisalment of a crop  
on the field, valuation.
- कनकंगुली *s. f.* The little finger.
- कनक *s. m.* Gold; the plant *Dhatūra* or  
thorn apple (*Dhatūra metel*).
- कनकटा *adj.* Ear-cropt, careless.
- कनकटी *s. f.* A disorder in the ears.
- कनकजुरा *s. m.* A centipede (*Scolopendra*).
- कनडी *s. f.* A musical mode or *rāgini*.
- कनपटी *s. f.* The temple (the upper part  
of the side of the face).
- कनफटा *s. m.* A *jogi* or *Hindu* mendicant  
with slit ears.
- कनरस *s. m.* Taking a pleasure in hear-  
ing (*music &c.*). [amateur.]
- कनरसिया *s. m.* A lover in music, an
- कनवारी *s. f.* Boring the ears.
- कनखलारी *s. f.* A kind of *Scolopendra* or  
*Julus* which is said to get into the  
brain through the ears, and by its  
bite to occasion excessive pain and  
even death.
- कनहर *s. m.* A rudder.
- कनहरा *s. m.* Attention, listening.
- कनहरोला *s. m.* A steersman.
- कनहा *s. m.* An officer employed by  
government to value the crops on the  
field.
- कनहार *s. f.* Valuation of crops grain.  
*n. prop. m.* The name of *Krishna*.
- कनहार *s. m.* A listening, attention.
- कनाक *s. m.* The name of a vegetable,  
a species of *Arum*.
- कनागत *s. f.* A *shraddha* or religious cere-  
mony performed daily by *Hindus*,  
during the dark half of the month  
*Asin*, in honor of deceased ancestors,  
or *pitri*: hence that fortnight is  
called *Kan-a*.
- कनिक *s. m.* Wheaten flour.
- कनिका *s. f.* An atom, drop, grain.
- कनिषा *s. f.* The lap, the hip.
- कनियागा *v. a.* To go to one side, to  
avoid one, to dodge, to shun.
- कनियाइट *s. f.* Shyness.
- कनिष्ठ *adj.* Small, little. *s. m.* A  
younger brother.
- कनिष्ठा *s. f.* The little finger.
- कनिष्ठा *adj.* Revengeful.
- कनीरा *s. m.* A caste of people, gener-  
ally arrow-makers.
- कने *prep.* Near, to, with, &c.
- कनेटी *s. f.* Pulling the ears.
- कनेर } *s. f.* A flower (*Nerium-odorum*,  
कनेल } single).
- कनेया *s. m.* The ceremony of boring  
the ears.
- कनीजिया *adj.* Inhabitant of *Kanauj*.
- कनोटा *s. m.* Any situation in an apart-  
ment close to an angle of the wall.
- कनौड *s. m.* Diffidence, bashfulness.
- कनौडा *adj.* Diffident, bashful, favour-  
ed; standing in awe of, afraid to  
meet another.
- कनौडा *adj.* Standing in awe of another.  
*Kanaura karna*, To gain ascendancy  
over another, or make him stand in  
awe.
- कनौकी *s. f.* Awe of another, under his  
influence.
- कन *s. m.* A husband, sweetheart.
- कन्या *s. m.* An apparatus or band round  
the neck of a *jogi* to carry things on.
- कन्द *s. m.* A bulbous or tuberous root;  
one of an esculent sort (*Arum com-*

*panulatum*); garlic; an affection of the feminine organ.

कन्दरा *s. f.* Cool in a mountain.

कन्द *s. m.* A gum (*Sagapenum*).

कन्दला *s. .* A precipice; a cave; a kind of silver thread.

कन्दार *s. m.* A stag, buck, deer.

कन्दा } *s. m.* A squill (*Erythronium*  
कन्दा } *Indicum*.

कन्ध } *s. m.* The shoulder. *Kanda*  
कन्दा } *jharna*, To prepare, 'to fly (a  
कन्धा } *bird*).

कन्धिया *v. a.* To shoulder, to place on the shoulder. [saddle.

कन्धेलीक *s. f.* A kind of pannel or pack-

कन्धा *s. m.* The notches on the two sides of the upper leather of a shoe; the part of a paper kite to which the string is tied.

कन्धादर *s. m.* A kind of shoe or slipper.

कन्धी *s. m.* A spark of a diamond or other gem; bran. *Kanni katna*, 'To undermine a person, or effect his ruin by clandestine means.

कन्धिका *s. f.* A girl, a maiden; the Socotrine aloe (*Aloe perfoliata*).

कन्धा *s. f.* A little girl, a girl nine years old; a virgin; the sign Virgo. *Kanyas-dana*, Dowry, 'virgin-giving, giving a girl in marriage.

कन्धरीला *s. m.* A steersman.

कन्धारे *s. f.* Valuation of crops of grain.

कन्धेया *n. prop.* A name of Krishna.

कपकपी *s. f.* Shivering, trembling, quaking, perturbation.

कपट *s. m.* Fraud, deceit, cheating, circumvent on, trick, spite, rancour, adulteration, subterfuge. *adj.* De-signing, insincere.

कपटता *s. f.* Deceitfulness.

कपटलेख्य *s. m.* A forged document.

कपटवेश *s. m.* Disguise.

कपटवेशी *adj.* Disguised, in masquerade.

*s. m.* A hypocrite.

कपटी *adj.* Insincere, frandulent, dishonest, a rogue, a cheat, false, deceitful, hypocritical; adulterated.

कपट *s. m.* Oloth. *Kaparchhān karna*, To strain. *Kaparchhan, adj.* Impalpable (*powder*); deep (*consultation*); thoroughly sifted (*intelligence, &c.*).

कपटकीटा *s. m.* A tent.

कपट्टा *s. m.* Cloth; clothes, dress, habit. *Kapra pahanna*, To put on clothes. *Kapron se hona*, To have the menses.

कपट्टे *s. m. pl.* Dress, apparel. *Kapre rangna*, To become a mendicant. *Kapre kojhol dena*, To give an alarm. *Kapre-wapre*, Clothes.

कपना *v. n.* To shiver, tremble, quake, quiver. *adj.* Trembling.

कपरकूट *adj.* Pounded up with rags (*clay for making crucibles, &c.*).

कपरचूष *s. m.* A kind of gauze.

कपाट *s. m.* A door, a shutter, the leaf or pannel of a door.

कपार *s. m.* The skull, the cranium; fate, destiny.

कपारी *adj.* Shrewd, sly. *s. m.* A caste in Bengal that sells greens &c.; a title of Siva, who carries a skull in his hand and a chain of skulls round his neck; a cavesson. *Ardh-kapari*, Pain of half the head, hemicrania; an areca nut having two kernels, or rather one of those kernels which are convex on one side and flat on the other: where it was in contact with its fellow (*These nuts, from the doctrine of signatures, were said to be a remedy for the Hemicrania*).

कपास *s. m.* The head, forehead; the skull, the cranium; fate, destiny. *Kapal putna*, To be unfortunate.

**Kapal khutna**, To have a favourable turn of fortune.

**कपासी s. m.** A title of *Shiva*. **Kapāli-āsan**, An attitude of mendicants in worship, standing on their heads. **Kapāli-kriyā**. A ceremony among *Hindus*; when a dead body is burning and nearly reduced to ashes, the nearest relation breaks the skull with the stroke of a bamboo and pours melted *ghee* into the cavity; hence, **Kapāl kriya karna**, To think intently, to beat or cudgel one's brains.

**कपास s. f.** Cotton ( *undressed* ); the cotton plant ( *Gossypium herbaceum* ).

**कपासी s. f.** Paleness, from fear or illness.

**कपि s. m.** An ape or monkey.

**कपिल s. m.** The elephant or wood apple ( *Ferenia Elephantium*, or *Crataeva Valanga* ).

**कपिला s. f.** Brown-coloured cow.

**कपुन } s. m.** A bad or degenerate  
**कपुन }** son.

**कपुती s. f.** Degeneracy.

**कपूर s. m.** Camphor; also, name of a flower.

**कपूरकपरी s. f.** A sort of medicine.

**कपूरी s. f.** A kind of betel-leaf.

**कपीत s. m.** A pigeon or dove, especially the spotted-necked pigeon.

**कपील s. m.** The cheek. **Kapolgendua**, A small pillow of a circular shape to rest the cheek upon.

**कफ s. m.** Phlegm, one of the three humors of the body; watery froth or foam in general.

**कफनाशन adj.** Antiphlegmatic.

**कपी adj.** Phlegmatic.

**कब adv.** When. **Kubtuk, ada.** Till when. **Kubkub, adv.** When? **Kubka**, or **Kabka**, or **Kabki**, Since when?

Of what time? **Kablo**, Till when? How long.

**कबड्डी s. f.** A game among boys, who divide themselves into two parties; one of which takes its station on one side of a line or ridge, called *pala*, made on the ground, and the other on the other. One boy, shouting *kabaddi kabaddi*, passes this line and endeavours to touch one of those on the opposite side, if he is able to do this, and to return to his own party, the boy that was so touched is supposed to be slain, that is, retires from the game; but if the boy who made the assault be seized and unable to return, he dies, or retires in the same manner. The assault is thus made from the two sides alternately, and that party is victorious of which some remain after all their opponents are slain. [ Prison bars ? ]

**कबल s. m.** A headless trunk, especially retaining the powers of action.

**कबर adj.** Grey, dirty white, variegated.

**कबाड़ s. m.** A door.

**कवि s. m.** A poet.

**कवित s. m.** A sort of verse used by the *Hindus*, poetry.

**कविता s. f.** Poetry, a poem.

**कवीर s. m.** An eminent poet, a prince of poets.

**कभी } adv.** Ever, some time or other.  
**कभू }** **Kabhi Kabhi**, Sometimes, now and then, at times. **Kabhi, ke**, Of sometimes, sometime ago, **Kabhi nah kabhi**, Sometime or other.

**कमठ s. m.** A tortoise, turtle.

**कमठा s. m.** A boy (made of bamboo).

**कमडा s. m.** A gourd ( *Cucurbita pepo* ).

**कमखल s. m.** An earthen or wooden water-pot used by the ascetic and religious student.

**कमल** *adj.* Libidinous, desirous ; beautiful, desirable. [loss.

**कमला** *s. f.* Deficiency, back, abatement,

**कमलोद्भ** *adj.* Pleasing, beautiful, desirable.

**कमनेत** *s. m.* An archer, bowman.

**कमनेती** *s. f.* Archery.

**कमर** *s. f.* The loins ; a girdle, belt.

**कमरबद्ध** *s. m.* A fruit (*Aserrhos carimbola*).

**कमरपटा** A kind of ring or zone encircling the waists of women.

**कमरबंद** *s. m.* Girdle, zone.

**कमरबंदी** *s. f.* Preparation for action.

**कमरा** *s. m.* }  
**कमरी** *s. f.* } A chamber, room.

**कमल** *s. m.* The lotus (*Nelumbium speciosum* or *Nymphaea nelubo*).

**कमलचरण** *s. m.* An epithet of the feet of any deity.

**कमलनयन** *adj.* Having eyes like the lotus flower. [lily.

**कमलनाभ** *s. m.* The stalk of the water-

**कमलश्री** *s. m.* The stalk of the water-lily.

**कमलपत्र** *s. m.* The lotus leaf.

**कमलवदन** *adj.* Lotus-faced.

**कमलवाय** *s. m.* A disorder, the jaundice.

**कमलवायु** *s. m.* Jaundice.

**कमला** *s. m.* The caterpillar or larva of a brown moth, covered with fine bristles, which, on handling it, adhere to the skin and excite itching : it is destructive to trees ; the palmer worm, *s. f.* A name of the goddess *Lakshmi* ; an excellent woman.

**कमलाक्ष** *s. f.* An epithet of a person with beautiful eyes.

**कमलापति** The Lord of *Lakshmi* Vishnu.

**कमलासन** *s. m.* An epithet of *Brahma*.

**कमलश्री** *s. f.* A number of lotus flowers, or a place abounding with them.

**कमली** *s. f.* A small blanket,

**कमवाग** *v. a.* To cause to work, to earn, to use (as razors &c.).

**कमाई** *s. f.* Earning, gain ; work, performance. [(a livelihood).

**कमाज** *adj.* Laborious, one who earns

**कमान** *s. f.* A bow, a spring.

**कमानगर** One who makes holes.

**कमाना** *v. a.* To earn ; to work, to perform ; to perpetrate, to commit (crime) ; to do (good) ; to clean (leather or a privy) ; to lessen, to abate. [workman, earner.

**कमासुत** *s. m.* A journeyman, servant,

**कमोला** *s. f.* A plant or drug.

**कमेरा** *s. m.* A workman, journeyman, an assistant.

**कमेर** *s. m.* A workman, assistant.

**कमुद** *s. m.* A dyeing drug. being the dust from the outside of the capsules of *Rottlera tinctoria* ; said to be, also, a purgative medicine and aphrodisiac.

**कमोदिनी** *s. f.* A sort of water-lily described as expanding its petals during night, and closing them in the day time (*Menyanthes Indica*, or *Cristata*).

**कमोरी** *s. f.* A small earthen vessel.

**कम्प** *s. m.* Shivering, tremour, trembling, quaking, perturbation, shaking.

**कम्पन** *s. m.* Trembling, quivering.

**कम्पना** *v. n.* To tremble.

**कम्पनाज** *adj.* Trembling.

**कम्पाना** *v. a.* To cause to tremble, to shake, to agitate.

**कम्पादा** } *adj.* Tremulous, fearful,  
**कम्पित** } shaking, trembling.

**कम्पल** } *s. m.* A blanket.  
**कम्पल** }

**कम्पोज** *s. m.* A country in the north of India, *Camooj* or *Cambay*.

**कर** *s. m.* The hand. *s. m. f.* Tribute, duty, custom, fee, tax, toll, impost, royal revenue.

करई *s. m.* A granary, storehouse.  
 करक *s. m.* The drinking pot of a student or of an ascetic.  
 करकच *s. m.* A kind of salt, sea salt made by evaporation.  
 करकट *s. m.* A crab, the sign Cancer.  
 करकनाथ *s. f.* A species of fowl whose bones even are black. *dian crane*.  
 करकरा *s. m.* Bad coin; a bird (*Muni*).  
 करकराहट *s. f.* Cracking, crackling noise.  
 करकस *adj.* Piercing, harsh; obdurate, violent, sharp, contumelious.  
 करकवा *s. f.* A termagant, scold.  
 करकाना *v. a.* To strain, sprain, break.  
 करकत *s. m.* Austere, rigid, insentible.  
 करखा } *s. m.* A war song to encourage  
 कख्खा } age combatants.  
 करखेत } *s. m.* A kind of bard whose  
 कख्खेत } business it is to encourage  
 the soldiers by the exhortations called  
 Karkha. [waist.  
 करनदा *s. m.* A string worn round the  
 करनद्वय *s. m.* Protection.  
 करखी } *s. f.* A spoon, a skein, a ring-  
 करकुल } let.  
 करंज } *s. m.* Name of a tree. *Kale*.  
 करंजा } *dupa indica*.  
 करण *s. m.* A finger nail.  
 करणदारी *s. f.* The being in debt.  
 करजोर } *s. f.* Having the hands plac-  
 करजीङ्ग } ed flat together.  
 करस *s. m.* A plant (*Galedupa arborea*).  
 करण *s. m.* Cause, instrument; making, acting, doing; to make, to do; the ear, the helm of a boat.  
 करण *s. m.* An astrological division of time, of which there are eleven, 7 moveable and 4 fixed, and 2 are equal to a lunar day.  
 करणी *s. f.* Action, business; a trowel; (*in arithmetic*), a surd or irrational quantity. [skill, art.  
 करणव *s. m.* Action, business, deed;

करतार *s. m.* An author, creator.  
 करतारी The beating time with the hands.  
 करतल *s. m.* The palm of the hand.  
 करताल *s. m.* } A musical instrument,  
 करताली *s. f.* } a kind of mall cym-  
 bal; the word may also imply beat-  
 ing time with the hands.  
 करती *s. f.* The skin of a calf stuffed and placed near the mother to make her give milk.  
 करतुति *s. f.* Action, business.  
 करतुन *s. f.* Action, business.  
 करदा *s. m.* Exchange, balance made to make up a deficiency in coin, or the difference between the price of new things and old given in exchange.  
 करदिखलाना *v. a.* To realize.  
 करधनरी *s. f.* A girdle, zone, cordon.  
 करन *s. m.* Lace cut into small pieces and put on a cap.  
 करनफूल *s. m.* A kind of ear-ring.  
 करनहार *s. m.* Doer, maker.  
 करना *v. a.* To do, make, form, perform, execute, effect, act, administer, avail, set, thrust, use, come. *s. m.* A kind of citron (*Citrus medicus*); making, doing, &c.  
 करनाटक The Carnatic country.  
 करनी *s. f.* An action, deed.  
 करनेवाला *s. m.* Maker, doer.  
 करनी *s. f.* The stalk of *joar* or *bajra* (*Holcus sorgum* and *spicatus*).  
 करम } *s. m.* Business, act, action; for-  
 कर्म } tune, fate, destiny, office; ac-  
 cus, case; *hindu* worship, devotion;  
 name of a bird. *Karambhog*, *s. m.*  
 Fulfilling of destiny.  
 करमचारी *s. m.* An inferior officer to collect the revenue from a certain division of a village, the village accountant.

करनलीन *s. m.* The fulfilling of destiny.

करलेया *s. m.* A kind of vegetable.

करलक्ष्मा *adj.* Uxorious.

करलाना *v. a.* To effect, to settle. *v. n.* To shriek.

करवट *s. f.* Sideways, sleeping on the side, turning from side to side. *Karvut lena*, To turn (*in bed*). *Karwat karna*, To turn over.

करवाना *v. a.* To cause to make or do.

करवाल } *s. m.* A rudder, a paddle.  
करवार }

करवार *s. m.* A fragrant plant or flower (*Oleander* or *Nerium odorum*).

करंशोय *s. m.* Edematous swelling of the hands. [for fuel.

करसी *s. f.* Small lumps of cowdung dried

करसा *s. f.* The lions.

करांत *s. m.* A saw.

करांती *s. m.* A Sawyer.

करा *adj.* Adulterated, false or bad (*as coin*). [curlew.

कराडल *s. m.* A bird, a kind of heron or

कराना *v. a.* To cause to be done or mad; to actuate, to effect.

करावल *s. m.* Rosin.

करारा *adj.* Hard, stiff.

कराव *s. m.* Rosin, pitch. *adj.* Great, large; high, lofty; formidable, terrible.

कराहना *v. n.* To sigh and utter ah! from pain, to groan, to moan.

कराही *s. f.* A flat vessel of iron, brass, or earth, in which food is boiled or fried. *Karahi chdtna*, To lick the pots (*from indigence or extreme avarice*); hence, applied as a reproach to a bridegroom if it rain on his wedding procession. *Karahi lena*, A species of ordeal, in which oil is made boiling hot in the vessel above described, a small piece of gold, as a ring, is put

in it, and the suspected person is to take it out. If he do this without injury to his hand, he is pronounced innocent.

करि An elephant.

करिबी A female elephant.

करिल *s. m.* A sprout, a shoot.

करिहाव *s. f.* The loins, waist.

करीर *s. m.* The shoot of a bamboo; a thorny plant growing in deserts and fed upon by camels (*Capparis aphylla*).

करील *s. m.* A plant (*Capparis spinosa*).

करुणा *s. f.* Tenderness, pity, compassion, mercy. *Karund-nidhāna*, Abode of tenderness and mercy (*an epithet of the Deity*).

करुणात्मक *adj.* Compassionate, tender.

करुणानिधि *s. m.* An epithet of God.

करुणामय *adj.* Gentle, compassionate.

करुचा *s. m.* An earthen pipkin, a pot with a spout. *Karua-chouth*, A Hindu holy-day celebrated in the month *Kartik*.

करेकर *adj.* A breast.

करेरा *adj.* Hard, stiff, vehement.

करेला *s. m.* A vegetable of a bitter taste (*Momordica charantia*). [kind].

करेत *s. m.* A snake (*of a very venomous*

करोड़ } *adj.* Ten millions. *Karorapati*,  
करीर } Possessor of a crore of rupees. *Karor-khukh*, *s. m.* A liar.

करीका *s. m.* A tax-gather, an inspector, an overseer.

करोत *s. m.* A saw.

करोली *s. f.* Milk that sticks to the bottom of the pot after boiling.

करैदा *s. m.* A fruit, the corinda (*Carissa carandas*).

कर्क *s. m.* A crab; the sign Cancer.

कर्कट *s. m.* A crab; a sign of the zodiac, Cancer; a kind of bird, the Numidian crane.

कर्कश *adj.* Violent ; hard ; intangible ;  
cruel ; unfeeling, unmerciful ; harsh,  
unkind ; miserly.  
कर्कशा *s. f.* Termagant, scold,  
कर्का } *s. m.* Pœan, song of triumph.  
कर्का }  
कर्कोतर *s. m.* A kind of gem or precious  
stone. [ *note* ].  
कर्चूर *s. m.* A plant (*Curcuma recti-*  
कर्चूर *s. m.* Zodoary (*Curcuma zerum-*  
het ).  
कर्हनी *s. f.* An iron skimmer.  
कर्हा *s. m.* A large spoon, a ladle.  
कर्हाल *s. f.* A bound, spring, jump.  
कर्ही *s. f.* A spoon ; a skein (*a ringlet*).  
कर्हूल *s. f.* An iron spoon ; a sword  
made of soft iron.  
कर्हा *adj.* Stiff, hard ; harsh, obdurate.  
कर्ह *s. m.* The ear ; the helm of a boat,  
&c. *Karna-phul, s. m.* A kind of ear-  
ring.  
कर्हूकीटो } *s. f.* An insect or worm  
कर्हूजुका } with many feet, and of a  
reddish colour (*Julus cornifex*) ; a  
small centipede.  
कर्हयुय *s. m.* The wax of the ear.  
कर्हदपप *s. m.* An ear-ring, an ornament  
of the ear.  
कर्हवार *s. m.* A supercargo, pilot or  
helmsman. [ ear.  
कर्हपाक *s. m.* Inflammation of the outer  
कर्हपावी *s. f.* An ornament of the ear, a  
garland or string of jewels pendent  
from it.  
कर्हपुर *s. m.* The capital of *Raja Karna*,  
the ancient name of *Bhagalpore*.  
कर्हप्रतिनाह *s. m.* A disease of the ear,  
suppression of the excretion or wax,  
which is supposed to have dissolved  
and to pass by the nose and mouth.  
कर्हफुल *s. m.* A sort of fish (*Ophiocephalus*  
*kurraway*)

कर्हपुल *s. m.* A kind of ear-ring.  
कर्हमुर *s. m.* A sort of sheat-fish  
(*Silurus unitus*). [the ear.  
कर्हमल *s. m.* The excretion or wax of  
कर्हमुकुट *s. m.* An ornament of the ear ;  
an ear-ring. [the ear.  
कर्हमूल *s. m.* A parotis ; or swelling near  
कर्हमलिका *s. f.* The lobe of the ear.  
कर्हवेधन *s. m.* Perforating the ears.  
कर्हवेधनी *s. f.* An instrument for per-  
forating the ear.  
कर्हराव *s. m.* Ear-ache.  
कर्हसाव *s. m.* Discharge of ichorous  
matter from the ear.  
कर्हाट *s. m.* A country, the modern  
*Carnatic* ; the name however was  
anciently applied to the central dis-  
tricts of the peninsula, including  
*Mysore*.  
कर्हाटी *s. f.* One of the *ruginis*, or  
female personifications of the musical  
modes. [ment of the ear.  
कर्हालहार *s. m.* An ear-ring, or orna-  
कर्हिनी *s. f.* A disease of the uterus,  
prolapsus or polypus uteri.  
कर्ही *s. f.* Action, business ; a trowel.  
कर्ही *s. m.* The name of a mountain,  
one of seven principal ranges of the  
mountains dividing the universe.  
कर्हीरी *s. f.* A pair of scissors, or shears.  
कर्हय *adj.* Proper to be done, what  
ought to be done, necessary, incum-  
bent, practicable, proper, fit.  
कर्हयता *s. f.* Practicability, propriety,  
fitness, necessity, obligation.  
कर्हा *s. m.* Maker, Creator (*the Divine*  
*Being*) ; author, doer, agent ; nemi-  
native (*in gram.*) ; a proprietor,  
master ; a husband.  
कर्हा *s. m.* The creator, maker ; an  
author, doer.  
कर्ह *adj.* An agent, a doer, a maker.

कर्म स. म. Agency, management, rule, government.

कर्म } s. m. Mud, mire, clay.

कर्म s. m. Grumbling of the bowels, *borborygni*.

कर्म s. f. A waist-band, girdle, zone,

कर्म s. m. Cotton.

कर्म s. f. The cotton tree.

कर्म s. m. Camphor.

कर्म } s. m. Zedoary (*Curcuma*  
कर्म } *zerrumbet*).

कर्म s. m. Camphor liniment.

कर्म s. m. A white mineral used medicinally. [eritā.

कर्म s. m. Mountain ebony; blue bar

कर्म s. f. Trumpet flower (*Bignonia suaveolens*); a sort of Basil (*Ocimum gratissimum*).

कर्म } s. m. Action, act, office, for-  
कर्म } tune, fate, destiny; accusa-  
tive case; *Hindu* worship devotion;  
name of a bird. *Karm-bhog*, s. m.  
Fulfilling of destiny.

कर्म s. m. The body of religious ceremonies, commanded in the *Hindu* laws, or established by custom.

कर्म adj. A worker. s. m. A blacksmith. [accusative case.

कर्म s. m. One who does any work;

कर्म adj. Dismissed from office.

कर्म adj. Immoral, disputable.

कर्म s. m. Fulfilling of destiny; the suffering of the consequences of actions, whether good or bad.

कर्म s. m. The fourth and present age of the world, the iron age.

कर्म s. m. The consequences of actions.

कर्म adj. Assiduous, laborious; one who perseveres in his duties without looking forward to their reward.

कर्म s. m. Approved occupation.

कर्म adj. Assiduous, laborious.

कर्म s. f. Success, accomplishment.

कर्म adj. Devout virtuous; fortunate, accidental.

कर्म adj. Active, assiduous; diligent

कर्म adj. Relating to any work, doing work, fortunate.

कर्म s. m. An organ of action: five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation and that of feculent excretion.

कर्म adj. Hard, adulterated, false or bad (as coin).

कर्म s. m. To be hard or stiff.

कर्म adj. A cultivator, of the soil, one who lives by tilt.

कर्म s. m. Ploughing, cultivating the ground; drawing or attracting.

कर्म s. m. *Belerio myrobalan* (*Ternminalia belerica*).

कर्म s. f. A medicinal sort of moon plant; the bit of a bridle.

कर्म s. m. To-morrow, yesterday; the fourth period of the *Hindus*. s. f. Ease, tranquillity, peace, relief, quiet, rest; a trap, a machine, a lock. *Kal ki bdi*, News of yesterday, something that happened very lately. *Kal-makal*, s. f. Uneasiness, disquiet, trouble. *Kal ka admi*, An automaton, a puppet; (*met.*) a very weak person. *Kal ka ghora*, A very well trained and obedient horse.

कर्म s. f. Tin, locker, gilt.

कर्म s. m. Wrangling; a confused noise, the murmuring or buzz of a crowd.

कर्म s. m. The tenth *Hindu* incarnation, yet to happen. The deity is expected to assume the appearance



of a *brahman*, who is to be born in the town of *Sambhal*, and in the family of *Vishnu Sarma*; he will ride on horseback and put to death all the wicked.

**कलना** *s. m.* A flower, the cockscomb (*Amaranthus*), prince's feather.

**कलनी** An ornament on the turban.

**कलह** *s. m.* A spot or mark, abuse, calumny, accusation, reflection, aspersion, suspicion, scandal, obloquy, defamation, blemish, brand, stigma.

**कलहित** *adj.* Calumniated, defamed.

**कलहिनी** *f.* } *adj.* Stained, blemished,  
**कलही** } charged with any thing disgraceful; liable to reproach; disgraced, reviled. [low.

**कलजहना** *adj.* Dark-complexioned, sal-

**कलजिमा** *adj.* Malignant, ill-omened, whose curses prevail.

**कलत्र** *adj.* An animal struck with a poisoned weapon.

**कलस** *s. f.* A wife.

**कलप** *s. m.* Dye for the hair; starch.

**कलपना** *v. a.* To be grieved, to grieve.

**कलपाना** *v. a.* To grieve, to distress.

**कलम** *s. m.* A pen, a reed for writing with.

**कलमकल** *s. f.* Distraction, trouble.

**कलमलाना** *v. n.* To fidget, to writhe, to flutter.

**कलमी** *s. f.* *Convolvulus repens*, used as an esculent vegetable.

**कलमल** *s. f.* Misfortune, calamity.

**कलवार** *s. m.* A distiller, a vender of spirituous liquors.

**कलश** *s. m.* A dome, cupola, spire, or the ornament on the top of a dome, a pinnacle; a water-pot. *Kalassthapen karna*, *v. a.* To make an offering of a jar of water to any deity; five twigs of the following trees deemed

sacred being previously placed in it, viz. *Aswattha* (*Ficus Religiosa*) *Vata* (*Ficus Indica*), *Uddumbara* (*Ficus Glomerata*), *Shami* (*Mimosa Albida*), and *Amra* (*Hog plum*) or mango.

**कलश** } For words beginning thus.  
**कलवा** }

**कलशा** *s. m.* A pinnacle.

**कलशिरा** *adj.* Black-headed. *s. m.* Man.

**कलशी** *s. f.* A water-pot, a little spire on the top of a dome or pinnacle.

**कलह** *s. m.* Quarrel, strife, contention.

**कलहकार** *s. m.* Quarrelsome, turbulent.

**कलहकारिणी** *s. m.* A quarrelsome woman.

**कलहकारी** *adj.* Quarrelsome, factious, turbulent.

**कलहारा** *adj.* Quarrelsome, contentious.

**कलही** *s. f.* A scold, a termagant, vixen.

**कला** *s. f.* The sixteenth part of the moon's diameter, a digit of the moon; a division of time, about eight seconds, the sixtieth part of a degree; part, portion; art, trick. *Kala-bazi*, *s. f.* Turning over head and heels, tumbling, juggling. *Kala na badma*, To disobey, decline, not to succeed. *Kala na lagna*, Not to have an advantage, not to avail.

**कलर** *s. f.* Wrist; a kind of pulse leguminous seeds in general.

**कलाना** *v. a.* To parch grain.

**कलाप** *s. m.* Assemblage, multitude; a grammar of the *Sanskrit* language.

**कलावतन** *s. m.* Gold thread, a silver thread.

**कलार** *s. m.* A distiller, a seller of spirituous liquors, a tavern-keeper, inn-keeper.

**कलारिणी** *s. f.* Female of *Kalar*.

**कलावन** *s. m.* A kind of singer or musician.

**कलावतन** *s. m.* A musical instrument.

**कलि** *s. m.* The fourth age of the world, according to the *Hindus*, the iron age or that of vice : the commencement of the *Kali-yug* or age is placed about 3101 years anterior to the Christian era, the number of its years are 432, 000, at the expiration of which the world is to be destroyed.

**कलि** } *s. f.* A bud, an unblown flower  
**कली** } blossom ; quicklime ; the fourth age of the world.

**कलिक** *s. m.* A curlew.

**कलिहा** *s. f.* The sixteenth part of the moon's disc. [Mythology.

**कलिका** The fourth age in the Hindu

**कलिह** *s. m.* The febrifuge nut plant (*Cæsalpinia* or *Guilandina Bonducella*) ; the name of a country : the name *Kaling* is applied in the *Purans* to several places, but it especially signifies a district on the Coromandel coast, extending from below *Cuttack* to the vicinity of *Madras*.

**कलिहा** *s. f.* A plant, commonly called *Teori*, the bark of which is used as a purgative, [bud.

**कलया** *v. a.* To blossom, to bloom to

**कलियुग** *s. m.* The fourth or present age of the world, which Mr. Bently supposes to have commenced 3102 years before the Christian era.

**कलिसा** *s. m.* A christian church, a congregation of believers.

**कली** *s. f.* A bud, an unblown flower blossom ; quicklime ; the *Kali-yug* or 4th age of the *Hindus*.

**कलटा** *adj.* Black (complexioned).

**कलुष** *s.* Dirt, impurity.

**कलुटा** *s. m.* Any thing tanvay or black complexioned.

**कलेज** *s. m.* Cold meat, stale victuals, a luncheon, aakfast.

**कलेजा** *s. m.* The liver ; ( *met.* ) courage, spirit, magnanimity, heart. *Kaleja ulatna*, To be fatigued with excessive vomiting. *Kaleja phatna*, To be disturbed with grief or jealousy. *Kaleja thanda karna*, To obtain one's wish, to get ease. *Kaleja jalna kisi ka*. To suffer sorrow, to mourn. *Kaleja kampna*, To be afraid, to suffer cold. *Kaleja par samp phirna*, To suffer jealousy or envy. *Kaleja se laga rakhna*, To caress, embrace, love exceedingly. *Kaleje men dâl rakhna*, To love or esteem exceedingly.

**कलेवर** *s. m.* The body.

**कलेवा** *s. m.* Cold meat, stale victuals, a luncheon, a breakfast.

**कलेवा** } *s. m.* The liver courage.  
**कलेज** }

**कलत्र** *s. m.* Sickness, pain, trouble, distress, vexation, affliction, torment, quarrel, contention.

**कलो** *s. m.* A heifer.

**कली** *s. m.* Wantonness, friskiness, play, sport, frolic, gambol.

**कलौजी** *s. f.* A small, blackish, triangular, pyramidical shaped seed of a very pungent smell used medicinally (*Nigella Indica*).

**कल** *s. m.* Sediment, the deposit of oil, ghee, &c., dirt, filth ; ordure, fæces ; sin, fraud ; the *Beleric myrobalan* ; the wax of the ear. *adj.* Sinful, wicked.

**कल** *s. m.* A shastr or sacred work, one the six *Vedangs*, comprehending the description of religious rites ; a day and night of *Brama*, a period of 4,320,000,000 of solar sidereal years or years of mortals, measuring the duration of the world, and as many, the interval of annihilation ; a

destruction of the world ; a sacred precept, practice described by the *Veds* for effecting certain consequences ; optionality, alternative, doubt ; resolve, purpose, any act of determination ; prodriety, fitness.

कलशवृक्ष } *s. m.* One of the fabulous trees of *Indra's* heaven ; a tree which yields whatever may be desired.

कलशवृक्ष *s. m.* The destruction of all things, the end of the world.

कलशना *s. m.* A scheme, a contrivance, a plan, a forgery, an imitation.

कलशास *s. m.* The destruction of the world, the end of the *Kalp*, the four ages of its existence.

कलशित *adj.* Made, arranged, artificially produced or constructed.

कलशवृक्ष *s. m.* The Final destruction.

कलश *s. m.* Dirt, sediment.

कलश *s. m.* The dawn or break of day.  
*adv.* Yesterday. to-morrow. *adj.* Healthy, recovered from sickness ; deaf and dumb.

कलशाव *s. m.* Welfare, happiness, prosperity, good fortune ; name of a musical mode sung at night ; a leguminous shrub (*Glycine debilis*). *adj.* Happy, well, right, prosperous, lucky.

कलशावृक्ष *s. m.* Good wishes.

कलशावी *adj.* Happy, lucky, prosperous ; auspicious, propitious.

कलशर *adj.* Barren, sterile (*land*) ; salt (*as food*).

कलशावा *v. s.* To burn, to be inflamed (*as the skin by rubbing pepper, &c. on it*).

कलशापरवर *s. m.* A kind of sweetmeat.

कलशास *s. m.* Joy, happiness, pleasure.

कलश *s. m.* Yesterday, to-morrow.

कलश *s. m.* Armour, mail ; a drum used in battle, a kettle drum ; a tree

(*Hibiscus populneoides*) ; an amulet, a writing carried about the person as a charm.

कलशवृक्ष *s. m.* A tree, commonly called *Bhojpatr* : pieces of the bark of this tree inscribed with mystical verses serve as amulets, &c.

कलशी *s. m.* A kind of flat fish, remarkable for going by land from one spot to another (*Coius coebius*).

कलश } *s. m.* A mouthful ; a kind of fish ; an astringent wash for cleaning the mouth, a gargle.

कवि *s. m.* A poet.

कविता, कवितार } *s. f.* Poetry, a poem.

कलश *s. m.* A kind of grass (*Scirpus kysur*) ; a root (*Cyperus tuberosus*) ; one of the nine divisions of *Jambu dwip*. [Cashmir.

कलशौर *s. m.* The name of a country,

कलशप *s. m.* The name of a *Muni* or deified sage, the son of *Marichi* and father of the immortals, gods and devils ; a kind of deer.

कलश *s. m.* The touchstone ; assay ; the decoction of a colouring substance.

कलश *s. m.* Touch or test of gold by the touchstone.

कलश *s. m.* Astringency.

कलशवृक्ष *s. f.* An astringent.

कलशीटी *s. f.* A touchstone.

कलश *s. m.* Want, penury, affliction, pain, distress, hardship, vehemence, violence, acuteness, (*of pain*), agony, difficulty ; bodily pain or uneasiness.

कलशकर *adj.* Giving pain or trouble.

कलश *s. f.* Test, trial ; pain, trouble.

कलशी *adj.* Suffering a painful and tedious labour (*a woman*) ; afflicted, suffering, in want.

कलश *s. m.* Strength, power ; assay, a

touchstone the; decoction of a colouring substance.

कसकस *s. f.* Pain, stitch, affliction. [ful.

कसकसा *v. n.* To suffer pain, to be pain-

कसकसा *adj.* Gritty, sandy, (as bread).

कसकुत *s. m.* Bell-metal.

कसन *s. m.* Rack, torment, torture.

कसना *v. a.* To tighten, tie, brace; to assay, try, prove, examine; to fry in melted butter. *s. m.* A bundle, wallet.

कसमसमाना *v. n.* To move, to shake.

कसवाना *v. a.* To cause to tighten, tie, bind, &c.

कसविनी *s. f.* A mistress, strumpet.

कसवीबाज *s. m.* A whoremonger.

कसवीबाजी *s. f.* Whoremongery.

कसम *s. f.* An oath.

कसमसो *s. f.* Crowd, press; excitement, anxiety before a battle.

कसर *s. m.* Violence, compulsion.

कसरत *s. f.* (from Persian) Abundance, plenty, (in Hind.) Exercise, practice, vigour, gymnastics, exertion.

कसरतो Usual, practiced, familiar.

कसा *adj.* Tight, tense, strait.

कसाई *s. m.* A butcher. *adj.* Cruel, hard-hearted.

कसाना *v. a.* To cause to try, to prove or assay; to cause to tighten. *v. n.* To be spoiled (curds &c.) by standing in a metal vessel.

कसावा *adj.* Ready, tied up.

कसार *s. m.* A sweetmeat.

कसाव *s. m.* Astringency.

कसावट } *s. f.* An astringent.

कसियु *s. m.* A cushion, clothing.

कसीदा *s. m.* A poem.

कसीदा *adj.* Strong, vigorous. [ferri].

कसीस *s. m.* Martial vitriol (Sulphur)

कसूर *s. m.* An error, fault.

कसेकसाए *part.* Tied up, prepared, ready.

कसेरा *s. m.* A brazier or pewterer.

कसेर *s. m.* A root (*Cyperus tuberosus*).

कसेखा *adj.* Astringent.

कसेरौ *s. f.* A kind of pickle; a plant (*Cassee sophora*).

कसीटी *s. f.* A touchstone.

कसूरा *s. f.* An oyster.

कसूरी *s. f.* Musk, the animal perfume so called, as brought from Cashmir, Nepal, and western Assam and Bhutan, the latter is said to be the best.

कहन *s. m.* A saying, by word.

कहना *v. a.* To tell, say, recount, relate, bid, order, call, affirm, assert, aver, avow, declare, acquaint, advise, speak. *s. m.* Saying, advice, order. *Kaha dena*, To tell, bid, order, &c.

कहनावत *s. f.* A proverb, saying, an adage; style. [style.]

कहनूत *s. f.* A proverb, adage saying,

कहरना *v. n.* To groan.

कहराना *v. n.* To groan (as a sick person).

कहवाना *v. a.* To cause to say, to call, to be called; to parch. *v. n.* To wither; to become weak, to be lazy.

कहला भजना *v. a.* To send a message, to send and tell, to inform.

कहवा *s. m.* A cough.

कहवाना *v. a.* To cause to speak.

कहा *adv.* Where? *Kahan-tak*, How far? how long? to what degree? *Kahan se*, Whence? *Kahan ka kahan*, To what degree; extremely, immensely.

कहा *s. m.* Order, leave, saying, word, call, confession, affirmation, advice. *pron.* What? which? how? why?

कहाकही *s. f.* Altercation, expostulation.

कहाना *v. a.* To cause to speak, to cause to tell, to be called.

कहानी *s. f.* A tale, story, fable.

कहार *s. m.* A palkee-bearer.

कांटावत *s. f.* A proverb, saying, an adage.  
 कांटावणी *s. f.* Conversation, discussion, altercation.  
 कांही *adv.* Somewhere, anywhere, wherever. *Kahin nah kahin*, Somewhere or other.  
 कांही *s. f.* A foraging party.  
 कांही *adv.* Somewhere, anywhere.  
 कांहा *s. m.* The arm-pit, the side or flank.  
 कांहा *s. f.* The end of the lower garment, which after the cloth is carried round the body is brought up behind and tucked into the waistband; a woman's girdle or zone.  
 कां प्रो. Whom? what? which? *post-pos.* Of, belonging to.  
 कांकर *s. m.* A nodule of lime-stone.  
 कांख *s. f.* The armpit.  
 कांखना *v. n.* To grunt.  
 कांखा *s. m.* Straining (*when at stool*, &c.)  
 कांगन } *s. m.* A plant or its seed  
 कांगनी } (*Panicum italicum*).  
 कांही *s. f.* A chafing-dish.  
 कांघ *s. m.* Glass; a disorder in which the *intestinum rectum* is prolapsed; a prolapsus ani. *Kanch nitalna, Ani proidentia*.  
 कांघा *adj.* Raw.  
 कांहा *s. f.* Wish, desire, inclination.  
 कांजी *s. f.* A kind of pickle or vinegar made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years.  
 कांटा *s. m.* A thorn, spine; a fork; small (*goldsmith's or apothecary's*) scales; a spur; a type; the tongue of a balance; fishing-hook; a fish-bone. *Kanta sa nital jana*, To be breed from distress or injury. *Kanton par ghasitna*, (*lit. to drag upon thorns*), To extol or exalt one above his merits; (*used by a person who*

*from humility disclaims the praises bestowed on him.*) *Kanta bone*, (*lit. to plant thorns*), To prepare distress, or misfortune for one's self.  
 कांटा *adj.* Near, proximate.  
 कांटीवीना *t.* To prepare for one-self distress or misfortune.  
 कांड *s. m.* A section, part, division; sport, exhibition.  
 कांडना *v. a.* To beat, press, grind.  
 कांडजी *s. f.* Purslain (*Portulaca*).  
 कांटी *s. f.* A rafter; a sentence of the *Vedas*.  
 कांटी *s. f.* A single straw, blade of grass.  
 कांदा *s. m.* An onion.  
 कांड़ *s. m.* A sugar-boiler; a tribe whose business it is to fry corn, prepare sweetmeats, &c.  
 कांही *s. m.* Mud, slime.  
 कांधना *v. a.* To assist, to protect.  
 कांधा *s. m.* The shoulder. *Kandha hilana*, To shrug up the shoulders. *Kandha dena*, to assist; to carry away the dead. [*shake*.]  
 कांधना *v. n.* To shiver, tremble, quake.  
 कांघ *s. f.* A species of grass (*Saccharum spontaneum*).  
 कांसा } *s. m.* Bell-metal, white copper  
 कांस } per or brass, queen's metal, any amalgam of zinc and copper.  
 कांसकार *s. m.* A brazier, a pewterer, a worker in white or bell-metal.  
 कांसनीय *s. m.* Blue vitriol considered as a collirium.  
 कांसा *s. f.* Wish, desire, inclination.  
 कांई *s. f.* The green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements. scum, fur, paste.  
 काण्डक *s. m.* A medicine, an aromatic bark (*Fragaria vesca*). [*Tresses*.]  
 काक *s. m.* A crow. *Kakpaksha*, *s. m.*

**काकडा** *s. m.* A kind of leather.  
**काकडासिनी** *s. f.* A medicine.  
**काकप** *s. m.* A leprosy with black and red spots, considered incurable.  
**काकपत्र** *s. m.* A crow's feather.  
**काकपो** *s. m.* A kind of ebony.  
**काकपत्नी** *s. f.* A woman that bears only one child.  
**काकसुखी** } *s. m.* A kind of mountain  
**काकसुखी** } crow.  
**काकनई** *s. m.* A water-hen, a gallinule.  
**काकनई** *s. m.* The colocynth or bitter apple.  
**काका** *s. m.* A paternal uncle.  
**काकी** *s. f.* Aunt.  
**काकुलकी** *s. f.* Ranunculus.  
**काकीच** *s. m.* A poisonous substance of a black colour, possibly the berry of the *Coculus Indicus*; a division of the infernal regions or hell.  
**काकीली** *s. f.* A vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c., it is said to be a root brought from *Nepal* or *Morang*.  
**काक** *s. f.* The armpit.  
**काक चकार** *s. f.* A painful suppurating tumour in the armpit.  
**काकाखोली** *s. f.* The space from the shoulders to the armpit.  
**कान** *s. m.* A crow; a raven.  
**कानद** *s. m.* A paper.  
**कानदी** *s. m.* Vendor of paper.  
**कानदवही** *s. m.* Office allowance for stationary.  
**कानर** *s. f.* A parrot's beak. Two side, margin.  
**काच** *s. m.* Glass; alkaline ashes, any salt of potash or soda in a glassy or crystalline state; crystal, quartz or glass; a disease of the eyes.  
**काचमणि** *s. m.* Crystal, quartz,

**काचमल** *s. m.* Black salt or soda.  
**काचमलव** *s. m.* Black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblic myrobalan together; it consists chiefly of muriate of soda, with a small quantity of iron, lime and sulphur, and is a tonic aperient. [knowing.  
**काचा** *adj.* Unripe, raw, simple, un-  
**काची** *s. f.* Milk pollaged.  
**काह** *s. m.* A cloth worn round the hips passing between the legs and tucked in behind; the upper part of the thigh.  
**काहच** *s. f.* A female gardener.  
**काहना** *v. s.* To bind on or tie up the *Kachha* or upper part of the thigh; to skin, to gather.  
**काहनी** *s. f.* A cloth worn over the *Kachh*, or upper part of the thigh.  
**काहा** *s. m.* The upper part of the thigh.  
**काही** *s. m.* A gardener who cultivates and sells pot-herbs.  
**काज** *s. m.* Business, occupation, work, an action, affair.  
**काजल** *s. m.* Lampblack (*with which the eyelids are painted*). *Kajal ki kothri*. A place from going into which, or an affair, the being engaged in which, brings disgrace or suspicion on one's character.  
**काजी** *adj.* Busy, employed.  
**काजे** *prep.* By reason of, for the sake of.  
**काचन** *s. m.* Gold, *adj.* Golden, of gold.  
**काचनम** *adj.* Golden.  
**काट** *s. f.* A cut, incision, execution; scum; virulence. *Kat karna, v. s.* To wound, to cut. *Kat khana, To bite.*  
**काटकट** *s. f.* Clippings, chips, scraps. *Katbut karna, To clip, cut out; to deduct.*

काटना *v. a.* To cut, clip ; to bite, corrode, erode ; to reap ; to stop, stay ; to waste, pass away ( *time* ), to pass ( *a road* ) ; to interrupt, intercept ; to shame, make ashamed. *Kat daina*, To cut off, amputate.

काट *s. m.* Cutter. *adj.* Corrosive.

काठ *s. m.* Wood, timber, stock, block, a pair of stocks ; a scabbard. *Kath-putti*, *s. f.* A puppet, a toy. *Kath chabana*, To fare hardly. *Kath ka ulu*, *s. m.* A sad blockhead, *adj.* Impenetrable, blockhead. *Kath ki shambo*, *s. f.* A sad blockhead (woman). *Kath kira*, A bug. *Kath men pacu dena*, To be imprisoned, to be in the stocks. *Kath mandak*, a toad. *Kath hona*, To pine away ; to be petrified with astonishment. *Kath kabār*, Wooden articles.

काठकनाड़ }  
काठकनार } Wooden articles.

काठकीड़ा *s. m.* A bug.

काठड़ा *s. m.* A wooden pot.

काठपुतली *s. f.* A wooden doll. [ *ty.*

काठिन्य *s. f.* Difficulty ; hardness ; cruel-

काठा *s. f.* Body ; scabbard ; shape ; wood, timber ; appearance, person ; a saddle.

काड़ा *s. m.* A young buffalo.

काद *s. m.* Membrum virile.

काटना *v. a.* To draw forth ( *as a sword* ), draw, draw off, skin, take out, to extricate ; to draw lines or figures work flowers on cloth, draw figures in needle-work, to draw, paint, delineate.

काटा *s. m.* A decoction.

काष्ठा *adj.* Blind of one eye, one-eyed. ( *Fruit, nuts, &c.* ) whose kernel is is rotten, or which has no kernel ; foolish, stupid. *Kans-bati karna*;

To talk or whisper in the ear ; to consult, advise. *Kana-phusi*, *s. f.* Whispering. *Kana-tiri*, *s. f.* The name of a grass. *Kana-kani karna*, To whisper. *Kani-kouri*, A cawrie with a hole in it.

काकी *adj. f.* A woman blind of one eye.

काक *s. m.* A chapter, a section, part, division ; sport, exhibition.

कातना *v. a.* To spin.

कातर *adj.* Distressed, agitated with distress, confused, perplexed, disordered ; timid, timorous, gentle. *s. m.* A large kind of fish ( *Cyprinus carpio* ).

कातरना *s. f.* Timidity, agitation.

कातिक *s. m.* The second or seventh *Hindu* month ( *October-November* ) when the moon is full near *Krittika* or the *pleiades*.

कात्ययन *s. m.* Name of a saint.

कादर *adj.* Timid, timorous, confused, distressed.

कादराह }  
कादरी } *s. f.* Timidity, timorousness.

कादा }  
कादी } *s. m.* Slime, mud, mire.

कान *s. m.* The ear. *adj.* Blind of one eye. *Kan metna*, To pull the ears, chastise. *Kan bharna*, To excite dissension by tale-bearing. *Kan par jun na-chalna*, to be very negligent or careless. *Kan par rakhna*, To remember ; to abstain. *Kan par hāth dharna*, To refuse, deny. *Kan pakarna*, To confess inferiority. *Kan phutna*, *v. n.* To be deaf. *Kan phorna*, To make a noise. *Kan phunkan*, To tell tales, to excite quarrels ; to tutor. *Kan jhukana*, To desire to hear. *Kan dharna*, To hear, listen, attend, be attentive. *Kan dabakar chale jana*, To run away. *Kan dabāna*, To turn

back the ears, as a horse does when preparing to bite. *Kan de sunna*, To hear, attentively. *Kan dena*, To hear, to be attentive. *Kan salai*, *s.f.* Name of an insect. *Kan ka par-da*, The tympanum. *Kan kátna*, To get the better of, surpass, overcome, outwit. *Kan khari hona*, To be alarmed. *Kan khol dena*, (*lit.*) To open one's ears; to inform; to make acquainted with, warn, caution. *Kan lagna*, To get into one's confidence. *Kan malna*, To admonish, punish, chastise. *Kan myl*, *s.m.* Ear-wax. *Kan myl-wala*, A person whose employment it is to pick or clean the ears. *Kan men ungli de rahna*, To stop one's ears, to turn a deaf ear to what is said. *Kan men bát marna*, To pretend not to hear. *Kan men parna*, To be heard (*a speech*). *Kan men tel dālna*, (*lit. to pour oil in the ear,*) To pretend not to hear. *Kan men tel dālkār so rahna*, To be inattentive or negligent. *Kan men kahna*, To whisper, to tell. *Kan nah hilāna*. To be silent. *Kānonkān kahna*, To whisper. *Kan hilana*, To acquiesce in. *Kan hone*, To understand, comprehend, be warned or take example.

*Kān s.f.* Modesty, shame, respect. *s.m.* A husband. *Kan karna*, To be ashamed. *Kan chhorna*, To be impudent. *Kan nah karna*, To treat with disrespect.

*कानखजुरा s.m.* Scorpion.

*कानन s.m.* A forest, desert, wood.

*कानपुसकी* Whispering in the ear.

*कानफल s.m.* A fruit.

*कानमेख s.m.* Earwax.

*कानचुई s.f.* Earwig, earpick.

*काना adj.* Blind.

*कानाकानी* A whispering in the ear.

*कानि s.f.* Shame.

*कानी s.f.* Blind.

*कान s.m.* Husband. *adj.* Pleasing, agreeable, beautiful.

*कान्ना s.f.* Wife, beloved; beauty, splendor; light, a lovely or desirable woman.

*कानि s.f.* Splendour, lustre.

*कानपुस s.m.* The ancient name of the country of Kansuj.

*कान s.m.* A husband; one of the names of Krishna.

*कान्दवा s.m.* A musical mode; a kind of nightingale.

*कांपना v.n.* To tremble, quake.

*कापुस adj.* A contemptible man.

*काफल s.m.* A bitter seed.

*काफिला s.m.* A body of travellers.

*कापि } s.f.* An earth with which  
*कापिच }* earthenware is varnished.

*कापिरी n. prop.* Name of a river, the *Cavery*.

*कान s.m.* Desire, wish, inclination; the god of love. Cupid; business, action, act, deed, affair, matter, work, use, occupation, employment; packet, mail, post-bag. *Kam ana*, To come into use, be of use, avail, stand in stend, to be wanted; to be smitten, to be slain in the field. *Kam tamām karna*, To accomplish, to finish; to kill, to make away with. *Kam tamām hona*, To be finished killed, or made away with. *Kam chalāna*, To carry on business. *Kam rakhna*, To make use of. *Kamkāj*, Business, occupation. *Kamkājī, adj.* Laborious, active, alert. *Kamkāl, s.f.* Amorous dalliance, coition. *Kam men lāna*, To employ, to use. *Kam nikālna*, To



carry into effect, to accomplish one's desire.

कामकाज *s. m.* Work.

कामकाजी *s. m.* Superintendent, worker.

कामकवि *s. m.* Sport, amorous dalliance.

कामकौली *s. f.* Amorous dalliance, coition.

कामदेवार्द्र } *s. f.* A certain cow belong-  
कामदेवु } ing to Indra.

कामदेव *s. m.* The cupid of the Hindu mythology.

कामदेव *n. prop.* Cupid, the son of *Vishnu*, and *Rakmini*, and husband of *Rati* (*Venus*).

कामदेवु *n. prop.* A cow belonging to *Indra*, said to grant every thing requested of her ; a cow that gives much milk.

कामना *s. f.* Desire, wish, inclination.

कामविव *adj.* Libidinous, lustful. desirous.

कामराज *s. m.* *Sonchus*.

कामरी *s. f.* A blanket.

कामरूप *s. m.* A district lying east of Bengal, formerly independent, now part of Assam. *adj.* Pleasing, beautiful ; taking any or every shape at will.

कामरुचिन् *adj.* Pleasing, beautiful.

कामरुपी *adj.* Pleasing, beautiful ; a native of *Canrup*.

कामबा *s. m.* A complaint, jaundice, excessive secretion or obstruction of bile.

कामाहुर } *adj.* Distracted or agitated  
कामार्च } with love or lust, lascivious, libidinous, lustful.

कामाब्ध *adj.* Blinded by lust, lustful.

कामारि *s. m.* A mineral substance used in medicine, a sort of pyrites.

कामार्थी } *s. m.* A person who carries  
कामारथी } baskets filled with Ganges water to distant places.

कामिन *s. m.* An amorous man, an uxorious husband ; the ruddy goose, a pigeon, a sparrow ; a boy dressed in female attire who dances in the season of the *holi*.

कामिनी *s. f.* A loving or affectionate woman. *adj.* Libidinous, cupidinous.

कामी *adj.* Libidinous, lustful, impassioned, fond, wanton ; cupidinous ; loving ; busy. *s. f.* A lump of gold.

कामुक *adj.* Cupidinous, desirous, or lustful, libidinous. lustful.

कामुनी *s. f.* A woman libidinous or

कामीदक *s. m.* Oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law.

कामीरा *s. f.* A *ragini*, One of the female personifications of the musical modes, sung in the night. [shake.

काम्यना *v. n.* To shiver, tremble, quake.

काम्यीय *s. m.* A horse of the breed of *Camboge*. *n. prop.* A country in the north of India, *Camboge*, *Cambay*, or *Khambach*.

काम्य *adj.* Agreeable, desirable, amiable.

काम्यकर्म *s. m.* Supererogatory work performed at pleasure or through the desire of some advantage.

काम्यदान *s. m.* An acceptable or desirable gift.

काय *s. m.* } The body, appearance,  
काया *s. f.* } person.

कायक *adj.* Bodily, personal.

कायस *s. m.* A certain mixed tribe or caste of Hindus.

कायकच *s. m.* A medicine, an aromatic bark (*Fragaria vesca*).

कायर *adj.* Cowardly, timid, timorous.

कायस्थ *s. m.* The Supreme Being ; a cast or tribe, the *Kayetha* or writer caste, proceeding from a *Kashatti* father, and *Sudra* mother.

काया *s. f.* The body, appearance, person.

कारक *adj.* An agent, acting, doing.  
*s. m.* Action, especially in grammar ; case ( *in gram.* ).

कारज *s. m.* Business, an action, affair, work, profession, &c.

कारण *s. m.* Cause, motive, principle ; account, reason, occasion, action, agency ; an instrument or means.

कारा *s. m.* A black snake. *adj.* Black.

कारागार *s. m.* A gaol, a place of confinement.

कारिज *s. m.* Soot, lampblack with which the eyes are painted.

कारी ( *in comp.* ) Making, maker, doer.

कारोच *s. m.* A heap of dung, a large quantity of cow-dung.

कार } *adj.* An artist, an artificer,  
कारकर } an agent, a maker, a doer.

कारुणिक *adj.* Compassionate, tender, kind.

कार्तवीर्य *s. m.* A king, also called *Arjuna*, a celebrated hero, distinct from the *Pandu* prince ; one of the *Jyn Chakrasartis* or emperors of the world.

कार्तिक *s. m.* The eighth month ( *October-November* ) when the moon is full near the *Pleiades*.

कार्तिकीक्षद *s. m.* The day of full moon in the month *Kartik*, a festival.

कारिण्य *s. m.* Poverty, indigence.

कार्पास *s. m.* The cotton plant ( *Gossypium* ) ; cotton cloth, &c. [ &c.

कर्पासो *adj.* Made of cotton, cottony,

कार्षिक *adj.* Worked, embroidered, intermixed with coloured thread ( *cloth, &c.* )

कारुण्य *s. m.* A bow.

काव्य *s. m.* Cause, origin ; motive, object ; affair, business, an action, a work, profession, &c.

कार्यविद्या *s. f.* Prudence, caution, consideration.

कार्यसिद्धि *s. f.* Accomplishment, success, fulfilment of any object or purpose.

कायक *s. m.* A husbandman.

काशोपच *s. m.* A weight or measure of silver, equal to 16 *panas* of *cowries* ; a weight of copper, equal to 80 *Ratis* ; a weight of shells equal to the same number of *cowries* ; a husbandman.

काश्मिक *s. m.* A weight ; a husbandman.

काल *s. m.* Time ; a name of *Yamak* or *Jam*, the supposed regent of the dead ; death, season, age ; dearth, famine ; angel of death ; calamity ; ( *met.* ) a snake ; ( *in Brāj* ) To-morrow. *Kāl-bitana*, or—*katna*, or—*ganwāna*, To waste one's time, to spend time. *Kal-bas hana*, To be in the hands of death, to be seized by fate. *Kal-parna*, The coming or happening of a famine.

कालक *s. m.* Blackness ; one of the expressions of quantity ( *corresponding to our a, b, x, y, &c.* ) in *Bijaganit*, or *Algebra* ; freckle, mark, stain, spot. [ sound, a tumult.

कालकील *s. m.* A confused or mingled

कालकूट *s. m.* A kind of poison. destroying even the regent of death ; the poison of a snake.

कालक *s. m.* Freckle, mark, stain, sort.

कालवन्ध *s. m.* A kind of *Cobra di capella*.

कालचक्र *s. m.* A cycle, a given revolution of time ; period.

कालजर *s. m.* A name of *Shiv* ; a rock in *Bundelkhand*, the modern *Callinjer* ; the adjacent country ; an assembly of religious mendicants ; *Callinjer* is one of the places at

which such assemblies meet, being enumerated in the *Veds* amongst the *Tapasya-sthans*, or spots adapted to practices of austere devotion.

काशधर्म *s. m.* Death, dying.

काशनिष्कास *s. m.* A fragrant and resinous substance, Bdellium.

काशप्रभात *s. m.* The sultry season, autumn, the two months following the rainy season.

काशना *s. m.* Suspicion, calumny.

काशनेपिक्का *s. f.* Bengal madder; black Teori.

काशनेपी *s. f.* A plant (*Serratula* or *Conyza anthelmintica*); Bengal madder (*Rubia Manjith*).

काशरात्रि *s. m.* A particular night, one of which occurs on the 7th day of the 7th month of every 77th year; after such a period of life, a man is considered exempt from attention to the usual ordinances.

काशसर्प *s. m.* A factitious and purgative salt.

काशवर्ष *s. m.* The black and most deadly variety of the cobra (*Coluber naga*).

काशसार *s. m.* The black antelope.

काशसूत्र *s. m.* One of the twenty-one hells.

काशस्य *s. m.* The passing or spending of time; the enduring of suffering.

काशा *adj.* Black, dark. *s. m.* A snake; time; a name of Krishna *Kala-dana*, A purgative seed (*Convolvulus nil*)

*Kala-jira. s. m.* Seeds of the *Nigella indica*. *Kalamah karna*, To break off all connexion with another; to disgrace; to copulate; to expel. *Kals-namat. s. m.* A kind of rock salt impregnated with sulphur and bitumen which leaves a hepatic

flavour in the month (*it is much used medicinally*). *Kale-baran*, Of the colour of a snake, *Kale kos*, A great distance, *Kale-bal, s. m.* The lower part of the belly, the pubes.

काशगुह *s. m.* A black kind of Aloo wood or *Agallochun*.

काशाक्षणी *s. m.* A small shrub used as a purgative.

काशान्तर *s. m.* Interval, intermediate time; process of time.

काशापत्ती *s. f.* The act of calking a ship or boat, *Kala-patti-karna*, To calk (*a ship, &c.*)

काशापन *s. m.* Blackness.

काशिंदी *s. f.* A name of the river *Jamna*.

काशिक *s. m.* The curlew; blackness, a black colour; a fault or flaw in gold, &c.: a line of hair extending to the navel; ink or blacking, soot; a small bird, commonly called *Syam*.

काशिदास *n. prop.* A celebrated poet, author of *Sakuntala*, the *Raghu Vans*, the *Naloday*, and other poems: he was one of the nine poets or gems of *Vikramadityah's* court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title: the works attributed to this author are amongst the most elegant compositions in the *Sanskrit* language.

काशिंदी *s. f.* The river *Jamna*.

काशिया *s. m.* A serpent said to have been vanquished by Krishna, *adj.* Black (*complexion*).

काशी *adj. f.* The Hecate of the *Hindus* and wife of *Shiv*, to whom human sacrifices are offered; the Nile; ink.

**क. म.** A fabulous serpent with a hundred and ten heads said to have been vanquished by Krishna. **Kali-murch, s. f.** Black pepper. **Kali-bun, s. m.** Name of a plant. **Kali-tulsi, s. f.** Basil (*Ocymum basilicum*). **Kali-dah,** name of a whirlpool in the river *Jamna*, where the serpent *Kali* is said to have lived. **Kali-miti, s. f.** Black lead. [ing to time.  
**कालीन adj.** Timely, seasonable, relative.  
**कालीहर s. m.** A buck, deer.  
**कालुष s. m.** Foulness, unfairness.  
**कालिक s. m.** A great distance.  
**कालेवर्य adj.** Of the color of a snake.  
**कालेवास s. m.** The pubes.  
**कालिहर s. m.** A drug.  
**कालनिक adj.** Feigned, forged, contrived, factitious. **s. m.** A hypocrite.  
**कालनिकता s. f.** Hypocrisy.  
**कासह } Tomorrow and yesterday.**  
**कासि }**  
**कासर s. f.** The baskets in which the *Hindus* carry about the Ganges water.  
**कासादिना v. a.** To ring or lounge (a horse, &c.) ; to trick, to sham.  
**कासेरी s. f.** Turmeric, a harlot.  
**काव्य s. m.** A poem, a poetical composition.  
**काव्यपीर s. m.** A plagiarist of poetry.  
**काव्यपीर s. m.** A plagiarist. [sition.  
**काव्यरस s. m.** Taste for poetical composition.  
**काश s. f.** Cough, catarrh ; a species of grass (*Saccharum spontaneum*).  
**Kashwas, s. m.** Asthma.  
**काशवास s. f.** Asthma.  
**काशी s. f.** A celebrated city and place of pilgrimage, the modern *Benares*.  
**काशीपुरी s. f.** The capital of the *Kasi's* i. e. *Benares*.

**काशीर s. m.** *Cashmir*, saffron.  
**काष्ठ s. m.** Wood.  
**काष्ठक s. m.** Aloe wood or *Agallochum*.  
**काष्ठकोट s. m.** A small insect or worm found in decayed wood.  
**काष्ठकृष्ट s. m.** The wood-pecker.  
**काष्ठी adj.** Of wood, wooden.  
**कास s. m.** Cough, catarrh. **s. f.** A species of reed or long grass of which rope is made (*Saccharum spontaneum*)  
**Kas-swaa, Asthma.**  
**कासघ्न adj.** Removing or alleviating cough, pectoral.  
**कासघ्नी s. f.** A sort of prickly nightshade (*Solanum jacquini*).  
**कासनामिनी s. f.** A thorny plant, used as a remedy for the cough.  
**कासवी s. m.** A weaver.  
**कासमई s. m.** A plant (*Cassia* or *Senad esculenta*). [of yam.  
**कासासु s. m.** An esculent root, a sort  
**कासीस s. m.** Green vitriol, green sulphate of iron.  
**कास s. m.** Name of a plant (*Chora*).  
**कासे** Equiv. To kisse, to whom (sing.)  
**कास्य s. m.** An aggregate number consisting of sixteen paws. or 1280 corners.  
**कासल adj.** Mischievous. [metel].  
**कासवापुष s. m.** Thornapple *Datura*  
**काह (in Braj.) pron. adj.** Some any, any one, any thing.  
**काहि**  
**काहे pron.** Why ? wherefore ? for what ?  
**कि conj.** That, or.  
**किङ्किनी** A kind of girdle with small bells or any tinkling ornament.  
**किङ्कि s. m.** The blue jay.  
**किङ्कयावा v. n.** To shriek, to scream.  
**किङ्कर s. m.** A slave, a servant.  
**किङ्किनी s. f.** A girdle of bells or tinkling ornaments worn by women.

किनी *s. f.* A sort of fiddle.

किचकिचाना *v. a.* To grind or gnash the teeth.

किचड़ाना *v. n.* To have a gummy running at the eyes, to be blear-eyed.

किचपिच *s. f.* Mud, mire, &c.

किचरपिचर होना To be very wet.

किचरा *s. m.* The gummy substance that oozes out of the eyes.

किचखी *s. f.* The slough (of a snake, &c.)

किचित *adj.* A little, a part. *adv.* Something, somewhat.

किह *s. m.* A kind of sour dish ; excrement, excretion, dirt.

किड़ *s. m.* A worm. *Kir-khāya, adj.*

Worm-eaten ; marked with small-pox, pitted, spotted. [with rage.

किड़किड़ाना *v. a.* To gnash the teeth

किड़का *adj.* Worm-eaten ; weevil-eaten.

कित *adv.* Where ? whither ? *adj.* How many ? how much ?

कितई *postpos.* To, up to, for.

कितना *s. m.* } *adj.* How much ; how  
कितनी *s. f.* }  
किता *s. m.* } many ;

किते Contradiction.

कितेब A dialectic form.

किदा *s. m.* An example, model, leader.

किदारबखन *s. m.* A musical mode.

किदारा *s. m.* A musical mode sung in the midnight of summer.

किपर *adv.* Where ? whither ?

किन *pron. interrog. pl.* Who ? which ?

किनकिना *v. n.* To tingle (the hands as from cold).

किनकिनी *s. f.* A tingling.

किनवेया *s. m.* A purchaser.

किनार *s. m.* The bosom, a side, edge.

किनारा *s. m.* Side, margin.

किनारी *s. f.* ( Gold or silver ) Lace ; edge, border.

किनारे *adv.* Aside, ashore.

किन *conj.* But.

किनु *s. m.* One of the eleven periods called *Karans*.

किनर *s. m.* A kind of singer or chorister at the court of the gods ; a demigod attached to the service of *Kuśer*, the god of riches.

किनाड़ *s. m.* } Door.  
किनाड़ी *s. f.* }

किन *relat. pron.* What ? who ? which ? how ?

किण्वप *s. m.* A division of the universe, one of the nine *khandas* or portions into which the world is divided, and described as the country between the *Himachal* and *Himakut* mountains ; a despicable or low man. [frame.

कियारी *s. f.* A bed ( of a garden ) ; a

किरकिटी *s. f.* A mote, or particle of dust fallen into the eye.

किरकिरा *adj.* Gritty, sandy.

किरकिराना *v. n.* To be gritty, to grate.

किरविया *s. m.* A dancer, or singing boy.

किरब *s. f.* A ray of light, a sun or moon beam.

किरणय *adj.* Radiant, bright, refulgent.

किरवान *s. f.* A sword.

किरात *s. m.* A savage, a tribe of mountaineers who live by the chase, the *Kirhades* of Arrian.

किराना *s. m.* Grocery. *v. a.* To adjust ; to sift, separate by turning round in a winnowing fan ( differing from *phutakna* ).

किराव *s. m.* A small pea (*Pisum arvense*).

किरवा *s. f.* An oath.

किरीट *s. m.* A crest, a diadem.

किरी *s. m.* A hollow tooth endive. *adj.* Broken, rugged, tattered.

किरी *s. f.* A splinter ; a sword ( especially, a straight one to thrust with ).

किरी *s. f.* The *Palas* tree.

किल *adv.* Certainly, indeed, verily ; probably, possibly.

किलक *s. f.* Splendour, lustre (*of a gem*).

किलकिलित *s. m.* Wanton or amorous pastime, or gestures.

किलकांटा *s. m.* A game among boys ; one boy, having drawn several line, upon a stone, hides it, and others, repeating the word *kil-kanta*, run about searching for it ; whoever finds the stone, has a right to strike the boy who hid it, three times with his fingers on the back of the hand.

किलकिला *s. m.* Peevishness, fretfulness, anger. *s. f.* Sound expressing joy, or the expression of pleasure by any sound or cry.

किलकिलाना *v. n.* To be fretful, to snap, to snarl, to be peevish, to squabble.

किलगी *s. f.* A tick (*insect that infests dogs, &c.*). a doghouse.

किलाना *v. a.* To winnow ; to strike with the fist.

किलकारी *s. f.* The chattering (*of a monkey*), snarling ; sound expressing joy. *Kil-kári marna*, *v. n.* To express pleasure by any sound or cry, to shout.

किली *s. f.* A key, bolt. [*pruriens*).

किलीच *s. m.* A plant, cowitch (*Dolichos*).

किलोर *s. m.* A youth, a son, a lad, one from his birth to the end of his fifteenth year ; subject to suits at law.

किलोरा *adj.* Young, infantine.

किलोरी *s. f.* Daughter.

किल्लत *s. f.* Check (*at chess*).

किस *pron. interog.* Whom ? which ? what ? *Kistarah*, In what manner ? how ? *Kis-kadr*, How much ? *Kis-kis*, which ? (*used interrogatively, and expressive of much, many various*) *Kis-lye*, Why ? wherefore.

किसनरी *s. f.* Husband, agriculturist.

किसान *s. m.* A husbandman, ploughman, peasant, farmer.

किसारी *s. f.* A kind of pulse (*Lathyrus sativus*).

किसे *pron. inter. sing.* To whom ? to what ? to which ?

की (*fem. of ka*) Of, belonging to.

कीकड़ *s. m.* The Acacia tree.

कीच } *s. f.* Dirt, mud, slime, mire.

कीट *s. m.* An insect, a worm, a reptile ; the dregs of oil in a lamp, or that collected in a *hukka* snake.

कीड़ा } *adj.* Wormy, worm-eaten.

कीडा *s. m.* A worm, an insect, a maggot, a reptile, a snake, a leech.

कीधर *adv.* Whither, &c.

कीना *3rd. pers. sing. max. perf. tense (of karna, to do)*, Done, made.

कीना *v. a.* To purchase, to buy. *Kin-wyya*, *adj.* A purchaser.

कीप *s. f.* A funnel.

कीया *part. past. or s. m.* Done, made ; deed, doings.

कीर } *s. m.* A parrot ; parroquet.

कीरन } *s. f.* Praise, fame, renown.

कीर्ति } *Ki-rat-wan*, *adj.* Renowned.

कीरहा *adj.* Wormy.

कीरित *s. f.* Virtue.

कीर्तन *s. m.* Speech, words ; shouting for joy, singing aloud, singing in concert ; celebrating, praising.

कीर्तना *s. f.* Fame, glory.

कीर्ति *s. f.* Fame, renown, glory.

कीर्तिमान *adj.* Praised, famous, celebrated.

कील *s. f.* A small nail, peg, tack, stake, pain, bolt, wedge ; the core

of a boil. *Kil-kanta*, Tools, apparatus, accoutrements.  
 कौल *v. a.* To charm a snake so as to prevent his biting.  
 कौल *s. f.* A small nail, tack, peg.  
 कृ A particle of depreciation prefixed to nouns, and implying, sin, guilt; reproach, contempt; diminution, littleness.  
 कुंज *adj.* Able-bodied, robust, athletic, stout. *Kungrat*, *s. f.* Strength, stoutness.  
 कुंजकी *s. f.* A bodice.  
 कुंज *s. m.* An arbour.  
 कुंजकु *s. m.* An elephant.  
 कुंजवा *s. m.* A caste whose business it is to sell vegetables. *Kungran*, *s. f.* Female of *Kungra*.  
 कुंजमव *s. m.* Grove.  
 कुंजम *s. m.* An arbor, grove. [phant.  
 कुंजक *s. m.* An elephant, a large elephant.  
 कुंजी *s. f.* A key.  
 कुंड *s. m.* An abyss, a pool, spring; a pit for sacrifice; a hole in the ground for receiving and preserving consecrated fire; a well, a basin of water, especially consecrated to some holy purpose or person.  
 कुंडल *s. m.* A large ring worn in the ears; a circle; a halo round the sun or moon. *Kundal marnā*, To coil, to form a coil.  
 कुंडलिया *s. m.* A species of *Hindi* stanza, which invariably ends with the word with which it began: it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.  
 कुंडल *s. m.* A coil, ring, curl, hoop; a snake. *Kundli banana*, To curl.  
 कुंजी *s. f.* A chain or iron catch to fasten a door.

कुंदरी *s. m.* Ill-breeding, rudeness.  
 कुंद *s. m.* A flower (*Jasminum grandiflorum*).  
 कुंद *s. m.* Pure gold.  
 कुंदनवृट् *s. m.* A medicine (*Olibanum*).  
 कुंदरा *s. m.* A stack, a rick.  
 कुंदला } *s. m.* A kind of tent.  
 कुंदरा }  
 कुंदी *s. f.* The act of calendering (*cloth*).  
*Kundi karna*, To calender (*cloth*), to beat, to cudgel. *Kundigar*, *s. m.* A calenderer. [hood.  
 कुंवा *s. m.* Tribe, cast, family, brother-  
 कुंभ *s. m.* A water-pot; the sign *Aquarius*. *Kumbh ka mela*, The twelfth year fair of *Hardwar*, a celebrated *Hindu* pilgrimage. *Kumbhni*, the sixth year fair.  
 कुंवर } *s. m.* An unmarried boy, a son.  
 कुंवरा } A child; the son of a Raja, a prince, heir-apparent.  
 कुंवारी *s. f.* A maiden, a virgin, a princess, a daughter, a young lady fit for marriage. [villainy.  
 कुंवर्य *s. m.* Wickedness, sin, depravity.  
 कुंवर्यकारी *adj.* Wicked, depraved.  
 कुंवर्य *adj.* Wicked, bad.  
 कुंवर्यी *adj.* Wicked, vicious.  
 कुंवर्यी *s. m.* A plant (*Celaia*).  
 कुंवर *s. m.* A dog; a *Kshatri*.  
 कुंवरसुत *s. m.* A mushroom, a toadstool.  
 कुंवर्य *s. m.* Weakness of the eyes in infants.  
 कुंवर *s. m.* A gallinaceous fowl, a cock, a wild cock (*Phasianus Gallus*).  
 कुंवर्य *s. m.* A religious observance, (*worship of Shie*) held by women on the seventh of the light fortnight of *Bhadon*, especially for the sake of obtaining offspring.  
 कुंवर्यी *s. f.* A hen.  
 कुंवर *s. m.* A dog.

कुक्षी *s. f.* A bitch.  
 कुक्रिया *s. f.* A crime, a sin, a wicked action. [abdomen.  
 कुक्षि *s. m.* The belly, the cavity of the  
 कुक्षति *s. f.* Evil report, infamy.  
 कुकुन *s. m.* Saffron (*Crocus sativus*).  
 कुकुना *s. m.* A vessel in which the *guld* or red mixture is contained with which they play at the *hali*.  
 कुक्ष *s. m. f.* A breast, a pap, the bosom  
 कुकुन्द *s. m.* Red sanders (*Pterocarpus sandalinus*) sappan or leg wood.  
 कुक्षर *adj.* Censorious, detracting.  
 कुक्षना *v. a.* To bruise, to crush, *Kuchal-dalna*, *v. a.* To bruise, &c.; to overlay. [vomica.  
 कुक्षी *s. m.* A vomic nut (*Strychnos nux*  
 कुक्षी *s. f.* The canine teeth.  
 कुक्ष *s. m.* A nipple.  
 कुक्ष *s. f.* Misbehaviour, misconduct.  
*Ku-chali*, *adj.* Of bad conduct or behaviour, ill-behaved.  
 कुक्षी *s. m.* An ill behaved person.  
 कुक्षी *s. m.* The lobe of the ear.  
 कुक्षी *adj.* Fil-clothed, dressed in dirty or tattered garments.  
 कुक्ष *neut. pron.* Any, anything, aught, some, something, somewhat, a little, whatever. *Kuchh our gana*, To give a false explanation, to tell a different story. *Kuchh-ek*, Some little, some few. *Kuchh tum ne para paya*, Have you found a treasure? (an expression addressed to one who seems inordinately pleased without apparent cause) *Kuchh tum ne khwah dekha*, What have you dreamt this, or seen a vision? (an expression used to a person who relates improbabilities: or to depict the astonishment of the speaker at any unexpected act of another). *Kuchh es kuchh hone*, To be entirely changed.

*Kuchh nah kuchh*, Some at least, something or other. *Kuchh nahin*, Nothing. *Kuchh ho*, Whatever may happen, come what may.  
 कुक्षी *Some few, some little.*  
 कुक्ष *s. m.* The planet Mars; Tuesday.  
 कुक्षी *s. m.* A forest frequented by elephants.  
 कुक्षी *adj.* Base, of mean extraction or bad cast; one who has lost his cast, an outcast.  
 कुक्ष *s. m.* A place overgrown with creeping plants, a bower, an arbour.  
 कुक्ष *s. m.* An elephant.  
 कुक्षी *s. f.* A key.  
 कुक्ष *s. m.* A medicine (*Cotus arabicus*).  
 कुक्षी *s. f.* A medicine; a grant; estrangement from or desertion of friends. [ing.  
 कुक्ष *s. m.* Nibbling, itching, scratch-  
 कुक्ष *s. m.* A medicinal plant (*Echites antidysenterica*), the seeds are used as a vermifuge. [rest.  
 कुक्ष *s. m.* A place of safety, haven of  
 कुक्ष *s. m.* A pimp.  
 कुक्ष *s. f.* The wages of a pimp.  
 कुक्ष *v. a.* To entice, seduce, inveigle, wheedle, coax.  
 कुक्ष *s. m.* Pimping.  
 कुक्षी *s. f.* A bawd, a procuress.  
 कुक्ष *s. m.* A plant (*Bignonia indica*).  
 कुक्ष *s. m.* *Solanum jacquini*.  
 कुक्ष *s. m.* A impatient little horse.  
 कुक्ष *s. m.* A cottage, a hut.  
 कुक्ष *adj.* Crooked, bent; perverse, untoward, cruel; dishonest, fraudulent. [honesty.  
 कुक्ष *s. f.* Crookedness; guile, dis-  
 कुक्षी *s. f.* A cottage, a hut.  
 कुक्ष *s. m.* A small house, a hot, a hovel.  
 कुक्ष } *s. m.* Kin, family, tribe, cast,  
 कुक्ष } relative, a kinsman, a connexion; offspring, progeny, race.



कुटुम्बिन } *s. m.* A householder, a pater-  
कुटुम्बिनी } familias.  
कुटुम्बी }

कुटुम्बिनी *s. f.* The wife of a householder  
and mother of a family a matron.

कुट्ट *s. f.* A bad habit.

कुडनी *s. f.* A bawd, a procuress.

कुट्टार *s. m.* Copulation.

कुट्टर *s. m.* The post round which the  
string of the churning stick winds.

कुडाकु *s. m.* A bird, the wood-pecker.

कुटार *s. m.* An axe.

कुटारी *s. f.* An axe; an earthen vase  
prepared for melting gold, silver, &c.,  
a crucible.

कुक्कुना } *v. n.* To cluck, to cackle  
कुक्कुडाना } (*a laying hen*); to speak  
angrily, murmur, grumble.

कुक्कुना *s. m.* Tribe, cast, family, race.

कुक्कु *s. m.* Sweeping, dirt.

कुक्कु *adj.* A cuckling (*hen*). *s. f.* Cluck-  
ing (*of a hen*).

कुद्व *adj.* Unmannerly, ill-bred, rude.  
*Kudhangi, s. f.* Unmannerliness,  
rudeness.

कुद्व *s. f.* Grief, sorrow, lamentation,  
कुद्वना *v. n.* To grieve, mourn, lament,  
pine, repine, vex, be afflicted, be an-  
gry, or disgusted,

कुद्व *adj.* Ill-shaped, ill-mannered,  
ugly, rude.

कुद्वाना *v. a.* To vex, afflict, grieve, trou-  
ble, anger, disgust, displease.

कुद्वाना *s. m.* Tribe, cast, family, brother-  
hood.

कुद्वित *adj.* Ashamed.

कुद्व *s. m.* An abyss, pool, spring; a  
pit for sacrifice; a hole in the ground  
for receiving and preserving conse-  
crated fire; a well, a basin of water,  
especially consecrated to some holy  
purpose or person.

कुद्व *s. m.* A large ring worn in the  
ears; circle; a halo round the sun  
or moon.

कुद्विया *s. m.* A species of *Hind*  
*stanza*, which invariably ends with  
the word with which it began; it is  
hence compared to a circle or the  
coil of a snake, the opposite ends of  
which unite.

कुद्वी *s. m.* A coil, ring, curl, a snake.  
*Kundli banana*, To curl.

कुद्वी *s. f.* A chain or iron catch to fasten  
a door.

कुद्व *s. m.* Wrong reasoning, false doc-  
trines.

कुद्व } *s. m.* The eighth hour or por-  
कुद्व } tion of the day; about noon.

कुद्वर *s. m.* That which is gnawed or  
bitten off with the teeth.

कुद्वरना *v. a.* To cut with the teeth.

कुद्व *s. m.* A puppy; a cutter.

कुद्विया } *s. f.* A young bitch, small  
कुद्वी } bitch.

कुद्वली *s. m.* An inquisitive person.

कुद्वक *s. m.* Weakness of the eyes in  
infants.

कुद्वल *s. m.* Eagerness, desire; show,  
exhibition, sport, pleasure, diversion,  
pastime, festivity; a spectacle. *Ku-  
ukali, adj.* Sportive, of sport, of  
festivity.

कुद्व *s. m.* A dog.

कुद्वानि *adv.* Wherever, any where,  
somewhere. [*calamity*]

कुद्वाना *s. f.* Reproach, contempt, censure.

कुद्वित *adj.* Low, vile, contemptible;  
contemned, reviled.

कुद्वना } *v. n.* To leap, bound, jump,  
कुद्वाना } frisk, caper, skip.

कुद्वाना *v. a.* To cause to dandle.

कुद्वाना *v. a.* To dandle; to cause  
leap; (*met.*) to provoke.

कुदावा *s. m.* A kind of dove.  
 कुदार *s. m.* A pick-axe,  
 कुदारी *s. f.* A dibble.  
 कुदाव *s. m.* A hoe or kind of spade, a  
 pick-axe, or mattock.  
 कुदावी *s. f.* A small mattock, a spade,  
 hoe, dibble.  
 कुदृष्टि *s. f.* Weak sight, evil eye.  
 कुदुल *s. m.* Mountain ebony.  
 कुदुल *s. m.* Mountain ebony (*Bauhinia*  
*variegata*) ; a kind of spade or hoe.  
 कुनख *s. m.* A disease of the nails.  
 कुनखी *adj.* Having bad or diseased nails.  
 कुनवा *s. m.* Tribe, cast, family, brother-  
 hood.  
 कुनोति *s. f.* Bad behaviour, ill-manners;  
 impolicy, misgovernment.  
 कुनल *s. m.* Hair.  
 कुन्द *s. m.* A kind of jasmin (*Jasminum*  
*grandiflorum*).  
 कुन्दन *s. m.* Pure gold.  
 कुन्दरकुट *s. m.* A medicine.  
 कुन्दरा *s. m.* A stack, a rick.  
 कुन्दला *s. m.* A kind of tent.  
 कुन्दी *s. f.* The act of calendering (*cloth*)  
*Kundi karna*, To calender (*cloth*) ;  
 to beat, to cudgel. *Kundigar, s. m.*  
 A calenderer.  
 कुन्दुर *s. f.* The resin of the *Boswellia*  
*thurifera*, gum *Olibanum*, or frankin-  
 cense.  
 कुप *s. m.* Deviation, aberration, im-  
 morality, profligacy, a bad road ; he-  
 terodox doctrine, heresy.  
 कुपवनाली *adj.* Wicked, going in a bad  
 or wrong road.  
 कुपवी *s. m.* A wanderer, an immoral  
 person.  
 कुपवास्यं *s. m.* Bad advice.  
 कुपाव *adj.* Unworthy, unfit.  
 कुपित *adj.* Incensed, angry, offended.  
 कुपुत्र *s. m.* A disobedient or wicked son.

कुपुत्र *s. m.* A low or vile man ; a pol-  
 troon.  
 कुपुत्र *s. m.* A bad or degenerate son.  
 कुप्पा *s. m.* A large leathern vessel for  
 holding oil, ghee, &c. *Kuppa turhna*  
 The decease of a king, &c. *Kuppa*  
*hona*, To become very fat.  
 कुप्पी *s. f.* A small leathern vessel for  
 holding oil, ghee, &c. ; a vial, a skin,  
 a leathern bottle.  
 कुप *s. m.* A hump.  
 कुपजा  
 कुपजा } *adj.* Hump-backed, crooked.  
 कुपजा  
 कुपकु *s. m.* A hump.  
 कुपरि Daughter.  
 कुपेर *s. m.* The Indian Plutus, the god  
 of wealth.  
 कुपल Difficult, Severe.  
 कुप्या *adj.* Hump-backed.  
 कुमार्जा *s. f.* A bad wife.  
 कुमाव *s. m.* Ill-temper, bad disposition,  
 ill-treatment.  
 कुमकुम *s. m.* Saffron.  
 कुमत } *s. f.* Foolishness, stupidity,  
 कुमति } indiscretion. *adj.* Stupid,  
 foolish ; wicked, vicious, injudicious.  
 कुमद } *s. m.* A white esculent lotus,  
 कुमुद } that expands its petals dur-  
 ing the night, and closes them in the  
 day-time (*Nymphaea esculenta*).  
 कुमसना *s. m.* Bad counsel, ill advice,  
 intrigue.  
 कुमाच *s. m.* A kind of unleavened bread.  
*Kumach-sa munh*, A broad face.  
 कुमार *s. m.* A boy ; the son of a raja, a  
 prince.  
 कुमारिका } *s. f.* A maiden, a virgin, a  
 कुमारी } princess, a daughter, a  
 young lady fit for marriage.  
 कुमार्ग *s. m.* A bad road ; a bad course.  
 कुमुद *s. m.* A white esculent lotus that  
 expands its petals during the night,

and closes them in the day-time  
(*Nymphaea esculenta*).

कुसुदिनी *s. f.* A place abounding in  
lotuses, &c.

कुम्भिका } *s. m.* A small elephant.

कुम्भ *s. m.* The southern hemisphere or  
pole.

कुम्भ *s. m.* A water-pot ; the sign Aqua-  
rius. *Kumbh ka mela*, The twelfth-  
year fair of *Hardwar*, a celebrated  
*Hindu* pilgrimage. *Kumbhni*, The  
sixth-year fair.

कुम्भकार *s. m.* A potter.

कुम्भकामला *s. f.* A bilious affection, a  
sort of jaundice.

कुम्भिका *s. f.* A plant, the flowers of  
which are compared to those of the  
*Nauclea cadamba*.

कुम्भिका *s. f.* A disease of the eyes, hor-  
deolum or sty.

कुम्भीपाक *s. m.* A hell in which the wick-  
ed are supposed to be baked like a  
potter's vessels.

कुम्भीर *s. m.* The crocodile of the Gan-  
ges, the long-nosed alligator.

कुम्भलाना } *v. n.* To wither, fade, blast,  
कुम्भलाना } droop, be blighted, dry up.

कुम्भार *s. m.* A potter.

कुम्भारणी *s. f.* A potter's wife or a fe-  
male potter.

कुम्भारी *s. f.* An animal resembling a  
wasp, which builds its house of clay.

कुम्भोर *s. m.* An alligator, a crocodile.

कुरकुरी *s. f.* Belly-fretting.

कुरक *s. m.* A deer.

कुरक *s. m.* Corundum stone (*Adam-  
antinus corundum*). [*biflorus*].

कुरयी *s. f.* A kind of vetch (*Dolichos*

कुरस *s. m.* Bad taste, badness of juice  
or flavour. *adj.* Bad in taste, or  
flavour.

कुरस *s. m.* A kind of coarse sugar.

कुरीति *s. f.* Misconduct, bad manners.

कुर *n. pron.* An ancient sovereign of  
*Delhi* and the country around. *Kuru-  
kshetar*, *n. prop.* The country near  
*Delhi* where the great battle was  
fought between the *Kourava*. and the  
*Pandav*. *Kuru-bansi*, *adj.* Of the  
race of *Kuru*.

कुर *s. f.* *Kuru*, or *Uttara Kuru*, the  
most northerly of the four *Maha  
Dwipa*, or principal division of the  
known world ; by other systems it is  
considered as one of the nine divisions  
or *Varshas* of the same : in both  
cases, however it is the country be-  
yond the northernmost range of  
mountains, extending to the frozen  
ocean.

कुरल *s. m.* A curl or lock of hair, es-  
pecially on the forehead.

कुरवक *s. m.* The crimson amaranth ; a  
purple species of *Barleria* ; also a  
yellow kind.

कुरविक } *s. m.* A ruby.

कुरविक } *s. m.* A ruby.

कुरप *adj.* Deformed, ugly. *s. m.* Ugli-  
ness.

कुरपता *s. f.* Ugliness.

कुरपी *adj.* Ugly, ill-made, frightful,  
deformed.

कुरेला *v. a.* To poke.

कुरूट *s. f.* Sweepings, rubbish.

कुरुरी *s. f.* Belly-fretting..

कुराव *s. f.* A bound, spring, jump.

कुर् *s. m.* A tortoise, a turtle ; the se-  
cond *Hindu* mythological incarnation.

कुर् *s. m.* A tribe of husbandmen.

कुर् *s. f.* The state of a bird sitting  
at ease and in security, trimming its  
wings with its beak ; ( hence ) ease,

security, hope, confidence of success.  
*Kuryal men ghulela lagna*, To be disappointed or fall into misfortune in the moment of security, or when sure of success.

कुर्ी *s. f.* Gristle, cartilage.

कुसुत *s. m.* A kind of coarse sugar.

कुल *s. m.* Family, pedigree, race, tribe or caste, relations, household.

कुलकुला *s. m.* Gargling.

कुलकुली *s. f.* The itch.

कुलकुल *s. m.* Miscouduct, bad temper; ugliness.

कुलकुला *adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.

कुलबा *s. m.* Capital, principle, stock in trade. [ (a horse). ]

कुलबा *adj.* Cutting behind in walking

कुलबा *s. m.* A plant (*Alpinia galanga* or *Galanga major*); a seed (*Nigella sativa*).

कुलटा *s. f.* An unchaste woman, one by whom the family honour is injured, a prostitute.

कुलटी *s. f.* Red arsenic.

कुलतार *s. m.* A youth who is a credit to his family, the saviour of his family.

कुलथा *s. f.* A blue stone used in medicine, and applied as a collyrium to the eyes, also as an astringent to sores. [*biflorus*.]

कुलथी *s. f.* A kind of vetch (*Dolichos*

कुलदेवी *s. f.* The goddess of a family, any female deity worshipped in particular by a family through successive generations.

कुलद्वी *s. m.* One who brings disgrace, or reproach on his family.

कुलधर्म *s. m.* Practice or observance peculiar to a tribe or cast, peculiar duty of caste or race.

कुलनाम *s. m.* A reprobate, an out-caste.

कुलपति *s. m.* Head or chief of a family.

कुलपालक *adj.* Nourishing or providing for a family.

कुलपति *s. f.* A chaste woman.

कुलपूज *s. m.* The object of worship or of reverence of a family; a family priest. [noble family.]

कुलवधू *s. f.* A virtuous woman of a

कुलवधू *adj.* Vermicular.

कुलवधूना *v. a.* To itch; to fidget; to writhe (as a worm or snake); to grumble or rumble (the bowels).

कुलवधूना *s. m.* Vermicular motion.

कुलवीर *adj.* One who disgraces his family.

कुलवीरना *v. a.* To disgrace one's family.

कुलना *s. m.* A sausage.

कुलवन } *adj.* Of a good or noble  
 कुलवान } family, of noble descent.

कुलवना *adj. f.* Chaste, of pure or noble descent; a gentle woman.

कुलवान *adj.* Well-born, of good or noble family, or noble descent.

कुलही *s. f.* A falcon's hood, a boy's cap.

कुलहट्ट *s. m.* A kind of firework.

कुलहटा *s. m.* A cup larger than *kulhiya*, an earthen vessel to drink out of.

कुलहट्ट *s. m.* Misconduct, bad temper, ugliness.

कुलहटा *adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.

कुलान *s. f.* A bound, spring, leap, jump, bounce. *Kulanch mārna*, To bound or skip.

कुलानार *s. m.* Practice or observance peculiar to a tribe or caste, peculiar duty of caste or race.

कुलाल *s. m.* A potter.

कुलहल *s. m.* A loud and confused sound, a great and indistinct noise, tumult, uproar.

**कुलहिया** *s. f.* A cup, a small round vessel. *Kulhiya men gur phorna* (lit. to break a lamp of coarse sugar in a small cup), To endeavour to do with few hands a work which requires many. *Kulhiya lagána*, Cupping.

**कुलीमन** *s. m.* A drug (the root of *Piper betel*).

**कुलीन** *adj.*, Noble, of respectable descent, well-born, of a good family, genteel.

**कुलीनता** } *s. f.* Nobility, respectibility  
**कुलीनई** } of descent, gentility.

**कुलीना** *s. m.* A kind of pickle.

**कुला** *s. m.* { Gargling or rinsing the mouth,

**कुली** *s. f.* { washing the mouth.

**कुल्हाड़ी** *s. f.* An axe, a hatchet.

**कुल्ल** *adj.* Abusive, censorious, detracting. [low language.

**कुल्लन** *s. m.* Abuse, depreciative talk,

**कुल्लस** *s. m.* A water-lily.

**कुल्लस** *s. m.* Abuse, evil-speaking.

**कुल्लिहार** *s. m.* A wrong decision.

**कुल्लि** *s. f.* A bad character.

**कुवेर** *s. m.* The Indian Plutus, the god of wealth. [reigns.

**कुवेरलीक** *s. m.* The place where Kaver

**कुवेला** *s. f.* An unsuitable time, unreasonable time.

**कुव** *s. m.* A species of grass used in many solemn and religious observances, hence called sacrificial grass (*Poa cynosuroides*), the sacred grass of the *Hindus*.

**कुशल** *s. m.* } Welfare, happiness,  
**कुशलपेन** *s. f.* } well-being, health, prosperity, safety.

**कुशलना** *s. f.* Well-being, health, happiness, welfare. [fare.

**कुशलप्रश्न** *s. m.* Enquiry after one's well-

**कुशलमंशुल** *s. m.* Happiness and welfare.

**कुशला** *adj.* Happy, well, right.

**कुशलात** } *s. f.* Happiness, ease, pros-  
**कुशलात** } perity.

**कुशली** *adj.* Auspicious, favourable; happy, prosperous.

**कुशासन** *s. m.* A seat or mat made of the *Kusha* grass.

**कुशिक** Name of Bissamitra.

**कुशील** *adj.* Ill-behaved, rude, wicked; evil-disposed, ill-tempered.

**कुशीलता** *s. f.* Misbehaviour, misconduct; bad disposition, ill temper.

**कुशीलन** *s. m.* An actor, nimine, dancer.

**कुष्ठ** *s. m.* Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance.

**कुष्ठ** *s. m.* A plant (*Costus speciosus*).

**कुष्ठनाशन** *s. m.* White mustard; a sort of yam.

**कुष्ठनाशनी** *s. f.* A plant (*Psoralea corylifolia*).

**कुष्ठो** *adj.* Leprous; a leper.

**कुशांत** *s. m.* A pumpkin gourd; a drug; a religious ceremony, a certain rite performed as a penance or expiation.

**कुसव** *s. m.* Bad company.

**कुसरात** *s. f.* Health, happiness, welfare.

**कुसल** *adv.* Well, happy.

**कुसोद** *s. m.* Usury, the profession of usury; any loan or thing lent to be repaid with interest.

**कुसोदा** *adj.* A money-lender.

**कुसोदिक** *adj.* One who follows the profession of usury.

**कुसंगत** } *s. m.* Evil intercourse, bad  
**कुसङ्गति** } company.

**कुसुम** *s. m.* A flower with which clothes are dyed red, bastard, saffron, safflower (*Carthamus tinctorius*); the menstrual discharge; ophthalmia, disease of the eyes.

**कुसुमाञ्जन** *s. m.* The culx of brass used as a collyrium. [ripe.

**कुसुमित** *s. m.* Blossoming, full blossom,

कुसुम *s. m.* Safflower (*Carthamus tinctorius*).  
 कुसुमा *s. m.* The dye of safflower ; (*met.*)  
 an infusion of *bhang* (*Cannabis sativa*)  
 used for intoxication.  
 कुसुमी *adj.* Cloths dyed with safflower.  
 कुसुम *s. m.* A bad dream, night-mare.  
 कुहनी *s. f.* The elbow.  
 कुहरा *s. m.* Fog, mist.  
 कुहरान *s. m.* Lamentation, weeping.  
 कुहासा *s. m.* A fog, a mist.  
 कुहो *s. f.* A species of hawk.  
 कुहल *s. f.* The notes of the *kokila* or  
*koyal*.  
 कुहलना *v. n.* To sound (*as koyals do*).  
 कुहरी *adj.* Yellow eyed.  
 कुवां *s. m.* A well.  
 कुब *s. m.* The little red and black seed  
 which goldsmiths use for weights  
 (*Abrus precatorius*).  
 कुब *s. m.* A breast, the female breast.  
 कुबना *v.* To chew, to masticate, to pound.  
 कुबद *adj.* Jibbing, refractory, stubborn.  
 कुबो *s. f.* A brush.  
 कुब्र *s. m.* The name of a bird, perhaps  
 the crane.  
 कुत *s. m.* Conjecture, guess.  
 कुवा *s. m.* A well ; an angle or corner  
 (*of the eye*) ; slice, division (*of the jack*  
*fruit*) Cocoon (*of the silk worm*).  
 कुवार *s. m.* The sixth *Hindu* month  
 (*Sept.-Oct.*)  
 कुवारपना *s. m.* The state of a bachelor  
 or virgin, celibacy.  
 कुवारा *s. m.* An unmarried person, a  
 bachelor.  
 कुवारी *s. f.* A maid, a virgin.  
 कुव *s. f.* Sobbing, crying. *Kūk marna*,  
 To cry, to sob.  
 कुवना *v. n.* To sob, cry, scream ; to  
 vociferate or call (*as the kokil*). *v. a.*  
 To wind up (*a watch, clock, &c.*)

कुकर *s. m.* A dog.  
 कुकरचाल *s. f.* A trot.  
 कुकरमुता *s. m.* A mushroom (*growing on*  
*wood*), a toadstool.  
 कुकरी *s. f.* A bundle of thread ; maize,  
 Indian corn (*Zea mais*) ; the grapes.  
 कुक *s. m.* Cooing ; a dove ; an omelet.  
 कुचिका *s. f.* A small brush or hair  
 pencil.  
 कुचिना *s. f.* A small tamarind ; part of  
 the ear, the lobe.  
 कुका *s. m.* A tuft, cluster.  
 कना *s. m.* An earthen water pot.  
 कुट *s. m.* Paper used to make paste-  
 board. *s. f.* Mimicry ; illusion ;  
 fraud, deceit, trick ; falsehood.  
 कुटता *s. f.* Falsehood, fraud.  
 कुटना *v. a.* To pound, beat, bray, mace-  
 rate ; to ondel. [fiction].  
 कुटस्थ *s. m.* Situated at the summit.  
 कुटार्थमविता *s. f.* A tale, a story, a  
 कदा *s. m.* Sweepings, dirt, rubbish.  
 कुद *adj.* Foolish, stupid, simpleton.  
 कुडा *s. m.* A vessel (*earthen*) for  
 kneading bread in, a platter. *Kundā*  
*karna*, To prosper.  
 कुडी *s. f.* A vessel (*of stone*) in which  
 snuff, *bhang*, &c. are ground.  
 कुत *s. m.* Survey, a task, guess, ap-  
 praisement ; estimate ; the base of a  
 right angled triangle.  
 कुतक *s. m.* One of the rules in arith-  
 metic or algebra.  
 कुतना *v. a.* To value, to appraise.  
 कुद *s. f.* A spring, jump, leap, bound.  
 कुदना *v. n.* To leap, bound, jump, (*met.*)  
 rejoice ; to boast. *Kūdna-phandana*,  
 To jump about, to leap, (*about, as*  
*for joy*)  
 कुनार *s. f.* A scrap.  
 कुन्दला *s. m.* A kind of tent.  
 कुप *s. m.* A well ; a hole, a hollow

कुपो *s. f.* A small well.  
 कुपेरा *adj.* Unlucky.  
 कुम्भ *s. m.* A hump.  
 कुम्हा *adj.* Humpbacked, crooked.  
 कुमांक *s. m.* A kind of br ad.  
 कुम्हलदेगी *v. n.* To break into a house  
 by penetrating through the wall.  
 क्रूर *adj.* Cruel, savage, pitiless ; vio-  
 lator.  
 कुली *s. f.* A scoop.  
 कुर्म *s. f.* A tortoise, a turtle ; the se-  
 cond *Hindu* mythological incarnation.  
 कुल *s. m.* A bank, a shore ; a heap, a  
 mound ; a pond or pool.  
 कुला *s. m.* The hip. [cooley.  
 कुली *s. m.* A labourer, porter, carrier, a  
 कुम्हा *s. m.* A hump-backed man.  
 कुम्हा *s. m.* } Fog, mist.  
 कुम्हा *s. f.* }  
 कृत *adj.* Done, made, performed ; fit,  
 proper. *s. f.* Fruit, consequence ;  
 the first of the four ages of the  
 world, the golden age or *Sata yug*.  
*ado.* Completely finished.  
 कुम्भक *s. m.* An ungrateful person.  
 कुम्भी *adj.* Ungrateful, not acknowledg-  
 ing former good offices, neglectful of  
 favours, an ingrate.  
 कुम्भकार *s. f.* Ingratitude.  
 कुम्भ *adj.* Grateful, remembering for-  
 mer aid or favours.  
 कुम्भता *s. f.* Gratitude.  
 कुम्भुन *s. m.* The first of the four ages  
 of the world, the *Sata-yug*.  
 कुम्भार्थ *adj.* The granting of supplication,  
 the fulfilment of a request, success-  
 ful, having obtained one's purpose or  
 accomplished one's design.  
 कुम्भार्थता *s. f.* Success, accomplishment  
 of an object.  
 कुम्भिका *s. f.* The third of the lunar man-  
 sions, or constellations in the moon's

path, consisting of six stars, and  
 corresponding to the pleiades.  
 कुम्भिक *adj.* Made, factitious, artificial,  
 the reverse of what is naturally or  
 spontaneously produced.  
 कुम्भिकपुत्र *s. m.* An adopted son ; one of  
 the twelve kinds recognized in law.  
 कुम्भिकमित्र *s. m.* An acquired friend, one  
 on whom benefits have been conferr-  
 ed or from whom they have been re-  
 ceived.  
 कुम्भिका *s. f.* An action, a charm, witchery.  
 कुम्भिका *s. m.* Derivative from a verb ;  
 name of a treatise on syntax.  
 कुम्भिक *adj.* Miserly, avaricious.  
 कुम्भिक } *s. m.* Miser.  
 कुम्भिक }  
 कुम्भिकता *s. f.* Stinginess.  
 कुम्भिका *s. f.* Tenderness, compassion, favor,  
 kindness, pity, mercy, affection,  
 bounty.  
 कुम्भिका *s. m.* A sword, a scimitar or sacri-  
 ficial knife.  
 कुम्भिकान *s. m.* The abode of mercy,  
 the mansion of kindness.  
 कुम्भिका *s. m.* An object of compassion.  
 कुम्भिक *adj.* Compassionate, tender,  
 merciful, liberal, kind, benevolent,  
 obliging, propitious.  
 कुम्भिक *adj.* Compassionate.  
 कुम्भिक *s. m.* Ocean of grace, mercy or  
 kindness. [hearted.  
 कुम्भिक *adj.* Unfeeling, unkind, hard-  
 hearted.  
 कुम्भिक *s. m.* A worm, an insect in gener-  
 al ; lac, the red dye, which is in fact  
 an insect.  
 कुम्भिक *adj.* Vermifuge, anthelmintic.  
*s. m.* A shrub used in medicine, as an  
 anthelmintic, commonly called *Birong*  
 (*Erycibe paniculata*).  
 कुम्भिक *s. m.* Agallochum.  
 कुम्भिका *s. f.* Lac, a red dye so called.

**कृमिदन्त** *s. m.* Tooth-ache with decay of the teeth.

**कृमिल** *adj.* Having worms, wormy.

**कृमिवा** *s. f.* A fruitful woman, one bearing many children.

**कृमिहर** *adj.* Anthelmintic, vermifuge.

**कृमी** *adj.* Affected with worms.

**कृच्छ्र** *adj.* Small, thin, little, minute; spare, emaciated.

**कृच्छ्रता** *s. f.* Smallness, slenderness, sparseness, leanness, thinness, emaciatedness. [shape.

**कृच्छ्राङ्गी** *s. f.* A woman with a slender.

**कृच्छ्राव** *s. m.* Fire.

**कृषक** *s. m.* A husbandman, a peasant.

**कृषाक** *s. m.* A husbandman, ploughman, peasant, farmer.

**कृषि** *s. f.* Husbandry, agriculture; ploughing, cultivating the soil, &c.

**कृष्ण** *adj.* Black, dark blue. *n. prop.*

One of the *Hindu* mythological incarnations: he is distinct from the ten *Avatars* or incarnations, being identified with the deity.

**कृष्णचरन** *s. m.* A plant (*Poinciana pulcherrima*).

**कृष्णकटा** *s. f.* The Indian spikenard.

**कृष्णजीरक** *s. m.* *Culoni*, a plant having a small black seed which is used for medical and culinary purposes (*Nigella Indica*).

**कृष्णता** *s. f.* Blackness.

**कृष्णामर** *s. m.* A kind of Sandal wood, of a dusky copper hue.

**कृष्णपक्ष** *s. m.* The dark half of a month, the fifteen days during which the moon is in the wane.

**कृष्णफल** *s. m.* A fruit, the *Corinda*.

**कृष्णखल** *s. m.* A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, a muriate of soda.

**कृष्णलोह** *s. m.* The loadstone.

**कृष्णगार** } *s. m.* The black antelope.  
**कृष्णसारङ्ग** }

**कृष्णानदी** *s. f.* A river, possibly the river *Krishna* in the Decan.

**कृष्णवात** *s. m.* The holy fig-tree (*Ficus religiosa*).

**कृष्णव्रित** *adj.* Devoted to or the votary of *Krishna*. {ness.

**कृष्णता** *s. f.* Slenderness, sparseness lean-  
**के** *postpos.* Of, *Uske pas*, near him.

**केकीड़ा** *s. m.* A flower (*Pandanus odoratissimus*).

**केपवा** *s. m.* An earthworm.

**केकड़ा** *s. m.* A crab.

**केकर** *adj.* Squint-eyed.

**केका** *s. f.* The cry of a peacock.

**केकी** *s. m.* A peacock. [*colocasia*).

**केकल** } *s. f.* The skin of a snake.  
**केकुली** }

**केकूक** *s. m.* An esculent root (*Arum*

**केड़ा** *s. m.* A sapling.

**केतकी** *s. f.* A flower (*Pandanus odoratissimus*).

**केता** *pron.* How much? how many?

**केतिक** *adj.* Some, a few, a little.

**केतु** *s. m.* The dragon's tail or descending node; in astronomy the ninth of the planets; in mythology, a demon; a comet, a falling-star, &c. }

**केतुतारा** *s. f.* A comet.

**केतुमान** *s. m.* One of the nine great division of the known world, the western portion or *Varsh of Jambu Dwip*.

**केतुरव** *s. f.* *Lapis lazuli*.

**केदार** *s. m.* A field; a mountain the modern *Kedar*, part of the *Himalaya* mountain. { *tomentosa* }.

**केद** *s. m.* A sort of ebony (*Diospyros*

**केदुव** *s. m.* A sort of ebony, that yields a species of tar (*Diospyros glutinosa*).



केद s. m. The poles ; the centre of a circle. [ per arm.

केदुर s. m. A bracelet worn on the up-

केन s. f. Amorous dalliance, coition.

केन s. f. A daughter-in law.

केला s. m. A plantain ( *tree or fruit* ) ; banana.

केलि } s. f. Play, sport, pastime, am-  
केली } usement, amorous dalliance,  
coition, [ *alissimus* ).

केवडा s. f. A flower. ( *Pandanus odor-*

केवरी } s. m. A fisherman.  
केवट }

केवल adj. One, alone, only, solely, completely, peculiar ; all, entire, whole. s. m. A species of knowledge, probably that of the unity of God. adv. Completely, peculiarly, only, solely.

केवाच s. f. Cowitch ( *Dolichos pruriens* ).

केवाफ s. m. The shutter or fold of a door, a door.

केवली s. f. Horoscope, nativity.

केव s. m. The hair of the head, a cock's comb.

केसर s. m. A plant, called also ( *Nagesar* ( *Mesua ferrea* ) ; a shrub used in dying *Rottleria tinctoria* ).

केसरिण } s. m. A lion.  
केसरी }

केसरीय s. m. A tress or fillet of hair.

केसाकेसी conj. Pulling the hair mutual-ly, hair to hair.

केसी s. f. A lock of hair on the crown of the head.

केसर s. m. Saffron ( *Crocus sativus* ).

केसरिया adj. Yellow or saffron-coloured.

केहरी s. m. A lion.

के pron. How many ? adj. Several, conj. Or, either. *Ky-ek*, or *Ky-i-ek*, Some, few.

केरली s. f. The slough or skin of a snake.

केराटक s. m. A species of poison one of the fixed kinds.

केत s. m. A tree ( *Teronia elephantum* ).

केटा s. m. An intoxicating drink made from the fruit of the *Kyta*,

केथिन s. f. The wife of a Kayesth.

केथी s. f. The *Kythi-Nagari* characters used chiefly by *Kayasth* about *Patna*, and the adjacent country.

केन s. f. A bamboo twig.

केरी s. f. A small unripe mango.

*Kyri-ankh* s. f. A wall-eye, an eye the pupil of which is grey.

केव s. f. A sprout, a shoot.

केवास s. m. The mountain *Kylas*, the fabulous residence of *Kuver*, and favourite haunt of *Shiv* ; it is placed by the *Hindus* amongst the *Himalaya* mountains, and the name is given to one of the loftiest peaks lying on the north of the *Manus* lake.

केवरी s. m. A fisherman, a waterman.

केवस s. m. Eternal emancipation, fortune happiness.

केना } pron. How ? in what manner ?  
केने } what sort of ? what like ?  
केनी } *Kysahi*, Howsoever.

की pron. Who ? which ? what ? post-  
pos. To, for.

कीर s. f. The water-lily ( *Nymphaea lotus* ) the pulp of the jack fruit ( *Artocarpus integrifolia* ).

कीर } pron. Any, any one, any body,  
कीज } some one, a. Some body.

*Koi-sa*, certain, somebody, something.

*Koi nah koi*, Somebody or other, some or other. *Koi nahin*, Nobody, none.

*Koi dam men*, Soon, shortly, immediately.

कीएडी *s. m.* A planter, a husbandman, a gardener, a Hindu cast whose profession is husbandry.

कीएडा *s. m.* Charcoal.

कीचना *v. a.* To prick, pierce, stab, gore.

कीडा *s. m.* A gourd, a sweet pumpkin (*Cucurbita pepo*).

कीपल *s. f.* A young shoot, a bud, an unblown flower. [*sarka*.

कीच *s. m.* The ruddy goose (*Anas cas-*

कावा *s. m.* A foster brother, nurse's child; a small nail, a tack; a kind of lotus.

कीचिनी *adj.* Short.

कीचिच } *s. m.* The black or Indian  
कीईच } cuckoo (*Cuculus*): the *kokil*  
makes a prominent figure in Hindu poetry, and is supposed by his musical cry to inspire pleasing and tender emotions.

कीचिलवेनी *adj.* Speaking like a *kokil*, eloquent as the *kokil*.

कीच } *s. f.* The womb, the abdomen,  
कीचा } hypochondrium.

काचवद *adj.* Barren.

काच *s. m.* The name of a country, *Konkun*, in the peninsula.

कीजानर *s. m.* The day of full moon in the month *Aswin* (*Sept.-Oct.*): who is awake? the call of *Lukshmi*, who descending on this night promised wealth to all that were awake, hence the night is spent in festivity and games of chance in honor of the goddess.

कीट *s. m.* A fort, redoubt, stronghold, caste.

कीटर *s. m.* A kind of greens; holes made by bird in trees.

कीटि *adj.* A crore or ten millions.

कीट *s. m.* A fort, a caste, a stronghold.

कीट *s. m.* A species of leprosy with

large round spots; ring-worm, impetigo. [*closet*.

कीटरी *s. f.* A room, chamber, apartment,

कीडा *s. m.* A house built of burnt bricks or stone; a story, a floor.

कीडी *s. f.* A small (*brick*) house, a warehouse, a granary, dwelling, mansion, barrack, chamber, bank, chest, bin, storehouse, factory; a banking-house; the chamber of a gun, the inside or shaft of a well; the womb; the ferrule or mounting at the end of a scabbard. *Kothiwal*, A wholesale merchant, a warehouse-keeper.

कीटीर *adv.* Out of place.

कीकु *s. m.* The leprosy.

कीकुना *v. a.* To dig out, to scoop, bore, hollow, excavate.

कीकुना *s. m.* The name of a bird, of a snake, and of a flower.

कीडा *s. m.* A whip, a lash. *Kora karna*, To whip; to reduce to obedience; to put a horse to his speed by whipping. *Kora marna*, To lash.

कीडी *s. f.* A score, twenty.

कीट *s. m.* The leprosy. *Korh-men khaj nikalna*, In leprosy to catch the itch; (*met.*) to have one misfortune added to another.

कीकुना *v. a.* To vex, to afflict, to grieve.

कीडी *adj.* A leper.

कीच *s. m.* A corner, an angle. *Konah dar*, *adj.* Cornered, angled.

कीचा *s. m.* Corner, side. *Konakuthra*, *s. m.* A corner of a room, house, &c., hole and corner, every corner.

कीचि *adj.* Having a crooked arm.

कीतल *s. m.* A led-horse. *Kotalkash*, *s. m.* A surcingle, particularly for fastening body-clothes.

कीतमीर *s. f.* A kind of greens, coriander.

कीच *s. m.* Inflammation and ulceration

of the angles of the eyelids; gan-grene.

कीदी } *s. m.* A small grain (*Paspalum frumentaceum*).  
कीद्व }

कीबा *s. m.* A corner, an angle, a side.

*Konadar, adj.* Cornered, angular.

कीस *s. f.* A spear.

कीष *s. m.* Wrath, rage, passion, anger.

कीपञ्चद *adj.* Enraged, inflamed with wrath. [anger.

कीपदो *adj.* Incensed, inflamed with

कीपन *adj.* Passionate, wrathful.

कीपना *v. n.* To be angry, to be wrathful, to rage. *s. f.* A passionate woman.

कीपवान *adj.* Passionate, angry.

कीपवेग *s. m.* Violence, impetuosity of passion.

कीपाकु *adj.* Furious, enraged.

कीपान्वित *adj.* Passionate, angry, rageful, wrathful.

कीपिनी } *adj.* Angry, passionate, wrathful.  
कीपी }

कीपीन *s. f.* A cloth worn (round the waist) between the legs.

कीपी *s. f.* A cabbage. [placid.

कीमल *adj.* Soft, bland, tender, mild,

कीमलता *s. f.* Softness, placidity, tenderness, mildness, agreeableness.

कीमलतार् *s. f.* Softness.

कीय *s. m.* A corner, an angle.

कीयल *s. f.* A bird (*Cuculus*); a flower (*Clitoria ternatea*).

कीयला *s. m.* Charcoal.

कीर *s. f.* Edge, border, margin, side, point. *s. m.* A crore or ten millions.

कीरक *s. m.* A bud, an unblown flower.

कीरा *adj.* New, unused, unhandled, unbleached, fresh (*applied chiefly to earthen vessels, cloth or paper*). *Kora rahna*, To be disappointed.

कीरही *s. f.* Small cardamums.

कीरी *s. f.* A virgin.

कीरी *s. m.* A rafter.

काक *s. m.* A creek, a bay; any long narrow passage, a lane; embracing, an embrace; a tribe of mountaineers, the *Coles*; a country, *Calinga*, the modern sea coast from *Cuttack* to *Madras*.

काका *s. m.* A jackal.

काकाव *s. m.* Up roar, clutter, tumult, mirth, a confused or mingled sound, a noise made by many or a great and indistinct noise.

कालिया *s. m.* A lane. [the lap.

कालियाना *v. a.* To embrace, to take in

कावो *s. m.* A weaver.

काधू *s. m.* An oilman, a cast whose business it is to sell oil.

काधि *adv.* Lap, bosom, embrace.

काधु *s. m.* An oilman's press. *Kothumen parwa dena*, To macerate (any thing in a press, &c.

कादिदार *s. m.* A species of ebony (*Bauhinia variegata*).

काइ *s. m.* A measure of about two miles; a piece added to the end of a sleeve, a cuff.

काइना *v. a.* To curse.

काइल *s. m. f.* A name of the city of *Ajodhya* (*Oude*) or neighbouring district.

काइला *s. f.* The country south of *Ajodhya* (*Oude*) or *Ajodhya* itself.

काइहसि *s. f.* Swelled testicle, enlargement of the scrotum, from *Hernia humoralis*, or hydrocele, &c.

काष *s. m.* A sheath, a scabbard; a judicial trial by oath or ordeal, at-testing a deity and touching or drinking water three times in which some idol has been washed; a testicle or the scrotum; a nutmeg; a dictionary or vocabulary.

**कोष्ठ** *s. m.* A granary or, a place in which grain is kept; an apartment; any viscus, as the heart, lungs, stomach, bowels, &c.

**कोष्ठादि** *s. m.* The digestive faculty, the gastric juice.

**कोसना** *v. a.* To curse.

**कोसकी** *s. m.* New leaves just sprouting.

**कोसा** *s. m.* Curse, malediction.

**कोहनी** *s. f.* The elbow.

**कोहर** *s. m.* Fog, mist; name of a fruit.

**कोही** *s. f.* A species of hawk (*Falco cristatellus*).

**को** *postpos.* Of, belonging to.

**को** *postpos.* Denoting the objective case, To for.

**कोष** *s. f.* Splendour, brightness, flash (*as of lighting*).

**कोषना** *v. n.* To lighten, to flash.

**कोषा** *s. m.* Lightning.

**कोषा** *s. m.* A kind of orange.

**कोषा** *s. m.* A shell of a large kind.

**कोषियावा** *s. m.* A kind of snake; a wealthy person.

**कोषी** *s. m.* A small shell used as coin (*Cypræa monita*); money, fare, hire; a gland; the point of the sternum, or ensiform cartilage. *Kouri-bhūk*, *adj.* Venal. *Phuti kouri*, or *Kani kouri*, A bit of money of the lowest value, (*fig.*) a farthing.

**कोसक** *s. m.* Joy, pleasure, happiness; sport, pastime, diversion, play, trick, show, a scene or spectacle.

**कोसुको** *s. m.* A tumbler, a dancer, one who contributes to divert by exhibitions, &c. *adj.* Sportive, of pastime or diversion.

**कोष** *pron.* Who? which? what? *Kounsa*, which? what? what sort of?

**कोपीन** *s. m.* A privy part, a small piece of cloth worn over the privities.

**कोमार** *s. m.* Youth, childhood, *Koumdri*, *adj.* maiden, virgin.

**कोसुद** *s. m.* The month Kartik (October-November).

**कोसुदी** *s. f.* Moonlight.

**कोर** *s. m.* A mouthful.

**कोरपद** *s. m.* The Kouravas, and the Pandavas, the patronymics of two families descended from Kuru by their respective fathers *Dhritardishtra* and *Pāṇḍu*.

**कोरव** *s. m.* A descendant of Kuru.

**कोष** *adj.* Of a good family, well-born. *s. m.* A mouthful.

**कोष** *s. m.* One of the astrological periods called *Karanas*.

**कोषा** *s. m.* Corner, side (*of a room &c.*) embrace, bosom, armful; a kind of orange.

**कोषिक** *adj.* Ancestral.

**कोषिका** *s. f.* A small mouthful.

**कोषियावा** *v. a.* To take in the arms, or the lap, to embrace.

**कोषी** *s. f.* Embrace, grasp of the arms.

**कोष** *s. m.* A crow. [*tea*].

**कोषादेटी** *s. f.* A flower (*Clitoria ternata*).

**कोष** *s. m.* *Canyakubja*, or *Canouge*, the ancient city, so called.

**कोष** *s. m.* Happiness, welfare, &c.

**कोषी** *s. f.* Greeting, salutation, friendly inquiry; a respectful present.

**कोष** *s. m.* Good fortune, well-being, &c.

**कोषिको** *s. f.* Name of a river.

**कोष** } *adj.* Silken, of silk.  
**कोष**

**कोसु** *adj.* Dyed with safflower.

**कोसुन** *s. m.* The jewel of Krishna suspended on his breast. [*or*].

**का** *pron.* What? how? why? whether,

**कारो** *s. f.* A bed (*of a garden*); a frame.

**को** *adv.* Why? wherefore? how? well? what? then, because.

**काकर** *adv.* Why? how?  
**कोकि** *adv.* Because that.  
**कन्द** *s. m.* Weeping, lamenting.  
**क्रम** *s. m.* Order, method; uninterrupted progress.  
**क्रमि** *s. m.* An insect, a worm.  
**क्रय** *s. m.* Buying, purchase.  
**क्रयविक्रय** *s. m.* Trade, traffic, buying and selling.  
**क्रानि** *s. f.* Ascending, surmounting—either in a literal or figurative sense; the sun's course on the globe, the ecliptic; declination of a planet; splendour, lustre.  
**क्रान्तिचक्र** *s. m.* The ecliptic.  
**क्रिमो** *s. m.* A worm, an insect; lac, which is the accumulation of an insect.  
**क्रिया** *s. f.* Deed, an act, action; a religious act; obsequies; a verb; an oath. **Kriyá-karm**, *s. m.* The performance of obsequies.  
**क्रियेन्द्रिय** *s. m.* An organ of action, as the hand, foot, voice, organ of generation and that of excretion.  
**क्रीडा** *s. f.* Sport, play, pastime, pleasure, amusement, game.  
**क्रीडारम्भ** *s. m.* Copulation.  
**क्रीडावत्** *adj.* Sporting, sportive.  
**क्रौत** *adj.* Bought, purchased.  
**क्रौतक** *s. m.* A son bought from his natural parents, and adopted as male issue.  
**क्रौता** *s. m.* A son one of the twelve kinds acknowledged by the ancient *Hindu* law; he who is purchased from his natural parents.  
**क्रौञ्च** *s. m.* The *Aguru* or aloe wood.  
**क्रुध** *adj.* Angry, wrathful.  
**क्रुध** *s. f.* Anger, passion.  
**क्रूर** *adj.* Cruel, pitiless, hard-hearted, harsh, savage; formidable, terrible.

**क्रूरकर्मा** *adj.* Fierce, cruel, unrelenting.  
**क्रूरकोष्ठ** *s. m.* Torpid or costive bowels unaffected by strong purgatives.  
**क्रूरता** *s. f.* Cruelty, fierceness.  
**क्रूरहृदय** *adj.* Mischievous, villainous; evil-eyed.  
**क्रोध** *s. m.* Anger, wrath, passion, rage.  
**क्रोधिन** } *adj.* Passionate, angry, wrathful, choleric.  
**क्रोधिन** }  
**क्रोधी** }  
**क्रोधिनी** *s. m.* A passionate woman, a vixen.  
**क्रोधिनय** *adj.* Angry, passionate.  
**क्रोधवर्जित** *adj.* Free from wrath, mild, calm.  
**क्रोधवत्** *adj.* Passionate, violent.  
**क्रोधी** *adj.* Angry, passionate.  
**क्रोश** *s. m.* A measure of distance, a league, a *Kos*, containing 4,000 cubits; some make the *Kos* 8,000 cubits.  
**क्रोच** *s. m.* One of the *Dwipas*, or principal divisions of the world.  
**क्रान्त** *adj.* Wearied; depressed in spirits or exhausted. [lancholy.  
**क्रान्तना** *adj.* Low-spirited, languid, melancholy.  
**क्रान्ति** *s. f.* Fatigue, weariness.  
**क्रिजित** } *adj.* Distressed, afflicted,  
**क्रिष्ट** } wearied.  
**क्रौञ्च** *s. m.* The neuter gender; an eunuch.  
**क्रौञ्च** *adj.* Weak, impotent; idle, slothful.  
**क्रौञ्च** *s. m.* Wetness, dampness, moisture.  
**क्रौञ्च** *s. m.* Pain, affliction or distress; pain from disease, anguish; worldly occupation, care, trouble.  
**क्रौञ्च** *adj.* Pained, distressed, afflicted.  
**क्रौञ्च** *s. m.* Absence of virility, impotence; the neuter gender; unmanliness, cowardice, &c.



व The second consonant of the *Nāgri* alphabet: is a guttural and has the sound of the English *kh*.

व *s. m.* Heaven; sky or æther; vacuity.

वडली *s. f.* A plant (*Polypody*), a kind of moss.

वडल *adj.* Dry and crackling.

वडारना *n. a.* To hem, hawk, expectorate.

वडर *s. m.* Semi-vitrified bricks.

वडाकडाकना *v. a.* To murder privately.

वडाकना To wash, rinse.

वडेल *adj.* Tusked.

वडन *s. m.* A small bird, a wagtail.

वडरी *s. f.* A small tambourin, a timbrel.

वड *s. m.* Side, quarter, division of the earth, region, division of a house, apartment; part, piece, fragment, portion; a chapter, section; sugar (*coarse*); the songs of *Pudnawat*.

वडन *s. m.* The act of reducing any thing to pieces, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme; breaking, dividing.

वडनकरना *v. a.* To cut up, to quarter, to cut to pieces, to divide; to refute.

वडना *v. a.* To refute.

वडर *s. m.* A ruinous and broken-down building, ruins of a town or house. &c.

वडरीच *s. m.* A small bird, a wagtail.

वडला *s. m.* A flake, a slice (*especially of fish*) a division or piece (*of land*).

वडितकरना *v. a.* To refute, interrupt, prevent.

वडिता *s. f.* A woman, who, provoked at the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

वड *s. m.* District, province, division, section.

वडोर *adj.* Turbid.

वडी *s. f.* A paddle for digging the ground, a dibble.

वडाना *s. m.* A pit from which earth has been dug out to make bricks or pottery; a notch in a log of wood.

वडन *s. m.* A pillar, a post. *Kham thak-na*, *v. a.* To strike the hands against the arms preparatory to wrestling, &c., to challenge (*as wrestlers do*).

वडीरना *v. a.* To scoop, scrape.

वडन *s. m.* A bird; air, wind. *Khagē*, *s. m.* The adjutant bird.

वडोल *s. m.* The vault or circle of the heavens, the planisphere; the same represented artificially, the armillary sphere.

वडोलविद्या *s. f.* Astronomy.

वडना *v. n.* To be set (*as a jewel*).

वडर *s. m.* A cloud.

वडा } *adj.* Set (*as a jewel*), set with  
वडित } jewels, inlaid.

वडूर *s. m.* A date, or date tree (*Phoenix dactylifera*); wild date (*Elate sylvestris* or *Phoenix sylvestris*); a kind of sweetmeat. *Khajur chhari*, A kind of silk cloth stained with waving marks like the traces of the old leaves on the trunk of the date tree.

वडूरा *s. m.* The ridge of a thatched roof.

वडूरिया *s. m.* A date.

वड *adj.* Lame, crippled, limping.

वडन *s. m.* A small bird, the wagtail (*Motacilla alba*).

वडरी *s. m.* A small tambourin, a timbrel.

वडरीट *s. m.* A wagtail.

वडा *s. m.* A species of metre, a stanza of two lines, one of 32, the other of 30 feet.

**सट** *adj.* Six. *Khat-ras*, Six, tastes.

*Khat-shastra*, The six philosophical sciences of the *Hindus* (called *other-wise* (*Khat-darshana*), viz. *Niyaya*, Logic, taught by *Gotama*; *Vyseshika*, taught by *Kanada*: it agrees with *Niyaya* in some points and differs in others; *Mimansa*, taught by *Jymani*; it consists of rules for the construction and right interpretation of the *Vedas*; *Vedanta*, taught by *Vyasa-deva*; the science of theology; *Sankhya*, taught by *Kapila*: the followers of this sect disbelieve in a Creator, saying that the universe is from all eternity; *Patan-jala*, introduced by *Shesanaaga*: it agrees in every point with *Sankhya*, excepting that it makes God to be the Creator.

**सट** *s. f.* A bedstead.

**सटकन** *v. n.* To wrangle, to offend, to wrangle, to pierce (as a *thorn*); to doubt, to be apprehensive. *s. m.* Doubt, hesitation, disgust.

**सटज्ञ** } *s. m.* Apprehension, suspicion,  
**सटङ्क** } doubt, suspense, abodement;  
sound of footsteps.

**सटकावा** *s. m.* Rapping, thumping, rattling (of a *door*, &c.).

**सटसटना** *v. a.* To knock, tap, pat, rap.

**सटनीरक** *s. m.* A bug.

**सटङ्कपर** *s. m.* A bedstead with curtains.

**सटना** *v. n.* To last.

**सटपट** *s. f.* Wrangling, contention, quarrel; clashing of weapons.

**सटमव** *s. m.* A bug.

**सटमोडा** *s. m.* A mixed taste of sour and sweet; agreeable. [cordantly.

**सटराग** *s. m.* A wrangling; singing dis-

**सटरिया** *s. m.* An insect.

**सटग** *s. f.* A bedstead.

**सटवारा** *s. m.* A dunghill.

**सटार** *s. f.* Acidity, sourness; an acid.

**सटाका** *s. m.* A crash.

**सटावटो** *s. f.* Wrangling.

**सटाल** *s. m.* Spring-tide.

**सटाव** *s. m.* A pin with which a boat is fastened.

**सटास** *s. m.* A polecat.

**सटिया** *s. f.* A bedstead, a bier. *Khuda kare uski khatya nikle*, God grant his bier may be carried out, or he may die (a common form of cursing).

**सटोक** *s. m.* A hunter, one who lives by killing and selling game.

**सटोका** *s. m.* A small bedstead.

**सटा** *adj.* Acid, sour. *Khatta-sdg, s. m.* The herb sorrel. *Khatta-sa, adj.* Sourish, acetous.

**सटार** *s. m.* The civet or zibet cat (*Viverra zibetha*), a polecat.

**सटिक** *s. m.* A hunter one who lives by killing and selling game.

**सट** *s. m.* A labourer.

**सट्टा** *s. f.* A bedstead.

**सटव** *adj.* Dry, dried up.

**सटव** *s. f.* A cow-house or cow-shed; an imitative sound. *Kharak jama*, To take warning, to be apprized.

**सटवना** *v. n.* To rustle, to rattle, clang.

**सटवा** *s. m.* Doubt, apprehension; a toothpick.

**सटवना** *v. n.* To creak, clatter, rattle, jar; to grind the teeth; to snore.

**सटवनाट** *s. f.* Creaking, clatter, rattling, jarring (as a *door*), snoring.

**सटन** *s. m.* A sword or scimitar.

**सटवनाट** } *s. f.* Hurry, bustle, com-  
**सटवनी** } motion, tumult; uproar;  
noise of horse's feet in galloping;  
gripping on going to stool.

**सटवना** *s. f.* Wrangling.

**सटवान** *s. m.* A whetstone, a grindstone.

**सटा** *adj.* Erect, upright, standing up,

standing, steep, high, aground, ready, ripe perpendicular. *Khara karna*, To raise, station, place, stay or stop, stick up, place erect, procure a fictitious person for some purpose. *Khara kona*, To stand up, be erect, rise, stand. *Khara rehna*, *v. n.* To stand, stay, remain standing.

खड़ाख *s. m.* Pattens (wooden) *Khara-uadar*, A kind of shoes fastened to pattens.

खड़िया *s. m.* Chalk.

खड़िख *s. f.* A mortar.

खड़ी } *s. f.* Chalk. *Kat-khari*, *s. f.*  
खड़ीनिही } A species of steatites with which children learn to write and which is used in giving a polish to stucco.

खड़्या *s. m.* An ornament worn on the wrist, a bracelet.

खड़िख *adv.* Soon, immediately, instantly, presently, quickly.

खड़न *s. m. f.* A sword.

खड़ *s. f.* Straw.

खड़ *s. m.* Side, quarter, region, division of a house, apartment; part, piece, fragment, portion; a chapter, section; sugar (coarse); the songs of *Padmawat*; a flaw in a jewel.

खड़न *s. m.* Breaking, dividing, cutting, reducing to pieces, rescinding an order, refuting an argument, removing of any, calamity, thwarting of any scheme.

खड़नकरना *v. a.* To cut up, to quarter, to cut to pieces, to divide; to refute.

खड़ना *v. a.* To refute.

खड़ित *adj.* Cut, torn, broken in pieces; destroyed; refuted, controverted; scattered, dispersed. [terrupt-

खड़ितकरना *v. a.* To refute, prevent, in-

खड़िता *s. f.* A woman, who provoked at

the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

खतरानी *s. f.* The female of *Khatri*.

खतवारा *s. m.* A dunghill.

खना *s. m.* A grain-pit, a cavity in which grain is kept.

खनी *s. m.* One of the four *Hindu* castes, a man of the military tribe. *Khatrani*, *s. f.* The female of *Khatri*.

खटखटना *v. n.* To simmer, to make a boiling noise.

खदिर *s. m.* A tree, the resin which is used in medicine, *Katha* or catechu (*Mimosa catechu*). [*bica*].

खदिरपत्र *s. m.* The *Babul* (*Acacia Arabica*).

खटी *s. m.* A grass that grows in ponds.

खटिख *s. f.* Pursuit.

खटिखना *v. a.* To pursue, to hunt.

खन *s. m.* A division of a house, a story (of a building), a flight of rooms; a mine; a certain day of the fortnight, as the full, change, &c., of the moon.

खनकना *v. n.* To jingle, to ring.

खन्दाणा *s. m.* A pit from which earth has been dug to make bricks or pottery; a notch in a log of wood. [*mango*].

खण्डा *s. m.* A broken tile; a slice of

खपत *adj.* Expanded. *s. f.* Vent, sale.

खपती *s. f.* Vent, sale, expense; request, a lunatic.

खपना *v. n.* To be dried up or absorbed; to sell, go off, be expended or made away with; to remain, join, mix with, enter, penetrate. *s. m.* A company (of travellers, &c.).

खपरा *s. m.* A tile; an arrow with a broad point.

खपरी *s. f.* A small tile; the skull.

खपरेख *s. f.* A tiled house, tilling, building of tiles.



**कपास s. f.** A piece torn off from a bam-  
 boo, a splinter; a very lean person.  
**कपास v. a.** To dry up, destroy, make  
 away with, despatch, ravage.  
**कपूर s. m.** The betel tree (*Araca fousel*,  
 or *estechu*).  
**कपूर s. m.** The skull, the cranium; a  
 chafing dish; an earthen cup used by  
 jogis; the vessel in which the blood  
 of a victim is offered.  
**कवना s. m.** Slime.  
**कवना adj.** Left-handed.  
**कन s. m.** A pillar, a post. *Kham thok-*  
*na, v. a.* To strike the hands against  
 the arms preparatory to wrestling,  
 &c., to challenge (*as wrestlers do*).  
**कनस adj.** Sultry.  
**कनसक s. f.** Sultriness.  
**कनास s. f.** A musical mode.  
**कनीनस s. m.** Lassitude, weariness, slee-  
 piness.  
**कनस } s. m.** A pillar, a post.  
**कर s. f.** Grass, straw. *s. m.* An ass.  
**करक adj.** Dry, dried up.  
**करका s. m.** Pavement, causeway.  
**करक s. f.** A cow-house, or, cowshed.  
**करकावा v. a.** To thump, to shake; to  
 frighten away, to put to flight; to  
 sell.  
**करकरा s. m.** A currycomb.  
**करकरिया s. f.** A chair, a litter.  
**करकरा adj.** Rough.  
**करपा s. m.** A sandal; the seam of a  
 garment which extends from the  
 armpit down the side.  
**करपर s. f.** Noise of horse's feet in gal-  
 loping; tumult, uproar.  
**करस s. m.** A stone or grinding medi-  
 cine on, a mortar.  
**करस s. f.** Straw.  
**करकरा s. m.** A currycomb.

**करवा s. m.** A hare, a rabbit,  
**करकारना v. a.** To sweep. [grass-  
**करही s. f.** A stack, a rick; a kind of  
**करा adj.** Pure, prime, best sort, genu-  
 ine, honest, candid, sincere, strict.  
**करा s. f.** Purity, excellence, probity,  
 rectitude, trustiness, honesty, can-  
 dour.  
**करका s. m.** A crashing noise.  
**कराकर s. f.** The stalk of burnt grass.  
**करी s. f.** Oil-cake; chalk.  
**करिट s. f.** A scratch with the nail.  
**करिटना v. a.** To scratch.  
**करीपना, } v. a.** To scrape, to  
**करीटना, } scratch  
**कर्ज s. f.** The bass (*in music*).  
**करार s. m.** The date tree and its fruit.  
**करारस s. m.** The juice or extract  
 of the wild date, *Tári*, used to  
 leaven bread, and as an intoxicating  
 liquor, when in a state of spontane-  
 ous fermentation.  
**करा s. m.** The rough draught of a  
 letter or any writing; an iron instru-  
 ment to rub horses with, a curry-  
 comb; an ulcer with hardness of the  
 skin on the back of the foot.  
**कराटा s. m.** Snoring. *Kharrâta marna*,  
 To snore.  
**करस s. m.** A large number, ten million  
 millions, a billion. *adj.* A dwarf,  
 short, low, of little size or stature.  
**करस s. m.** A worthless person, a mali-  
 cious person; sediment, deposit of  
 oil, &c., an oil-cake; a pit. *adj.*  
 Low, vile, base; mischievous, bad,  
 wicked.  
**करवा s. m.** A park. [(the bowels).  
**करकरवा v. a.** To rumble, to grumble.  
**करवा s. m.** Skin, hide.  
**करवा s. m.** Skin, hide, membrane; the  
 prepuce, foreskin.**

अवसा *s. f.* Worthlessness, wickedness, villaiy; filthiness.

अवलव *s. f.* Hurry bustle, agitation, commotion, alarm, tumult, hurly-burly.

अवदव ना *v. n.* To boil, bubble; to be agitated or tossed up and down.

अवसादी *s. f.* The place in which salt is boiled (*in Bengal*).

अवसर *s. f.* A hollow, bottom.

अवनि *s. m.* Sediment of oil or oilcake.

अवियान *s. m.* A granary.

अवियाना *v. a.* To skin, to flay.

अविलव } *s. m.* A kind of fish (*Trichopodus colisa*).

अववसान *s. m.* A threshing-floor.

अवनी } *s. f.* The dregs of mustard-seed, &c., after the oil is pressed out, oil-cakes.

अवलेव *s. m.* Scented oils; a hole made by children for playing at trap-ball or marbles. [language.

अवनीति *s. f.* Abuse, low or wicked

अव *s. m.* A mill, a stone or vessel for grinding drugs, &c.

अवना *s. m.* A shoe.

अवटित *adj.* Bald, morbidity, troubled with falling of the hair.

अवना *s. m.* The shoulder. [body.

अवसीर *s. m.* A celestial or immortal

अववना *s. f.* Separation, running away.

अववना *v. a.* To remove, shove out of the way, to slide away, draw back

अववव *s. f.* The poppy-head; the scented roots of a species of grass (*Andropogon muricata*) used for door screens in the hot weather, which being sprinkled with water, serve to cool the rooms.

अववव रव *s. m.* Poppy-juice, opium.

अववव *s. m.* Grinding the teeth.

अवववना *v. n.* To grind the teeth.

अवना *s. m.* A day-book, field-book, waste-book, rough drawings, draught (*for an account*); a scab; a kind of eruptive disease. [open, loosen.

अवना *v. n.* To ruin, fall in, sink; to

अवरीटना *v. m.* To pull, pluck, pull the hair, scratch, tear.

अववटिक *s. m.* Crystal; the sun gem; the moon gem.

अवव *s. m.* A task.

अवव *s. m.* Slime, mud.

अवना *s. m.* A stay, a basket, a pannier; a cage, a hen-coop.

अवव *s. m.* Sugar (*coarse*).

अववना *v. a.* To excavate, to pound.

अववना *s. m.* A straight double-edged sword, cutlass, cleaver (*butcher's*); a flake or slice (*of fish*). *Khānde ke phar-par chāma*, To attribute, to decide.

अववना *v. n.* To cough.

अववी *s. f.* A cough.

अवव *s. f.* A ditch, a moat, a trench.

अवव *s. m.* A glutton.

अवव *s. m.* The horn of a rhinoceros.

अवव *s. f.* The itch.

अववना *s. m.* A sweetmeat like piecrust.

अवव *s. f.* A bedstead; a bier, a cot or bedstead on which dead bodies are conveyed to the pile.

अवव *s. f.* Manure. *s. m.* A pit, a subterraneous granary.

अववना *s. m.* The act of eating; daily account, waste-book. *Khata-bari, s. f.* A storehouse.

अववी *s. f.* A cast generally employed as cart-wrights. *s. m.* A carpenter.

अवव *s. f.* Dung, manure.

अवव *adj.* Edible, fit to be eaten. *s. m.* Food, victuals.

अवव *s. f.* A mine; (*met.*) a nest, a heap, abundance, receptacle.

**खिचर** *s. m.* A pit, a shaft (of a mine); any thing very dry.

**खावा** *v. a.* To eat; to embezzle; (*met.*) to get, suffer, take, receive, hold, contain. *s. m.* Food, dinner, eating. *Kha jana*, To eat up, devour. *Khawa Pina*, Meat and drink, food, board, fare.

**खानि** *s. f.* A mine; (*met.*) a nest, a heap, abundance, receptacle.

**खावारा** *s. m.* Eater, devourer,

**खार** *adj.* Uneven.

**खार** *s. m.* Alkali, potash.

**खारा** *adj.* Salt, brackish; *s. m.* A net (in which straw is tied).

**खारी** *adj.* Salt, brackish.

**खारवा** *s. m.* A coarse kind of red cloth of cotton.

**खाव** *s. f.* Skin, hide; bellows; a rivulet, river, canal, creek, inlet. *Khal khynchna*, To take the skin off, to flay.

**खार** *s. f.* Manure.

**खिचवा** *v. n.* To be drawn, pulled or tightened, to be drawn or delineated (a picture, &c.); to be borne or suffered. *Khinchana*, *v. a.* To cause to draw or endure.

**खिचवट** *s. f.* Drawing, tightening.

**खिचवा** *v. n.* To be scattered.

**खिचवाना** *v. a.* To scatter.

**खिचड़ी** *s. f.* A pallet, a beggar's bedding.

**खिचड़ी** *s. f.* A dish made of pulse and rice boiled together, the flower of the ber tree (*Zizyphus jujuba*); earnest to dancing women when they are engaged for an entertainment; a mixed heap of gold and silver coin; a barbarous mixture of two languages, a lingua franca or jargon.

**खिचना** *v. n.* To be pulled, to be drawn, to be extracted, to be endured, to stretch.

**खिचवाना** *v. a.* To cause to draw, pull, extract, stretch.

**खिचा** *part. past. or adj.* Tense, tight; fine, slender. [ness, tightness.

**खिचाव** *s. m.* Drag, pull, draught; tease.

**खिचलाना** *v. a.* To vex, tease, irritate, trouble, disturb, molest. *v. n.* To get angry.

**खिचाना** *v. a.* To vex, tease, irritate, trouble, disturb, molest.

**खिच** *s. f.* Fretfulness, vexation, teasing.

**खिचवाना** } *v. n.* To be angry, to fret,  
**खिचना** } to be vexed.

**खिचाना** *v. n.* To fret, to be vexed.

**खिचड़ी** *s. f.* A window, casement, gate, back-door, wicket, sallyport, shutter.

**खिच** *adj.* Distrest, suffering pain or uneasiness; wearied, exhausted.

**खिचिनि** *s. f.* A window.

**खिचन** *s. f.* A black ring painted on a tambourin.

**खिचनी** *s. f.* A tree and its fruit (*Mimusops hawks*).

**खिचरा** *s. m.* A dish made with biestings, or the milk of a cow just calved.

**खिचखिचाना** *v. n.* To laugh heartily, to giggle, titter.

**खिचवाना** *v. n.* To blossom, bloom; to laugh, to be delighted.

**खिचना** *v. n.* To blow (as a flower), to flower; to be delighted, to laugh.

**खिचवा** *adj.* Humorous, playful, funny pleasant, entertaining.

**खिलारिदारी** *s. f.* A dry nurse. *Khilairilai*, Charge of maintenance.

**खिलाज** *s. m.* Given to eat, feeder. *adj.* Causing to bloom.

**खिलाज** } *adj.* Playsome.  
**खिलाजी** }

**खिचना** *v. a.* To cause or give to eat, to feed; to cause to take (an oath, &c.); to cause to suffer (as, war

*khilana*, To cause to be beaten); to cease to play, to allow to play, to amuse, play with, dandle; make, to blossom (a flower).

*खिलार adj.* Playsome.

*खिलीख adj.* Playful, addicted to gaming.

*खिलीबा s. f.* A plaything, a toy, a bawble, gewgaw.

*खिली s. f.* Joke, jest, humour. *Khilli-báz, adj.* Humorous, playsome, funny.

*Khilli-bázi, s. f.* Humour, fun, play, jocularity. [larity.

*खिलोवाजी s. f.* Humour, fun, play, jocularity.

*खिलू adj.* Humorous, playsome, funny.

*खिस s. f.* Grinning, shewing the teeth, a tooth.

*खिसकाना* To stir; to slip away, slip away stealthily, to hide.

*खिसकदा } adj.* Grinning, showing  
*खिसखिपोर }* the teeth when smiling.

*खिसकना v. n.* To stir, slip, slip away, to sheer off. *Khisak jana, v. n.* To slip away, slide.

*खिसवाना v. a.* To remove, shove out of the way, slide away, draw back.

*खिसना v. n.* To fall, to sink (as a terrace); to drop off; to become old, decline in years.

*खिसना v. n.* To slip. *adj.* Slippery.

*खिसलहा adj.* Slippery.

*खिसलाव s. m.* Slipperiness, slipping.

*खिसलाइट s. f.* Slipperiness.

*खिसाना } v. n.* To flinch, draw  
*खिसावरदना }* back, to be abashed.

*खिसवाना v. n.* To grin. *adj.* Fretful, peevish, bashful, abashed.

*खिसयाइट s. f.* Vexation, fretfulness.

*खिसी s. f.* Fretfulness, temper.

*खोष s. m.* Reluctance, repugnance.

*खोषना v.* To pull, to draw.

*खोष s. f.* Anger, vexation.

*खोषना v. n.* To be angry, to be vexed.

*खोडर } Gleanings or leavings on the  
खोडर }* threshing floor after the grain, has been removed.

*खोष s. f.* A wedge.

*खोर s. f.* Rice-milk.

*खोरखिलार s. f.* The first time of giving rice, milk to an infant.

*खोरा s. m.* A cucumber (*Cucumis utillissimus*).

*खोरी s. f.* An udder.

*खोल s. f.* Parched grain inflated or puffed out by heat so as to appear like froth.

*खोली s. f.* Betel-leaf made up with the different ingredients. [ings.

*खोस s. f.* Loss; a grin; shrug; biest-

*खोस s. f.* Shewing the teeth, a grinning.

*खोसना } v. n.* To grin  
*खोसनिवाचना }*

*खासा s. m.* A rubber (used in baths); a pocket.

*खोस s. f.* An alkaline earth, fossil alkali.

*खुडवा s. m.* A hollow of a tree.

*खुदवना v. a.* To trample, tread, beat or work with the feet.

*खुस s. m.* Animosity, spite, rancour.

*खुसाना v. n.* To be angry.

*खुष adj.* Poor.

*खुजलाना v. a.* To itch, scratch, tickle.

*खुजलाइट s. f.* Itching, scratching, titillation.

*खुजली s. f.* The itch.

*खुजाना v. a.* To scratch, to rub gently with the nails.

*खुजराहा adj.* Stingy.

*खुडकना v. a.* To nibble; to doubt.

*खुडका s. m.* Apprehension, suspicion, doubt, suspense; sound of footsteps.

*खुडार s. f.* Perfidy.

*खुडी s. f.* A treasure, hoard; a goat.

*खुडला adj.* Rough. *s. m.* A henhouse.

*खुडला s. m.* A hollow of a tree.

कुली *s. f.* A purse.

कुदना *v. n.* To be dug, to be engraved.

कुदरा *s. m.* Small pieces change (money) over and above the count, spare (money).

कुदशना } *v. a.* To cause to delve,  
कुदाना } dig, engrave, carve.

कुहे *s. f.* The apices in a necessary between the little brick partitions; the space from which a tooth has fallen out or been extracted.

कुषा *s. f.* Hunger. [hungry.

कुषार्थ *adj.* Distressed with hunger,

कुनसाना *v. n.* To be angry.

कुनसो *adj.* Angry.

कुवना *v. a.* To affect, penetrate, stick into; to adorn.

कुव *s. m.* } A (cloven) hoof, a horse's

कुवो *s. f.* } hoof.

कुवकडा *s. m.* An earcleaner.

कुवचन *s. f.* Pot-scrapings.

कुवचना *v. a.* To scrape.

कुवचनी *s. f.* A scraper, a scoop or shovel.

कुवचाल *s. m.* A large sieve for sifting earth; *Khurchāl karna*, To tease.

कुवख *s. m.* A scab.

कुवपा *s. m.* An instrument for scraping grass for horses; the knee-pan, patella.

कुवपी *s. f.* A scraper, a weeding knife, the tool with which grass is scraped up for horses; a shovel for cleaning out a bird-cage.

कुवना *s. m.* A kind of sweetmeat.

कुवोट *adj.* Very old.

कुविया *s. m.* The knee-pan; an instrument like a cup formed of a cocoanut shell or other material, with which clothes are marked with stripes.

कुवो *s. f.* A (cloven) hoof.

कुवेरना *v. a.* To run after, to persecute, to catch, to enclose.

कुवरा *adj.* Rough.

कुवसिबना *v. a.* To indulge openly in vices which were formerly practised in secret.

कुवजाना *v. n.* To be opened.

कुवना *v. n.* To be opened, revealed, expanded, untied or unfolded, disclosed or uncovered, let loose or be loose, laid aside (*restraint*), dispersed (*clouds*), clear up (*the sky*), be broken (*meditation, &c.*)

कुववाना *v. a.* To cause to open.

कुला *s. m.* (*f. i.*) Open, naked, loose.

कुलाना *v. a.* To open or cause to open.

कुलासा *s. m.* Essence, the prime part of a thing.

कुलेबंदो *s. f.* } The acting unceremoni-  
कुलेबन्ध *adv.* } ously.

कुसरफुसर *s. m.* Whispering.

कुच *s. f.* The tendo Achillis, hamstring, *Khunch mārna*, To hamstring.

कुट *s. m.* A corner, an angle; earwax; station, portion.

कुटला *s. m.* A drug.

कुटा *s. m.* A wooden stake.

कुदना *v. a.* To dig up (*as the earth with the feet*).

कुली *s. f.* A little girl.

कुलिबा *adj.* A searcher, inquirer, investigator, inquisitive.

कुला *s. m.* Sediment, dregs, mouldiness of vinegar, &c.

कुटना *v. a.* To pluck, to pick the leaves, &c. of vegetables.

कुटो } *s. f.* A scab.

कुव *s. m.* A furrow.

कुद *s. f.* Refuse.

कुद *adj.* Small, mean.

कुदना *v. n.* To trot.

कुमना *v. n.* To wax old.

कुमना *s. m.* A mark, a sign.

वेधर *s. m.* A *Vidyadhara* ; or kind of demigod.

वेष्टक *s. m.* Spoil, chase, hunting *s. f.* A weapon, the club of *Balarāma*.

वेष्टको *s. m.* A sportsman, a hunter.

वेष्टा *s. f.* A village.

वेष्टी *s. f.* A kind of iron or steel, a sort of steel made in India.

वेष्टो *s. f.* Membranes in which the foetus is developed, secundines.

वेष्ट *s. m.* A field. a field of battle. ground ; a holy place. *Khet-chorha*. *v. a.* To flee from the field of battle. *Khet-rshna*, To remain on the field (of battle), to be killed.

वेष्टो *s. f.* Husbandry ; crop. *adj.* Arable.

वेष्टोवादी *s. f.* Husbandry, agriculture.

वेष्टोवादी *s. f.* Husbandry, farming.

वेष्टोवर *s. m.* A peasant, a husbandman.

वेष्ट *s. m.* Sorrow, grief, affliction distress ; pain.

वेष्टना *v. a.* To run after, to persecute, to pursue.

वेष्टा *s. m.* The trap or enclosure in which elephants are caught.

वेष्टित *adj.* Sorrowful repentant ; afflicted, distressed, pained.

वेष्ट *s. f.* A trip, voyage ; a piece of base metal inserted in coin, or cracked coin ; a term in algebra ; something added to a sum ; an apartment. *Khet-karna*. To sustain a loss.

वेष्टना *v. a.* To pass the time.

वेष्टा *adj.* An idiot, a madman, a fool.

वेष्टिया *s. m.* A voyager.

वेष्टक *s. f.* Health.

वेष्टन *A* kind of dancing.

वेष्टो *s. f.* After-birth. *Khet-hi*, *s. f.* Membranes in which the foetus is enveloped, secundines, placenta. [time.

वेष्ट *s. m.* Play, game, sport, fun, pas-

वेष्टिकादी *adj. s. f.* Playsome, wanton ;

an unchaste (woman), an adulteress, strumpet.

वेष्टना *v. a.* To play, to sport. *Khetat* (*Braja*) *part. pres.* Playing, play.

वेष्ट } *s. m.* A waterman, a rower, a  
वेष्ट } boatman.

वेष्टना *v. a.* To row, punt, paddle ; suffer, endure (pain, calamity, &c.)

वेष्टा *s. m.* Fare, ferry-money, price of passage in a boat, passage-money ; crossing over a river.

वेष्ट *s. m.* A kind of cloth, diaper, damask, a sheet or wrapper of such cloth.

वेष्टा *s. m.* A kind of cloth.

वेष्ट *s. f.* Pulling, drawing ; scarcity.

वेष्टना *v. a.* To pull, draw, tighten ; delineate, paint.

वेष्टावेष्टो *s. f.* Pulling and hawling.

वेष्टास *s. m.* Play, sport, fun, pastime.

वेष्ट *s. m.* A tree (*Mimosa catechu*).

वेष्टा *adj.* Brown. *s. m.* A sprat (or fish very like one) ; a tree (*Mimosa catechu*).

वेष्टर *s. f.* Churning, vessel.

वेष्टा *s. m.* A young bullock, a steer.

वेष्टा *s. m.* Plaster ; coarse brick-dust ; milk, inspissated by boiling.

वेष्टाना *v. a.* To cause to lose or part with.

वेष्टो *s. f.* The dry part of sugar-cane after expressing the juice ; clothes folded up and put on the head as a defence against rain.

वेष्टना *v. n.* To cough.

वेष्टो *s. f.* A cough,

वेष्ट *s. f.* A cut or rent in cloth, &c.

वेष्टना *v. a.* To thrust, to stuff.

वेष्टा *s. m.* A thrust, stuffing.

वेष्टावादी *s. f.* Thrusting ; mutual wrangling or quarrelling.

वेष्टो *s. f.* Any thing stuffed into another, as grass into thatch ; tiffing

purchases : part of grain which is to be parched taken as payment for parching it ; something paid by those who draw water at a well to the *bihisti* who attends there with his bucket, for the use of it.

**खोटा** *adj.* Deficient, 'adulterated, bad (as coin), false, deceitful, *s. m.* A tent-pin, a pin, a peg, nail ; protection. *Khontā ke dāl kādā*, To become insolent relying on protection (the idea seems to be taken from a person's teasing an animal, which, being fastened by a rope is unable to get at him : so that the *khontā* is only indirectly a protection by restraining the adversary ).

**खोदवा** *s. m.* A hollow.

**खोदवा** *adj.* Toothless, hollow.

**खोना** } *s. m.* A bird's nest

**खोपा** *s. m.* The hair of the head braided or tied up on the top of the head.

**खोपना** *v. a.* To stuff, thrust in, cram.

**खोखा** *adj.* Hollow, excavated (as a tooth or a tree, &c.).

**खोखा** *s. m.* A boy ; a bill of exchange the amount of which has been paid remaining in the hand of him who has paid it by way of voucher.

**खोज** *s. m.* Search, inquiry, quest, trace, mark.

**खोजवा** *s. f.* Vexation ; inquiry.

**खोजना** *v. a.* To search for, to inquire after, to seek, explore.

**खोजना** *v. n.* To be lost.

**खोजिया** *adj.* A searcher, inquirer, investigator, inquisitive.

**खोट** *s. f.* A blunder, vice, blemish, defect, fault.

**खोट्या** *adj.* Perfidious, counterfeit, false, faulty, defective.

**खोटार** *s. f.* Perfidy ; vice, blemish, falseness, faultiness, defectiveness.

**खोद** *s. m.* A push, thrust, pass.

**खोदना** *v. a.* To dig, to delve, to hollow ; search for.

**खोदनी** *s. f.* Searching ; a spade.

**खोदर** *s. m.* A certain pace (of a horse).

**खोटगा** *adj.* Pock-marked.

**खोटबिबाद** *s. m.* Search, inquiry.

**खोना** *v. a.* To lose, part with, to get rid of, to waste, to squander. *s. m.*

Losing ; a leaf which contains a parcel of betel or flowers, &c. [fissure.

**खोप** *s. f.* A cave, a corner ; a rent, a

**खोपरा** *s. m.* A cocoanut, rather the kernel of a cocoanut, kernel.

**खोपरी** *s. f.* The skull, a shell, pate. *Khonri khā-jana*. To spend or lavish another's property.

**खोपा** *s. m.* The hair of the head braided or tied up on the top of the head.

**खोपार** *s. m.* A hogsty.

**खोया** *s. m.* Refuse.

**खोर** *s. f.* An alley ; a covering ; the rage or curse of a god.

**खोरी** *s. f.* An alley.

**खोख** *s. m.* A case, sheath, hollow (as of a tree, &c.) a cavity.

**खोखड़ा** *s. m.* A hollow (as of a tree &c.)

**खोखना** *v. a.* To open, to loose, to shine, to expand, untie, unravel, set sail or unmoor (a ship, &c.)

**खोखदी** *s. f.* The changing or removing of a horse's shoes.

**खोखना** *v. a.* To take or snatch away ; to pull out hairs.

**खोखा** *adj.* Having little or no beard (a man). *s. m.* Rind, peel, skin, shell.

**खोख** *s. m.* A cavern, an abyss, a pit.

**खोख** *s. f.* The marks which Hindus make on their foreheads with Sandal-wood, saffron, &c.

- कृषि** *s. m.* The rot (*among sheep*), the falling off of the hairs. [heat.]  
**कूषना** *n. n.* To boil, to be agitated by heat.  
**कृत** *adj.* Famous, celebrated, notorious.  
**कृत** *s. f.* Fame, celebrity, notoriety.  
**कृतपुत्र** *adj.* Famous.  
**कृत** *s. m.* Play, sport, fun, pastime.  
**कृष्ट** *n. prop.* The Lord Jesus Christ, the Saviour of the world.  
**कृष्टियान** *s. m.* A christian, a follower of the Lord Jesus Christ.

## ग

- ग** The third consonant of the *Nāgarī* alphabet, answering to *G*, in *Gond*.  
**ग** (*used in common*.) A river, a stream.  
*Do-ganga.* In two streams (*a river*)  
**गंगा** *s. f.* The river Ganges.  
**गंगाजम्बी** *s. f.* A kind of ear-ring.  
**गंगाजम्बी** *s. m.* Death.  
**गङ्गा** *s. m.* "A scaldhead (*Tinea capitis*).  
**गङ्गा** *adj.* Scaldheaded, bald.  
**गङ्गिया** *s. f.* A wallet, a bag (*in which grass-cutters keep their sickle, &c.*)  
**गङ्गी** *adj.* Addicted to the use of *ganjha*.  
**गङ्गजोडा** *s. m.* Knot-joining. *Gan̄th-jora* *ban̄thama*, *v. a.* To tie together the skirts of the mantles of the bride and bridegroom; a ceremony attending marriage performed by the *parokhi* or officiating priest.  
**गङ्गट्टा** *s. m.* A cut-purse.  
**गङ्गि** *s. f.* Bump, pains in the joints.  
**गङ्गा** *s. m.* A ring, a circle; a kind of horse-collar, a knotted string tied round the neck of a child, &c., as a charm; the number four.  
**गङ्गा** *s. m.* A sort of axe, a pole-axe.  
**गङ्गी** *s. f.* A circle, particularly that which *Ramchandra* is said to have

- drawn round *Sitā*, to protect her from *Rāwana*.  
**गङ्गेरी** *s. f.* A segment, cut, or portion of sugar-cane.  
**गङ्ग** *s. f.* Stink, filth, ordure, smell.  
**गङ्ग** *s.* Brimstone, *Gandak ka atr*, Sulphuric Acid.  
**गङ्गा** *s. f.* A leek (*Allium porrum*).  
**गङ्गा** *adj.* Stinking. filthy, foul, nasty; odious.  
**गङ्ग** *s. f.* Perfume, odour, scent.  
**गङ्ग** *s. f.* Brimstone.  
**गङ्गाजम्बी** *s. m.* *Gardenia floridn*.  
**गङ्गजम्बी** *s. m.* A celestial musician, a class of demi-gods. *Gandharva-byah*, *s. m.* A kind of marriage. *Gandharva-gita*, *s. m.* A kind of song or singing.  
**गङ्गा** *s. m.* A musical mode.  
**गङ्गी** *s. m.* A person who sells rose-water, essences and *atr*, a perfumer; a green bug.  
**गङ्गी** *adj.* Stinking.  
**गङ्गी** *adj.* Deep; serious, thoughtful, sedate, grave.  
**गङ्गा** *adj.* Squanderer.  
**गङ्गा** *n. a.* To lose, throw away, get rid of, discharge, spend in vain, waste, squander, pass, trifle.  
**गङ्गा** *s. m.* A countryman, Villager; clown, boor, churl, rustic, peasant.  
**गङ्गी** *adj.* Relating to a village or the country, rustic. (heaven).  
**गङ्गा** *s. m.* Sky, firmament, atmosphere,  
**गङ्गाजम्बी** *s. f.* Dust of the *Kaki* flower (*Pantanus odoratissimus*).  
**गङ्गाजम्बी** *s. m.* A pelican (*Colaptes auratus*).  
**गङ्गी** *s. f.* A water-pot.  
**गङ्गा** *s. f.* The river Ganges.  
**गङ्गाजम्बी** *s. f.* A kind of ear-ring.  
**गङ्गाजम्बी** *s. m.* The water of the Ganges.  
**गङ्गातीर** *s. m.* The bank of the Ganges.



गङ्गाद्वार *s. m.* The place where the Ganges enters the plain, *Huridwar*.

गङ्गापार *s. m.* The (*further*) bank of the Ganges.

गङ्गापुत्र *s. m.* A man of a mixed and low caste, employed to remove dead bodies; a *brahman* who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at *Benares*.

गङ्गायात्रा *s. f.* Pilgrimage to the Ganges; carrying a sick person to the river side to die there.

गङ्गावेग *s. m.* The river Ganges, and two coos on either of its banks.

गज *s. m.* Mortar, plaster, cement, old mortar knocked off walls, &c.; the floor.

गजवीना *adj.* Short and fat (*person*).

गजपच *adj.* Crowded, stuffed together, close, thick.

गज *s. m.* An elephant; a measure of length, the *Gaz*, a yard, a measure of two cubits.

गजगमनी } *adj. f.* Walking (*stately*) like  
गजगोत्री } an elephant; an epithet made use of to express a graceful gait in a female.

गजनाड *s. m.* A string composed of several tassels, made of the hair of a species of ox, and suspended as an ornament from an elephant's neck, or is fastened to a horse's ears, extending on both sides to the saddle.

गजदन्त *s. m.* A name of *Gunesh*; ivory, the elephant's tooth.

गजनाथ *s. m.* A large gun or cannon.

गजनी *s. f.* Bole, earth.

गजपति *s. m.* The master or rider of an elephant, the title of a *rajah*.

गजपाटल *s. m.* Lampblack (*with which the eye-lids are painted*).

गजपात्र *s. m.* An elephant driver or keeper.

गजगोत्री *s. m.* A large pearl: it is a popular idea of the *Hindus* that the finest pearls are to be found in the heads of elephants.

गजर *s. m.* The chimes rung at the expiration of a watch or *pahar* of the day or night: but sometimes restricted to those at the close of the fourth; the word *pahar* being more commonly used for the middle chimes.

गजरमत *s. m.* A dish of boiled carrots.

गजरा *s. m.* The leaf of the carrot; a kind of jewel, an ornament for the wrist, a bracelet; the waving lines on *mashru* (a kind of silk cloth).

गजराज *s. m.* A large elephant.

गजराधार *s. m.* A wreath or necklace of flowers; a gold ornament of the same form. [sweetmeat.

गजा *s. m.* Part of a cart; a kind of

गजाना *s. n.* To work, to ferment.

गम्भा *s. m.* Winning.

गच्छिन *adj.* Thick (a forest &c.)

गज *s. m.* A scaldhead (*Tinia capitis*).

गज *s. m.* A mine, a jewel-mine; a treasury, a jewel room, the place where plate, &c., is preserved; a mart, a place where grain, &c., is stored for sale.

गज *adj.* Scaldheaded, bald.

गजिया *s. f.* A wallet, a bag (*in which grass-cutters keep their sickles &c.*)

गटकुमल *s. m.* A nickname for a monkey.

गटपर *adv.* Higgledy-piggledy.

गडा *s. m.* The part of the pipe which fixes into the top of the metal part of a *hukka*; the ankle.

गडा *s. m.* A bundle, package, pack; root of onion, turmeric, &c., a clove of garlic.

गङ्गा *s. m.* A cut-purse.  
 गङ्गाटी *s. f.* The practice of a cut-purse.  
 गङ्गा *v. n.* To be joined or arranged together; to be tied or knotted together; to unite, connect; collude.  
 गङ्गाधन } *s. m.* Binding or joining in  
 गङ्गाजीवा } a knot; tying the knot,  
 a Hindu ceremony attending marriage, at which the bride and bridegroom's clothes are fastened together, and a procession takes place to a river or piece of water.  
 गङ्गा *s. m.* A large bundle, a bale, a pack.  
 गङ्गा *s. f.* A bundle, parcel, packet; total, amount; crew, pack, junto.  
*Gathri bandhna, v. a.* To pack up, bundle, gather (*money, &c.*) *Gathri karna, v. a.* To add (*figures*).  
 गङ्गा *v. a.* To cause to join or to adhere, [tie.  
 गङ्गा *v. a.* To attach, connect, join,  
 गङ्गा *s. m.* Connexion, joining together,  
*Gathao-ganthna, v. a.* To contrive well.  
 गङ्गा *s. f.* A bump; pains in the joints; a back, sack; bundle, package.  
 गङ्गाबाध *s. f.* Rheumatism.  
 गङ्गा } *s. f.* A ball, pack; a small  
 गङ्गा } bundle.  
 गङ्गा *adj.* Knotty; robust.  
 गङ्गा *s. m.* Knots in cloth.  
 गङ्गा *s. m.* A game, tipcat; a mode of incantation performed for the destruction of any person (*maran*), to secure his affection (*mohan*), to subject him to obedience (*bas karna*), to imprison him or deprive of the power of action or speech (*stambhan*), to drive him away (*uchchatan*), or to call him (*akarshan*). Certain words are pronounced over an effigy of the person or his name in writing, which is afterwards buried.

गङ्गा *s. m.* A kind of fish (*a sort of gilt-heart*).  
 गङ्गा *v. n.* To gurgle; thunder; roll; roar; (*as a tiger*), to rumble.  
 गङ्गा *s. m.* Any old tattered clothes, rags and tatters.  
 गङ्गा *s. f.* Swamp, morass.  
 गङ्गा *v. n.* To penetrate, enter, be driven into the earth (*as a stake, &c.*), be fixed, to fix, lie, sink, be buried.  
 गङ्गा *adv.* Higgledy-piggledy.  
 गङ्गा *s. m.* Bustle, confusion; motion of the bowel, borborygmi. [bustle.  
 गङ्गा *s. f.* Confusion, fright, alarm.  
 गङ्गा *s. m.* A shepherd or goatherd.  
 गङ्गा *s. m.* Rock or fossile salt, especially that found in the district of *Sambhar* in the province of *Ajmere*.  
 गङ्गा *s. m.* A kind of water-pot; a flower-pot carried about by musicians and dancing women at the feast of *basant panchami*, as an offering to people of rank, from whom they receive presents in return.  
 गङ्गा *v. a.* To cause to be buried or driven into the earth. [abyssa.  
 गङ्गा *s. m.* A cavity, a hole, a pit, an  
 गङ्गा *v. a.* To cause to penetrate; &c.  
 गङ्गा *adj.* Stout-hearted, stiff-necked, stubborn, obstinate.  
 गङ्गा *s. f.* Obstinacy, stubbornness.  
 गङ्गा *s. m.* A kind of water-pot carried about by musicians and dancing women at the feast of *basant panchami*, as an offering to people of rank, from whom they receive presents in return.  
 गङ्गा *s. m.* A shepherd or goatherd.  
 गङ्गा *v. a.* To pierce, perforate, bore, stick into. [ten quires.  
 गङ्गा *s. f.* A bundle of paper containing  
 गङ्गा *s. m.* A fort, a castle.

**बद्ध** *s. f.* Form, make, fashion.  
**बद्धा** *v. a.* To malleate, form by hammering; to make, 'form, shape, fashion. *v. n.* To be driven down (as a stake), to be buried, sunk, &c., to be make; formed or fashioned.  
**बद्धार** *adj.* Coarse, thick. [abyss.  
**बद्धा** *s. m.* A cavity, a hole, a pit, an  
**बद्धार** *s. f.* The price of making jewellery.  
**बद्धा** *v. a.* To cause to form by hammering, to cause to make.  
**बद्धि** *s. f.* A pike, a javelin, spear.  
**बद्धी** *s. f.* A small fort, a castle.  
**बद्धि** *s. m.* A cavity, a hole, a pit, an abyss. [A barrier.  
**बद्धी** *s. f.* A small tank or pond. *s. m.*  
**बद्ध** *s. m.* A flock, multitude, troop, tribe, class, &c.; a body of troops equal to 29 chariots, 81 horse, 135 foot; troops of inferior deities considered as *Shiv's* attendants, and under the especial superintendence of *Ganes*.  
**बद्ध** *s. m.* An arithmetician, astrologer, a calculator of nativities.  
**बद्धी** *s. f.* The wife of an astrologer.  
**बद्धा** *s. f.* Arithmetic. [stock.  
**बद्ध** *s. m.* Public property, common  
**बद्धा** *v. a.* To count, to reckon up by number, to calculate.  
**बद्धनी** *adj.* Numerable, to be counted or reckoned.  
**बद्धि** *s. f.* A courtesan, a harlot.  
**बद्ध** *adj.* Numbered, counted, reckoned, calculated. *s. m.* Computation, arithmetic, numeration. *Gan-it-kar*, *s. m.* An astrologer, an arithmetician.  
**बद्ध** *s. m.* A name of *Shiv*; *Ganes* the son of *Shiv* and *Parvati*: he is the god of wisdom, and remover of obstacles, whence in the commencement

of all undertakings, the opening of all compositions, &c. he receives the reverential homage of the *Hindus*; he is represented as a short fat man with the head of an elephant, and the present appellation with other similar compounds alludes to his office as chief of the various classes of subordinate gods, who are regarded as *Shiv's* attendants.  
**बद्ध** *s. m.* A cheek, the whole side of the face including the temple; a boil, a phlegmonoid pimple; a mark, a spot; a rhinoceros.  
**बद्ध** *s. m.* A rhinoceros.  
**बद्धी** *s. f.* A river in the north of India, the *Gandak*.  
**बद्धना** *s. f.* Inflammation of the glands of the neck, &c.  
**बद्धा** *s. m.* A ring, a circle; a knotted string tied round the neck of a child, &c. as a charm; the number four. (as, a *ganda* of *couries* or four *couries*).  
**बद्धा** *s. m.* An axe, a pole-axe.  
**बद्ध** *s. m.* Goitre or Bronchocele.  
**बद्धी** *s. f.* A circle, particularly that which *Ramchander* is said to have drawn round *Sita* to protect her from *Rawan*.  
**बद्धरी** *s. f.* A segment cut or portion of sugar-cane.  
**बद्ध** *adj.* That which may be numbered.  
**बद्ध** *adj.* Gone; obtained, gained.  
**बद्ध** } *s. f.* Going, moving, motion,  
**गति** } procedure, march, pace, gait;  
state, condition, course of events,  
fate, fortune; funeral rites salvation;  
custom, habit, usage, way. *Gat karnas*,  
*v. a.* To perform funeral rites.  
**बद्ध** *adv.* Softly, gently, slowly.  
**बद्धा** *s. m.* A foil for fencing with; a mace, a club.

नन्दन *adj.* Rejoicing, joyful.  
 नन्दनदा *s. m.* A grain (*Guilandina Bonducella*).  
 नन्दनदा *adj.* Corpulent, fat.  
 नन्दन *adj.* Turbid, muddy, dull, dirty.  
 नन्दन *s. f.* Muddiness, dulness.  
 नन्दन *s. m.* An ass.  
 नन्दन *s. f.* A club, a mace.  
 नन्दन *s. m.* A name of *Vishnu* or *Krishna*, the mace-bearer.  
 नन्दन *s. m.* A child.  
 नन्दन *s. m.* A thick bedding.  
 नन्दन *adj.* Rejoicing, joyful.  
 नन्दन } *adj.* Half-ripe (*fruit*).  
 नन्दन }  
 नन्दन *s. f.* A cushion, pad, pack-saddle, bedding or any thing stuffed ; a seat ; a sovereign's throne.  
 नन्दन *s. m.* Prose.  
 नन्दन *s. m.* An ass.  
 नन्दन *s. m.* *Boerhavia diffusa*.  
 नन्दन *s. m.* A troop, tribe, flock, class, multitude ; *Siv's* attendants.  
 नन्दन *s. m.* Sugar-cane *Saccharum officinarum* ). *v. o.* To count, reckon, calculate, number, compute.  
 नन्दन *s. m.* A leek (*Allium porrum*).  
 नन्दन *s. f.* Perfume, odour, scent, smell, fragrance.  
 नन्दन *s. f.* Brimstone.  
 नन्दन *s. m.* A fragrant wood, as sandal, aloe wood, &c.  
 नन्दन *s. m.* The name of a particular mountain ; sulphur.  
 नन्दन *s. m.* Myrrh.  
 नन्दन *s. m.* *Gurdenia florida* ; sandal ; any sweet-smelling flower.  
 नन्दन *s. m.* A celestial musician ; a class of demigods supposed to inhabit *Indra's* heaven, and from the orchestra at all the banquets of the principal deities ; the soul after death,

and previous to its being born again according to the notion of the *Hindus* ; a kind of deer.  
 नन्दन *s. m.* The wind. *adj.* Smelling, fragrant.  
 नन्दन *s. m.* Sandal.  
 नन्दन *s. m.* A musical mode.  
 नन्दन *s. f.* Prattle, tattle, talk, chat, tattling. *Gap morns, v. o.* To prattle, tattle.  
 नन्दन *v. o.* To swallow, to gulp.  
 नन्दन *s. f.* Prattle, tattling, tattle.  
 नन्दन *adj.* A tattler, an idle talker.  
 नन्दन *s. m.* A clown, young man, stripping, lad, an uninformed youth ; a bridegroom.  
 नन्दन *s. f.* A ray of light, a sun or moon beam.  
 नन्दन *adj.* Deep, profound, sagacious ; thick, impervious ( as a forest ) ; serious, thoughtful, sedate, grave.  
 नन्दन *s. f.* Sound of the kettle drum, violent shake or clash in music.  
 नन्दन *adj.* Spicy, fragrant, odoriferous.  
 नन्दन *s. m.* A road.  
 नन्दन *s. m.* Going, the act of going.  
 नन्दन *s. m.* Coming and going, access and egress and egress, intercourse.  
 नन्दन *v. o.* To pass ( time ).  
 नन्दन *s. m.* A passenger.  
 नन्दन *adj.* Deep ( as water, but applied metaphorically to sound, intellect, &c. as in English ) ; serious, thoughtful, sedate, grave.  
 नन्दन *s. f.* Depth ( of water ) ; depth of thought, profoundness ; depth of sound.  
 नन्दन *adj.* Attainable, accessible.  
 नन्दन *s. f.* Accessibility ; perceptibility.  
 नन्दन *s. f.* A city in the province of

*Behar*, a celebrated place of pilgrimage; it is said to have been rendered holy by the benediction of *Vishnu*, who granted its sanctity to the prayers of its dying chief killed by the deity; a cow, *past part*, Gone went.

*जयादी s. m.* A class of *Gaya brahmins*, who officiate in certain religious ceremonies performed by pilgrims at that place. [antidote.

*जर s. m.* Sickness, disease; poison, an

*जराया s. f.* A sparrow.

*जरजराणा v. n.* To gargle; to thunder; roll: roar (as a tiger); to rumble.

*जरजना v. n.* To thunder, to roar, to bellow.

*जरावता s. f.* Pride; a proud woman.

*जरस s. m.* The foetus or embryo.

*जररा adj.* Light bay (colour in a horse or pigeon).

*जरस s. m.* The venom of a snake, or venom in general.

*जरसी adj.* Venomous, poisonous.

*जराय adj.* Heavy; important; respectable; demure.

*जरावपन s. m.* Respectability.

*जरा s. m.* The throat, neck.

*जरास s. m.* A sack (for holding the walls of a tent, &c.)

*जरारी s. f.* An instrument for twisting thread or string.

*जरावपन s. m.* A tether.

*जरिमा s. f.* Importance, self-importance; vanity of mind, a boast.

*जरी s. f.* The Kernel of a cocoanut.

*जरायु s. m.* In *Hindu* mythology the regent of birds; a large vulture; a large kind of heron (*Ardea argala*), a gigantic crane or adjutant bird.

*जरी s. m.* One of the ten principal *Munis* or saints. [a cavalier.

*जरीय s. m.* A scaffold; a tower, bastion,

*जरी s. f.* A water-vessel, a goglet.

*जरी s. m.* The roaring of elephants; the rumbling of clouds, thunder; bellowing, roaring, roar.

*जरन s. m.* Sound, noise; passion, warth; the rumbling of clouds &c.; thundering, thunder, bellowing, roaring.

*जरी s. m.* The muttering of clouds, or distant thunder.

*जरी s. m.* A hole in general.

*जरीय s. m.* The white lotus; an ass.

*जरीय s. f.* An insect, a kind of beetle springing from cow-dung.

*जरी s. m.* Vanity, pride.

*जरीय s. f.* Pride; a proud woman.

*जरीयनी s. f.* A proud woman.

*जरीय s. f.* A foetus or embryo; pregnancy; the belly; the inside, the middle; the bed of the Ganges when the river is fullest, that is on the 14th day of the dark half of the month *Bhadra*, or in the height of the rains: as high as the river flows at this periods, so far extends the *Garbh*, after which the *Tir* or proper bank begins, and extends for 150 cubits, this space is holy ground.

*जरीय s. f.* A shrub so called.

*जरीयस s. m.* Son of a slavegirl.

*जरीयपतक s. m.* A red kind of *Morunga* supposed to produce abortion.

*जरीयप adj. m.* } A child, an infant.

*जरीयपी s. f.* }

*जरीयती s. f.* A pregnant female.

*जरीयस s. m.* Abortion, miscarriage.

*जरीयपन s. m.* A ceremony performed prior to conception (being supposed conducive to future impregnation).

*जरीयपी s. f.* A Pregnant woman.

*जरी s. f.* An instrument for twisting thread or string.

**मर्द s. m.** Pride, arrogance.  
**मर्द्वर adj.** Proud, haughty, arrogant.  
**मर्द्विद adj.** Proud, haughty; conceited.  
**मर्द्व s. m.** Censuring, censure, blame, reproach.  
**मर्दा s. f.** Abuse, censure, reproach.  
**मर्द adj.** Low, vile, contemptible.  
**मल s. m.** The neck, throat. *gal bahiyā dālā*, v. n. To throw one's arms around another's neck. *Gal dānā*, v. a. To throttle, to choke; to execute by hanging.  
**मलका s. f.** A boil.  
**मलमल s. m.** Inflammation, enlargement of the glands of the neck.  
**मलमल s. m.** A citron; name of a bird; mixture of lime and linseed oil forming a kind of mortar impenetrable to water.  
**मलमल s. m.** A handkerchief used as a sling for the arm.  
**मलमल The thick cloth which is used in tying broken hand together with the neck.**  
**मलमल adj.** Stentorophonic, or loudly sounding. [bridle.  
**मलमली s. f.** Part of the headstall of a mālā v. n. To melt, dissolve, waste, be dissolved, be wasted away.  
**मलमी s. f.** Wasting, consumption.  
**मलमल adj.** Abusive, foul-mouthed.  
**मलमल s. f.** Scolding; bragging, boasting. *Galphatāka karnā*, v. a. To scold; to lie; to brag.  
**मलमल s. m.** The jaws; the angle of the mouth.  
**मलमल s. f.** Vaunt, vaunting.  
**मलमल adj.** Chabby. [neck.  
**मलमली s. f.** Throwing the arms on the  
**मलमल s. f.** An embrace, throwing the arms on the neck.  
**मलमल s. m.** The goitre.

**मलमल adj.** Soluble, corruptible.  
**मलमली s. f.** The forecastle (of a boat, &c.); a prow.  
**मलमल adj.** Abusive.  
**मलमली s. m.** Forecastle-man, boatswain.  
**मल s. m.** The throat, neck, gullet; voice. *adj.* Rotten, melted, wasted. *Gala uthāna* (lit. to up the throat), To apply acrid substances, such as pepper, &c., to the uvula of a child, when it becomes hoarse, or loses its voice from the relaxation of that part. *Gala-bandhāna*, To enslave one's self, especially in the bonds of love. *Gala-bythāna* or *parāna*, To be hoarse. *Gala-phanāna*, To hang, to choke. *Gala-dabāna*, To strangle. *Gala dānā*, To waste. *Gala kātāna*, To cut the throat. *Gala-ghoṇṇāna*, To throttle, choke, strangle, hold by the throat. *Gala-parāna*, To seek the friendship of one who is averse from it. *Gala-pari-bajae siddh*, We should make a virtue of necessity. *Gala ka-har hōna*, To seek and persist in a quarrel, or dispute, tease, plague, to importune; to seek with ardour the friendship or affection of any one; to persecute with kindness or attention. *Gala lagna*, To embrace. *Gala bandhna*, To importune.  
**मलमल v. a.** To melt, dissolve; to soften; to waste away, squander. *Galanewala*, s. m. A menstruum, a solvent.  
**मलमल s. m.** The name of a bird.  
**मलमल s. m.** Solution, fusion. *Galau*, *adj.* Soluble, septic, weakening, melter, dissolver.  
**मलमल s. f.** Solution, dissolving.  
**मलमल adj.** Fallen, dropped.  
**मलमल v. a.** To abuse; to cram (s

*horse, &c.*), to force food or medicine down the throat.

मलियारा *s. m.* A street or lane.

मली *s. f.* A lane. *Gali bah gali*, From street to street. *Gali kucha*, *s. m.* A narrow lane.

मलिनख *s. m.* A kind of bird (*the Adjutant or Ardes Argalla*).

मल्लास *s. m.* Gargarism.

मन *s. m.* Going, moving.

मवाख *s. f.* The light that is admitted by a window, skylight.

मयाना *v. a.* To cause to sing.

मवाख *s. f.* A skylight, a hole to admit light, a lattice, window ; an air-hole, a loop hole, a round window, a bull's eye, &c.

मवेदक *s. m.* Red chalk.

मवेया *s. m.* A singer.

मय *adj.* Of or belonging to a cow.

मवान *adj. f.* A foolish dissolute woman.

मवानजर *adj. m.* A clown, ignorant, foolish.

मह *s. f.* A handle.

महक *s. f.* The emotion of intoxication.

महकना *v. n.* To be agitated by intoxication. [chaser.

महकी *s. f.* Purchase. *s. m. f.* A purchase.

महकना *v. n.* To quiver, shake or undulate. [forest.

मह *s. m.* An eclipse ; thicket, wood,

महना *s. m.* Jewels, ornaments ; a pledge, a pawn. *v. n.* To lay hold of, handle, seize, catch, take to blush.

महनी *s. f.* Oakum ; act of calking. *adj.* Pledged. *Gahni-dharna v. a.* To pawn, to pledge.

महना *adj.* Deep *Gahra rang*, Deep colour.

महना *s. m.* Pincers, forceps.

महवारा *s. m.* A swing, a cradle.

महना *s. m.* The name of a disorder.

मजना *v. a.* To store, hoard ; to stir, agitate ; to churn.

मजरा *s. f.* A kind of grass or verdure.

मजरा } *s. m.* The hemp plant (*Canna-*  
मजरा } *his satina*). The fructification when nearly ripe, is bruised and smoked for intoxication ; the leaves dried are ground in water and drank for the same purpose : in this state it is called *dhana* and *sabzi*.

मजरा *s. m.* A knot ; joint, articulation ; a bundle. *Ganth parna*, is applied to the fixing of enmity towards any one in the breast. *Ganth-dar*, *adj.* Knotted. *Ganth ka pura*, *adj.* Rich, wealthy. *Ganth ka khana*, To act to one's own prejudice. *Ganth kholna*, The untying of a knot ; prodigality, expense ; to open the purse ; removal of prejudices.

मजरा *s. m.* A dislocation.

मजरा *adj.* Knotty (*as a stick*), compact (*as a man*).

मजरा *v. a.* To tie, knot, join, make adhere, stick, cobbles put together ; to reduce to obedience or subjection, to attach.

मजरा *s. f.* The anus, privities. *Gand ghalat*, *adj.* Dead, stupid.

मजरा *s. f.* A kind of grass of which *khass khass* is the root (*Andropogon muricatum*).

मजरा *s. m.* Sugar-cane.

मजरा *s. m.* The bow of *Arjun* ; any bow. [*cedus*].

मजरा *s. m.* A catamite ; sodomite (*Cin-*  
मजरा *v. a.* To lay bricks in mortar, to string, to put or tie in order on as string, &c.

मजरा *s. m.* A village.

मजरा *v. a.* To sing. [*a fowl, &c.*]

मजरा *v. a.* To pierce, transfix, spit

भाँसी *s. f.* The iron point of an arrow.  
 भए *s. f.* A cow.  
 भागर } *s. f.* A water-vessel a goglet.  
 भागरी }  
 भाइ *s. m.* A tree. [ *annuum.* ]  
 भाइविर्च *s. f.* Cayenne pepper (*Capsicum*)  
 भाऊ *s. f.* Scum, froth : a thunderbolt.  
 Gaj-mara, *adj.* Thunder-struck; afflicted, unfortunate.  
 भाजन *s. m.* Sounding, roaring.  
 भाजना *v. n.* To sound, to thunder : to roar as a lion or other wild beast; to be pleased, happy, cheerful, delighted.  
 भाकर *s. f.* A carrot (*A Daucuscarota*).  
 भाजना *s. m.* The sound or clangour of various musical instruments.  
 भाङ्गदीप *s. f.* Burying, burial.  
 भरना *v. a.* To bury, set, drive down; fix, sink.  
 भावर *s. f.* A sheep.  
 भाङ्ग *s. m.* A charm or *mantar* against venom or the bite of a snake.  
 भाङ्गा *s. m.* A ditch, pit, cavern, an ambuscade; a cart, a carriage. *Gareh* *bhikhā*, To be concealed, to lie in ambush.  
 भाङ्गी *s. f.* A cart, car, coach, carriage.  
 भाङ्गीवान *s. m.* A carter, a coachman, a carman.  
 भाद *s. f.* A difficulty.  
 भाँडा *adj.* Thick, close, dense; sly, shrewd, knowing, wise; strong (as tea).  
 भाङ्ग *s. f.* The anus, privities. *Gand-ghalat*, *adj.* Dead, stupid.  
 भङ्गार *s. f.* A grass of which *khas* *khas* is the root (*Andropogon muricatum*).  
 भाङ्गा *s. m.* Sugar-cane.  
 भाङ्गीव *s. m.* The bow of *Arjun*; any bow.  
 भात *s. f.* The body; apparel.

भाता *s. m.* Paste-board.  
 भाती *s. f.* A plaid  
 भातु *s. m.* A celestial chorister.  
 भाव *s. m.* The body; a limb, a member.  
 भावक *s. m.* A musician, a singer; a chanter of the *Purans* or sacred poems.  
 भाषा *s. f.* A verse, a stanza; metre, a rhythm; a song, a chaunt, or verse to be chaunted or sung.  
 भाइ *s. f.* Sediment.  
 भादना *v. a.* To ram down.  
 भाइर *adj.* Half-ripe (*grain*). *s. m.* A heap, stack, rick.  
 भाँसी *s. f.* A cushion, pad, pack-saddle, a thin mattress, bedding or any thing stuffed; a seat; a sovereign's throne.  
 भाग *s. m.* A song, a singing.  
 भावक *s. m.* A heavenly chorister; a song, singing; a form of marriage, that which requires only mutual and amorous agreement.  
 भावा *v. a.* To sing.  
 भावार *s. m.* One of the seven primary notes of music; a country, *Condahar*, between the north of India and Peasia.  
 भावारी *s. f.* One of the tutelary female deities of the *Jyna*.  
 भाविक *s. m.* A vender of perfumes, a perfumer; a kind of worm having a strong fetid smell.  
 भाव *s. m.* A tree, a fruit of which contains a glutinous astringent juice, with which the bottoms of boats are smeared, and in which nets are soaked (*Diospyros glutinosa*, *Embryopteris glutinifera*).  
 भाग *s. m.* Pregnancy.  
 भावना *v. a.* To snub.  
 भाग *s. m.* A new leaf springing from the centre of a plantain tree.



नालिन *adj.* Pregnant (*an animal, as cow, buffalo, &c.*)

नाम *s. m.* A village.

नामिनी *adj. f.* Going moving.

नामुक *adj.* Going, locomotive.

नाभीयं *s. m.* Depth (*of water, sound, &c.*)

नाव *s. f.* A cow, *Gowmans*, Beef.

नावक *s. m.* A singer, *adj.* Singing.

नावनिन *s. m.* A tree that yields the resin formerly called *Terra Japonica* (*Mimosa catechu*).

नायत्री *s. f.* A measure of verse in the *Veds*, a stanza of 24 syllables, or 4 lines of 6 syllables each; a sacred verse from the *Veds* to be recited only mentally; this is usually personified and considered as a goddess, the metaphorical mother of the three first classes, in their capacity of twice-born; investiture with the sacred and distinguishing string, &c., being regarded as a new birth; there is but one *Gayatri* of the *Veds*, but according to the system of the *Tantrikas*, a number of mystical verses are called *Gayatrees*, each deity has one in particular, &c., The repetition of the *Gayatri* is considered necessary to salvation.

नायन *s. m.* A singer. *adj.* Singing, a singer.

नार *s. f.* A buse. [milk.

नारना *v. a.* To strain; to squeeze; to

नारा *s. m.* Mud (*knaded or*) prepared for making pottery, prepared clay; a musical mode.

नारी *s. f.* Abuse.

नाल *s. m.* A cheek; a sort of tobacco.

नाला *s. m.* A pod of cotton; a ball of carded cotton.

नामि *s. m.* A curse, execration, or imprecation.

नालो *s. f.* Abuse, *Gali-galouj. s. f.* Reciprocal bause. *Galiyan*, Indecent songs (*sung*) at marriages. *Gakideni*, To abuse, revile, call names, scold.

नावपू *adj.* Decaitful, alluring.

नावदो *adj.* A simpleton, blockhead.

नवापी *s. m.* Cow's clarified butter,

नाह *s. m.* An alligator, a shark.

नाहक *s. m.* A chapman, purchaser, taker or seizer.

नाहना *v. a.* To calk, thrash, tread; to inquire, search, seek, *Gaki-gaki, adv.* With much inquiry, research. *pla. per. par.* Having inquired or sought repeatedly.

नारी *s. f.* Five (*an aggregate made up of five parts*).

नकार *s. f.* Name of an insect.

निकपिनिदा *s. m.* The pleiades.

नितकारी *s. f.* A particular vocal sound in singing; quavering? shake?

नितकरी *s. f.* A pebble.

निहमिदना *v. a.* To beseech, implore earnestly and humbly.

निबती *s. f.* Number, reckoning, account; muster.

निबना *v. a.* To count, reckon, number,

निबनाना *v. a.* To cause to count.

निह *s. m.* A vulture.

निनकार *s. f.* Name of an insect.

निनी *s. f.* Number, reckoning, account; muster.

निना *v. a.* To count, reckon, number.

निरनित *s. m.* A lizard; a chameleleon.

निरदापन *s. m.* Economy.

निरदा *v. a.* To fall, to drop, to sink, to tumble down. *Girteh-pazeh, adv.* With difficulty, with much ado.

निर पड़ना *v. a.* To fall.

निरहल *adj.* A householder, a peasant, a husbandman.

**गिरहस्तान** *s. m.* The state or abode of Girhast or householder.

**गिरहस्त्री** *s. f.* Husbandry, housewifery, household.

**गिराना** *v. a.* To cause to fall, to fell, to overturn, or overthrow, to abase, to cast, throw or break down; to spill, to drop, shed; to strike. *Gira dena.* To throw, beat, cast or break down.

**गिरि** *s. m.* A mountain, a hill. *adj.* Venerable, respectable, worshipful.

**गिरिजा** *s. f.* A name of the goddess Parvati, as daughter of the personified Himalaya mountain.

**गिरिह** *s. m.* A hyena.

**गिरिवर** *s. m.* A mountain, a hill.

**गिरिसार** *s. m.* The Malaya mountains, situated in the south of India.

**गिष्ठ** *s. m.* A protuberance, hard swelling, gland, knot, tumour, scirrhus.

**गिष्ठटी** *s. f.* A gland.

**गिष्ठहरी** *s. f.* A squirrel.

**गिष्ठिवर** *adj.* Lazy.

**गिष्ठदा** *s. m.* The flower of the Mahua (*Bussia latifolia*) after it has fallen off.

**गिष्ठी** *s. m.* *Minispermum glabrum.*

**गिष्ठरी** *s. f.* Betel-leaf prepared and folded up.

**गिष्ठ्री** *s. f.* A span (measure of circumference, i. e. the circle formed by joining the ends of the thumb and forefinger); an ear of Indian corn (*Zea mays*) from which the seeds have been taken out; the short stick in the game of tip-cat, which is stuck by the longer one called *danda*. *Gilli* or *Gulli-danda*, To play at tip-cat.

**गौत्र** *s. f.* A dish generally used in Muharram.

**गौत्रना** *v. a.* To crumple.

**गोटम** *s. m.* A coarse kind of carpet not coloured. [To sing.

**गोत** *s. m.* A song, singing. *Gīt gana,*

**गोता** *s. f.* A name often applied to books as the *Bhagwat Gita*, which is often called *Geets* only.

**गोदक** *s. m.* A jackal (*Canis aureus*).

**गोदकभक्ती** *s. f.* Bully-ing, bluster, bravado.

**गोल** *s. f.* A road.

**गोला** *adj.* Moist, damp, wet. *s. m.* A wild creeper (*Mimosa scandens*).

**गुगुना** *adj.* Milk-warm, tepid; snuffling, snuffler.

**गुगुनाना** *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice.

**गुगुनापन** *s. m.* Tepidity.

**गुंज** *s. f.* Echo, buzzing, resounding, hollow sound.

**गुंज** *s. m.* The seed of *Abrus precatorius*, or the shrub itself *Gunj-har*, *s. m.* A necklace composed of *Gunja* seed.

**गुंजरना** *v. n.* To roar, to growl.

**गुंजान** *adj.* Thick, close.

**गुंजानी** *s. f.* Thickness, closeness.

**गुंजा** *adj.* Grava.

**गुंजवाना** *v. a.* To cause to string, &c.

**गुंदिना** *adj.* Producing gum (a tree).

**गुंजना** *v. n.* To be kneaded, plaited, &c.

**गुंजापट** *s. f.* Plaiting, braiding.

**गुंजगुल** *s. m.* Name of a tree or gum (*Anyris agallocha*); Bdellium.

**गुंजा** *s. m.* A bunch, a bluster (of fruit), ear of corn.

**गुंजदार** *s. f.* A kind of turban.

**गुंजराठ** *n. prop.* A district of India; Guzerat.

**गुंजिया** *s. f.* An ear ring; a kind of sweetmeat.

**गुंजन** *adv.* Thickly, closely.

गुण } *s. m.* The seed of *Abrus prec-*  
गुण } *atorius*, or the shrub itself.

गुण-हार, *s. m.* A necklace compos-  
ed of the *Guna* seed.

गुणत *adj.* Buzzing, humming, making  
a low murmuring sound.

गुणत *adj.* Thick, close.

गुणानो *s. f.* Thickness, closeeness.

गुणना *v. n.* To coo as a dove ; to swal-  
low.

गुणता *s. f.* A ball prepared by devo-  
tees, by putting which in their  
mouths they are supposed to become  
invisible ; a sweetmeat swallowed as  
a bolus without chewing ; a small  
book worn as an amulet.

गुणिका *s. f.* A pill, a bolus, any small  
globe or ball.

गुणिका *adj.* Being set on edge (the teeth).

गुणको *s. f.* A kernel, stone (of fruit),  
seed.

गुण *s. m.* Molasses, treacle, raw sugar.

*Guramba*, Mangoes boiled with meal  
and sugar, resembling mangoe-fool.

गुणगुणना *v. a.* To rumble (the bowels).

गुणगुण *s. f.* A small *hukka*, a kind of  
pipe for smoking.

गुण *s. m.* A medicine, (*Monispermum*  
*globum*).

गुणगुण } *s. m.* A kind of *Bassia* (*B.*  
गुणगुण } *latifolia*) bearing flowers  
which are sweet, and from which a  
spirituous liquor is distilled the nuts  
afford an oil used instead of butter.

गुणना *v. a.* To dig ; to cause to dig.

गुणिका *s. m.* A seller of *Gur*, *s. f.* A  
doll.

गुणको *s. f.* A child's kite ; a pinion.

गुण *s. f.* *Hibiscus syriacus*.

गुण *s. m.* A quality, an attribute or pro-  
perty in general (but especially of ex-  
cellence, &c.) ; skill, understanding,

cleverness, virtue, mode, method,  
manner, merit ; a string, rope, small  
track-rope, a property of humanity,  
of which three are particularized, viz.  
the *Satwah*, *Rajah*, and *Tamah*, or  
principles of truth or existence, pas-  
sion, or foulness, and darkness, or  
ignorance ; a favour, a kindness, *Gun-*  
*karna*, To benefit. *Gun-ka-pulta*  
*dena*, To repay a benefit. *Gun-*  
*chhundna*, To pass over a person's  
good qualities. *Gun-gahak*, *adj.* Pur-  
chasing skill or merit, patronising,  
learning. *s. m.* A discerner of merit,  
a patron of learning. *Gun manna*,  
To acknowledge a favour. *Gun-nid-*  
*han*, Abdoe of skill or merit ; skilful.

गुणवान ( *lit. mine of merit* ) *adj.* Very  
worthy, skilful or learned.

गुणवान *s. m.* Panegyric, praise.

गुणवानकरना *v. a.* To sing, celebrate,  
prattle, (or *crow*) as infants.

गुणता *s. f.* Excellence ; multiplication.

गुणवत् *s. m.* The loss of all good quali-  
ties.

गुणवत् *adj.* Possessed of merit.

गुणवान } *adj.* Possessing attributes  
गुणवान } but especially those of ex-  
cellence ; possessed of talent or vir-  
tue ; virtuous, skilful, accomplished.

गुणवान *adj.* Endowed with all goods  
qualities, an ocean of virtue or excel-  
lence.

गुणवान *s. f.* Panegyric, encomium.

गुणहीन *adj.* Void of merit.

गुण *s. m.* ( *in comp.* ) Fold, turn, time ;  
as *Soa-guna*, A hundred-fold.

गुणवान } *adj.* Endowed with good  
गुणवान } qualities ; skilful.

गुणो *adj.* Skilful, virtuous, dexterous,  
possessed of any quality or art : a  
snake catcher, one who charms, a  
sorcerer, conjurer.

**गुह्यवर** *s. m.* The name of a mountain, according to some, *Chitrkote* or *Comp-tah* in *Bundelcand*.

**गुथका** *v. n.* To be plaited, to be threaded to strung.

**गुथका** *adj.* Plaited or strung together.

**गुद** *s. m.* } The anus.  
**गुदा** *s. f.* }

**गुदकोलक** } *s. m.* Piles.  
**गुदादुर** }

**गुदगुदा** *adj.* Soft, plump.

**गुदगुदारी** } *s. f.* Titillation.  
**गुदगुदाहट** }  
**गुदगुदी** }

**गुदगुदना** *v. a.* To tickle to titillate.

**गुदबध** *s. m.* Constipation, flatulence, &c.

**गुदड़िना** *adj.* Clothed in patched garments or rags; a tatterdemalion; one who lets quilts for hire. **Gudriya-pir**, *s. m.* A tree near a town or village on which people tie up rags in the manner of votive tablets, which they believe to be efficacious for the accomplishment of their wishes.

**गुदड़ी** *s. f.* A pallet, a beggar's bedding, quilts, &c.; a daily market.

**गुदा** *s. f.* The anus.

**गुदा** *s. m.* A baby, doll; a windgall; a bough, a branch.

**गुदी** *s. f.* Name of the neck.

**गुण** *s. m.* A quality, an attribute or property in general (but especially of excellence, &c.); skill, cleverness, virtue, mode, method, manner, merit; a small track-rope; a property of which three are particularized, viz. the *Satwah*, *Rajah*, and *Tamah*, principles of truth or existence; passion or foulness, and darkness or ignorance; favour, or kindness. **Gun-karna**, To benefit. **Gun ka palla dena**, To repay a benefit. **Gun-chedndna**,

To pass over a person's good qualities. **Gun-gahak**, *adj.* Purchasing skill or merit, a patron of learning.

*s. m.* A discerner of merit, a patron of learning. **Gun-manna**, To acknowledge a favour.

**गुनगुना** *adj.* Milk-warm; snuffling.

**गुनगुनाना** *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice.

**गुनवत** } *adj.* Possessing attributes  
**गुनवान** } but especially those of excellence; possessed of talent or virtue; virtuous, skilful, accomplished.

**गुनी** *adj.* Skilful, virtuous, dexterous, possessed of any quality or art; a snake-catcher, one who charms snakes, a sorcerer.

**गुप्त** *adj.* Preserved, protected; hidden, concealed; invisible, withdrawn from sight. *s. m.* An appellation forming especially the second member of the name of a *Vysyah* or man of the third class. *adv.* Privately, secretly.

**गुप्तगति** *s. m.* A spy or secret emissary.

**गुप्ति** *s. f.* Concealing, concealment; preserving, protecting.

**गुप्ती** *s. f.* A hidden sword.

**गुफा** *s. f.* A cave.

**गुबरीना** *s. m.* A beetle found in dung-hills or old cowdung (*Scarabeus* or *Stercorarius* ? *copris*).

**गुमाना** } *v. a.* To thrust, stick into.  
**गुमीना** }

**गुमीका** *s. m.* Hard lumps in the intestines produced by costiveness, scybala.

**गुमटा** *s. m.* A swelling or tumour from a blow.

**गुमटी** *s. f.* } A tower, a bastion.  
**गुमट** *s. m.* }

**गुमड़ा** } *s. m.* A protuberance, a bump,  
**गुमड़ा** } a swelling.

गुमरो *s. f.* Vertigo.

गुमसा *adj.* Musty.

गुरजना *v. n.* To snarl.

गुराई *s. f.* Fairness, whiteness, yellowness, pale redness.

गुरिया *s. f.* A bead (of a rosary, &c.).

गुरु *s. m.* A spiritual parent or director from whom the youth receives the initiatory *mantr* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor; a religious teacher, one who explains the law and religion to his pupil, instructs him in the *Shastras*, &c.; a father, or any venerable male relation; a spiritual guide, preceptor, tutor, pastor, teacher; the planet Jupiter. *adj.* Heavy, weighty; important; honourable, respectable; great, eminent; difficult, arduous; best, excellent. *Guru-mukh hona*, To receive from a *Guru* the initiatory *mantr* or mystical prayer peculiar to the deity adopted for worship in particular, who is thence termed the *Isht-dev*, or chosen god; to become a scholar. *Guru-laksh*, *s. m.* Knowledge which can be acquired from a living instructor only.

गुरुकाय *s. m.* A serious or momentous affair; the business or office of a spiritual teacher. [son

गुरुजन *s. m.* An elder, a venerable person. *गुरुतर* *adj.* More important, highly honourable, weighty. [ation.

गुरुदैव *s. m.* The eighth lunar constellation.

गुरुपाक *adj.* Difficult of digestion.

गुरुरत्र *s. m.* A topaz.

गुरुवाहन *s. f.* The wife of a spiritual teacher.

गुरुवार *s. m.* Thursday. [board.

गुरा *s. m.* Servant boy, a brat; vaga-

गुराबी *s. f.* A kind of shoe or slipper.

गुरुरी *s. f.* Ague, the cold fit of a fever, quotidian fever.

गुरु *s. f.* A creeping plant (*Menispermum glabrum*).

गुज्जर *s. m.* A district in the southwest, *Guzerat m. pl.* The people of *Guzerat*.

गुर्जर *s. m.* One of the *Raginis* or female personification of music.

गुरी *s. f.* Parched barley.

गुर्विधो } *s. f.* A pregnant woman.  
गुर्वी }

गुग्गुला *s. m.* Sweet cake fried in butter, or wheat flower, sugar and *dahi*, with anise and cardamum seeds made into dumplings and fried in ghee. *adj.* Soft.

गुग्गुलाना *v. a.* To soften, to mollify.

गुलगुलाहट *s. f.* Softness.

गुलगुयना *adj.* Plump, handsome, chubby.

गुलबला *s. m.* A musketeer, a shooter of ball, a gunner.

गुलझड़ी *s. f.* Conglomeration, knot, *Gul-jhari dil-ki*, *s. f.* Grief, displeasure, mental uneasiness.

गुलहन्ती *s. f.* Rice-gruel, or rice and water boiled together and seasoned with salt.

गुलाई *s. f.* Roundness, rotundity.

गुलाबनामन *s. f.* The roseapple (*Eugenia jambos*).

गुलाल *s. m.* A farinaceous powder dyed red which the *Hindus* throw on each other during the indecent festivities and drunken frolics of the *holi*. *Gul-al-chashm*, *adj.* Red-eyed *Gullal-bari s. f.* A royal pavilion or tent *Gulali*, *adj.* Of the colour of the *gula* or stained with it.

पुली *s. f.* A pill, a bolus, any small globular substance ; a disease.

मुलुवा *s. m.* A monkey's pouch.

मुलेल } *s. f.* A pellet-bow.

मुल्ल *s. m.* The ankle.

मुल्ल *s. m.* The division of an army, a body of troops consisting of 9 platoons, or 9 elephants, 9 chariots, 27 horse, and 45 foot ; the spleen ; a disease, according to some, a chronic enlargement of the spleen, but it appears to be an induration of the mesenteric glands so as to be perceived externally. [bow.

मुला *s. m.* A pellet shot from a pellet.

मुली *s. m.* A kind of pigeon. *s. f.* A whetstone, a polishing stone.

मुलाक *s. m.* The betel-nut tree (*Areca faufel* or *catechu* ).

मुलैया (*gossin*) *s. f.* A woman's female friend. *adj.* Eloquent, conversible.

मुट *s. m.* Cabal.

मुह *s. m.* Human excrement *Gohi, adj.* Defiled with excrement.

मुहण *part.* Covered, concealed ; plaiting the hair.

मुहो *v. a.* To thread, to string ; to plaid, to braid. [To assist.

मुहराना *v. n.* To hawl, to call out. *v. a.*

मुहोवनी *s. f.* A sty ( *in the eye* ).

मुहा *s. f.* A cave, a cavern.

मुहारे *s. f.* Meconium ( *of infants* ).

मुहार *s. f.* An assistant, aid ; bawling ; tumult, alarm.

मुह *adj.* Concealable, requiring concealment. *s. f.* The anus, the parts of the body which decency requires to be concealed.

मुहक *s. m.* A kind of demigod attendant upon *Kuver*, the god of riches, and guardian of his treasures.

गू *s. f.* Human excrement.

गूगा *adj.* Dumb.

गूगारे *s. f.* Dumbness.

गूज *s. f.* Echo. buzzing, resounding, hollow sound, roar.

गूजना *v. n.* To resound, hum, buzz, growl, roar.

गूका *s. m.* A sort of sweetmeat.

गूका *s. m.* A beam ( *of a ship* ) ; the cross timbers ( *of a boat* ).

गूचना *v. a.* To thread, string, plait ; to stitch ; to spit or put on a spit. *Gunth-wana, v. a.* To cause to string, plait ; stitch ; put on a spit.

गूद *s. f.* Gum.

गूदना *v. a.* To knead ; to plait, braid, plat, weave.

गूदनी *s. f.* A tree yielding a sort of gummy fruit.

गूदला *adj.* Round, circular. *s. m.* A ring, a circle.

गूधन *s. m.* Dough ; plaiting, braid.

गूधना *v. a.* To knead ( *flour, &c.* ) ; to plait, braid, plat, weave.

गूया *s. f.* Betel-nut.

गूदवा *s. m.* A partner ( *at any game* ).

गूगल *s. m.* A tree or gum (*Amyris agal-locha*) ; Bdellium.

गूगली *s. f.* A cockle-shell.

गूजर *s. m.* A cast of *Rajpoots* originally from *Gujrat*.

गूजरो *s. f.* The female of *Gujar* ; an ornament worn on the wrists and feet ; an earthen image representing a milkmaid ; a musical mode.

गूजी *s. f.* A stick, a club.

गूडिया *s. m.* A doll.

गूद *adj.* Abstruse, difficult, obscure, abstracted ; secret, mysterious, enigmatical ; hidden, concealed.

गूदता *s. f.* Abstruseness, secrecy, concealedness.

**गुहपात** *s. m.* A snake.  
**गुहपत्र** *s. m.* A spy, a secret emissary, disguised agent, a scout.  
**गुहपत्नी** *s. m.* A pedagogue, a pedant.  
**गुहमार्ग** *s. m.* A subterraneous passage, a defile, a bye-road, or secret way.  
**गुहार्थ** *adj.* Of obscure or hidden meaning.  
**गुह** *s. m.* A round ball of cotton.  
**गुहना** *v. a.* To plait, braid, thread, string; to stitch; to spit or put on a spit.  
**गुह** *s. m.* A quilt; a bundle of old clothes; any old tattered cloths; a kind of silk stuff. *Gudar-khyl. adj.* (applied only to females) Foolish, unmannerly, rude. *Gudar sina*, To stitch together. *Gudar ka lol*, or *Gudar men gandoura nikdina*, Good proceeding from evil.  
**गुह** *s. f.* A quilt (especially a mendicant's); a bundle.  
**गुह** *adj.* Fat, plump.  
**गुहा** *s. m.* Brain, marrow, kernel, pith, crumb.  
**गुहिया** *adj.* Desirous, wishing.  
**गुहना** *v. a.* To knead (flour, &c.)  
**गुह** *s. m.* A bump, a swelling.  
**गुह** *s. f.* A wild fig (*Ficus guleria*).  
**गुह** *s. f.* Human excrement.  
**गुहिया** *s. m.* A dunghill, a place where excrement is thrown.  
**गुही** *adj.* Defiled with excrement.  
**गुह** *s. m.* Poisoned flesh, the meat of an animal destroyed by poison; garlic.  
**गुह** *s. m.* A vulture.  
**गुहा** *adj.* Desirous, greedy, covetous.  
**गुह** *adj.* Covetous, cupidinous, greedy.  
**गुहता** *s. f.* Covetousness, greediness, extreme and liberal desire.  
**गुह** *s. m.* A house, dwelling, mansion, habitation in general; a wife.

**गुहपीत** *s. m.* A pigeon, a tame or domestic pigeon.  
**गुहटी** *s. f.* A terrace in front of a house, a threshold.  
**गुहनाम** *s. m.* A pigeon.  
**गुहपती** *s. m.* A householder; a holder of particular merit, giving alms and performing all the prescribed ceremonies, &c.; virtue, especially of a householder, as hospitality, &c.  
**गुहभूमि** *s. f.* The site of a habitation.  
**गुहवाटिका** *s. f.* A garden or grove near a house.  
**गुह** *s. m.* A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house, and father of a family; a peasant, a husbandman.  
**गुहस्थान** *s. m.* The profession or condition of a householder or married man.  
**गुह** *s. f.* Husbandry, house-keeping, housewifery, household; the duties of a householder.  
**गुहणी** *s. f.* A wife. [caught.  
**गुहीत** *adj.* Taken, attached, seized.  
**गुह** *adj.* A partisan, of or belonging to a side or party; to be taken or seized; or of belonging to a house; a book containing directions for religious rites.  
**गुह** *s. f.* Name of a fish.  
**गुह** *s. m.* Marigold.  
**गुहा** *s. m.* A rhinoceros.  
**गुह** *s. m.* A ball for playing with.  
**गुह** *s. m.* An elephant. *s. f.* A ball for playing with *Gend-tari*, *s. f.* Playing at ball.  
**गुहा** *s. m.* Marigold; a ball.  
**गुही** *s. f.* A ball (to play with).

नैवटा *s. m.* A crab.  
 नैवली *s. f.* A trollop.  
 नैवली *s. f.* Name of a game, knocking a stick over a line by throwing another stick at it.  
 नैवरा *adj.* Simple, ignorant, silly.  
 नैदा *s. m.* A young unfledged bird; (*met.*) an infant.  
 नैपा *s. m.* A nipple.  
 नैवर *s. m.* Name of a bird.  
 नैद *s. m.* A kind of red earth or ochre.  
 नैदवा *adj.* Covered with or coloured like *geru*.  
 नैदर *adj.* Of the colour of *geru*. *s. f.* The smut, mildew.  
 नैवा *adj.* Simple.  
 नैव } *s. m.* A professional singer, an actor, a mimic; a chanter of the *Sam Ved*.  
 नैव }  
 नैव *s. m.* A house, a dwelling.  
 नैव *s. m.* Wheat.  
 नैववा *s. m.* The colour of wheat; a sort of grass. *adj.* Of the colour of wheat, swarthy.  
 नैव } *s. f.* A pickaxe.  
 नैव }  
 नैववा *s. m.* A rhinoceros.  
 नैवा *s. m.* A bush; a small bullock.  
 नैवी *s. f.* A small car or carriage drawn by the bullocks called *gyna*.  
 नैवा *s. f.* A cow.  
 नैरा *s. m.* A sheaf ( of corn ).  
 नैरिद *s. m.* Red earth or ochre.  
 नैव *s. f.* A road.  
 नैवरी *s. f.* Demurrage.  
 नी *s. f.* Cow. [ing.  
 नीठ *s. m.* A kind of wide stitch or sew-  
 नीठा *s. m.* Dried cow-dung.  
 नीठली *s. f.* Name of a tree.  
 नीद *s. f.* Gum. *Gond-dani*, *s. f.* A vessel in which gum is kept to seal letters with. *Gond-kash*, An instru-

ment for spreading gum with (in sealing letters).  
 नीदनी *s. f.* A reed of the leaves of which coarse mats are made (*Typha*).  
 नीदा *s. m.* A thin dough or pap made of flour of *Cicer arietinum* for feeding birds.  
 नीदी *s. f.* Name of a tree ( *Cordia* ).  
 नीदर *s. m.* A span; a kind of deer ( the nil gow ? ) a mule.  
 नीदुल *s. m.* A herd of kine, a multitude of cattle; a cow-house or station.  
 नीदर *s. m.* A plant ( *Ruellia longifolia*, and in Bengal, *Tribulus lanuginosus* ); an ornament ( bells tied round the ankles ); a joint *Bara gokhru*, *Pedolium murex*.  
 नीदना *v. a.* To catch, seize.  
 नीदर *s. m.* Perception, information. *adj.* Known, perceived.  
 नीदरी *adj.* Visible, seen, perceived.  
 नीदर *s. m.* A centipede ( *Scolopendra* ).  
 नीजगरिद *adj.* Happy, fortunate, suspicious.  
 नीट *s. f.* A counter, piece or man at back gammon, chess, &c. ; the hem of a garment.  
 नीटा *s. m.* ( *Gold or silver* ) Lace or edging ( rather narrow ).  
 नीटी *s. f.* The small-pox, a pock.  
 नीड *s. m.* The leg, foot.  
 नीडना *v. a.* To dig, to scrape.  
 नीद्री *s. f.* Taking away. *Gori karna*, To take away, steal, walk off with.  
 नीव *s. f.* A sack, bag ( of coarse cloth ). the sacks fastened on the sides of a beast of burthen to carry grain in.  
 नीत *s. m.* Parentage, lineage, pedigree, stock of a family.  
 नीतन *n. prop.* *Budha* ; also the author of the *Nyayah* philosophy, or logic, and his doctrines corresponded with those of Aristotle.



जीतो *adj.* One of the same stock or family, a relative.

जीव *s. m.* Family, race, lineage, kin ; a genus, a class or species.

जीवज *s. m.* A relation ; in law the term is nearly equivalent to the *gentile* of Roman law, and is applied to kindred of the same general family who are connected by offerings of food and water, and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.

जीद } *s. f.* The lap, bosom, embrace ;  
जीदी } the elephantiasis. *Gōd lena*,  
to adopt ( a child ). *God pasārna*,  
To ask, beg.

जीदना *v. a.* To prick, puncture, dot,  
mark with dots ( the skin ). *s. m.*  
Marks of tattooing.

जीदना *s. m.* Yellow orpiment ; a cow's  
tooth ; a fossil substance of a white  
colour, apparently an earthy salt.

जीदावरी *s. f.* The name of a river in the  
peninsula, the *Godavari*.

जीदीहनी *s. f.* A milk-pail.

जीधडा *s. m.* A bough, a branch.

जीधा *s. f.* A leathern fence worn by  
archers on the left arm to prevent  
its being injured by the bow string.

जीधम } *s. m.* Wheat.  
जीधूम }

जीधली *s. f.* } Evening, twilight.  
जीधीरा *s. m.* }

जीधेनु *s. f.* A milch-cow.

जीनस *s. m.* A large kind of snake, con-  
sidered to be the same with the *Boa*  
or *Bor*.

जीप *s. m.* A herdsman, a cowherd, a  
milkman. *s. f.* A gold-necklace.

जीपन *s. m.* Concealment. *Gopan karna*,  
To conceal, to hide.

जीपनीय *adj.* Fit to be concealed.

जीपरस *s. m.* *Gnm myrrh*.

जीपास } *s. m.* A cowherd, a cow-  
जीपालक } keeper or protector ; a  
king, a sovereign.

जीपी *s. f.* A The female of *Gop* ( a cow-  
herd ) ; a female cowherd.

जीपीचन्दन *s. m.* A species of white clay.

जीपमाल *s. m.* A cowherd.

जीफन } *s. f.* A sling ( for throwing  
जीफिया } with ).

जीबर *s. m.* Cow-dung. *Gobar khana*, to  
do penance ( by eating cow-dung ).

जीबरमयेय *adj.* Fat.

जीबरी *s. f.* Plaster made of cow-dung.

जीबरीदा *s. m.* A beetle found in cow-  
dung ( *Scarabeus* ).

जीभी *s. f.* A term in card-playing ;  
name of a medicinal herb ( *Hieracium* ).  
*Sufyd gobhi*, *Cacalia sonchifolia*.

जीनय *s. m.* Cow-dung.

जीहूडा *s. m.* A hole in a wall made by  
thieves, &c. ; branch.

जीहूली *s. f.* A cloth- bag containing a  
rosary, the hand being thrust in,  
counts the beads ; the chasm in the  
*Himalaya* mountains through which  
the *Ganges* flows, erroneously con-  
ceived by the *Hindus* to be of the  
shape of a cow's mouth.

जीहूव *s. m.* Cow's urine.

जीहिदक *s. m.* A gem of a yellowish or  
tawny colour ( a *topaz* ) a precious  
stone brought from the *Himalaya* and  
*Indus*, described as of four sorts,  
white, pale yellow, red and dark blue,  
perhaps varieties of agate.

जीहिदसन्निभ *s. m.* Chalcedony or opal.

जीनेध *s. m.* The offering or sacrifice of  
a cow.

जीरस *s. m.* Milk, butter-milk, curdled  
or coagulated milk.

जीरसहा *adj.* ( *a child* ) Reared with the milk of cattle. *s. m.* A sodomite.

जीरची *s. f.* A vessel for holding milk, &c., a milk-pail.

जीरा *adj.* Fair ( *complexioned* ).

जीरु *s. m.* An ox, a cow. *Gorudhuka, s. m.* Twilight ( *the time of bringing home the cows* ). *Goruari bera, s. f.* Evening.

जीरुत *s. m.* A measure of distance equal to two *cos* or *cos*.

जीरोचना *s. f.* A bright yellow pigment prepared from the urine of a cow or vomited in the shape of scibulæ by the animal ; it is employed in painting and dyeing and is of especial virtue in marking the foreheads of the *Hindus* with the *Tiluc* or sacred mark ; it is also used in medicine as a sedative, tonic, and anthelmintic remedy, &c.

जीरु *s. m.* A circle, a ball, any thing round or globular, water-jar *adj.* Round. *Gol-phal, s. m.* The testicle. *Golgal, adj.* Round. *Golsa, adj.* Roundish.

जीरुका *s. m.* } A widow's illegitimate  
जीरुका *s. f.* } son or daughter.

जीरुमिच *s. f.* Black-pepper ( *Piper nigrum* ).

जीरु *s. f.* A globe, a sphere, a *mandal* ; a large water-jar *s. m.* A granary ; a canon-ball ; a bell ; a large beam of wood ; a kind of pigeon ; the kernel of a cocoanut.

जीरुई *s. m.* Roundness.

जीरुकार *adj.* Round, globular.

जीरुडडा *s. m.* Name of a game, tip-cat.

जीरुभाष *s. m.* The division of mathematical science which treats of the spheres, spherics.

जीरु *s. m.* Roundness.

जीरु *adj.* Round.

जीरु *s. f.* bullet, a ball, a globule ; a pill ; a jar *Goli marna*, To shoot a ball at.

जीरुका *s. m.* The heaven of *Vishnu*.

जीरुना *v. a.* To conceal, hide.

जीरुईन *s. m.* A celebrated hill in *Vindra* *vun*, or the country about *Mathura*, it is said to have been upheld by *Krishna* upon one finger to shelter the cowherds from a storm excited by *Indra*, as a test of the divinity of the former.

जीरुका *adj.* Cow-house.

जीरु *s. f.* Plot, cabal, conspiracy.

जीरु *s. m.* Cow-pen, a fold for cattle, a station of cowherds.

जीरु *s. f.* An assembly, a meeting, conversation, discourse ; family connexion, but especially the dependant or junior branches.

जीरुद *s. m.* A measure, as much as a cow's footstep will hold ; the mark or impression of cow's foot ; or hoof.

जीरु *s. m.* The sacrifice of a cow, one of the grand sacrifices of the *Hindus* in former times, and not permitted in the present age or *Kalijug*.

जीरुई *s. m.* The deity ; a saint, a holy person ; the descendants of the disciples of *Chytenyah* of *Nadia*.

जीरुई *s. f.* The diety.

जीरुन *s. m.* A cluster of blossom, a nosegay.

जीरुनी *s. f.* A grape. [ cattle.

जीरुन *s. m.* A cowpen, a station for

जीरुना *v. a.* To hide, conceal.

जीरु *s. m.* A lizard, a *gnana* ; a gangetic alligator.

जीरुता *s. f.* Killing a cow.

जीरुरा *s. m.* Cakes of dried cow-dung ; an ally, succourer, an assistant.

नोहरौ *s. f.* Demurrage.

नोहार *s. m.* Tumult, uproar.

नोह *s. m.* Wheat.

नोहचन } *s. m.* A species of snake,  
नोहना } the Boa.

नोहर *s. m.* A plant (*Ruellia longifolia* and *Tribulus longuinus*).

नौ *s. m. f.* A cow, one of the cow species. *Goa-dan, s. m.* Gift of a cow.

नौ *s. f.* Opportunity, advantage. *Goan-gir*, Controller, uncontrolled, ruler, invested with authority, self-interested. *Goan-ghat, s. f.* Power, opportunity.

नौच *s. m.* A portico.

नौहर *s. f.* A sprout.

नौहो *s. f.* A hole or pit.

नोह *s. m.* The district of Gour, the central part of Bengal; the ruins of its capital called by the same name are still extensive. *m. pl.* The inhabitants of Gour (*brahmuns*).

नौहा *s. m.* A cast of *Hindus* in *Urissa*, who are generally *palki* carriers and bearers; a musical mode.

नौहिया *s. m.* Inhabitant of Gour; hence the followers of *Chytanyah* of *Naddea* are so called: this philosopher flourished in the year 1407 of *Sakivahan*, about A. D. 1850.

नौहो *s. f.* Rum or spirit distilled from *Gur* or molasses; a musical mode.

नौदान *s. m.* Gift of a cow.

नौना *s. m.* Bringing home a wife. *Goun-har, s. m.* The company who attend the bride when bringing home.

नौर *adj.* Fair-complexioned.

नौरव *s. m.* Reputation, respectability, venerableness, consequence or weight.

नौरवित *adj.* Venerable, respectable.

नौरा *s. m.* A cock-sparrow.

नौरिया *s. f.* A sparrow.

नीरी *s. f.* A musical mode.

नीवाला *s. m.* A cow-house.

नीह *s. m.* Perseverance.

नीहरहा *s. m.* An ally, succourer, an assistant.

न्यारह *adj.* Eleven. *Gyrahwan, adj.* Eleventh. [order.

नयित *adj.* Strung, tied together, or in

नय *s. m.* A book or composition in prose or verse, a code, the book of the *Sikh* religion composed by the *gurus Nanak Shah*.

नयकार *s. m.* An author, book-maker, writer, compiler.

नयि *s. m.* The joint or knot of a reed or cane, &c.; and figuratively of the body; a tie, the knot of a cord, &c.

नय *adj.* Inaccurately pronounced, slurred, uttered with the omission of a letter or syllable

नय *s. m.* A house, a dwelling; a plant. *Grah-sthapan*, Invoking the presence of the, nine planets.

नयन *s. m.* Taking, seizure, receiving, acceptance; assent, agreement; an eclipse.

नयनो *s. f.* Diarrhoea, dysentery.

नयनोका *s. f.* The influence of an unpropitious planet.

नयपूजा *s. f.* Worship of the sun and the other planets.

नयराज *s. m.* The sun; the moon; the planet Jupiter.

नयराधार *s. m.* The constellation *Dhruv* or the polar star, from its remaining fixed amidst the planetary movements. [ence.

नयराधीन *adj.* Subject to planetary influ-

नयराज *s. m.* Epilepsy, convulsions, demoniacal possession which the complaint is supposed to be.

नयिता *adj.* Taking, disposed to take.

**ग्राम** *s. m.* A village, a hamlet, an inhabited place in the midst of fields and meadow land, where men of the servile class mostly reside, and where agriculture thrives; a scale in music, an octave.

**ग्रामणी** *s. m.* A barber. *s. f.* A whore, a harlot; a peasant or villager.

**ग्रामपूजक** *s. m.* The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *brahman*; it also applies to the attendant of an idol.

**ग्रामवासी** *s. m.* A villager.

**ग्रामिक** *adj.* Village, rude, rustic.

**ग्रामीण** *adj.* A villager, a rustic, village; vulgar, rude.

**ग्राम्य** *s. m.* Rustic or homely speech; the *Prakrit*, and the other dialects of India except the *Sanskrit*. *adj.* Rustic (*in discourse*); village-born, produced in or relating to a village.

**ग्राम्यजन** *s. m.* Copulation.

**ग्राम्या** *s. m.* An ass (*lit. village horse*).

**ग्रस** *s. m.* A mouthful or a quantity equivalent to a mouthful, a lump or rice, &c., of the size of a peacock's egg.

**ग्रह** *s. m.* Taking, either by seizure or acceptance; a shark; according to some the Gangetic alligator, according to others, the water elephant (*the hippopotamus?*).

**ग्रहक** *s. m.* One who takes or seizes, one who accepts.

**ग्रही** *s. f.* A shark, according to some.

**ग्रह्य** *adj.* Worthy of acceptance, fit to be received.

**ग्रीव** *s. f.* The neck; the back part of the neck, the nape, the tendon of the *Trapezium* muscle.

**ग्रीष्म** *s. m.* The hot season comprehending two months, about June, July; heat, warmth. *adj.* Hot, warm.

**गृह** *s. m.* A dwelling, a house.

**गर्व** *s. m.* A necklace, a close neck-lace or collar.

**ग्रीष्म** *adj.* Belonging or relating to the hot season.

**ग्रीष्मी** *s. m.* Double jasmin.

**ग्रीष्म** *adj.* Wearied, languid, feeble, exhausted by fatigue, disease &c.

**ग्रीष्म** *s. f.* Languor, lassitude, fatigue of body or depression of mind.

**ग्रीष्म** } *s. m.* A cowherd.

**ग्रीष्म** } *s. f.* The female of Gwal wife of a cowherd.

**ग्रीष्म** *adv.* Near.

**ग्रीष्म** *s. m.* Suburb, vicinage. *Gwendeh*, *adv.* Near.

**ग्रीष्म** *adv.* Near.

## घ

**घ** The fourth consonant of the *Nāgarī* alphabet, being the aspirate of the preceding letter, and corresponding with *gh*.

**घघीरना** } *v. a.* To rinse; to mix any liquid by stirring it about.

**घघ** *s. m.* The neck.

**घटा** *s. m.* A bell, a clock, an hour.

**घटाली** *s. f.* A small bell.

**घघरा** *s. m.* } A petticoat.

**घघरी** *s. f.* }

**घघघघ** *adj.* Thick.

**घट** *s. m.* A water-pot; the body. *s. f.*

Mind, heart, thought, soul.

**घटक** *s. m.* A mediator, go-between, an ambassador, attorney, messenger; an agent who ascertains or invents genealogies and negotiates matrimonial alliances.

चटन } *s. m.* An epithet, name of  
चटधीनि } a Rishi.  
चटनी *s. f.* Diminution, decrease ; alle-  
viation, abatement, decline.  
चटहारी *s. f.* A bawd or procuress.  
चटन *s. m.* Occurring.  
चटना *v. n.* To abate, decrease, lessen,  
decline, waste, dwindle, to be de-  
pressed.  
चटनीय *adj.* Liable to abatement, or de-  
crease, or diminution.  
चटन *s. f.* Decrease.  
चटवद् *adv.* More or less, about.  
चटवार } *s. m.* A wharfinger.  
चटवाल }  
चटवा *s. m.* An offender, transgressor.  
चटवा *adj.* Lying in wait, watching for  
plunder or prey.  
चटा *s. m.* Cloudiness, gathering of the  
clouds, clouds ; crowds.  
चटाटोप *s. m.* A covering for a *palki*, a  
a carriage, or any article of furniture.  
चटाना *v. a.* To decrease, lessen, abate,  
diminish, allay, reduce.  
चटाव *s. m.* Deficiency, reduction, ab-  
breviation, falling ( *as of a rice or of*  
*the price of any thing* ), depreciation.  
चटावना *v. a.* To reduce, to cause to  
subside or fall.  
चटिका *s. f.* The ankle ; a *muhurt*, or  
30th part of a day and night ; a *dand*  
or period of 24 minutes.  
चटिया *adj.* Low-priced.  
चटो *s. f.* The *Ghari*, or Indian clock, a  
plate of iron or mixed metal on which  
hours are struck ; diminution, abate-  
ment, decrease ; alleviation.  
चट्ट *s. m.* A *ghat*, a quay or landing  
place, steps on the side of a river,  
&c., leading to the water's edge.  
चट्टा *s. m.* Corn of the foot.  
चट्टी *s. f.* A small or inferior landing  
place, private stairs, &c.

चट्टवदना *v. n.* To thunder.  
चट्टना *v. a.* To make, form, forge, work  
( *metals* ).  
चट्टा *s. m.* A water-pot, an earthen pot,  
a pitcher, jar.  
चट्टिया *s. f.* A crucible ; a honey-comb ;  
the womb.  
चट्टियाल *s. m.* A crocodile ; a plate of  
brass for heating time,  
चट्टियाली *s. m.* The person who attends  
the *ghariyal* and strikes the hours.  
चट्टी *s. f.* Fold, plait.  
चट्टी *s. f.* An hour or the space of 24  
minutes ; an instrument for measur-  
ing time, a *slok*, watch, &c. *Ghari*  
*men tola ghari men masha*, Expresses  
a person of a changeable disposition.  
चट्टीचट्टी Always, again and again.  
चट्टीना *s. m.* } A stand for water-pots,  
चट्टीची *s. f.* } &c.  
चट्टीला *s. m.* A pot, a pitcher.  
चट्टा *s. m.* A bell, also a plate of iron  
or mixed metal struck as a bell ; a  
clock, an hour.  
चट्टाची *s. f.* A small bell.  
चट्टाचट्ट *s. m.* Bell-metal.  
चट्टिका *s. f.* The uvula or soft palate.  
चट्ट *s. m.* A string of bells, tied on an  
elephant's chest, &c., by way of orna-  
ment.  
चट्टिया *s. m.* A murderer.  
चन *adj.* Material, solid ; gross ; con-  
pact ; hard, firm ; impenetrable ; very,  
much. *s. m.* A number, an assem-  
blage or quantity ; ( *in arithmetic* ) the  
cube of a number ; ( *in geometry* ) a  
solid.  
चन *s. m.* Gathering of the clouds,  
clouds ; an anvil, a sledge-hammer.  
चनचन *s. m.* Thunder, any loud noise.  
*adj.* Loud-sounding.  
चनचन *s. f.* An imitative sound.

घनचक्राणा *v. n.* To jingle, ring, tinkle, to sound like a wheel in revolution.

घनचौरा *s. m.* A petticoat.

घनघोर *s. m.* Cloudiness, gathering of the cloud. *adj.* Cloudy, overcast; loud-sounding. [ning.

घनज्वाला *s. f.* Lightning, a flash of light-  
घनतनवरज *adj.* Whose body is of the colour of the clouds, an epithet of *Krishna*.

घनता *s. f.* Firmness, compactness; thickness, solidity.

घनफल *s. m.* The contents of a solid (*in geometry*).

घनमूल *s. m.* Cube root (*in arithmetic*).

घनश्याम *adj.* Black as a cloud, &c. *s. m.* Black clouds.

घनसार *s. m.* Camphor; mercury, or some peculiar form of it.

घना *adj.* Thick, close, confused, numerous, much, many.

घनाच्छरी A kind of poetry.

घनेरा *adj.* Much, many.

घनेस *s. m.* A bird (*Buceros malabaricus*).

घपघी *s. f.* The grasp of the two arms.

घपघी } *s. f.* Claspings with joy.

घबराना *v. n.* To be confused, confounded, perplexed, agitated, embarrassed, &c.

घबरघट *s. f.* Confusion, perplexity, agitation, perturbation, alarm, consternation.

घमघमाना *adj.* To revolve.

घमख *s. m.* Pride, haughtiness, arrogance, conceit.

घमखी *adj.* Proud, haughty, arrogant.

घमरीख *s. f.* Crowd, confusion in a general engagement.

घमस *s. f.* Heat, closeness.

घमसाज } *s. m.* Battle, engagement.

घमघम *adj.* Thick, crowded.

घमाना *v. n.* To sun, to bask in the sun.

घमाना A wit: to sun, bask in the sun.

घमुरी *s. f.* Name of a plant.

घमोई The castor oil plant. (*Palma christi or Ricinus communis*).

घमोरी *s. f.* The prickly-heat.

घवर } *adj.* Delay, blaming others.

घर *s. m.* House, dwelling, home, apartment, drawer, compartment, groover.  
Ghar karna, To fix, settle, establish a family. Ghar khokar tamasha dethna, To ruin one's self and spend the time in idle pleasures. Ghar ghdlna<sup>o</sup> To ruin. Ghar chalna, To provide for one's household expenses. Ghar dubona, To be ruined. Ghar dwari, *s. f.* A kind of tax, poll-tax, hearth-money. Ghar-bahghar. *adj.* To or in every house, from house to house. Gharbasa, *adj.* At home indolent, inactive. Ghar byth-jana, To be ruined. Ghar hona, Expresses affection and unanimity between husband and wife.

घरज *adj.* Domestic, household.

घरत *s. f.* Make, form.

घरनई *s. f.* A raft made with pots, & float (*of pots*).

घरना *v. a.* To make, form, malleate, forge, work (*metals*).

घरनी *s. f.* A wife.

घरघराव *s. m.* Household furniture, &c.

घरबार *s. m.* Family, household goods. Gharbar basana, To consummate a marriage. Gharbar hona, To undergo the consummation of a marriage.

घरबारो *s. f.* Housewifery, domestic concerns.

घरमाका *s. m.* House-rent.

घररा *s. m.* A rattling noise in the

throat which dying people are afflicted with pain, agony, pang.

घराटा *s. m.* Snoring.

घराटी *s. f.* An instrument for twisting thread or string.

घरावाला *s. m.* A house-keeper, master of a house.

घरावाली *s. f.* Mistress of a house ; house-keeping.

घराना *s. m.* Family, house-hold.

घरानी *s. m.* A thatcher.

घरी *s. f.* An hour, or the space of 24 minutes ; a fold, a plant. *adj.* Folded ( *as clothes* ).

घरेला *adj.* Domestic, tame.

घरुवा { *s. m.* A small house which children make to play in.

घरेटा *s. m.* A kind of fish ( *Silurus* ).

घरंग *s. m.* The name of a river, the Gogra or Ghogra ; the sound of gurgling, rumbling, &c.

घरम *s. m.* Heat ; the hot season ; sunshine ; sweat, perspiration.

घरम *s. m.* Grinding, pounding.

घरमो *s. f.* Turmeric.

घरुवा *s. m.* A small quantity given above the quantity purchased, to boot.

घरन *s. f.* The act of rubbing.

घरना { *v. n.* To be rubbed, to be abraded, to be worn, to fret, wear. *v. a.* To rub, rub off, whet, to beat. *adj.* Apt, to be worn by rubbing.

घरिटा *v. n.* To be dragged, to be trailed, to trail.

घरियारा *s. m.* A grass-cutter.

घरियारिन *s. f.* The wife of a grass-cutter.

घसोटना *v. a.* To drag, pull, trail.

घसोला *adj.* Grassy. [thunder.

घहर *s. f.* Thunder, *Ghaharna*, *v. n.* To

घहराना *v. n.* To thunder ; ( *met.* ) To roar, to bawl.

घहार *adj.* Gluttonous, voracious.

घहा *adj.* Mischievous, hurtful.

घारल *adj.* Wounded.

घार *s. f.* Cudgelling ; stratagem, fraud, a decoy ; number five ( *in reckoning* ) ; the interval between the fingers or toes, the junction of the fingers, the space at the root where the fingers separate ; the angle formed by a branch with the trunk of a tree, or space at the root of the branch ; a cut or stroke with the broad sword or cudgel ( *of which there are twelve cuts* ).

घारन *s. f.* ( *One* ) time, turn.

घारपाजी *s. f.* Secret inquiry, spying.

घाउ *s. m.* A hurt, bruise, wound, sore.

घाऊप *adj.* Living from hand to mouth, improvident, spendthrift.

घांटी *s. f.* Adam's apple, the larynx ; wind-pipe.

घानस *s. m.* A large kind of fowl.

घाव *adj.* Old, aged, experienced ; sly, wily ; shrewd.

घावरा *s. m.* A petticoat ; name of a river, Gogra or Ghogra ; a plant ( *Xanthium indicum* ).

घाट *s. f.* A landing-place ; a quay, wharf, ferry, ford, pass, bathing-place on a river side. *Ghát-már*, *s. m.* A smuggler. *Ghát-márna*, *v. a.* To smuggle.

घाट *s. m.* Mode, manner, shape ; offence ; want, abatement, reduction ; deficiency, loss, detriment. *adj.* Abated, less.

घाटवाट *s. f.* The way to a *Ghát*.

घाटमोकी *s. m.* A ferry-men.

घाटा *s. m.* Acclivity, ascent, deficiency, abatement, reduction.

**बाटिया s. m.** A *brahman* who sits at a *ghat* of the *Ganges*, *Jumna*, &c. to keep the clothes of the bathers.

**बाटो s. f.** A strait, a pass ( in a mountain, &c. ), a ravine.

**बात s. f.** Aim, design, snare, ambuscade, ambush, opportunity ; killing, slaughter, a bruise, ablow ; product (of a sum in multiplication). *Ghât karna*, To waylay, lie in ambush, kill. *Ghât takna*, To watch an opportunity.

**बातक s. m.** A murderer, maimer, an enemy. [murderer.

**बातन s. m.** Killing, slaughter ; a

**बाता s. m.** Name of a plaything.

**बाता s. m.** Anything given gratis in a sale over and above the price.

**बाती adj.** Murderous, felonious.

**बातुक adj.** Mischievous, injurious, murderous, cruel, savage violent, ferocious.

**बात s. f.** As much as is thrown in at one time into a mill or mortar, &c.

**बाती s. f.** An oil-mill ( or oil-press ) ; a sugar-mill.

**बावरा adj.** Confused, confounded.

**बात s. f.** Sunbeams, sunshine ; beat ( of the sun). [blockhead.

**बातक adj.** Simple, artless ; a clown, a

**बातक adj.** Wounded.

**बात s. f.** Mischief.

**बातक s. m.** A destroyer, desolator, one who ruins. [in, to throw.

**बातना v. a.** To desolate, ruin ; to thrust

**बातनैल adj.** Jumbled.

**बात s. m.** A wound, a sore. *Ghao ka nishan*, s. m. A scar.

**बावचप adj.** Living from hand to mouth, improvident, spendthrift.

**बास s. f.** Meadow or pasture, grass, straw, hay, fodder. *Ghas-pât*, s. f. Sweepings.

**बासपात** Sweepings, rubbish, fallen and rotting leaves.

**बिच s. m.** Butter clarified by boiling and straining.

**बिचाना v. n.** To be hoarse.

**बिचियाना v. a.** To falter, be unable to speak ( from fear, joy, &c. ), appear very humble, coax, wheedle, fawn, beseech, implore. *Ghichi bandh jana*, v. n. To falter, be unable to speak ( from shame or fear, &c. )

**बिची s. f.** A faltering in speech.

**बिचपिच adj.** Thick, confused, muddly. *Ghich-pich bakna*, or *bolna*, To speak thick.

**बिच s. f.** Disgust, shame, bashfulness. *Ghin dena*, To reproach, abash. *Ghin khana*, To be disgusted, to have the stomach turned.

**बिचविना adj.** Disgusting.

**बिचाना v. n.** To be disgusted. *adj.* Disgusting.

**बिचियाना v. n.** To be disgusted.

**बिचीना adj.** Disgusting, abominable, nauseous, fulsome.

**बिया s. m.** Name of a vegetable, a pom-pion ( *Cucurbita lagenaria* ). *Ghiya torai* s. f. A vegetable ( *Luffa pentandra* ).

**बिरना v. n.** To be surrounded, enclosed, to be collected around ; to gather ( as the clouds ).

**बिरनी s. f.** A pulley ; an instrument for twisting ropes ; a kind of pigeon, the tumbler. *Ghirni khana*, To go round.

**बिराद s. f.** Stink ( particularly of urine ).

**बिराना v. a.** To cause to surround or enclose.

**बिसना v. n.** To be rubbed, to be abraded. v. a. To rub ; to beat. *adj.* Apt to be worn by rubbing.



घिसनी *adv.* By rubbing ; as *Ghisi chalna*, To move along, rubbing on the ground, as a child on his buttocks before he is able to walk. [ wear.  
 घिसाना *v. a.* To cause to rub, abrade,  
 घिसाव *s. m.* } Attrition, rubbing, fric-  
 घिसावट *s. f.* } tion, abrasion.  
 घिसियाना *v. a.* To trail, to drag.  
 घी *s. m.* Butter clarified by boiling and straining.  
 गोकुवार *s. m.* A medicinal plant ( *Aloe perfoliata* ).  
 गीच } The neck (both before and be-  
 गीच } hind).  
 गीला *s. m.* The name of a very large wild creeper.  
 घंजीना *s. m.* A toy, a child's rattle.  
 गुंजी *s. f.* A small red and black seed ( *Abrus precatorius* ).  
 गुंजर *s. m.* A small bell ; an ornament worn round the ankles, with bells fastened to it.  
 गुंघवार }  
 गुंघवारा } *adj.* Curly (hair).  
 गुंजी *s. f.* A button. [bribes.  
 गुंजी *adj.* Malicious ; a receiver of  
 गुंजी *adj.* Angry.  
 गुंघुआ *s. m.* An owl.  
 गुटना *s. m.* The knee. *Ghuthon chalna*, To crawl about on the knees (as a child). [cated.  
 गुटना *v. n.* To be rubbed, to be suffo-  
 गुटार *s. f.* Perfidy.  
 गुटाना *v. n.* To shave clean, to polish.  
 गुड *s. m.* A horse. *Ghur-charha*, A horse-  
 man, trooper, one on horseback.  
*Ghur-charhi*, *s. f.* A female on horse-  
 back, riding. *Ghur-dour*, *s. m.* A  
 race course, horserace. *Ghur-bahal*,  
*s. f.* A four-wheeled carriage for  
 riding in drawn by horses, a chariot.  
*Ghur-mukha*, *adj.* Horse-faced. *Gur-  
 sal* *s. m.* A stable.

गुडना *v. a.* To brow-beat, to reprimand, to frown at.  
 गुडकी *s. f.* Rebuff, brow-beating, reuke, frowning at.  
 गुडचदा *s. m.* A horseman.  
 गुडचदी *s. f.* A female on horseback ; riding.  
 गुडदौड *s. m.* A race-course.  
 गुडचहल *s. f.* A two-wheeled carriage for riding in drawn by horses.  
 गुडमुंहा *adj.* Horse-faced.  
 गुडसना *v. a.* To curl.  
 गुडसाज *s. m.* A stable.  
 गुब *s. m.* Name of an insect found in timber ( *destructive to wood, meal, grain, and flour* ), a weevil ; rancour.  
 गुबा *adj.* Destroyed by the *ghun*, weevil-eaten.  
 गुबा } *adj.* Secret, cautious, design-  
 गुबा } ing, malicious, spiteful, revengeful, bearing malice, rancorous.  
 गुबी *s. f.* A button.  
 गुन *s. m.* An insect found in timber ( *destructive to wood, meal, and flour* ), a weevil ; rancour.  
 गुनजीना *s. m.* Plaything. [eaten.  
 गुना *adj.* Destroyed by the *ghun*, weevil-  
 गुनाचर } *s. m.* Characters traced by a  
 गुनाचर } weevil in wood.  
 गुनिया *adj.* Designing, malicious, spiteful, revengeful, bearing malice, rancorous.  
 गुप *adj.* Dark.  
 गुनगुना *s. m.* Revolution, going round ; subterfuge, evasion, prevarication ; doubt, suspense, hesitation. *Ghughu-ma-na*, *v. a.* To revolve ; to prevaricate.  
 गुमडना *adj.* Dark, cloudy.  
 गुमड *s. f.* Gathering of the clouds.  
 गुमरा *s. m.* Name of a plant ( *Phlomis* ) ; name of an insect.

**सुनरी** *s. f.* The vertigo, swimming of the head, giddiness.

**सुनाना** *v. a.* To turn round, whirl, cause to turn, wheel, roll, brandish, circulate, encircle ; to beguile, *Ghumāna phirāna*, To prevaricate.

**सुरकना** *v. a.* To brow-beat, reprimand, frown at, chide.

**सुरकी** *s. f.* Rebuff, brow-beating, rebuke, frowning at.

**सुरसुरा** *s. m.* The mole-cricket (*Gryllus Gryllotalpa*), a phagedenick ulcer or herpes exedens (so named from digging in the flesh, as the mole-cricket does in earth or sand).

**सुरसुराना** *v. n.* To grunt (as a pig).

**सुरनन** } *s. m.* Tendo Achilles.  
**सुडनस** }

**सुरनाना** *v. n.* To snore.

**सुरनो** *s. f.* A vertigo, swimming in the head, rolling.

**सुलना** *v. n.* To melt, dissolve, be dissolved ; to be mellowed, to rot (as fruit) ; to become lean, to waste.

**सुलमिश** *part.* Dissolved, mixed melted (in kindness).

**सुलवा** *s. m.* To boot.

**सुलवाना** *v. a.* To cause to mix with a liquid, to cause to dissolve.

**सुलवज** *adj.* Melting.

**सुलाना** *v. a.* To melt, to dissolve.

**सुलवट** *s. f.* Melting, dissolving.

**सुवा** *s. m.* A coarse kind of cotton.

**सुस** *s. m.* Penetrating.

**सुसना** *v. n.* To be thrust in, to enter, penetrate ; interfere, meddle.

**सुसपेठ** *s. f.* Access.

**सुसाना** *v. a.* To thrust in, stuff in, cram, penetrate, force in, cause to penetrate or enter.

**सुसिङ्गना** *v. n.* To be thrust or stuffed in.

**सुसेङ्गना** *v. a.* To thrust, stuff, cram, force or run in, pierce, insinuate, foist.

**सुननो** *s. f.* A sort of stir-about, or grain of any kind (*pulse or wheat, &c.*) boiled whole with sugar.

**सुनर** *s. m.* A curl. *Goungar-waleh*, Curled hair.

**सुनो** *s. f.* Clothes folded and put on the head as a defence against the rain ; a cockle or snail, a small *ghonga*.

**सुनरी** *s. f.* A small red and black seed (*Arbus precatorius*).

**सुनट** *s. f.* A veil ; concealing the face with a veil, &c. *Ghungut karna*, To draw a veil over the face. *Ghungat karna*, *v. a.* To veil ; to draw back his neck (a horse). *Ghungat karna*, *v. a.* To be broken or defeated (an army).

**सुनर** *s. m.* A curl.

**सुनद** *s. m.* A small bell, an ornament worn round the ankles, with bells fastened to it.

**सुनट** *s. m.* A gulp, draught, pull.

**सुनटना** *v. a.* To gulp, drink, swallow.

**सुनटी** *s. f.* A medicine consisting of aloes, spices and borax, given to a new-born infants to clear out the meconium.

**सुनस** *s. m.* A bandicote rat.

**सुनसा** *s. m.* A blow of the fist.

**सुसु** *s. m.* The ring-necked dove ; an owl.

**सुसुना** *s. m.* An owl ; a blockhead.

**सुनट** *s. m.* A gulp, draught.

**सुनटना** *v. a.* To gulp, drink, guzzle.

**सुनटी** *s. f.* A medicine given to new-born infants ; the ankle joint.

**सुन** *s. m.* Rancour, malice, spite.

**सुना** *adj.* Designing, malicious, spite-

ful, revengeful, rancorous; secret, cautious.

बूम *adv.* Back, round about.

बूमबूमना *adj.* Loose (*as a robe*), full.

बूमबूमना *adj.* Revolving, circling, round.

बूमना *v. n.* To go round, revolve, turn. roll, wheel, whirl. *sub.* Whirling, turning &c. *Sir ghúmna*, To be giddy or dizzy, to swim (*the head*).

बूर *s. m.* Staring; dunghill.

बूरबी *s. f.* A twist in thread, entanglement.

बूरना *v. a.* To state at, to stare, to fix the eyes on; to look at angrily.

बूरा *s. m.* Sweeping, a dunghill.

बूरिया *s. m.* A dunghill.

बूच *s. m.* A bandicote rat (*Mus malabaricus*; *Mus giganteus*); a bribe.

बूत *s. m.* A young owl.

बूतबूतना *s. m.* Thumping and pulling, boxing, fisticuffs.

बूना *s. m.* A thump, a blow of the fist, buffet, a bandicote rat.

बूटा *s. m.* }  
बूटी *s. f.* } A pig.

बूना } *s. m.* The bronchocele goitre  
बूना } or Derbyshire neck.

बूतना *s. m.* A kind of shoe.

बूतना *v. a.* To mix, mingle, unite into a paste (*as flour and water*).

बिर *adj.* Round, surrounding, enclosing; loose (*as a robe*); full; winding, meandering. *s. m.* Circuit, circumference. *Gherghár karna*, To surround stop or hinder. *Gherdár*, *adj.* Full loose (*a robe*), circular, extensive.

बिर *s. m.* Calumny, reproach, complaint.

बिरना *v. a.* To surround, compass, encircle, invest, beset, blockade. *Gherna gharna*, To surround, &c.

बिरनी *s. f.* A handle for turning a spinning-wheel, a winch.

बिरा *adj.* Round, surrounded. *s. m.* A cricle, a circumference; a siege, blockade, a fence; vertigo. *Ghera dalna*, To surround, lay a siege, besiege. *Ghera men parna*, To be surrounded.

बेवर *s. f.* A kind of sweetmeat.

बुबा *s. f.* Reproach, blame, censure, &c.; compassion, tenderness, pity; abhorrence, disgust, shame, bashfulness.

बुत *s. m.* Ghee, clarified butter, or butter which has been boiled gently and allowed to cool: it is then used for culinary and religious purposes, and is highly esteemed by the *Hindus*.

बुतकूमारी *s. f.* The aloe (*Aloe perfoliata*).

बोना *s. m.* A cockle-shell, a snail (*Coachlea helix*).

बोट *s. f.* A draught (*drink*).

बोटना *v. a.* To polish by rubbing; (*met.*) to investigate: to strangle. *s. m.* A stone, &c., with which any thing is polished, the knee.

बोमना *s. m.* A (*bird's*) nest.

बोचना *v. a.* To repeat, to iterate, to speak aloud.

बोबी *s. f.* A pocket, pouch, wallet; a turtle dove.

बोट *s. f.* Polish.

बोटक *s. m.* A horse.

बोटना *v. a.* To polish; calender; to plod, to shave.

बोटनी *s. f.* A rubber.

बोटा *s. m.* A wooden rubber,

बोट *adj.* Polished, smooth (*words*).

बोड़ा *s. m.* A horse. *Ghorah ko sarpat*

बोपा *s. m.* A cloth with a part folded like a sugar-loaf to cover the head and worn over the body in cold or wet weather.

बोया *s. f.* An esculent root (*Arum colocasia*).

**घोर** *s. m.* Horror, horribleness ; trepidation ; dread, awe ; the sound of a drum. *Ghor ghunta*, To be inwardly displeased, to conceal one's dislike or indignation. *adj.* Frightful, horrible, terrific, awful ; deep (colour of a horse, or sleep). *Ghor nidra*, Deep sleep. [ful appearance.

**घोरदहन** *adj.* Terrific, of horrid or fright-  
**घोरना** *v.* To mix with a liquid, dissolve.

**घोररूप** *adj.* Frightful, hideous. *s. m.* A hideous appearance.

**घोररूपी** *adj.* Frightful, horrible, hideous.

**घोररूपि** *adj.* Frightful, hideous, of horrible aspect or form.

**घी** *s. m.* Buttermilk.

**घाबघुमाव** *s. m.* Evasion, subterfuge.

**घाबना** *v. a.* To mix with a liquid to dissolve.

**घाबलेख** *s. m.* Mixture, mixing.

**घोला** *s. m.* An intoxicating portion made of *bhang* or opium ; a solution ; name of a fish. *Gholeh men dalna*, To involve in difficulty.

**घोष** *s. m.* A station of herdsmen ; a cast of milk-men ; a cowherd.

**घोषना** } *s. f.* Speaking aloud, making  
**घोषना** } a great noise ; crying, proclaiming.

**घोषला** *s. m.* A bird's nest.

**घोषी** *s. m.* A *Musulman* cowherd or milk-man.

**घोड़** *s. f.* A bunch ( of plantains ).

**घोड़** } *s. f.* A bunch or cluster of  
**घोड़** } grapes, dates or plantains.

**घ्राव** *s. m.* The nose ; smell, smelling. *adj.* Smelling.

**घ्रावपत्र** *s. m.* Fragrance, odour, a fragranse, a perfume.

**घ्रावेन्द्रिय** *s. f.* The nose, the sense of smelling.

**घ्रात** *adj.* Smelled.

**च** The twentieth letter of the alphabet and first of the second or palatial class of consonants, having the sound of *Ch* in *Church*.

**चमवात** *s. m.* Name of a disorder.

**चमर** *s. m.* Tray, trough.

**चंगा** *adj.* Healthy, cured, sound. *Changa bmana*, To correct, punish, put to right, chastice. *Bhala-changa*. *adj.* In health and vigour ; perfect, good.

**चंगुल** *s. m.* A claw, talon, clutch, gnasp.

**चंगुर** *adj.* Excellent.

**चंगेर** *s. f.* A flower-pot, a tray. [tray.

**चंगेरा** *s. m.* A large basket, a trough or

**चंगेरी** *s. f.* A small basket.

**चंचनाना** *v. n.* To throb or shoot ( as a boil, &c. ) ; to make the noise butter does in a frying pan.

**चंचरीक** *s. m.* Large black bee.

**चंचल** *adj.* Trembling, tremulous ; restless, wanton, playful, fickle ; perishable, transitory.

**चंचलता** *s. f.* Perishableness ; restlessness, unsteadiness, wantonness.

**चंचलपना** *s. m.* Playfulness, wantonness.

**चंचला** *s. f.* Lightning.

**चंचलार** *s. f.* Restlessness, playfulness ; perishableness.

**चंचलाना** *v. n.* To be playful, wanton, unsteady, or restless.

**चंचलाहट** *s. f.* Restlessness, unsteadiness, wantonness, fickleness.

**चंट** *s. m.* A miser.

**चंडाल** *s. m.* An inferior cast of *Hindus*, ( *met.* ) a miser, a merciless wretch, an outcast.

**चंडोल** *s. m.* The rear-guard ; a sort of sedan ; the name of a bird ; a plaything consisting of four little earthen pots joined together.

- च'न्द s. m. The moon. *Chand-mukh*, s. m. Face bright or beautiful as the moon. *Chand-mukhi*. or *Chand-badani*, adj. Having a face splendid as the moon.
- च'न्दन s. m. Sandal-wood or tree sanders (*Sirium myrtifolium* or *Santalum album*).
- च'न्दना adj. Bald. s. m. Baldness.
- च'न्दवा s. m. A small canopy, an awning.
- च'न्दा s. m. An assessment, contribution, subscription; the moon.
- च'न्दिया s. f. The crown of the head.
- च'न्दौज } s. m. A tribe of *Rajputs* who  
च'न्दौजा } claim descent from the moon.
- च'न्दौजा adj. Silvery, white.
- च'न्दौरी } s. f. Name of a place.
- च'न्दौरी s. f. Cambric (*made at Chandel*).
- च'न्द्र s. f. The moon, considered as a planet or deity. *Chandr-mukhi*, adj. Having a countenance, beautiful as the moon. [a finger nail.
- च'न्द्रक s. m. The eye in a peacock's tail;
- च'न्द्रकला s. f. A digit or one-sixteenth part of the moon's orb or diameter.
- च'न्द्रकृत s. m. The reputed Registrar of Jam's court.
- च'न्द्रवंशी s. m. Descendant of the moon; the name of a tribe of *Khatris*, who claim descent from the moon.
- च'न्द्रनाभा s. f. The name of a river, the *Chenab*, one of the five streams of the *Panjab*. *Chandrabhag*, is the name of mountain, part of the *Himalaya* range, where the river is said to have its source.
- च'न्द्रमा s. m. The moon. [ thief.
- च'न्द्ररेणु s. m. A plagiarist, a poetical
- च'न्द्रशेखा s. f. A plant (*Serratula anthelmintica*); a digit of the moon.
- च'न्द्रकरी s. f. A kind of *Asclepias* (*A. acida*); rue.
- च'न्द्राणा s. f. Large cardamoms.

- च'न्द्रमण s. f. Small cardamoms.
- च'न्द्रहार s. m. An ornament of dress, a sort of necklace composed of circular pieces of gold, silver, &c.
- च'न्द्रा adj. Bald; wise, intelligent.
- च'न्द्रातप s. m. Moonlight.
- च'न्द्राना v. n. To be withered or dried up (a tree), to cease to grow.
- च'न्द्रिका s. f. Moonlight; the moon-beams; a small fish (*Zeus oblongus*); large cardamoms.
- च'न्द्रिल s. m. A potherb (*Chenopodium album*).
- च'न्द्रोदय s. m. An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c. upon festival occasions; moon-rise; a kind of collyrium.
- च'म्पक } s. m. A tree bearing a yellow  
च'म्पा } fragrant flower (*Michelia champaca*).
- च'म्बर s. m. An instrument made of peacock's feathers, &c. waved over the head of a sovereign, used to whisk off flies, &c., and also made of the tail of the *Bos grunniens*, a species, of ox.
- च'क s. m. Landed property, landed estate, a farm. *Chak-bundi*, s. f. Defining or making the boundaries of an estate.
- च'क s. m. A shepherd, or goatherd.
- च'कई s. f. A toy, a whirligig; a duck, the female of *chakwa*.
- च'कचका adj. Shining, resplendent.
- च'कचकी s. f. A kind of dagger worn on the waist. adj. f. Resplendent.
- च'ककुंदी s. f. A musk-rat (*Sorex caeruleus*; *Sorex caeruleus*).
- च'कता s. m. A scraping of the skin, a scrape, a scar; a slice, &c. *Chakta dena*, or—*lena*; To scar.

चकताना *v. a.* To sod, to turf.

चकती *s. f.* The hide of a rhinoceros. ( *of which shields are made* ). a patch of leather, a slice, a patch ; the round of a cheese, a round plate of metal. &c., a letter, an epistle. *adj.* Compressed, flattened.

चकनाचूर *s. m.* Scraps, small pieces, atoms, filings. *Chakna-chur hons*, To dashed to pieces, to shatter. *Chakna-chur karna*, To shatter, shiver, to break pieces.

चकना *s. m.* A boot, a stocking.

चकरवा *s. m.* Revelry. *Chakarba machana, v. a.* To revel, to riot.

चकरा *s. m.* A kind of dish made of pulse.

चकरानी *s. f.* Woman servant.

चकला *s. m.* A brothel ; a kind of cloth made of silk and cotton ; a division of a country containing several *parganahs*. *adj.* Wide, broad ; round. *Chakledar. s. m.* The governor of a province or country. *Chakledari. s. f.* The government of a province or country ; a round plate on which bread is rolled.

चकलार *s. f.* Breadth. [widen.

चकलावा *s. f.* To extend in breadth, to

चकवा *s. m.* The ruddy goose ( *Anas casarca* ) ; a whirlpool.

चकवी *s. f.* The female of the water-fowl *chakwa*.

चकसूनी *s. f.* A kind of grass.

चकवाक *s. f.* The sound of the repeated strokes of a sword, dagger, or mace.

चकाचा *s. f.* The state of being dazzled, radiance.

चकावर *s. m.* A disease in horses.

चकावी *s. f.* A ringworm.

चकित *adj.* Timid, fearful ; astonished.

चकेटा *adj.* With large eyes,

चकीना *s. m.* A fruit of the lime kind, a citron, pomelmoose, shaddock ( *Citrus decumanus* ).

चकीर *s. m.* The *Bartselle* or Greek partridge ( *Tetrao rufus : Perdix rufa* ) fabulously said to subsist upon the moon-beams, and to eat fire at the full moon.

चकीदा } *s. m.* A species of Cassia  
चकीद } ( *Cassia obtusifolia* ), esteemed a remedy for ringworms.

चकच *s. m.* A perch for birds ( *Particularly falcons* ), a roost.

चका *s. m.* Coagulated milk ; a carriage wheel, a circle. *adj.* Round ; thick ( *as duhi, &c.* )

चकान *adj.* Thick ( *dhang, &c.* ) blot blotted, smeared.

चकी *s. f.* A millstone, a mill, grinder ; kneepan ; a thunderbolt.

चक *s. m.* A clasp-knife, a pen-knife.

चक्र } *s. m.* A whirlwind or whirlpool ;  
चकर } a circular missile weapon used

principally by the *Sikhs*, a sharp discus or iron ring which they throw with great dexterity : ( *it was with this instrument called soodursun-chukr, that Narayan is said to have cut off the head of the Asur Rahu, when after churning the ocean, the sura or gods, and Asurs or demons fought for the amrit or nectar* ) ; a circular course, the lounge ( *in menage* ) ; ( *met.* ) a misfortune, scrape, perplexity ; a side or quarter, as *Chakun chakkar men*, On the four sides, on all sides. *Chakradhari*, A peacock ; *Vishnu. Chakr-marna*, To wheel round, to whirl round, *Ghoreh ko chakkar dena*, To lounge a horse.

चक्रत् *adv.* In rotation, going, round or revolving like a wheel.

चक्रवर्ती *s. m.* An emperor, a sovereign of the world, a universal monarch, the ruler of a *chakr* or country described as extending from sea to sea ; twelve princes beginning with *Bharat* are especially considered as *Chakr varthi*; a title of *brahmans* in Bengal.  
 चक्रवाक *s. m.* A bird, the ruddy goose (*Anas casarca*). [circle.  
 चक्रवान *adj.* Circular, being in a ring or  
 चक्राकार *adj.* Circular.  
 चकित *adj.* Astonished ; timid, fearful.  
 चक्री *s. f.* A round plate on which bread is rolled ; an assembly of singers.  
 चक्रेला *adj.* round, circular.  
 चक्षु *s. m.* The eye.  
 चक्ष्णा *v. a.* To relish, taste.  
 चक्ष्वाक्षी *s. f.* Discord.  
 चक्ष्णा *v. a.* To cause to taste.  
 चक्ष्णा *v. a.* To eat without appetite.  
 चक्षुरी *s. f.* A flower-pot.  
 चक्षुष *s. m.* Name of a disorder.  
 चक्षुर *s. m.* Tray, trough.  
 चक्षा *adj.* Healthy, cured, sound. *Changā bānana*, To correct, punish, put to right, chastise. *Bhala-changa*, *adj.* In health and vigour ; perfect, good.  
 चक्षुर *adj.* Excellent.  
 चक्षुरी *s. f.* A flower-pot, a tray.  
 चक्षुरी *s. m.* A large basket ; a trough, or tray.  
 चक्षुरी *s. f.* A small basket.  
 चक्षुर *adj.* (*Land*) that has been cultivated or ploughed one year.  
 चक्षुरी *s. m.* Name of a tree.  
 चक्षुरिया *s. m.* A whistler. [ther.  
 चक्षा *s. m.* Paternal uncle, father's brother.  
 चक्षी *s. f.* Father's brother's wife, aunt.  
 चक्षी *s. m.* A line, stripe, score.  
 चक्षुरी *adj.* Descended from or related through a paternal uncle, as *Chachéra-bhai*, *s. m.* A cousin, son of

paternal uncle. *Chachéri bhai*, *s. f.* Daughter of paternal uncle, a female cousin.  
 चक्षुरी *v. a.* To suck (*a dry substance from which nothing can be obtained*).  
 चक्षु *s. m.* Large breasts.  
 चक्षी *s. f.* Father's brother's wife, aunt.  
 चक्ष्णा *v. n.* To throb or shoot (*as a boil, &c.*) to make the noise butter does in a frying-pan.  
 चक्ष्णाट *s. f.* A throb, throbbing, a shooting pain.  
 चक्षु *adj.* Trembling, shaking, moving, unsteady ; fickle, inconsiderate, inconstant, (*unsteady metaphorically*) ; playful, restless, wanton, perishable.  
*s. m.* A lecher, a libertine.  
 चक्षुता *s. f.* Restlessness, perishableness ; fickleness, inconstancy, unsteadiness. [hearted.  
 चक्षुदय *adj.* Capricious, fickle, false.  
 चक्षु *s. f.* Lightning.  
 चक्षुरी *s. f.* Restlessness, playfulness.  
 चक्ष्णा *v. n.* To be playful, wanton or restless.  
 चक्ष्णाट *s. f.* Restlessness, unsteadiness, wantonness.  
 चक्षु *s. f.* A beak.  
 चट *adv.* Quickly, instantly. *s. f.* An excoriation, a sore, a scab, cancer ; the noise of breaking up, snap. *Chat bhasam*, Eating up the whole, licking the platter clean. *Chat deh tutna*, To snap, short, to break. *Chat karna*, To eat, dissipate, make waste. *Chat hona*, *v. n.* To be dissipated or consumed.  
 चटक *s. m.* A sparrow. *s. f.* A hen-sparrow ; a crash, a crack, a smack, intelligence, gaudiness ; glitter, splendour, prime of life. *adj.* Intelligent, quick. *Chatak seh*, *adv.* Deceiving.

*Chatak seh jana*, To pay with the fore top sail. *Chatakwaï, s.f.* Quickness.

*चटकना v. n.* To crackle (as charcoal or wood on the fire); to crack; to split.

*चटकना s. m.* A slap, box, blow, cuff.

*चटका s. m.* Scarcity. *Chatka lagana*, To thirst, to wish.

*चटकाना v. n.* To crack (as a whip); to snap the fingers (in rejoicing); to split; to fire off a musket; to irritate

*चटकाना v. a.* To urge cattle by the clacking noise made by drawing the tongue from the palate.

*चटकीला adj.* Splendid, glittering, gandy.

*चटकना v. n.* To crackle (as charcoal or wood on the fire); to crack; to split.

*चटकीरा s. m.* Name of a tree.

*चटना adj. m.* Voracious (man).

*चटनी s.f.* A kind of acid sauce (or *mar-malade*). *adj. f.* Voracious (woman).

*चटपट adv.* Hastily, in a hurry, instantly.

*चटपटा adj.* Active, hasty; stout; meat dressed with little sauce or gravy.

*चटपटाना u. n.* To be agitated, to flutter, palpitate, wince.

*चटपटावट s. f.* Agitation, flurry, flutter, palpitation.

*चटपटिया adj.* Active, quick, alert; hot (with spices). [agility.]

*चटपटी s. f.* Haste, hurry, quickness.

*चटवाना v. a.* To make lick or lap up.

*चटबाल } s. f.* A school, an academy.  
*चटबारी }*

*चटार s. f.* A mat. *Chatai bichchana, v. a.* To mat, to spread mat.

*चटाव s. f.* A crash, an explosion. *adj.* Intelligent.

*चटावा s. m.* A crash, an explosion, a smack (or kiss).

*चटावट s. m.* Reiterated sound.

*चटावा s. m.* A crash, an explosion, a smack (or kiss). [rock.]

*चटान s. f.* Rocky ground, block of stone.

*चटाना v. a.* To make lick or lap up.

*चटिया s. m.* A pupil, a scholar.

*चटूना s. m.* A kind of plaything; a sort of hawk.

*चटोला s. m.* A kind of dove.

*चटोरा s. m.* An epicure, a glutton.

*चहा s. m.* A school-boy.

*चहावहा s. m.* A plaything, a kind of rattle or clapper given to children.

*चही s. f.* Scarcity, want.

*चटा s. m.* A *bonne-bouche*, dainties.

*चड़ s. m.* Sound made by breaking a branch.

*चड़चड़ s. m.* An imitative sound.

*चड़चड़ाना v. n.* To crack, creak.

*चड़चड़ाना v. n.* To smart, to palpitate, flutter, throb.

*चड़चड़ कीलना } v. n.* To chatter, prattle.  
*चड़चड़ करना }* tile.

*चड़चड़िका s. m.* A prattler, chatterer, an idle talker.

*चड़र s. m.* An imitative sound.

*चड़डा s. m.* The groin; bubo.

*चड़जे adv.* Avowedly, designedly, excellently. *Charhta hona, v. n.* To excel.

*चड़ती s. f.* Advantage, gain, rise.

*चड़ना v. n.* To ascend, mount, advance, attack, embark, board, rise, climb, soar, spread, well, ride; to be strung (a bow), to be braced (a drum); to be offered up, (an oblation or sacrifice). *Charhna utarna, v. n.* To hire and dismiss; congressus.

*चड़दार s. m.* A passenger, supercargo.

*चड़वना v. a.* To find an opportunity.

*चड़ना adj.* Rising up (a shoe over the heel of the wearer).



**चढ़ाना** *v. a.* To cause others to raise or to make ascend or to pull on, &c.

**चढ़वेया** *s. m.* One who ascends, mounts, &c., a rider, mounter, climber.

**चढ़ार** *s. f.* Ascent, acclivity, embarkation, attack, assaults, irruption, rank, dignity; price paid for ascending, riding, embarking, &c.

**चढ़ाना** *v. a.* To make ascend, embark, &c., to offer up oblations or sacrifice; to string (*a bow*); to brace (*a drum*); to raise, lift, take up, advance, apply, put, spread, bend, dye (*with colour*), pull, draw on, cock, fix (*a bayonet*), run. [tide.

**चढ़ाव** *s. m.* Ascent, rise, acclivity, attack, access, fit rank, dignity, flood-tide.

**चढ़ी** } *s. f.* Preparation for battle.

**चढ़ेन** } *s. m.* A trooper who does not ride his own horse, a rider.

**चढ़ोता** *s. m.* A shoe rising up over the heel of the wearer.

**चढ़व** } *s. m.* A kind of pulse, chick-pea (*Cicer aristinum*), vetches.

**चढ़** *adj.* Fierce, violent, passionate, hot, warm; pungent, acrid.

**चढ़ता** *s. f.* Warmth, pungency.

**चढ़वत्** *adj.* Passionate, violent warm.

**चढ़ा** } *s. f.* A name of the goddess  
**चढ़ी** } *Durga*, applied especially to her fabulous incarnation for the purpose of destroying *Mahes Asur*; this exploit forms the subject of a section of the *Markandeyah Purn*, and is particularly celebrated in Bengal at the *Durga Puja*; or festival held in honour of the goddess towards the close of the year (*October-November*); a passionate woman, a mischievous or furious woman.

**चढ़ावक** *s. m.* The rear-guard.

**चढ़ाव** *s. m.* An outcast, the generic name for a man of the lowest of the mixed tribes, born from a *Sudr* father and *Brahmani* mother (*met.*) a miser, a merciless wretch.

**चढ़ालिन** *s. m.* The female of *Chandal*.

**चढ़िका** *s. f.* The goddess *Durga*.

**चढ़ीकुसुम** *s. m.* Red Oleander.

**चढ़ीस** *s. m.* The rear-guard; a sort of sedan; the name of a bird; a plaything consisting of four little earthen pots joined together.

**चढ़रा** } *adj.* Wise, intelligent, cunning, clever.

**चढ़री** *s. f.* A canopy, veil, a parasol; a tent, a pavilion.

**चढ़ुर** *adj.* Cunning, dexterous, ingenious, clever, sly, shrewd, wise, knowing, intelligent, expert, adroit, sagacious; four.

**चढ़ुरता** *s. f.* Cunning, cleverness, slyness, wisdom, knowledge. [lat.

**चढ़ुरव** *adj.* Four-cornered, quadrangular.

**चढ़ुरा** *adj.* Wise, intelligent, cunning, clever, expert.

**चढ़ुरार** *s. f.* Cunning, cleverness, slyness, wisdom, knowledge, evperitness.

**चढ़ुरे** *adj.* Fourth. [age.

**चढ़ुरेरी** *adj.* The 14th day of the moon's

**चढ़ुरुज** *adj.* Having four hands, an epithet of *Vishnu*.

**चढ़ुरुनी** *adj. f.* Having four hands, an epithet of *Deni*.

**चढ़ुरुव** *s. m.* The deity *Brahm*.

**चढ़ुरुग** *s. m.* The aggregate of the four *Yugs* or ages of the *Hindus*.

**चढ़ुरुन** } *s. m.* The aggregate of four  
**चढ़ुरुन** } objects of human wishes, viz. virtue, love, wealth, and final and final beatitude. [meet.

**चढ़ुरव** *s. m.* A place where four roads

चतुषद *s. m.* } Verse, the metre of  
चतुषदो *s. f.* } stanzas, especially consisting of four *pads* or lines.

चतुषदा *s. m.* An animal with four legs, a quadruped.

चन *s. f.* A kind of sugar-cane.

चनक *s. m.* The bursting of husk of a seed by exposure to the sun.

चनकना *v. n.* To burst and fall out ( as a seed from the husk ).

चना *s. m.* A kind of pulse, chickpea ( *Cicer arietinum* ), vetches.

चनेट *s. f.* Spices given to cattle, drags for oxen.

चन्द *s. m.* The moon, *Chand-mukh*, *s. m.* A bright face or beautiful as the moon. *Chand-mukhe*, or *Chand-badani*, *adj.* Having a face splendid as the moon.

चन्दन *s. m.* Sandal-wood or tree ( *Sirum myrtifolium* ).

चन्दला *adj.* Bald. *s. m.* Baldness.

चन्दवा *s. m.* A small canopy, an awning.

चन्दा *s. m.* Assessment, contribution, subscription.

चन्दिया *s. f.* The crown of the head.

चन्दोस } *s. m.* A tribe of *Rajputs* who  
चन्दोस } claim descent from the moon.

चन्दोहा *adj.* Silvery, white.

चन्देरी } *s. f.* Name of a place.  
चन्देरी }

चन्देली *s. f.* Cambric (made at *Chandel*).

चन्द्र *s. m.* The moon.

चन्द्रकला *s. f.* A digit, or one-sixteenth part of the moon's orb or diameter.

चन्द्रकान *s. m.* A fabulous, gem, supposed to be formed of the congelation of the rays of the moon : a kind of crystal may perhaps be meant.

चन्द्रगुप्त *s. m.* The Registrar of *Jam's* court. [ moon.

चन्द्रगोल *s. m.* The orb or sphere of the

चन्द्रग्रहण *s. m.* Eclipse of the moon.

चन्द्रभागा *s. f.* The name of a river, the *Chenab* one of the five streams of the *Panjab Chandr-bhag*, The name of a mountain, part of the *Himalaya* range, where the river is said to have its source.

चन्द्रमणि *s. m.* The moon-gem.

चन्द्रमण्डल *s. m.* The orb or disc of the the lunar sphere.

चन्द्रमा *s. m.* The moon.

चन्द्ररेखा *s. f.* A digit of the moon.

चन्द्ररेपु *s. m.* A plagiarist, a poetical thief.

चन्द्रलेखा *s. f.* A plant ( *Serratula anthelmintica* ) ; a digit of the moon.

चन्द्रवंशी *s. m.* A descendant of the moon ; the name of a tribe of *Khattis* who claim descent from the moon.

चन्द्रवल्ली *s. f.* A kind of *Aaclepias* ( *A. acida* ).

चन्द्रवाला *s. f.* Large cardamoms.

चन्द्रिका *s. f.* Moonlight ; a small fish ( *Zeus oblongus* ).

चन्द्रोदय *s. m.* An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c., upon festival occasions ; moon-rise ; a kind moon, of collyrium.

चन्द्रोपल *s. m.* Moon-gem.

चन्द्रसर *s. m.* Cress, cresses ( *Lepidium sativum* ).

चपकन *s. f.* A kind of vest, a sort of coat. ( *Chapkandar*, *s. m.* A vest like a *chapkan*.

चपकना *v. n.* To collapse.

चपला *s. m.* Caprimulgus.

चपकाना *v. n.* To make adhere, to stick on ; to compress ; to threaten.

चपटना *v. n.* To be flattened. [low.

चपटा *adj.* Flattened, compressed shal-

चपटाना *v. a.* To flatten.

अपटिङ्गी *s. f.* Name of an insect.  
 अपङ्कअपङ्क *s. m.* An imitative sound of the noise of the mouth in eating.  
 अपङ्कना *v. n.* To flee, run away ; to desist, deny.  
 अपङ्का *s. m.* A kind of lac ; clear land.  
 अपङ्काज *adj.* Brazen-faced, *s. m.* Slippers.  
 अपङ्काना *v. a.* To falsify, to brazen.  
 अपङ्की *s. f.* Cakes of cow-dung.  
 अपना *v. n.* To be abashed, to be bashful in company, to blush, submit, stoop ; to be crushed or squeezed.  
 अपनी *s. f.* A lid, a cover, top ( *small* ). the knee-pan. *Chapni-bhar pani-men dub marna* ( *lit. to drown one's self in saucerfull of water* ), To be greatly abashed. *Chapni chatni*, ( *lit. to lick the pot-lid* ), To be contented with little. [ badge.  
 अपराज *s. f.* A buckle, breastplate, clasp,  
 अपराजी *s. m.* A messenger or other servant wearing a *chapras*.  
 अपरज *adj.* Trembling, tremulous ; shaking ; wavering, unsteady ; swift, expeditious ; wanton, restless, volatile.  
*adv.* Swiftly.  
 अपरजता *s. f.* Fickleness, inconstancy.  
 अपरा *s. f.* The goddess *Lakshmi* or fortune ; lightning ; a whore.  
 अपराजक *adj.* Of a fickle or inconstant nature. [ bread.  
 अपानी *s. f.* A thin cake of unleavened  
 अपाना *v. a.* To abash ; to place one thing or another, to pile.  
 अपेट *s. m.* The palm of the hand with the fingers extended. *s. f.* A slap, a blow ; a sudden misfortune, risk.  
 अपेट *s. m.* A slap, a blow ; a bastard.  
*adj.* Illegitimate.  
 अपीटी *s. m.* An old worn-out turban.  
 अपन *s. m.* A lid or cover of a pot ( *large* ).  
 अपनज *s. f.* A slipper.

अपा *s. m.* A handbreadth.  
 अपी *s. f.* Kneading the limbs.  
 अप्पू *s. m.* An oar, a paddle. *Chappu marna, v. a.* To row.  
 अपाज *s. f.* A place surrounded with marshes and mire.  
 अपनीदङ्गी *s. f.* Cartilage, gristle.  
 अपनाना *v. a.* To chew slowly.  
 अपनाना *v. a.* To cause to chew, &c.  
 अपार *s. f.* Mastication.  
 अपाना *v. a.* To chew, gnaw, champ, masticate, bite ( *the lip* ) *Chaba chaba har bat korni*, To speak with study or preparation ; also, reserve or haughtily or scornfully.  
 अपानता *adj.* Childish, boyish.  
 अपना *s. m.* A terrace or mound to sit and converse on ; custom-house ; a police office.  
 अपेना *s. m.* } Parched grain to exercise  
 अपेनी *s. f.* } the teeth with when more substantial food is not at hand.  
 अपनज *s. f.* String.  
 अपनज *s. f.* Glitter, splendour, flash, gleam. *Chamak-tamak, s. f.* Splendour, refulgence, glitter.  
 अपनजता *adj.* Bright, glittering.  
 अपनकना *v. n.* To glitter, shine, flash, glare, startle ; to prosper ; to be angry.  
 अपनकाना *v. a.* To cause to glitter ; to provoke, to make to startle ; to wave, brandish, flourish, brighten, burnish ; to display.  
 अपनकाव *s. m.* } Glitter, splendour,  
 अपनकाइट *s. f.* } much light, brilliancy, flourish, brightness.  
 अपननादङ्क *s. m.* }  
 अपननीदङ्क *s. m.* } A bat.  
 अपनगुदङ्गी *s. f.* }  
 अपनजङ्क *adj.* Lean, meagre. *s. m.* A bat.  
 अपननाना *v. n.* To tingle ; to sleep ; to sparkle, shame, glitter.

**चमकनाइट s. f.** Brightness.  
**चमड़ा s. m.** Leather, a hide, a skin, the skin. *Chamra udhera*, or,—*Chhurāna*, or,—*nikātna*, To flay, to skin.  
**चमत्कार s. f.** A sort of grass ; haste. *s. m.* Amazement ; astonishment, surprise.  
**चमत्कारी adj.** Astonishing, sagacious, acute, unusual, surprising.  
**चमत्कृत adj.** Surprised, astonished.  
**चमर s. m.** A fly-flapper, made of the Tibet cow's tail or *Sura-gao*, the Yak or Bos grunniens.  
**चमरक s. f.** The apparatus of a spinning wheel ; ( *met.* ) a lean woman.  
**चमरबमली s. f.** A bittern.  
**चमरा s. m.** A hide, leather, skin.  
**चमरी s. f.** The Yak or Bos grunniens, of whose tail-hairs the *chouri*, is most usually made.  
**चमरनी s. f.** A woman who works with leather, shoemaker's wife.  
**चमस s. m.** A vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon ; a plant commonly called *Khetpōpra* ( *Mollugo pentaphylla* ).  
**चमाई adj.** Copper-coloured.  
**चमाज s. f.** Slippers or shoes fixed to pattens.  
**चमार s. m.** A worker in leather, a shoe-maker, cobbler, a tanner, a currier.  
**चमारी s. f.** Female of *Chamār*.  
**चमू s. f.** An army ; a squadron, a division of an army. { cattle.  
**चमूकन s. m.** A tick or louse infesting  
**चमेटा s. m.** Box, thump, blow.  
**चमोटा s. m.** } A razor-strop.  
**चमोटी s. f.** }  
**चम्प s. m.** Mountain ebony ( *Bauhinia variegata* ).

**चम्पई adj.** Orange coloured.  
**चम्पक } s. m.** A tree bearing a yellow  
**चम्पा } fragrant flower ( *Michelia champaca* ), a division of the jack fruit.  
**चम्पकवर्ण adj.** Of the colour of the *champa* flower, i. e. gold-coloured.  
**चम्पटहोना v. n.** To vanish, disappear, scamper off, run away.  
**चम्पा s. m.** A tree bearing a yellow fragrant flower ( *Michelia champaca* ).  
**Champai, adj.** Of the colour of *champa*.  
**चम्पाकली s. f.** A necklace, each piece of which resembles the unblown flowers of the *champa*.  
**चम्पकला s. m.** A small kind of plantain.  
**चम्पावती s. f.** The district of *Champa* or *Bhagalpore* ( *abounding in ebony trees* ).  
**चम्पी adj.** Orange-coloured.  
**चम्पू s. f.** A work in which the same subject is continued through alternations in the composition of prose and verse. [ *khand*.  
**चमल s. f.** Name of a river in *Bundel*.  
**चम्मा s. m.** A tribe of beggars who cut or scarify their skin.  
**चम्पू s. m.** A narrow-necked vessel for holding water.  
**चम्पेली s. f.** A flower ( *Jasminum grandiflorum* ).  
**चम्पल s. m.** }  
**चमला s. m.** } A beggar's cup.  
**चमली s. f.** }  
**चय s. m.** An assemblage, a multitude ; a heap, a collection ; a mound of earth, raised to form the foundation of a building ; a rampart or mound of earth, raised from the ditch of a fort.  
**चयन v.** Gathering.  
**चर s. m.** A ford, shoal, island ; sound made by tearing cloth, &c. ; a wag-**

tail ; forage, pasture ; food. *adj.* Removeable, moveable, locomotive, moving, going ; animate.

**चरक** *s. m.* The author of a treatise on medicine, applied also to the work ; leprosy.

**चरकटा** *s. m.* The person who cuts forage for cattle, elephant keeper's underling.

**चरका** *adj.* White-spotted ( *as from leprosy* ). *s. m.* A small wound, scratch,

**चरको** *s. m.* A leper.

**चरक** *s. m.* A wheel, celestial sphere.

**चरुका** *s. m.* A spinning-wheel, a reel.

**चरुको** *s. f.* A small spinning-wheel, a pully ; the instrument with which the seed is separated from the cotton.

**चरुना** *v. a.* To perfume the person of any one by plastering sandal-wood, &c. all over him, to apply ( *perfumes to the body* ).

**चरुचर** *s. m.* Prating, chattering ; an imitative sound.

**चरुचरा** *adj.* Talkative, chattering.

**चरुचराना** *v. n.* To crackle ( *as wood in the fire* ), to sputter, to chew with a cracking noise, to chide, scold, fret.

**चरुचला** *s. m.* A chatterer a prater.

**चरुचू** *s. m.* An imitative sound ( *as of carriage, wheel, &c.* ) ; idle prattle.

**चरुचेत** *s. m.* A reasoner, a mentioner.

**चरुट** *s. m.* A wagtail.

**चरुण** *s. m.* The foot ; the feet of a verse ; shoes, feeding, grazing.

**चरुचकुल** *s. m.* A lotus-like foot.

**चरुचचिह्न** *s. m.* A foot mark.

**चरुचपतन** *s. m.* Prostration, falling at the feet. [ feet.

**चरुचपतित** *adj.* Prostrate, fallen at the

**चरुचपादुका** *s. f.* A wooden shoe, footstool.

**चरुचपौड** *s. m.* A wooden shoe.

**चरुचरण** *s. f.* Dust of the feet.

**चरुचसरोज** *s. m.* A lotus-like foot.

**चरुचसेवा** *s. f.* Service, devotion.

**चरुचामरुष** *s. m.* An ornament on the feet.

**चरुचामृत** } *s. m.* Ambrosia of the feet  
**चरुचोदक** } ( *implied in the expression* ),

the water with which an idol or a Brahman's feet have been washed.

**Charanamrit lena**, *v. n.* To wash the feet of a guest and sip the water.

**चरुतो** *s. m.* One who does not fast.

**चरुन** *s. m.* A foot ; the feet of a verse ; shoes.

**चरुना** *v. n.* To graze, to feed, *s. m.* Half-trowsers. **Charna charhāna**, *v. a.* To put on half, trowsers.

**चरुचामृत** } *s. m.* Ambrosia of the feet  
**चरुचोदक** } ( *implied in the expression* ),

the water with which an idol or a Brahman's feet have been washed.

**Charanamrit lena**, *v. a.* To wash the feet of a guest and sip the water.

**चरुचर** *adj.* Acrid, hot.

**चरुचरा** *adj.* Acrid, hot ( *as pepper* ) ; smart ( *in conversation* ).

**चरुचराना** *v. n.* To smart.

**चरुचराइट** *s. f.* Smarting, pungency.

**चरुचरिखा** *adj.* Active, ingenious.

**चरुचर** *s. m.* Activity, cleverness, quickness.

**चरुचरा** *adj.* Active, clever, quick.

**चरुचरापनी** *s. f.* Dexterity, expertness, activity.

**चरुचाना** *v. a.* To brace a drum.

**चरुचम** *adj.* Last, ultimate, final ; west, western.

**चरुचमामृत** } *s. m.* The western mountain behind which the sun is supposed to set.

**चरुचार्द्र** *s. f.* Price paid for pasturage.

**चरुचार्द्रा** *s. m.* A grazier, shepherd, feeder.

वर्षाही *s. f.* The wages of a grazier, the occupation of a grazier.

वर्षा *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug ; a leathern bucket, an urn.

वर्षा *s. m.* A hide, a skin.

वर्षा *s. f.* The price paid for pasturage ; grazing, feeding, pasturage.

वर्षा *s. m.* An animal that grazes.

वर्षा *adj.* Moveable, locomotive ; shaking, trembling, unsteady ; sky, atmosphere ; heaven.

वर्षा *s. m.* Lea fallow, a meadow, a salt-marsh or meadow by the sea-shore.

वर्षा *v. a.* To graze, pasture, feed.

वर्षा *s. m.* Pasture-land.

वर्षा *s. m.* Fixed institute, proper or peculiar observance.

वर्षा *s. m.* Instituted or peculiar observance or conduct ; story, adventure, nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom ; talent ; history.

वर्षा *s. f.* Unripe corn cut for the food of cattle. *adj.* Moveable, locomotive ; trembling, shaking, unsteady.

वर्षा *s. f.* A small earthen pot.

वर्षा *s. m.* A large pot.

वर्षा *s. m.* An arguer.

वर्षा *v. a.* To consider, reflect, apprehend, conceive.

वर्षा *s. m.* Prating, chattering ; an imitative sound.

वर्षा *v. a.* To crackle ( as wood in the fire ), to sputter, to chew with a cracking noise, to chide.

वर्षा *s. m. f.* Talking over past events, mention, mentioning, recapitulating former occurrences ; inquiry, investi-

gation ; argument, report, discourse, discussion, consideration, careful perusal, prevalence, engagedness, attention to business ; adoration ; perfuming by smearing the whole body with sandal-wood, &c.

वर्षा *s. m.* A chattering, a prater.

वर्षा *s. m.* A reasoner, a mentioner.

वर्षा *s. m.* Leather, a skin, a hide ; a shield.

वर्षा *s. m.* A shoe-maker, a currier or worker in leather.

वर्षा } *s. f.* A bat.

वर्षा } *s. f.* A river that runs across *Bandelkhand* into the *ganges*, the modern *Chambal*.

वर्षा *s. m.* A wrinkle, a fold of skin.

वर्षा *s. m.* Skin, hide, bark, &c. ; a shield.

वर्षा } *adj.* Leather, made of leather.

वर्षा *s. m.* A worker in leather.

वर्षा *s. f.* Perseverance in religious austerities ; due and regular observance of all rites or customs.

वर्षा *s. m.* Thunder.

वर्षा *v. a.* To burst ; to ache, to smart.

वर्षा *s. m.* Chewing, masticating.

वर्षा *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug ; a leathern bucket, an urn.

वर्षा *s. f.* Going, dispersion ; variation, departure from truth, failure in the performance of a promise or accomplishment if a prediction. *Chal dena*, *v. a.* To march ( as an army ) ; to beguile. [or departure.

वर्षा *s. m.* Preparation for journey

वर्षा *adj.* Fickle, inconstant. *s. m.* Fickleness, mutability.

बलविरता *s. f.* Fickleness, unsteadiness, inconstancy.

बलत *s. m.* Passable.

बलत *adj.* Current ; saleable, vendible.

बलता *s. m.* A tree producing an acid fruit (*Dillenia indica*). *part. act.* Going. *Chalti chiz, s. f.* Saleable goods, passable coin, &c.

बलती *adj.* Ready (under).

बलदल *s. m.* The holy fig tree.

बलन *s. m.* Habit, custom, process, course, fashion, conduct, behaviour ; ceremony ; currency. *adj.* Current. *Chalan chalna, v. a.* To behave.

बलनता *adj.* Saleable, vendible.

बलनहार } *adj.* Current, in use, *chalan*  
बलनहार } *har*, about to go, to pass away.

बेचना *v. n.* To move, go, proceed, walk, go off, pass ( *as coin* ), be discharged ( *a gun, &c.* ), to blow, flow, drive ; behave ; sail, work, answer, succeed, avail, last, serve, stand. *Chal-nikalna*, To turn out vicious, to exceed bounds.

*Chale chalna*, To go along. *Chala jana*, To go along, be off, depart.

बेजनी *s. f.* A sieve. *adj.* Current, usual, fashionable.

बलकीर *s. m.* Motion.

बलविचल *s. m.* Error, mistake.

बलविधरा *adj.* Restive.

बलविधरादट *s. f.* Restiveness.

बलना *s. f.* A kind of fish (*Clupea cultrata*).

बलाज *adj.* Going ; frail, inconstant, fickle ; on the point of death.

बलाबल } *s. f.* The bustle of setting  
बलाबली } out on a journey, &c. setting about any thing. *adj.* Tremulous, unsteady ; moveable and stationary.

बलान *s. f.* Clearance ; remittance.

बलाना *v. a.* To impel, set a going, make to go or pass, to drive, actuate, direct ; to fire a musket or cannon, shoot at, do, hasten, forward, send, accustom, act, advance utter, throw, thrust, use, walk.

बलाव *s. m.* Habit, custom. [custom.

बलावा *s. m.* Movement, motion, going,

बलाज *adj.* Active, brisk.

बलित *adj.* Current, usual ; shaking, trembling ; gone, departed.

बलित *s. m.* Nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom ; talent ; history.

बलिनी *adj.* Gay, sportive, changeable, inconstant, affected.

बलु *s. m.* A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth.

बलुक *s. m.* The hand hollowed as for holding a little water, &c. ; a small pot, a gallipot, &c. ; a handful of water.

बलेन्द्रिय *adj.* Sensitive, sensual, not having subdued senses or passions.

बलो *interj.* Away ! begone !

बलीना *s. m.* A small stick with which the spinning-wheel is turned.

बलार *s. m.* Reporter, backbiter.

बलावा *s. m.* A chair, a sedan.

बलाव *s. m.* A report, slander.

बलि *s. f.* The pepper plant which yields long pepper.

बलिको } (*Piper chavya* ).  
बल्य }

बलक *s. m.* A vessel for drinking spirits with, a wine glass, &c. ; any drinking vessel ; spirituous liquor.

बलति *s. m.* Decay, infirmity.

बलक *s. f.* Pain, aching, throbbing pain a stitch (*sharp lancinating pain*).

बलबना *v. n.* To throb, to ache.

बलबा *s. m.* Love, ardent desire, a relish, habit, custom. [*cloth*].

बलना *v. n.* To burst or split (*as light*).

बली *s. f.* A species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects.

बलबना *v. n.* To whistle (*as birds*).

बलबा *s. m.* A kind of firework; the smarting of a wound, &c., by the application of a medicine. *Chahak lagana*, To burn the skin slightly by fomenting.

बलबार *s. f.* Singing or chirping of birds.

बलबारना *v. n.* To sing or chirp (*birds*).

बलबेट *adj.* Brawny, stout.

बलबहा *adj.* Deeply-coloured.

बलबहाट *s. f.* The singing or chirping of birds.

बलबहाना *v. n.* To sing or chirp as birds.

बलबहना *s. m.* A whistler.

बलबना *v. n.* To be fatigued, to be tired.

बलबपल *s. f.* Jollity, merriment, cheer, mirth.

बलबा } *s. m.* Dirt, mud, slime, ooze,  
बलबा } mire; a splinter of wood.

*Chihla nikalna*. To fatigue, to be tired, *Chihla karna*, To split to pieces. [*dient*].

बलबे *adv.* Becoming; necessary, expected.

बली *s. f.* Warbling.

बलु *adj.* Four. *Chahun-or*, *adv.* On all sides.

बलुबलु } *adj.* Circumjacent, all round.  
बलुबलु }

बलु *s. m.* The eye. *Chakshurog*, *s. m.* Ophthalmia.

बलुबलु } *s. f.* A sort of metre consisting of four (पद) lines.  
बली }

बली *s. m.* A low class of *Hindus*; the seed of tamarind.

बाई } *s. f.* Scaldhead.  
बाई जुई }

बांगला *s. m.* A colour in horses.

बांटना *v. a.* To press, to squeeze.

बांड } *s. f.* A prop.  
बांड }

बाँद *s. m.* The moon; the crown of the head; a white spot in the forehead of cattle, and many other things which are moon-like; an ornament; a month (*lunar*); target (*shoot at*). *Chand chhipana*, To change as the moon. *Chand rat*, End of the month. *Chand-tara*, A robe made of flowering muslin, &c. *Chand maras*, To fire at a mark. *Chand neh khet kiya*, The moon has risen.

बाँदना *s. m.* Light. *Chandnapakh*, *s. m.* The light fortnight of the moon.

बाँदनी *s. f.* The moon-beams, moon-light; name of a flower; a white cloth spread over a carpet; any thing white and shining, *Chandni-chouk*, *s. m.* A wide and public street or market *Chandi ka mars jana*, *v. n.* To be affected with a disease supposed to proceed from a stroke of the moon (*a horse*).

बाँदा *s. m.* A subscription to raise a certain sum, an assessment, quota, share.

बाँदी *s. f.* Silver (*pure*), plate; the crown of the head.

बाँप *s. f.* The lock of a gun; the stocks, the rack. *Champ charhana*, To cock a gun; to punish or torment by squeezing the ear with the lock of a gun.

बाँपना *v. a.* To join; to stuff, cram, thrust in press.

बाँवल *s. m.* Rice.

बा *s. f.* Tea. *s. m.* *Chadan*, Teapot.



चात } *s. m.* Eagerness, desire, pleasure.

चातुर *s. m.* Rice.

चात *s. m.* Eagerness, pleasure, taste.

चाक *s. m.* A potter's wheel ; rings of earth forming a well ; a mill-stone, mill.

चाकी *s. f.* A mill-stone, a mill ; grinder.

चाक } *s. m.* The blue jay.

चाखना *v. a.* To taste, relish, enjoy.

चाखना *s. m.* A colour in horses.

चापर *s. m.* The pole round which they play at the festival of the *holi* ; a fair or assemblage of people collected after the *holi*. [brother.

चापा *s. m.* Paternal uncle, father's

चाची *s. f.* Father's sister, or father's brother's wife, aunt.

चापक *s. m.* Unsteadiness.

चाट *s. f.* Longing, wish, itch, relish, taste ; habit, custom ; a delicacy, a *bonne bouche*. *Chat-lena*. To lick up.

चाटना *v. a.* To lick, to lap.

चाटी *s. f.* A churn.

चाढ़ *s. f.* Turf ; a hurt, a wound, a knock ; a lever.

चाकास *s. m.* An impure or degraded tribe, a *Pariah*, an outcaste.

चाकासी *s. f.* A woman of the same tribe.

चातक *s. m.* A bird, a kind of cuckoo (*Cuculus melano-leucus*).

चातर *s. m.* A large net, a seine.

चातुर *adj.* Clever, able, ingenious, shrewd, wise, knowing, cunning, sly ; four.

चातुरी *s. f.* Dexterity, ability, cleverness.

चातुर्य *s. m.* Cunning, shrewdness, slyness.

चातुर्वर्ण्य *s. m.* The aggregate of the four original casts, the *Brahman*, *Khatti*, *Vyayās*, and *Sudra*.

चातुर्वेद *s. m.* The priest, &c. versed in the four *Veds*.

चलास *s. m.* A hollow made in the ground to receive a burnt-offering ; any hole in the ground.

चाण्ड *s. m.* The moon-gem ; a month, a lunar month ; the light fortnight, or half month during which the moon is on the increase. *adj.* Lunar.

चन्द्रनाग *s. f.* A river in the *Panjab*, the *Chenab*.

चन्द्रनाग *s. m.* The constellation *Mirgāśirā* ; star in *Orion*.

चान्द्रायण *s. f.* A religious or expiatory observance, regulated by the moon's age ; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month, and increasing it in like manner during the light half.

चाप *s. m.* A bow. [*folia*],

चापट *s. m.* A tree (*Buchanania latifolia*).

चापल *s. m.* A tree (*literally* or *metaphorically*).

चाफन्द *s. m.* A kind of fishing net.

चाबना *v. a.* To chew, masticate, gnaw. *Chāb chāb bāten karni*, To mince one's words, to speak little or haughtily.

चाबी *s. m.* A key.

चाभटपाहना *v. a.* To crunch to crush.

चान *s. m.* Hide, skin, leather. *Chām kī dam chālana*, *v. a.* To stretch to the utmost a temporary authority.

चातर *s. m.* The tail of the *Bos grunniens*, used to whisk off flies, &c.

चातरपुष्प *s. m.* The betelnut tree (*Areca faufel* or *catechu*).

चादीकर *s. m.* Gold.

चात *s. m.* Eagerness, pleasure ; taste.

चार *adj.* Four. *Char-ungal*, *s. m.* A palm (four inches). *Char-ungli* *s. f.* Hand's-breadth, *Char-bisi*, *s. f.* Four-

score. *Char-tuk*, *adj.* Broken (into four pieces ).  
*चारपुखा adj.* Four-fold.  
*चारक s. m.* A dancer or mimic, a kind of bard, reciter or panegyrist.  
*चारपथ s. m.* A meeting of two roads.  
*चारबाक s. m.* The head of a tribe of Atheists.  
*चारा s. m.* Forage, fodder, food for cattle, bait for fish ; a young plant. *Chars dālna*, To bait.  
*चार adj.* Beautiful, pleasing, agreeable, elegant.  
*चार्याक s. m.* A sophist, a philosopher ; one acquainted with the doctrines of the schools, a sceptic in many matters of *Hindu* faith, and considered by the orthodox as an atheist or materialist.  
*चार्यी s. f.* A beautiful woman, a beauty ; understanding, intellect ; moonlight ; light, splendor.  
*चाल s. m.* The thatch or roof of a house.  
*s. f.* A colour in horses, roan ; gait, motion, movement, pace, procedure, habit, custom, practice, method, way. *Chāl pokarna*, To prevail. *Chāl chalna*, To behave. *Chāl dhāl*, *s. f.* Gait, motion procedure, manners, behaviour, breeding, politeness. *Chal uilna*, To smell a rat.  
*चालक adj.* Laxative.  
*चालन s. m.* A sieve, a strainer.  
*चालना v. a.* To sift. *v. n.* To be mischievous. *Chalanhar*, A sifter.  
*चालनी s. f.* A sieve, a strainer.  
*चालक s. f.* A fish, a sort of sprat ( *Clupea caltrata* ).  
*चाबा s. m.* Motion, departure ; (*met.* ) a lucky moment. [ *ous.* ]  
*बाजी adj.* Roguish, wicked, mischievous.  
*बाजीस adj.* Forty.

*बाजीसवा adj.* Fortieth ; (*hence* ) the fortieth day after child-birth, death of a relation, &c.  
*बाजीवा s. m.* A dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year ; the fortieth year of any era, or of the century.  
*बाजीवी s. f.* Quarantine kept after the death of a relation, child-birth &c.  
*बाव s. m.* Eagerness, pleasure, taste, desire ; a measure equal to four fingers ; a kind of bamboo. *Chao-chochla*, or *Chao-chor*, Fondness, endearment, fondling and toying.  
*बावड़ी s. f.* Name of a bazar in *Delhi*.  
*बावल s. m.* Rice ( *cleared of the husk and not dressed* ).  
*बास s. f.* Ploughing. *Chās karna*, and *Chasna*, To plough.  
*बासा s. m.* A ploughman, a husbandman.  
*बाह s. f.* Desire, wish, love, liking, affection, choice, want appetite. *Chah-chit*, or *Chah-o-chor*, Love, affection, dalliance.  
*बाहक adj.* Affectionate.  
*बाहस s. f.* Desire, will, wishing, volition, love, liking.  
*बाहना v. a.* To love, like, desire, wish for, will, want, demand, choose, need, require, pary, approve, ask for, crave, attempt, try, to see, look to, look for.  
*बाहा s. f.* Love, affection, will.  
*बाहावड़ी s. f.* The love of one's country.  
*बाहोवे adv.* Necessary, becoming, requisite.  
*बाहीता adj.* Agreeable, desirable, beloved. *s. m.* A sweetheart, one beloved, a darling.  
*बाहीती s. f.* A mistress, a sweetheart.

बाही *imper.* Choose, either, or.

बिबि *s. f.* A pain in the loins ; a screen made of split bamboos.

बिबटा *s. m.* A kind of *tassar* cloth.

बिबटा *adj.* Filthy, greasy. *s. m.* An oil merchant.

बिबना *s. m.* Oil. *adj.* Clean, polished, smooth ; beautiful (*person*) ; greasy, oily, fat glossy, slippery ; incontinent, lewd, wanton, *Chikna basan*, or,—*ghara banna*, To be incontinent, incorrigible, deaf to admonition. *Chikna chand*, *adj.* Beautiful. *Chikni joru*, *s. f.* A slippery wife *Chikni supari*, *s. f.* A kind of betel-nut prepared by boiling, *Chikni surat*, *adj.* Prosperous, affluent flourishing. *Chikni mutti*, *s. f.* Clay.

बिबनार *s. f.* Fat of meat ; wantonness ; gloss, smoothness, polish.

बिबनाना *v. a.* To clean, polish, smooth, lubricate, sleek.

बिबनाइट *s. f.* Cleanness, glossiness, sleekness, smoothness, polish ; greasiness ; beauty.

बिबनिया *s. m.* Bean, spark.

बिबलना *v. a.* To masticate, to chew (*slowly*).

बिबारना *v. n.* To squeak.

बिबारा *s. m.* A kind of antelope found on the banks of the *Jamna* ; a kind of fiddle.

बिबारी *s. f.* An insect like a musquito ; smut (*obscenity*).

बिबिबक *s. m.* A physician, a practiser in medicine.

बिबिबसा *s. f.* The practice of medicine, healing, curing, administering or applying remedies, attendance of a physician on a patient.

बिबिन *adj.* Flat-nosed.

बिबिल *s. m.* Mud, mire.

बिबुर *s. m.* Hair ; a lock of hair.

बिबुरा *adj.* Rashly criminal, inconsiderately guilty, punishing or injuring others without consideration.

बिबोरना *v. a.* To peck.

बिबोरा *adj.* Restless, inconstant.

बिब *s. m.* A musk rat.

बिबट *adj.* Filthy, covered with grease and dirt.

बिबब *adj.* Bland, soft, mild, unctuous, emollient.

बिबबी *s. f.* The betel-nut.

बिबन *adj.* Clean ; polished ; beautiful (*person*) greasy, oily ; incontinent, lewd, wanton.

बिबस *s. m.* Barley meal.

बिबा *s. f.* A mouse.

बिबिबा *adj.* Bland, unctuous, emollient.

बिबी *s. f.* A rotten betel-nut. *adj.* Flat-nosed.

बिबुरन *s. m.* Weed.

बिबुरना *v. a.* To weed.

बिबुरी *s. f.* A squirrel.

बिबट *s. m.* }  
बिबडा *s. m.* } A shrimp, or prawn.  
बिबकी *s. f.* }

बिबनी *s. f.* }  
बिबा *s. m.* } A chicken.

बिबी *s. f.* A spark of (*fire*) ; a wicked dwarf *Chingi gharni*, or,—*Ohlutna*, or,—*nikalna*, To sparkle.

बिबाड } *s. u.* Scream, screech, cla-  
बिबाड } mour. *Chingharen marna*,  
To scream, *Chingharna*, *v. n.* To scream, to screech (*applied properly to the elephant*).

बिबडी *s. f.* A tick or louse. (*of dogs and sheep*).

बिबडी खेचना *v. a.* To scrawl, to score.

बिबडा *s. m.* A Vegetable (*Beta vulgaris*).

बिबिबाना *s. m.* To squeak, shriek, bleat.

**चिट** *s. m.* Rag, scrap. *Chit ukhârna v. n.* To splinter or have small pieces knocked off furniture.

**चिटका** *s. m.* A kind of grass or grain ; mucus, slime.

**चिटकारा** *s. m.* A speck, a scar ; a clack with the tongue occasioned by an acrid taste. *Chitkâralagana*, To brand.

**चिटकी** *s. m.* Sunshine.

**चिडा** *adj.* White, fair. *s. m.* A silver coin. *Chitta ukhârna, v. n.* To splinter or knock small pieces off furniture.

**चिड़ी** *s. f.* The hen of the little birds called *Amadavadas* (*Fringilla amadava*).

**चिट्टा** *s. m.* A memorandum of money paid, or the pay of servants of the state.

**चिट्ठी** *s. f.* A note, a letter, a billet *Talab chitthi, s. f.* A summons. *Chit-thipati, chitkipattar, s. f.* Epistolary correspondence.

**चिड़** *s. m.* Vexation ; irritation ; aversion, antipathy. *Chir nikâna, To banter.*

**चिड़चिड़ा** *s. m.* A plant (*Achyranthes aspera*). *adj.* Cross, peevish, crabbed, fretful.

**चिड़चिड़ाहट** *s. f.* Peevishness, fretfulness.

**चिड़ना** *v. n.* To be vexed, to vex, to be irritated, to fret, to be provoked.

**चिड़पिड़ा** *adj.* Fiery, hot (*as pepper*), acrid.

**चिड़पिड़ाहट** *s. f.* Acrimony.

**चिड़ा** *s. m.* A sparrow. *Chiri, s. f.* A hen-sparrow.

**चिड़ाना** *v. a.* To vex, irritate, mock, provoke, offend, gibe, jeer.

**चिड़िया** *s. f.* A bird, a hen-sparrow (*a generic term*), a sparrow ; a kind of sewing. *Chiriyah-khanah, s. m.* An aviary.

**चिड़ीमार** *s. m.* A bird-catcher, a fowler.

**चिढ़** *s. f.* Abhorrence, abomination, dislike, vexation, provocation.

**चिना** *s. f.* Thought, consideration, reflection, anxiety. [xious.

**चिन्तित** *adj.* Thoughtful, reflective, anxious.

**चिन्त** *s. f.* Intellect, understanding, mind, life, soul, heart, memory ; look, glance, sense. *Chit-chae*, Pleasing to the mind, satisfactory, what the heart desires. *Chit-chora*, Heart-stealer, heart-stealing or heart-alluring. *Chit dena*, To pay attention. *Chit karna*, To make up one's mind. *Chit lagan, adj.* Amusing, pleasant. *Chit lana; v. n.* To be attentive, attached, apply to.

**चित** *adj.* Supine, lying, flat on the back. *Chit karna*, To throw (*one's adversary*) on his back (*a term in wrestling*), to discomfit, over-come in battle.

**चितकचरा** } *adj.* Piebald, speckled, spotted.  
**चितका** } ted.

**चितना** *v. n.* To look, see, behold, appear, to be painted.

**चितरना** *v. a.* To paint.

**चित्रा** *s. f.* Name of the fourteenth mansion of the moon (*Spica Virginis*).

**चितका** *adj.* Piebald, peckled, spotted.

**चितवन** *s. f.* A sight, a look, a glance.

**चितहट** *s. f.* Reluctance, repugnance.

**चिता** } *s. f.* A funeral pile.  
**चिताखा** }

**चितान** *adj.* Supine, (*applied to animated beings*).

**चिताच्छाद** *s. m.* A mark where a funeral pile has been, a mausoleum, a monument.

**चिताना** } *v. a.* To caution, warn, ap-  
**चिताना** } prize, inform, advise, suggest, remind, intimate, alarm.

**चिताननी** *s. f.* A token ; admonition, warning.

चित्रेरा *s. m.* A person who paints flowers, &c. on wood, a painter.

चितीना *v. a.* To see, to look at, to behold.

चित्कार *s. m.* A cry, a scream.

चित्त *s. m.* The mind or faculty of reasoning, the heart considered as the seat of intellect.

चित्तप्रसन्नता *s. f.* Happiness, gaiety, joy.

चित्तवान् *adj.* Kind-hearted, amiable.

चित्तविषम *s. m.* Madness, derangement.

चित्रा *s. m.* A medicinal plant (*Plumbago zeylanica*); application of a blister.  
*adj.* White.

चित्तानोज *s. m.* Consciousness of pleasure or pain, the attention of the mind to its own sensations.

चित्ती *s. f.* A scar, spot, freckle, &c.; a kind of serpent; a *cowri* worn smooth by rubbing. *Chittidar*, *adj.* Speckled. *Chitti lana*, To scar.

चित्त्य *s. m.* A monument, or any mark of the site of a funeral pile.

चित्र्या *s. f.* A funeral pile.

चित्र *v. a.* A picture, painting, delineation, writing, &c.; a circular ornament, a sectarial mark on the forehead.

चित्रकार *s. m.* A portrait-painter, a paint-

चित्रकारी *s. f.* Portrait-painting, painting.

चित्रकूट *s. m.* A mountain in *Bundelkhand*, the modern *Comptsh*, and first habitation of *Rama* in his exile.

चित्रकर *s. m.* A portrait-painter, a painter.

चित्रगुप्त *s. m.* A name of *Jam*; *Jam's* registrar.

चित्रनेत्रा *s. f.* A small bird, the *Myna*,

चित्रपदा *s. f.* A creeper (*Cissus pedata*); a kind of metre.

चित्रपर्णिका } *s. f.* A plant (*Hemionites*  
चित्रपर्णी } *cordifolia*); Bengal mad-  
der (*Rubia manjeth*). [called.

चित्रपादा *s. f.* The *Myna*, a small bird so

चित्रविचित्र } *adj.* Of various colours,  
चित्रविचित्र } variegated.

चित्रमीजन *s. m.* Change of diet, eating of unusual food. [colour

चित्रम् *s. m.* Variegated or spotted (the

चित्रशाला *s. f.* A gallery of pictures, a picture-room.

चित्रा *s. f.* Name of the fourteenth mansion of the moon (*Spica Virginis*).  
*adj.* variegated, spotted, speckled.

चित्राङ्ग *s. m.* A kind of snake; a plant (*Plumbago zeylanica*); yellow orpiment; vermillion.

चन्द्रनी *s. f.* The second (*Hindu*) division of women.

चिचड़ा *s. m.* A rag, tatter.

चिचड़िया *adj.* Tattered, ragged, clothed in rags.

चिचड़ना *v. a.* To tear to pieces; to fill a paper with writing or scribbling; to abuse, revile, treat with indignity.

चिग्न *s. f.* *Ardor urinae*,

चिग्नना *v. n.* To throb, to shoot (as a *boil*, &c.); to cry, to screech.

चिग्नारी *s. f.* A spark (of fire).

चिग्ननी *s. f.* A spark (of fire); wicked dwarf. *Chingi jharni*. or, —*chhurna*, or, —*nikalna*, To sparkle.

चिग्नचिग्नना *v. n.* To scream, squeak, squall.

चिग्न *s. m.* Study.

चिग्नना *v. a.* To study, to think.

चिग्न *s. f.* Reflection, consideration, recollection, care, doubt, danger, rick, anxiety, thought, peril.

चिग्नकुल *adj.* Disturbed in thought or distracted by any idea.

चिग्नाना *v. a.* To cause to study.

चिग्नपर *adj.* Thoughtful, anxious.

चिग्नमणि *s. m.* A fabulous gem, supposed to yield its possessor whatever may be required.

चिन्तित् *adj.* Thinking, thoughtful.

चिन्तविश्रम *s. m.* Council-house or room.

चिन्तित *adj.* Thoughtful, anxious, reflective. [thinking.]

चिन्तिता *s. f.* Reflection, consideration,

चिन्त *s. m.* A kind of grain (*Panicum mitiacum*).

चिह्न *s. m.* A scar, mark, spot, stain, sign, symbol, token by which any thing is known, feature, signature.  
*Chih chahrana*, To stigmatize.

चिह्नार *s. m.* }  
चिह्नारी *s. f.* } An acquaintance.

चिपकना *v. n.* To stick, adhere, collapse; to spread or sink (*as ink on damp paper*); to be compressed. *Chipak jana*, To fall in love at first sight.

चिपचिपा *adj.* Glummy, viscid, glutinous, adhesive.

चिपचिपायु } *v. n.* To adhere, to cohere,  
चिपटना } to stick.

चिपचिपावट *s. f.* Viscosity, glutinousness, tenacity, stickiness.

चिपटा *adj.* Glummy, viscous, glutinous.

चिपटाना *v. a.* To sod, turf, to apply patches, stick.

चिपकास *adj.* Bleared (*as the eyes*).

चिपकी *s. f.* Small cakes of dried cowdung.

चिपना *v. n.* To be concealed.

चिपरा *s. m.* Gum (*of the eyes*).

चिपक *adj.* Shallow, *s. f.* Name of a bird.

चिपक *s. m.* A sparrow-hawk.

चिपकी *s. f.* A patch on paper.

चिपकवा *adj.* Childish, boyish.

चिपक } *adj.* Unpolite, childish, boyish.  
चिपकी } *ish. Chidillapan, s. m.* Boyishness, childishness.

चिपु *s. f.* The chin. [age.]

चिपकिना *s. m.* Oil become viscous by

चिपटना } *v. n.* adhere, to stick. *Ch-*  
चिपकना } *mat rahas, v. n.* To cleave to.

चिपटा *s. m.* Tongs, forceps.

चिपटाना *v. n.* To adhere, to cling to.

चिपटी काटना *v. a.* To pinch.

चिपटा *adj.* Elastic, tough.

चिपका *adj.* Tough, ductile, flexible, hardy. [ductility.]

चिपकाई *s. f.* Power, vigour, flexibility,

चिपकावा *v. n.* To toughen, grow tough.

चिपकावट *s. f.* Toughness, flexibility.

चिपकी *adj.* Infrangible (*as quill for instance*), hard. [keeping.]

चिपसा *adj.* Glutinous (*as oil by long*

चिपि *s. m.* A parrot; a plant, from the fibres of which coarse cloth and rope are made.

चिर *adj.* Long (*time*).

चिरंजी *adj.* Long-lived.

चिरकना *v. a.* To have a scanty stool.

चिरकारी *adj.* Dilatory, tedious, slow.

चिरकाय *s. m.* A long period. *adv.* Always, eternally, *Chirkal es, adv.* Long ago.

चिरकुट *s. m.* A bit, a piece, a rag.

चिरकुटिया *adj. s. m.* A tattered, ragged.

चिरक्रिया *adj.* Dilatory, tedious, slow.

चिरचिरा *s. m.* A medicinal, plant (*Achyranthes aspera*); a child.

चिरचिरावा *v. n.* To crackle (*as wood in the fire*), to sputter, to chew with a cracking noise, to chide.

चिरचिरावट *s. f.* Peevishness, fretfulness.

चिरजीवना *v. n.* To be long-lived.

चिरजीवी *adj.* Long-lived.

चिरजीविन *s. m.* A crow; *vishnu adj.* Long-lived.

चिरखी *s. f.* A woman married or single, who continues to reside after maturity in her father's home a young woman.

चिरसित *s. m.* A kind of Gentian (*Getiana Cherayla*).

चिरव } *adj.* Old, ancient, antiquated,  
चिरव } long, lasting

चिरना *v. n.* To be torn or split, to split.

चिरवाना *v. a.* To cause to tear or to be torn.

चिरव्यायी *adj.* Long enduring, lasting or remaining, for a long time.

चिराद *s. f.* The smell of burning leather, hair, &c.

चिराना *v. a.* To cause to tear or be torn, cause to split. [a Divinity.

चिरावु *adj.* Long-lived. *s. m.* A Deity,

चिरिहटी *s. f.* A woman staying in her father's house.

चिरीजी *s. f.* Nut of the *Ohironjia sapida*, and the tree.

चिरीरी *s. f.* Beseeching, begging, requesting.

चिलव *s. f.* Refulgence, glitter.

चिलकना *v. n.* To glitter, to shine.

चिलचिलाना *v. n.* To shriek, scream, screech.

चिलकादा *adj.* Lousy.

चिलम *s. m.* The part of a *kukka* which contains the tobacco and fire.

चिलमची *s. f.* A wash-hand basin of metal with a cover to it; part of a *kukka* fixed under the *chilam*.

चिलवन *s. f.* A skreen for keeping out the glare, a venetian-blind, a lattice.

चिरागिष *s. m.* A shutter.

चिलहला *adj.* Splashy, muddy, slimy.

चिलहोरना *v. a.* To peck.

चिलिख *s. f.* Twitch, stitch.

चिल *s. m.* The Bengal kite (*Falco chila*).

चिलक *s. f.* A louse. *Chillar marna*. *v. a.* To louse.

चिना *s. m.* A bowstring; gold threads put in the borders of a turban. *Chila khynchna*, *v. a.* To bend a bow; to prepare for battle. *Chilla charhana*, *v. a.* To bend a bow.

चिनाना *v. n.* To scream, shriek, roar, bawl, bellow, cry out, exclaim.

चिनाहट *s. f.* Cry, out-cry, scream.

चिली *s. f.* A kind of dish made of eggs; a blockhead, one who plays mischievous prank.

चिलवास *s. m.* The flesh of a kite (the eating of which is said to produce madness); screaming like a kite.

चिनाना *v. a.* To embellish, decorate.

चिहिकना *s. m.* Warbling of the nightingale, &c.; the sound of fireworks.

चिह *s. m.* A mark of any kind, a spot, stain, sign, symbol, &c.; a banner, a standard, a symptom.

चीटी *s. f.* Small ant. [upon.

चोवना *v. n.* To be bruised by being trod

चोवटा *s. m.* Large black ant.

चोवटी *s. f.* The diminutive of *chivanta*.

चोवडा *s. m.* Rice parched and eaten raw.

चीक } *s. m.* Mud, slime.

चीकट *s. f.* A mixture of oil and dust. *adj.* Greasy or dusty (as cloth).

चीख *s. f.* A scream, screech, shriek. *Chikh marna*, To scream, screech, shriek, cry. [taste.

चोवना *v. n.* To roar scream. *v. a.* To

चोवुर *s. m.* A squirrel.

चीठी *s. f.* A note, letter, billet.

चोवक *s. m.* Hips, buttocks. *Chitar lekna*, To get rest, to sit down.

चोवना *v. a.* To wish, think or imagine; to draw, to paint.

चोव *s. m.* A certain animal of the forest (perhaps a leopard or panther, or some other spotted animal). *adj.* Spotted, variegated, speckled (colour)

चीता *s. m.* Painting; thought, wish understanding, wisdom; leopard or panther (*Felis jubata*; Hunting leo-

pard); a medicinal plant (*Plumbago zeylanica*).

श्रीरुणा *v. a.* To rend, to tear.

श्रीन *s. m.* A sort of grass (*Panicum millicium*); a country, China; a sort of cloth.

श्रीनपूर *s. m.* Minium or red-lead brought in cakes or lumps from the hills on the north-west of Bengal, and between it and China).

श्रीनी *s. f.* Sugar (coarse, being perhaps so named from Chin, China, whence it might have been first brought to India as sugarcandy is called Misri, apparently from Misri, Egypt). *adj.* Belonging to, or produced in China, Chinese.

श्री *s. m.* A mark, a token by which any thing is known.

श्रीज्ञा *v. a.* To know, to recognize.

श्रीज्ञा *s. m.* An acquaintance.

श्रीपट्ट *s. f.* Rheum of the eyes.

श्रीर *s. m.* Rent, slit, strip; attire; tearing, rending, splitting, slitting, *s. f.* Cloth; a sort of covering or dress for women, clothes, attire; the Pinetree (*Pinus longifolia*). *Chir nikalna*, To break through troops.

श्रीरुणा *v. a.* To rend, tear, split, slit; rip, cleave, saw, harrow.

श्रीरा *s. m.* Incision, cut, wound, slit; virginity; a turband. *Chira-utarna*, *v. a.* To deflower. *Chira-band*, A virgin.

श्रीरी *s. f.* The ends or hem of a garment.

श्रीरिता *s. m.* The Gentian plant (*Gentiana Cheraia*).

श्रीर *s. f.* A kite (*Falco chila*). *Chil jhapatta marna*, To snatch.

श्रीर } *s. f.* A louse.

श्रीर *s. m.* The tattered dress of a

Bouddh mendicant, or of any mendicant.

[ cant.

श्रीरिन् *s. m.* A Bouddh or Jyn mendicant.

श्रीरान *s. f.* A reservoir, cistern. *Chuan-khai*, *s. f.* A deep ditch with water springing at the bottom.

श्रीरी *s. f.* A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hands.

श्रीरुणा *s. m.* Ascarides.

श्रीरुणा *s. m.* Blinkard. *Chundh-lana*, *v. n.* To be purblind, to see dimly.

श्रीरा *adj.* Blinkard; bad (as a handwriting).

श्रीरुनी *s. f.* Settlement.

श्रीरुणा *v. n.* To be finished, to be completed, to be fixed; to be agreed upon, to be adjusted.

श्रीरुर् *s. f.* A task, agreement, adjustment, decision. *Chukai dena*, To escape one's notice, to give one the slip.

श्रीरुणा *v. a.* To finish, complete, settle, adjust; to fix the price of.

श्रीरुता *s. m.* A task, agreement, adjustment, decision, settlement.

श्रीरु *s. m.* A small tank or pit, a shallow hole with water in it.

श्रीरु *s. m.* The roaring of a lion.

श्रीरु *s. f.* Deceit, fraud. *Chukki dena*, *v. a.* To deceive, to play tricks.

श्रीरु *s. m.* Sorrel; sourness; acid seasoning.

श्रीरुता *s. f.* Wood sorrel (*Oxalis monodelpha*); according to other authorities (*Rumex vesicarius*).

श्रीरु *s. f.* A pleit or fold in a garment.

श्रीरुणा *v. n.* To peck, to pick up food with the beak, to pick up food, to feed. *Chug lens*, *v. a.* To select, choose, cull.



बुजाना *v. a.* To cause to peck or pick up food with the beak.

बुजी *s. f.* A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hand.

बुजकारना *v. n.* To fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded.

बुजकारी *s. f.* Blandishment.

बुजाना *v. n.* To drop, to be drenched with water, to be dripping wet with sweat, water, &c.

बुजि *s. m.* The female breast or bosom.

बुज *s. m.* Large breasts.

बुटबो *s. f.* A pinch; snapping of the fingers; the hammer of a gun; a mole of printing cloth or *gulbadan*; an ornament worn on the toes. *Chut-ki-bharna*, or—*lena*, To nip, to pinch; to throw out provoking insinuations. *Chutbiyen men uróna*, To put one of with a joke.

बुटबुजा *s. m.* Fleasantry, facetiousness, wit, humor; conundrum. *Chatkala-sa*, *adj.* Amusing.

बुटबा *s. m.* A cue or lock of hair worn behind.

बुटाना } *v. a.* To wound.  
बुटाखना }

बुडिया *s. m.* A spy to thieves, the head of a gang of thieves. *s. f.* A lock of hair left on the head when the rest is shaved.

बुडियाना *v. a.* To wound.

बुडीका *adj.* Wounded, bruised, stricken.

बुड *s. f.* An imitative sound.

बुनना *s. m.* A dish prepared from parched rice.

बुन *s. m.* The ghost of a woman who died while pregnant; a hag; a fury; rty woman, slut, slattern.

बुनखना *s. m.* } *Ascarides.*  
बुनखुनी *s. f.* }

बुनत *s. f.* Plaiting (*cloth*), plaits.

बुनन *s. m.* Rumple, crease.

बुनरी *s. f.* A mode of dying cloth, in which they are tied in different places previous to dipping them in the dye, so as to prevent the parts tied from receiving the colour, also, cloths dyed in this manner.

बुनवाना } *v. a.* To cause to pick,  
बुनवाना } choose, select, arrange, put in order, &c. *Chuna lena*, *v. a.* To plant (*cloth*); to kill by building a person into a wall.

बुनावट *s. f.* A plait, plaiting.

बुनीटा *s. m.* A box for holding the lime used to chew along with betel; the folding of the cloth called *sari*, worn by women.

बुनीटी *s. f.* A small box for holding the lime used to chew along with betel; a small spoon used to take out the lime; encouraging troops in the time of battle (*for which purpose there is an officer in Indian armies*); selecting from an army the fittest men for a desperate enterprize; a practice which formerly prevailed at *Benares* (*on the 11th of Jeth, shukl paksh, the inhabitants were wont to swim across the river, and forming themselves into two parties, to fight with swords, clubs, &c.*)

बुनी *s. f.* A procress, a bawd.

बुनका *adj.* Blinkard.

बुनखाना *v. a.* To be purblind, to see dimly.

बुना *adj.* Dim, purblind, dimsighted.

बुना *v. a.* To gather, pick, choose; select, cull; to pick up food (*of birds*); to place in order, arrange.

to plait ( cloth ). *s. m.* Ascarides.  
*Darwaza chunna*, To close a door  
 with bricks.

*चुनी s. f.* A small ruby ; ascarides.

*चुप adj.* Silent *interj.* Silence ! ( the  
*word ruh being understood ) s. f.* Sil-  
 ence as *Chup lagni*, or *Chupki lagni*,  
*v. n.* To be struck dumb.

*चुपका adj.* Silent.

*चुपकी s. f.* Silence.

*चुपचाप } adj.* Silent. *adv.* Furtively,  
*चुपचाप } by stealth silently.*

*चुपाचुपाना v. a.* To keep silence. *Chup-*  
*chupate, adv.* Silently, secretly.

*चुपड़ना v. a.* To varnish, cover, smooth,  
 anoint ; palliate, besmear.

*चुपड़ा adj.* Plausible though false.

*चुपड़ी adj. f.* Oiled, greasy ; smooth,  
 plausible. *Chupri bat, s. f.* Flattery,  
 soft words. *Chupri roti, s. f.* Cakes  
 rich with clarified butter.

*चुप्पी s. f.* Silence.

*चुमकी s. f.* A plunge in water, dip.

*चुमना v. n.* To be stuck or thrust into,  
 to pierce, to be pricked, pierced,  
 goaded stabbed, to penetrate.

*चुमाना v. a.* To stick into, thrust into,  
 pierce, goad, stab, prick.

*चुमा } s. m.* A kiss. *Chuma-chati,*  
*चुमा } s. f.* Dalliance.

*चुमाना v. a.* To cause to kiss.

*चुम्कार s. m. } A sound with the lips*  
*चुम्कारी s. f. } by which dogs and*  
 horses are called.

*चुम्कारना v. a.* To coax, speak kinly to  
 soothe ( *by drawing in the breath with*  
*protruded lips.* ).

*चुम्बक s. m.* A kisser, a lecher ; a rogue,  
 a cheat ; the loadstone, a magnet ;  
 extract ( *from a book &c.* ) ; a general  
 scholar, one who knows parts in a  
 variety of books ; the upper part or  
 middle of a balance.

*चुम्बन s. m.* Kissing ; a kiss.

*चुम्बक s. m.* The load-stone.

*चुरकी s. f.* Lock of hair.

*चुरकुट s. m.* Powder. [prattle.

*चुरचना v. n.* To chirp ; to prate, to

*चुरचुरा adj.* Crisp, acrid, sound.

*चुरचुरा s. m.* An imitative sound.

*चुराना v. a.* To steal, filch, rob.

*चुरी s. f.* Bangles or rings made of  
 glass, &c. and worn on the wrist ; a  
 kind of bracelet ; a small well.

*चुरनना v. n.* To gabble, to prattle.

*चुरत s. m.* Nap, drowsiness, nodding.

*चुरी s. f.* Dregs.

*चुल s. f.* Itching, scratching.

*चुलचुल s. m.* Wantonness, inconstancy.

*चुलचुलना v. n.* To itch, to titillate.

*चुलचुली s. f.* Wantonness, inconstancy.

*चुलचुला adj.* Restless, fidgetting ; airy,  
 gay.

*चुलचुलाना v. n.* To be restless, to be  
 agog, to fidget, to be fidgetty.

*चुलचुलापन s. m.* Gaiety.

*चुलचुलारट s. f.* Restlessness ; gaiety.

*चुलचुलिया adj.* Restless, fidgetting ;  
 airy, gay.

*चुलाना v. a.* To distil, cause to drip.

*चुलान s. m.* A kind of dish.

*चुल्ल s. m.* A bleary eye.

*चुल्ला adj.* Blear-eyed.

*चुली s. f.* A fire-place, chimney.

*चुल्ल s. m.* A handful, the palm of the  
 hand contracted water. *Chullu-bhar*  
*pani men dub marna* ). ( *lit. to drown*  
*one's self in a handful of water* ). To  
 be greatly ashamed. *Chullu chullu*  
*sadhna*, To get a habit of drinking  
 by gradual increase. *Chullu men ullu*  
*hona*, To be intoxicated with a  
 mouthful.

*चुल्लहार adj. f.* Lewd, libidinous ( *woman* ).

*चुल्लहारा adj. m.* Lascivious, lewd.

**धुसकना** *v. n.* To throb.  
**धुसकी** *s. f.* A mouthful of drink.  
**धुसकर** *s. m.* One in the habit of sucking (*met. a tippler*).  
**धुसनी** *s. f.* A child's coral.  
**धुसी** *s. f.* The juice of fruits.  
**धुसधुसा** *adj.* Deeply-coloured.  
**धुसधुसना** *v. n.* To glow as a colour, to die a deep colour, to blush (*a flower*).  
**धुसधुस** *s. f.* Mention; cheer, jollity, mirth, merriment, festivity, *Chuhakarna*, To carol, to make merry.  
**धुसवा** *s. m.* A large wooden peg, a tent-pin.  
**धुसवी** *adj.* Comic.  
**धुसिया** *s. m.* A little mouse.  
**धुसी** *s. f.* Toll, tax, duty.  
**धुसकाट** *s. f.* Singing of birds.  
**धुसी** *s. f.* Breast, dug, nipple.  
**धुटा** *s. m.* A large ant.  
**धुटी** *s. f.* A small ant.  
**धुटना** *v. a.* To gather (*a flower*) to claw, pinch.  
**धुंधला** *adj.* Dim, purblind, dim-sighted.  
**धुना** *part. pass.* Kissed.  
**धुनावा** *s. f.* A reservoir, a cistern. *Chuan khais*. *s. f.* A deep ditch with water springing at the bottom.  
**धुस** *s. f.* An error, fault, inadvertency, blunder, mistake, failing, miss. *adj.* Sour, acid. *s. m.* A medicine made of boiled lemon juice and pomegranates.  
**धुसना** *v. n.* To blunder, mistake, depart from, err, miss, fail, miscarry.  
**धुसा** *s. m.* A kind of sorrel (*Rumex vesicarius*); a kind of earthen pot.  
**धुस** *s. m.* A medicine, orris-root, orrice, or iris-root.  
**धुसी** *s. f.* Breast, pap, nipple, teat, dug.  
**धुट** *s. m.* A crack, a noise.

**धुस** *s. m.* A silver or gold ornament worn by *Hindu* widows; the ring fastened to elephants' teeth.  
**धुसा** *s. f.* A single lock of hair left on the crown of the head at the ceremony of tonsure; a peacock's crest; any crest; plume, diadem &c. the head; top, summit; a kind of bracelet. *s. m.* The rings fastened to elephants' teeth; a kind of food made of parched rice.  
**धुसमणि** *s. m.* A jewel worn in a crest, or a diadem; the *Gunja* (*Abrus precatorius*).  
**धुसावा** *s. f.* A kind of grass (*Kyllinga monocephala*) *adj.* Crested, having a lock of hair on the crown of the head.  
**धुसान्** *adj.* Crested, having a lock of hair, &c. on the top of the head.  
**धुसी** *s. f.* Bangles or rings made of glass, &c. and worn on the wrist. *Churidar*, Drawers, sleeves, made too long, so as to be crumpled into plaits.  
**धुस** *s. m.* Flour; lime.  
**धुसक** *s. m.* The backside, *Chutar bejana*, To be overjoyed. *Chutar sukorna*, To loiter, to hang back. *Chutar se kan gánthna*, To speak equivocally, to use far-fetched expressions.  
**धुस** *s. m.* Flour; lime.  
**धुना** *v. n.* To leak, drop, distil, to be filtered, to ooze, exude; to drop from the tree when ripe (*fruit*). *s. m.* Lime *Chuna-parmi*, *s. f.* A dancing girl. *Chuna lagana*, To defame.  
**धुसी** *s. f.* Pulse split or ground very coarsely; a spark or small ruby or other gem.  
**धुसक** *s. m.* Grease.  
**धुसकी** *adj. f.* Oiled, greasy, smooth, plausible. *Chupri bat*, *s. f.* Flattery,

soft words. *Chupri roti*, *s. f.* Cakes rich with clarified butter.

चुभ *s. m.* Prick, puncture.

चुमकपत्तर *s. m.* A magnet.

चुमन *s. m.* Kissing.

चुमना *v. a.* To kiss.

चुमा *s. m.* A kiss. *Chuma-chati*, *s. f.* Dalliance.

चुर् *s. m.* Powder, filings, atoms. *adj.* Bruised. *Chūr-chūr*, *adj.* Broken to atoms *Chūr rahau*, To sot. *Chur kar-na*, To break into small pieces. to shatter. *Chūr hona*, To be broken into small pieces ; to be enamoured of, to be in love, to be tired *Nashēk men chūr hona*, To be intoxicated.

चुरन *s. m.* A powder composed of medicines for promoting digestion.

चुरा *s. m.* Filing ; saw-dust ; grain reduced to coarse particles to be chucked into the mouth.

चुरी *s. f.* A bread rich with clarified butter ; a bracelet.

चूर्ब *s. m.* Powder, dust, any pulverulent or minute division of substance ; fossile alkali, efflorescent salt ; aromatic powder, pounded sandal, &c.

चूर्बकुनल *s. m.* A lock of hair, a curl or curling hair.

चूर्बल *s. m.* Pebble, gravel, hardened fragments of earth, of brick ; limestone module, commonly known in India by the name of *Kankar*.

चूर्वा *v. a.* To reduce to very small pieces or to atoms.

चूर्ना *s. m.* A kind of sweetment made of sugar and crumbled bread.

चुल *s. f.* A tenon, the part of a joiner's work which fits into another ( *as a dove-tail* ) ; a pivot upon which a door turns ( *as on a hinge* ) ; an axle-tree arm. *Chulen ukharna*, or,—*dhili*

*hona*. To be tried, worn out with labour,

चुलई *s. f.* A crest.

चुलहा *s. m.* } A fire-place.

चुलही *s. f.* }

चुवना *v. a.* To drop, to leak, to ooze, to exude.

चुसना *v. a.* To suck.

चुसनी *s. f.* Child's coral, a sucking stick for children.

चुहड़ *s. m.* The act of hunting by deceiving game with a stalking horse.

चुहड़ा *s. m.* A Hindu sweeper.

चुहड़ी *s. m.* The wife of a *Chukra*, a Hindu sweeper-woman.

चुहना *v. a.* To suck.

चूहा *s. m.* A rat, a mouse. *Chuhe-dan*, *s. m.* A mouse-trap. *Chuhe-maf*, *s. m.* A sparrow-hawk, cormorant, a mouser.

चूही *s. f.* A mouse.

चूचपेच *s. m.* Brats.

चूची *s. f.* A needle-case.

चूचकरना *v. n.* To chatter, chirp, murmur, grumble, squeak.

चूड़ा *adj.* Young, little. [tress.

चूष *s. m.* The arid resin of fruits and

चेट *s. m.* A servant, a slave.

चेटक *s. f.* A miracle ; a deception.

चेटी *s. f.* A female servant.

चेड़ा *s. m.* A servant.

चेड़ो *s. f.* A female servant or slave.

चित *s. m.* Memory, remembrance, thought, perception, consciousness ; circumspection.

चितन *adj.* Alive, living, feeling. *s. m.* Reason, rationality, caution ; soul, self ; understanding, intelligence, wisdom, reflection.

चितना *v. a.* To remember, think of, advise, reflect, be aware, perceive ; to recover the senses, to be round. *s. f.* Action.

- चैता *s. m.* An admonisher.  
 चैना *s. m.* Millet (*Panicum Italicum*).  
 चैपना *v. a.* To stick together.  
 चैराई *s. f.* Slavery,  
 चैरायता *s. m.* The Gentian plant (*Gentiana Cheraiyta*). [girl.  
 चैरी *s. m.* A female servant, a slave-  
 चेबा *s. m.* A slave brought up in the house ; a pupil, a disciple ; a servant.  
 चेबो *s. f.* A slave-girl, a female servant.  
 चेवली *s. f.* Silk (*cloth*).  
 चेरा *s. f.* Application, endeavour, effort, exertion, motion, exercise, search, appearance, bodily act or function.  
 चेटा *s. m.* Black ant.  
 चैत *s. m.* The twelfth *Hindu* month (*March-April*).  
 चैतन्य *s. m.* Soul, spirit, the Deity considered as the essence of all being ; reason, understanding, caution, perception, the possession of the proper use of the faculties ; an animal or sentient being. *adj.* In possession of the senses, awake, rational, sensitive, cautious, attentive, aware, perceiving.  
 चैव *s. m.* The twelfth *Hindu* month (*March-April*).  
 चैन *s. m.* Ease, relief, repose, tranquillity ; denying a bet in gaming, imposture.  
 चैना *s. m.* A kind of corn.  
 चैला *s. m.* A billet of wood cut for burning, &c.  
 चैलना *v. a.* To prick, pierce.  
 चैलना *s. m.* A joint of bambu used to send letters in.  
 चौगा *s. m.* A funnel.  
 चौप *s. f.* Beak, bill ; a point.  
 चौपचा *s. m.* Playfulness, blandishments, endearing arts and expressions, coquetry, toyingness.  
 चौटका *s. m.* The ribbon with which hair

- is tied or braided at the end, the *cue* or lock of hair behind ; false hair mixed with the real.  
 चौटो *s. f.* The hair braided behind (*tail*) ; braid, cue ; top, apex, summit, pinnacle ; an ornament worn on the head by women. *Chonti sandrapar ghina*, To be very vain or aspiring *Chonti-kat*, A slave. *Chonti-kat-wána*, To be a slave ; to be obedient. *Chonti kisi-ki hath men one*, To have a power over one, to subdue.  
 चौडा *s. m.* The head ; hair braided on the top of the head.  
 चौपना *v. a.* To scratch, to claw.  
 चौपनाना *v. n.* To be purblind, to see dimly,  
 चौपो *s. f.* Dimness, dulness of sight.  
 चौप } *s. f.* Wish, desire, fondness ;  
 चौप } alacrity, avidity ; a gold ornament worn on the front teeth.  
 चौपा *s. m.* A perfume ; the pod or skin of any kind of pulse ; a wind-fall (*fruit*).  
 चौपाड़ *s. m.* A mountain robber, a mountaineer and outlaw.  
 चौपान *s. f.* Dropping, dripping.  
 चौपाना *v. a.* To cause to drip, to distil, drop, filter, draw off.  
 चौकर *s. m.* Husk, of wheat, bran.  
 चौख *adj.* Sharp, pungent, keen. *s. m.* A medicine, orris-root.  
 चौखा *adj.* Pure, unadulterated, genuine, neat, good, choice, fine, sharp, pungent, keen ; clever, dexterous ; pleasing, delightful, beautiful.  
 चौखई *s. f.* Purity, sharpness.  
 चौखो *adj. f.* Sharp (*tone in music*).  
 चौखा *s. m.* Food of birds brought up from the crop ; food of birds in general. *Choga badalna*, To bill, caress as doves by joining bills.

चोर *s. m.* A funnel.

चोरबा *s. m.* Playfulness, blandishment, endearing arts and expressions, coquetry, toyishness.

चोर *s. m.* Subtilness, beauty.

चोरो *adj.* Subtil.

चोट *s. f.* A hurt, bruise, blow, damage ; fall ; spite ; effort, attempt, assiduity ; desire, wish, aim. *Chot-par chot*, One misfortune follows another, misfortunes come not singly. *Chot-bandhana*, To defend ; to bind up the edge of a sword, &c. to restrain by magic. *Chot khara*, To be hurt, to to receive a blow ; to suffer loss.

चोटा *s. m.* Discount or premium, independent of interest ; treacle.

चोटियाना *v. a.* To seize by the hair.

चोटी *s. f.* A lock of hair left on the top of the head, the plant or tie of hair behind, a cue ; top, summit, summit of a hill ; a petticoat. *Choti na hona*, To excel, to be pre-eminent or unrivalled.

चोडा *s. m.* A thief.

चोड़ *s. m.* A bodice or jacket.

चोड़ *s. m.* Cow-dung.

चोड़बा *adj.* Blinkard. [dimly.]

चोड़वाना *v. n.* To be purblind, to see

चोखी *s. f.* Dimness, dulness of sight.

चोव *s. f.* Desire, wish, hope.

चोमा *s. m.* A nail ; a kind of victuals given upon great occasion, marriages, &c.; prey ; puncture.

चोमा *s. m.* Husk of grain ; the scale of a fish ; a hole dug in the sandy bed of a river which has dried, in which water is found.

चोर *s. m.* A thief, a robber. *Chorbala*

*s. f.* A quicksand. *Chor-chakar*,

*s. m.* A thief. *Chor-khana*, *s. m.* By-room, concealed drawer. *Chor-dar-*

*waza*, *s. m.* Trap-door. *Chor-dhor*, *s. m.* Plaintiff and defendant ; all the parties of a lawsuit ; a thief and what he has stolen. *Chor-zamin*, A quagmire, bog. *Chor-sirhi s. f.* Backstairs. *Chor khirki*, *s. f.* A back-door, a by-door. *Chor-gali*, *s. f.* A by-road, back-lane. *Chor-lagana*, *v. n.* To be injured, to be damaged. *Chor-lagna shama-ko*, To waste a candle by a thief being attached to it. *Chor-makall*, *s. m.* The apartments of the concubines of great men, *Chor-mandura*, *s. m.* A game played by children. *Chor-mahichni*, *s. f.* Hide and seek.

चोरचोरी *s. f.* A kind of grass (*Andropogon aciculatum*).

चोराना *v. a.* To steal.

चोरी *s. f.* Theft, roguery, robbery, stealth. *Chori-chori*, *adv.* By stealth, clandestinely.

चोरा *s. m.* A bodice, a garment worn by a bride at her marriage, a waistcoat, the body of a gown, a jacket ; a small betel-basket ; a country, the modern *Tamjore*, the name is also supposed to apply to a part of *Birbhūm* in *Bengal*.

चोरी *s. f.* A bodice, a waistcoat, the body of a gown, a jacket ; a small betel-basket.

चोरा *s. m.* A perfume ; the pod or skin of any kind of pulse ; a wind-fall (*fruit*).

चोरा *adj.* Any thing (*fruit especially*), capable of being sucked, as a mango, &c.

चोरचोरा *s. m.* The lower jaw.

चोरना *s. m.* A large peg or pin.

चोरी *s. m.* A back-tooth ; ploughshare, *adj.* (*in comp.*) Four *Chou-baghla*,

*s. m.* A kind of jacket not open under the arms. *Chou-bandī, s. f.* Giving a horse new shoes; the fastenings of baggage. *Chou-bhir, adv.* On all sides, all round. *Chou-pārāh, adj.* Four-pieced. *Chou-pas, adv.* All round, around. *Chou-pāhal, adj.* Four-sided. *Chou-tah, adj.* Of four folds. *Chou-jugi, adj.* Of the four ages or great (*Hindu*) periods of the world. *Chou-mahalla, adj.* Of four stories (a house, &c.) *Chou-mukhi, adj.* Four-faced, having four faces. *Ghou-mekha, Tying the elbows behind,*

*चौबन्दी s. f.* A (*silver*) four anna piece, a quarter rupee.

*चौक s. f.* The act of starting, start.

*चौकना v. n.* To start, boggle, start up from sleep. *Chouk uthna, To start, to wince, Chouk parna, To bounce, start up.* [glor.

*चौकेल s. m.* An untamed animal, a hog-

*चौगा s. m.* Wheedling. *Chounga karna, To wheedle out of money.*

*चौगी s. f.* Wheedling. *Choungi-baz, s. m.* A wheedler. *Choungi-bazi, s. f.* Sharping, &c.

*चौड s. m.* A blockhead.

*चौतरा s. m.* A terrace or mound to sit and converse on; a custom-house; a police office.

*चौतीस adj.* Thirty-four.

*चौधियाना v. n.* To be confused, frightened out of one's senses, amazed, dazzled or astonished.

*चौरा s. m.* An apartment under ground for grain.

*चौरी s. f.* An instrument for driving away flies, a fly flapper. [ers.

*चौसर s. m.* A game; a garland of flow-

*चौक s. m.* A market; a square of a

city; a court-yard; a square place filled, at marriages and on other occasions of rejoicings, with sweetmeats, which after certain ceremonies are distributed. *Chouk-bharna* or *Chouk-purna, To fill a Chouk* or square place with sweetmeats on some occasion of rejoicing. *Chouk-patta, a seat* on which the people sit and eat in the *chouks.*

*चौकड़ adj.* Good, well, fine, excellent.

*चौकड़ा s. m.* A ring of two pearls worn in each ear.

*चौकड़ी s. f.* A bound, a spring, a bounce; a ring of pearls worn in the ear by men. *Choukari bharna, To leap, bound, bounce, Choukari bhūna. To forget one's bound, i. e. to be fascinated. to have one's senses benumbed. Choukari mar bythna, To squat.*

*चौकड़ा adj.* Cautious, alert, circumspect, sly, on one's guard, wary.

*चौकड़ adj.* Cautious, watchful, accurate, diligent, active, clever, alert, circumspect, intelligent; full weight.

*चौकड़ा s. f.* Attention, circumspection, watchfulness, alertness, caution.

*चौकरी s. f.* Watching, diligence, attention; four people employed together, or eating out of the same dish or plate.

*चौका s. m.* The space in which *Hindus* cook or eat their victuals; a square slate or marble, &c.: a square space of ground; the four front teeth; the cube of a measure called *bans.*

*चौकी s. f.* A frame to sit on, stool, bench, chair; guard or watch; watching; the post where a guard is stationed; an ornament worn on the breast. *Chaukidar, adj.* keeping

guard. *s. m.* A watchman. *Choukidari*; *s. f.* The business of a watchman; the pay or hire of a watchman. *Chouki mārna*, To smuggle. *Choukidana* To watch, guard, mount guard.

चौकोना } *adj.* Four-cornered, square.  
चौकोर }

चौखट *s. m. f.* Frame of a door; the upper and lower piece of the frame of a door.

चौखो *adj. s.* Sharp (tone in music).

चौखटा *adj.* Square.

चौखड़ा *s. m.* A rabbit, hare.

चौगुण *adj.* Quadruple, fourfold.

चौगान *s. m.* A game resembling cricket (or tennis) but played on horse-back; the bat or club with which the game is played, a mallet, a plain. *Chougan-gah*, A place for that game. *Chougan-bazi*, *s. f.* Playing of the game of *chougan*.

चौगानी *s. f.* A straight *huk-ka*-snake or tube for smoking through.

चौगुना *adj.* Four-fold, quadruple.

चौहरा *s. m.* A small box of gold or silver with four partitions for holding perfumes.

चोड़ *adj.* Spoiled, destroyed.

चौड़वीपट *adj.* Abandoned, vicious; damaged.

चौड़ा *adj.* Wide, broad. *Choura-chakla*, *adj.* Extensive, spacious.

चौड़ाई *s. f.* Breadth, extent, width, extension, boasting. *Chourai mārna*, *or*—*karna*, To boast, to give one's self airs.

चौड़ान *s. m. f.* Width, breadth.

चौड़ावा *v. a.* To increase in breadth, expand, widen. [poles.

चौड़िया *s. m.* A kind of sedan with two

मिटरा *s. m.* A mitre; a kind of tent.

चौड़ान *s. m.* A terrace or mound to sit and converse on.

चौतार *s. m.* A four-stringed musical instrument.

चौताब *s. m.* A mode in music.

चौतोया *s. f.* A quartan (ague).

चौथ *s. f.* The fourth lunar day; the fourth part; hence, tribute (collected by the Mahrattas).

चौथा *adj.* Fourth. *Choutheh*, *adv.* In the fourth place, fourthly.

चौथार *s. f.* The fourth part, a quarter.

चौथिवा *s. m.* One who receives ceremony performed on the fourth day after marriage.

चौथी *s. f.* The fourth day; a ceremony performed on the fourth day after marriage.

चौदन *adj.* Crossing their teeth in fight (elephants); sturdy, robust, stout.

चौदनी *s. f.* Boldness.

चौदस *s. f.* The fourteenth day of the lunar fortnight.

चौदह *adj.* Fourteen. *Choundhwan*, *adj.* Fourteenth.

चौदानिया *s. m.* } An ornament. (formed  
चौदानी *s. f.* } of four pearls) worn  
in the ears. corpulent.

चौधर *adj.* Robust, active, vigorous.

चौधरई *s. f.* The business of a *Choudhari* (the headman of a trade).

चौधरी *s. m.* The headman of a trade, (In a Bengal, title of landholders superior to *Talukdar*).

चौपट *adj.* Rained, destroyed, levelled, flat, plain. *Choupat-karna*, To level, destroy.

चौपड़ *s. f.* The name of a game played with oblong-dice; the cloth on which it is played.

चौपनी } *s. f.* A small tract, an essay,  
चौपदी } a pamphlet, a pocket-book.

चौपड़ना *s. m.* A kind of sedan.

चौपा *adj.* Four-footed.



**चौकार** *s. f.* A sort of metre or verse consisting of four feet (*pad*) or lines.

**चौपाङ्ग** *s. m.* A kind of summer-house or pavilion (*generally built jointly by several people as a resting place common to them all*); a quadruped, an animal, a beast.

**चौपादा** *s. m.* A litter, a sedan.

**चौपाद** *s. m.* An animal, a beast, a quadruped.

**चौवर** *adj.* Stout, robust, bold.

**चौवार** *s. m.* Summer-house, an assembly, court, town-hall.

**चौवारा** *s. m.* A shed.

**चौवोच** *adj.* Twenty-four.

**चौवे** *s. m.* A Brahman acquainted with the four *Veds* (*now, however, the term is applied to the descendants of such though not learned*).

**चौवासा** *s. m.* The rainy season.

**चौतुह** *s. m.* A lamp-stand with partitions; a name of *Brahma*.

**चौतुहा** *adj.* Having four burners, &c. (*a lamp*). *s. m.* A lamp-stand with four partitions; a kind of *pata* or wooden scimitar for fencing with.

**चौतुची** *s. f.* Name of a *Hindu* goddess the seed of a tree called *Rudraksh* *Scaevola lobelia*, or, *Elaeocarpus gams-trus*).

**चौरा** *s. m.* A practice of the sword exercise; cutting the four legs of an animal off at one blow. *Chourang kat-na*, *v. a.* To cut off the four legs of an animal at one blow. *Chourang mdrna*, To loose the use of the limbs by illness.

**चौरव** *adj.* Level, even.

**चौरवार** *s. f.* Equality of surface, evenness, levelness.

**चौरवावा** *v. a.* To level,

**चौरा** *s. m.* A terrace or mound to sit and converse on; the place where *Hindu* women are burned (*more properly, where the living widow or sati is immolated*).

**चौराबे** *adj.* Ninety-four.

**चौरावी** *adj.* Eighty-four. *s. f.* Morris-bells worn on the ankles by dancing girls.

**चौराहा** *s. m.* A cross road.

**चौरी** *s. f.* A summer house.

**चौरिकर्ष** *s. m.* A ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown.

**चौरिका** *s. m.* } A necklace of four str-  
**चौरिकी** *s. f.* } ings.

**चौकार** *s. f.* A kind of greens (*Amaranthus polygamus*).

**चौरव** *adj.* Fifty-four.

**चौरा** *s. m.* A quadruped. (*particularly oxen*); a handbreadth.

**चौवार** *s. f.* A tempest, hurricane, commotion (*q. d. wind blowing from four quarters*).

**चौर** *s. m.* Flour, powder.

**चौरव** *adj.* Sixty-four.

**चौर** *s. m.* The name of a game played with oblong dice, or what the game is played on. [ *meat*,

**चौरा** *s. m.* A place where four streets

**चौरवर** *adj.* Seventy-four.

**चौरान** *s. m.* A cast of *Rajputs*.

**चुव** *adj.* Fallen, dropped, oozed out; fallen from or off deviated from, erred, strayed.

## छ

**छ** The seventh consonant in the *Nāgarī* alphabet. Its sound is expressed by *okk*. *adj.* Six. *Chhak-sat*, *s. m.*

Trick, cheat, juggle.

कंरि *s. f.* Pulmonary consumption ; a thatched roof on a boat ; a stuffed pad to prevent bullocks being hurt when loaded. *adj.* Abolished.

कङ्काना *v. a.* To concentrate, to cause to strain. [*strain.*

कङ्कावट *s. f.* Concentration, causing to

कङ्काना *v. n.* To simmer ; to sound ; to smart, to pain.

कटना *v. n.* To grow thin ; to diminish ; to be extracted or separated,

कटवाना *v. n.* To cause to clean rice ; to cause to select, prune, lop, clip.

कटाई *s. f.* Cleaning or separating (*grain, &c.*) ; the price for cleaning.

कटाव *s. m.* Detachment on forage ; beating rice to clear it from the husk.

कटारि *s. f.* Shadiness. [*car.*

कटवा *s. m.* A kind of carriage, a cart,

कटवाना *v. a.* To slap, to cuff.

कटना *v. n.* To be content, satiated, gratified ; to be afflicted, harassed ; astonished. *Chhakjana*, To be satisfied or satiated.

कटारि *s. f.* Satiety. [*tise.*

कवाना *v. a.* To pamper, cloy, to chas-

कट *s. f.* A slap, blow, cuff.

कटा *s. m.* The sixth (*at cards, &c.*) ; a cage with a net attached to it. *Chhakka panja kerna*, To deceive, play tricks.

कन *s. m.* A goat.

कनरी *s. f.* A she-goat of small breed.

कनरी *s. f.* A she-goat ; a kind of Convolvulus. (*C. argenteus*), or more probably. *C. proscapra*.

कनरी *s. f.* Child's coral.

ककड़ी *s. f.* The root of a certain tree (*of the phayond*).

कन *adj.* Bushy.

कनार-*s. m.* Gallery ; the expanded branches of a tree.

कङ्काना *v. n.* To simmer ; to sound ; to smart, to pain.

कटना *s. m.* A kind of sieve. *v. n.* To decay, to separate, to be pruned, to be picked out. [*flounder.*

कटपटाना *v. n.* To toss, tumble about,

कटन *adj.* Sixth.

कटवा *adj.* Waspish, peevish.

कटाई *s. f.* The sixteenth part of a *ser*, two ounces.

कटा *s. f.* Splendour, brilliancy, lustre, refulgence, a glory ; assemblage, number ; a straight or continuous mark or line.

कटाना *s. f.* Lightning.

कट } *s. f.* The sixth day of a lunar  
कट } fortnight.

कटा *adj.* Sixth.

कटो } *adj. f.* Sixth. *s. f.* A religious  
कटो } ceremony performed on the sixth day after child-birth. *Chhakthi ka dūd yad dilana*, To correct or chastise.

कट *s. f.* The pole of a spear ; spikenard.

कटना *v. a.* To beat rice, to separate the husk from it.

कटा *s. m.* An ornament made of pearls worn in the ears. *adj.* Alone.

कट्टी *s. f.* A switch, cane, rod, wand ; a procession of the followers of *Shah Mudar*.

कट्टीका *s. f.* A kind of fragrant moss.

कन *s. m.* A moment or instant.

कनिक *adj.* Perishable, temporary, momentary, inconstant, uncertain.

कटना *v. n.* To grow thin ; to diminish ; to be extracted or separated.

कटवाना *v. n.* To cause to clean rice, to cause to select, prune, lop, clip.

कटाई *s. f.* Cleaning or separating (*grain, &c.*) ; the price paid for cleaning.

हृदाव *s. m.* Detachment on forage ;  
beatingrice to clear it from the husk.

हृत् *s. f.* A roof, a cloth stretched across  
the roof of a room, a platform. *Chhat*  
*bandna*, or, — *patna*, or, *lagana*,  
*v. a.* To ceil, to cover the inner roof  
of a building.

हृत्तवार *adj.* Bunchy, flat.

हृत्तर *s. m.* An umbrella.

हृत्ता *s. m.* A honeycomb.

हृत्तीच *adj.* Thirty-six.

हृत्तीची *adj. f.* Prude, prudish.

हृत्त *s. m.* A parasol, an umbrella, the  
Indian *Chhattah*.

हृत्तपारी } *s. m.* One entitled to carry  
हृत्तपति } an umbrella, *i. e.* a *raja*,  
prince, &c. ; a house set apart for  
the charitable entertainment of stran-  
gers, guests, &c.

हृत्तवह *s. m.* Widowhood ; subversion  
of dominion, loss of empire, deposi-  
tion, &c.

हृत्ता *s. f.* A kind of fennel (*Anethum*  
*sowa*) ; a pungent seed, coriander ; a  
mushroom, anise.

हृत्तीची *s. f.* A female of the *Chhatti*  
cast. *adj.* Bearing a parasol or um-  
brella.

हृत्ती *s. m.* The second of the four *Hindu*  
casts. *s. f.* A tester or covering of a  
bed, a small umbrella ; a frame made  
of bamboo for pigeons to settle upon.

हृत्तर *s. m.* A house, a dwelling ; a  
bower, an arbor.

हृत्तान *s. m.* ( *In money* ) Six *dam*, or  
the fourth part of a piece ( *pysa* ).

हृत्त } *s. m.* Disguise, masquerade ;  
हृत्तन } trick, deceit, fraud.

हृत्तनापथ *s. m.* A religious hypocrite, a  
false brother.

हृत्त *s. m.* A moment, an instant ; a  
sound made by the falling of a drop

of water upon a worm plate, a hissing  
noise.

हृत्तनावा *v. a.* To concentrate, to cause  
to strain. [strain.

हृत्तनावट *s. f.* Concentration, causing to

हृत्तनावा *v. n.* To simmer ; to sound ;  
chink ; to smart, to pain.

हृत्तनावा *v. s.* To cause to sift or strain.

हृत्ताक *s. m.* The sound ( *hissing* ) of a  
drop of water falling on a hot plate,  
a hissing noise ; the sound of the  
breaking of earthen ware.

हृत्तिक *adj.* Perishable, temporary, mo-  
mentary, inconstant, uncertain.

हृत्त *s. m.* Poetical metre, it is also ap-  
plicable particularly to the metre of  
the *Veds* ; a measure ( *in music* ) ;  
meaning, intention, purport, opinion ;  
wish, desire. *adj.* Solitary, secret,  
private.

हृत्तवा *v. n.* To be tied.

हृत्तपावन *s. m.* A hypocrite, a pretended  
and false ascetic.

हृत्तनद *s. m.* Trick, cheating, deceiving.

हृत्ती *adj.* Deceitful.

हृत्तीव *s. m.* A reciter or chanter of the  
*San Ved*.

हृत्ता *v. n.* To be strained, to be perco-  
lated. *s. m.* A sieve, a cloth through  
which any thin is sifted.

हृत्त *s. m.* Squash. *Chhap-chhap*, The  
sound occasioned by water when  
struck with the hand. [verse.

हृत्तई *s. m.* A kind of measure of *Hindu*

हृत्तनावा *v. a.* To dash or throw water.

हृत्तना *v. n.* To be printed or stamped ;  
to be concealed, hidden, absent, to  
disappear, to lurk.

हृत्तरो *s. f.* Puddle.

हृत्तनावा *v. a.* To cause to print.

हृत्तई *s. f.* Edition, the price of printing,  
the act of printing.

अपक्का *s. m.* The sound produced by striking water, squash.

अपाना *v. a.* To hide, conceal, secrete ; to cause to print. [verse.

अपक *s. m.* A kind of measure of *Hindi* कलिन *adj.* Fifty-six.

अपर *s. m.* A thatched roof.

अपरचट *s. m.* A bedstead with curtains.

अपरबन्ध *s. m.* A thatcher.

अपरबन्धो *s. f.* Thatching.

अप *s. f.* Beauty, splendour, brilliancy ; shape, form, figure. *Chhab tokhti s. f.* Handsomeness. *Chhabi-chhin, adj.* Small in shape, deficient in splendour, small or slender.

अपट्टा *s. m.* A sort of basket. [ful.

अपौल *adj.* Handsome, comely, grace-

अपौल *adj.* Twenty-six. [sound.

अपल्लवाना *v. n.* To shine, to glitter ; to

अपल्ल *s. m.* An orphan, a fatherless son.

अपना *v. a.* To pardon, forgive.

अप *s. f.* Mortality, frailty, destruction.

अपरीव *s. m.* Consumption. [boy.

अप *s. m.* Victim, shade, shadow ; a

अपसठ *adj.* Sixty-six.

अर *s. f.* Spikenard ; shaft, pole, pike, staff, flagstaff, flag.

अरहोवो *s. f.* Jakes, a necessary.

अरिन्दा *adj.* Alone, single, free (not burdened, as a traveller, not having a load).

अट्टे } *s. f.* Vomiting, sickness, reach-  
अट्टे } ing.

अट्टिकारियु *s. m.* Small cardamoms (an anti-emetic).

अर्रा *s. m.* Small shot.

अव *s. m.* Wickedness, fraud, circumvention, stratagem, trick, deception, knavery, artifice, evasion, excuse, subterfuge, pretence. *Chhal-bal s. m.* Force and fraud, stratagem, artifice, trick.

अवक *s. f.* Running over, overflow.

अवकाना *v. n.* To be spilt, to overflow, to spill.

अवकाना *v. n.* To spill.

अवकाना *v. n.* To skip.

अवकलाना *v. a.* To murmur.

अवकलाना *s. m.* Murmur.

अवलिह *s. m.* Plot, stratagem.

अवलिहो *adj.* Deceitful, fraudulent.

अवना *v. a.* To deceive, cheat, evade, make excuses. *s. m.* Tricking, deceiving.

अवनी *adj.* Battered. *s. f.* A sieve. *Chhalni karna, v. a.* To batter.

अवना *s. f.* Skipping jumping, a spring, skip, leap. *Chhalngen marna, To spring, to jump.* [wisp.

अवना *s. m.* Ignis fatuus, willo'-the-

अवना } *adj.* Deceitful, fraudulent,  
अवना } artful, treacherous, false,  
perfidious, betrayer, *s. m.* A cheat, deceiver.

अवना *s. m.* A ring (ornamental). *Chhal-  
ledar, adj.* Annular.

अवनी *s. f.* Skin, bark, rind, &c.

अरि *s. f.* Beauty, splendour, brilliance ; light, lustre.

अरिया *s. m.* A thatcher.

अरि *s. f.* Discolouration.

अरि *s. f.* Ashes.

अरि *s. f.* Shade, shadow ; the reflection of any object in a mirror, &c. *Chhan-  
banh, s. f.* Auspices.

अरि *s. f.* Refuse ; parings, &c. ; selec-  
tion, fashion of clothes. *Chhant kar-  
na, To vomit, to disgorge. Chhant  
lena, To select, choose. Chhant-  
chhatdo, Retrenchment.*

अरि *s. f.* Cutting, slip, chip.

अरि *v. a.* To vomit ; to separate the  
husk from grain by pounding it in  
a mortar ; to husk to pare, clip,

prune, lop, crop, trim, dress, clean, select.

झाडना *v. a.* To emit ; to leave, let go, release, forsake, abandon, to loose, to vomit.

झाँट *s. f.* A tether, trammel, net.

झाँटना *v. a.* To tether, fasten, tie, bind.

झाँटा *s. m.* Share, part (*among fakirs*).

झाँव } *s. f.* Shade, shadow, the reflection of any object in a mirror,  
&c. *Chhanh-banh, s. f.* Auspices.

झाँवारा *adj.* Umbrageous.

झाव *s. m.* Luncheon, ready prepared food carried out by labourers and husbandmen when they proceed to their daily work. [ &c.

झावना *v. a.* To clear the water of a well.

झाव *s. m.* A he-goat.

झावज *s. f.* A he-goat. *s. f.* A leathern bottle with a spout to it, a goat-skin.

झाविका } *s. f.* A she-goat.  
झावी }

झाव *s. f.* Buttermilk.

झाव *s. m.* A kind of basket used in winnowing or clearing grain.

झावना *v. a.* To thatch ; to befit, to become.

झाव *s. f.* A bank of a river. *Chhar-chithi, s. f.* A permit, a pass.

झावकुंजा *s. m.* A medicinal herb.

झाव *s. f.* Roof. *adj.* Thin feeble, emaciated.

झावा *s. m.* A large umbrella.

झाती *s. f.* An umbrella.

झाती *s. f.* Breast, dug, *Chhātībhār*, Breast-high, *Chhati bhar-ana*, To weep. *Chhati bhar-jana*, To be chest-foundered. *Chhati-par patthar rakha*, To have patience. *Chhatti-par mung dalna* (*lit. to grind pulse on the breast*), To do anything in the presence of another person by which he is vexed. *Chhati phatni*, To break

the heart with grief or sorrow, to sympathize. *Chhati pīna*, To regret, repent, lament. *Chhati thokna*, To encourage ; to assuage. *Chhati thandi hena*, To be pleased or overjoyed. *Chhati jalna*, To have the heart-burn ; to lament. *Chhati ka patthar*, Nuisance, pest. *Chhati ka jam* (*lit. the destroyer of the heart*). Is applied to a person or thing the presence of which is unpleasant, a pest, a nuisance. *Chhati kholke-milna*, To meet frankly. *Chhati garrani*, The breast to swell (*in young women*). *Chhati lagana*, To lament, to grieve. *Chhati lagana*, or, *Chhati se lagana*, To fondle. *Chhati nikalkar chalna*, To stalk, to strut.

झाव *s. m.* A scholar, a pupil, a disciple, a tyro or novice.

झाव *s. m.* Covering, a covering, a screen, &c.

झाव *s. m.* A water-bag.

झावित *adj.* Covered, concealed.

झाव *s. f.* A roof, a frame of bamboos for thatching.

झावविनाय *s. m.* Investigation.

झावने *adj.* Ninety six.

झाव *s. f.* Chaff.

झावा *v. a.* To thatch, shade, cover, roof, spread. *Chha jana*, To spread, so lie, to overshadow. *Chha lena*, To cloud, overspread, darken, overcast.

झावा *v. a.* To strain, percolate, filter, sift ; to search, canvass, investigate. *Chhan lena*, To cull, to select. *Chhan marna*, To search, rummage, explore, canvass.

झाप *s. f.* Stamp, print, copy, impression ; a seal, seal-string.

झापना *v. a.* To print, to stamp.

झापा *s. m.* Edition, impression, stamp.

print, seal, &c. *Chhapah khānah*,  
s. m. Printing-office. *Chhapah-wala*,  
Printer.

छाया s. m. Denominational marks re-  
presenting a lotus, trident, &c.  
delineated on the body by the *Vysh-*  
*navas* or worshippers of *Vishnu*.

छापविद्या s. f. The art of printing.

छाया r. f. Shade, shadow, reflected  
image; darkness, obscurity. s. m.  
Apparition, spectre, shade; (*met.*)  
some what resembling; a mode in  
music.

छायातट s. m. A large tree, one that  
gives shade or shelter.

छायावट s. m. A musical mode.

छायापट s. m. Æther, the firmament.

छायावित्र s. m. A *chhata* or parasol.

छार s. f. Ashes, dust; a large clod of  
earth.

छारहलीया s. m. A kind of fragrant moss.

छार s. m. The thrush ( *disease* ), blister.

छाल s. f. Peel skin, rind, bark. *Chhal*  
*utarna*, To peel, to decorticate.

छाला s. m. A blister, pustule, pimple;  
skin.

छालिया s. f. A kind of betelnut.

छावना v. a. To thatch, to shade, to  
cover, to roof, to spread. *Chhajna*,  
To spread, to lie. *Chha lena*, To  
cloud, overspread, darken.

छावनी s. f. Cantonments, barracks or  
quarters for soldiers; thatching, the act  
of thatching.

छावना v. a. To cause to stop, to  
cause to seize, to cancel,  
to strike out.

छावनी s. f. Wand, stick.

छाव s. m. Sneezing.

छावनी s. f. The little finger.

छाव s. m. Slough ( of a wound ), skin.

छाव s. adj. Lean, skinny.

छाव s. m. The prepuce.

छाव adj. Shallow.

छाव s. f. Shallowness.

छाव s. f. The play of ducks and  
drakes,

छाव adj. Trifling, puerile, airy.

छावना v. n. To be scattered dissipat-  
ed, or dispersed, to spirt, to spread.  
*Chhitakna chandni ka*, The diffusion  
of moonlight.

छावनी s. f. A bolt.

छावना v. a. To dissipate, disperse,  
squirt, scatter, strew, desert.

छावनी s. f. Small shot, speck. *Chhitki*  
*dona*, To flecker, to spot, to mark with  
strokes or touches. *Chhitki daina*,  
To splash. *Chhitki karna*, or, — *loga-*  
*na*, To spot, to speck, &c.

छावना v. a. To sprinkle. *Chhirak-kar*  
*bechna*, To sprinkle water on stale or  
faded vegetables or fruits to make  
them appear fres; to puff off goods.

छावना v. a. To cause another to  
sprinkle.

छावना v. a. To cause to sprinkle.

छाव s. m. Sprinkling, watering.

छावना v. n. To [be touched, excited,  
plagued on.

छाव s. m. A moment or instant. *Chhin-*  
*bhar men*, In a moment.

छाव s. adj. Fading, frail, passing  
away quickly.

छाव adv. A little while.

छावनी s. f. A basket ( without a cover,  
like a tray ).

छावना v. n. To be scattered; to be  
spread about. [spread.

छावना v. a. To scatter, to strew; to

छावनी s. f. A small basket without lid  
or handle.

छावनी s. f. The earth. *Chhiti-chhan*,  
Covering the earth, prostrate on the

ground. *Chhiti-chham*, v. n. To be dispersed or scattered.  
 छिदना v. n. To be pierced or bored.  
 छिदाना v. a. To cause to pierce, to perforate.  
 छिद s. m. A hole, a vacancy, a perforation, &c. ; fault, defect, flaw (*moral or physical*).  
 छिद्रित adj. Perforated, pierced, having holes or openings.  
 छिन s. m. A moment or instant. *Chhin bhar men*, In a moment.  
 छिनकना v. a. To winnow, to sift, v. n. To go away offended.  
 छिनकाना v. a. To cause to stop, to cause to seize, to cancel, strike out.  
 छिनविपश्च adj. Fading, frail, passing away quickly.  
 छिनसा s. m. A fornicator.  
 छिनवाना s. f. To cause to snatch.  
 छिनावा v. a. To seize, snatch, pluck, &c.  
 छिनास s. f. A harlot, a prostitute *Chhinadl-pan*, or, *Chhindl-pana*, s. m. Whoredom, prostitution, harlotry.  
 छिनासा s. m. Fornication. *Chhinála karna* To whore, commit adultery.  
 छिनाव s. m. Seizure.  
 छिनिक adv. A little while.  
 छिन adj. Cut, divided. [ *tered*.  
 छिननिज adj. Cut up, destroyed, seat-  
 छिनवडा s. f. A tree (*Menispermum glabrum*).  
 छिनवेडिका s. f. A plant also called *Uknidhi* (*Cistampelos hexanda*).  
 छिनसंशय adj. Confirmed, confident, free from doubt.  
 छिना s. f. A whore, a harlot, a tree (*Menispermum glabrum*).  
 छिपकली } s. f. A lizard.  
 छिपकी }  
 छिपका s. m. Sprinkling.

छिपना } v. n. To be concealed, hidden,  
 छपना } absent, to disappear. to lurk.  
 छुपना } *Chhipjana*, To retire, with-  
 darw.  
 छिया adj. Cfuse, hidden, concealed  
*Chhipa ruhna*, To abscond. *Chipa-  
 ohhipi*, adv. Underhand, secretly.  
 छिपाना }  
 छुपाना } v. a. To conceal, hide secrete.  
 छपाना }  
 छिपाव s. m. Secrecy, concealment.  
 छिना s. m. Pardon, quarter, forgiveness, absolution. *Chhima-jog*, adj. Pardon-  
 able. *Chhima karna*, v. a. To Pardon,  
 forgive, excuse.  
 छियानव्व adj. Ninety six.  
 छियाचीस adj. Forty-six.  
 छियासठ adj. Sixty-six.  
 छियासी adj. Eighty-six.  
 छिलका s. m. Crust, husk, shell, peel, scale, rind, bark, skin. *Chhilka utarna*, To blanch, peel, husk, decorticate.  
 छिलना v. n. To be excooriated.  
 छिलवाना v. a. To cause to skin or exco-  
 riate, &c.  
 छिलौरी s. f. A whitlow, blister, felon.  
 छिलफ s. m. The husk of *chuma*.  
 छिलफर adj. Seventy-six.  
 छी interj. Tush ! tut ! fy ! foh !  
 छीक s. f. Sneezing, sneeze. *Chhaenk  
 lanewala*, A sternutatory (*medicines*).  
 छीकना v. n. To sneeze.  
 छीका s. m. A network of strings or  
 cords to hang any thing on (*as a bur-  
 then at either end of a yoke or pole*,  
 &c.), the cords of a *bahangi*.  
 छीकना v. a. To throw out water.  
 छोट s. f. Chintz.  
 छोटना To sprinkle.  
 छोटा s. m. Shot, spot, plash, *Chhinta  
 marna*, To sprinkle, bedrop. [&c.  
 छोका s. m. A sling for carrying baskets,

**कोष्ठा** *s. m.* The skinny and rejected part of meat, a piece of flesh.

**कोटना** *v. n.* To decrease, to pine away.

**कोट** *s. f.* Spot, splash, chintz.

**कोटना** *v. a.* To scatter, to sprinkle.

**कोष** *adj.* Wasted, emaciated, decayed ; slight, slender, little.

**कोतर** *s. m.* Brogue, shoe.

**कीदा** *adj.* Thin, not close (*said of a person or animal whose legs are much separated*). [slender, little.

**कीन** *adj.* Wasted, decayed ; slight,

**कीना** *v. a.* To snatch, pull, tear, pluck, rob. *Chhina-chhāni karna*. To scramble, *Chhin lena*, To snatch up, acquire, take possession of, pluck bereave, deprive.

**कीप** *s. f.* Discoloration or spot on the skin ; fishing-rod ; the act of a buffalo's pushing with his horns.

**कीपना** *v. a.* To print clothes ; to push with the horn as a buffalo ; to draw up the rod in fishing.

**कीपी** *s. m.* A cloth-printer.

**कीनी** *s. f.* A pod, legume, husk.

**कीर** *s. m.* Milk.

**कीवन** *s. f.* Parings.

**कीवना** *v. a.* To peel, skin, excoriate, pare, bark (*a tree, &c.*), erase, scrape, *Chhilna-chhāna*, or, *Chhil chhāl karna*, *v. a.* To pare, peel, &c.

**कुचिका** *s. f.* The little finger.

**कुचारेना** *v. a.* To drive away contemptuously ; to set on or encourage a dog. [with game.

**कुचरी** *s. f.* The play of a dog or cat

**कुचरना** *v. a.* To conjure, to exorcise.

**कुचरी** *s. f.* The musk rat or shrew.

**कुचर** Mole, musk rat (*Sorex coriaceous*) ; a squib. *Chhu-chhundar chhorna*, To backbite, calumniate, excite recrimination.

**कुट** *adv.* But, except, save ; (*in compos.*) little, small, *Chhut-bhya*, *s. m.* Middle class of people. *Chhut-pana*, *s. m.* Childhood.

**कुटारा** *s. m.* Deliverance.

**कुडवा** *adj.* Little, small, less, younger, junior, least.

**कुटाना** *v. a.* To release, set a liberty.

**कुटारा** *s. m.* Exemption, liberty, liberation, disengagement, deliverance, release, discharge.

**कुटलो** *adj.* Dissolute.

**कुटलो** *s. f.* Dissoluteness.

**कुटना** *v. n.* To be adrift, discharged, got rid of, to be let off, to be left or abandoned, to slip (*from*), to escape, to be liberated, loose, dishevelled (*the hair*), to cease, to get loose, to leave, remain, slip away, to be dismissed.

**कुटपन** *s. m.* Infancy, childhood.

**कुटान** } *s. f.* Leisure, time.

**कुटानी** } *s. f.* Leisure, time.

**कुटापा** *s. m.* Littleness.

**कुटी** *s. f.* Leave, discharge, release, acquittal, time, leisure, cessation, disengagement, intermission, dismissal, permission, freedom.

**कुटवना** *v. a.* To cause to let go, to cause to set free.

**कुटाना** *v. a.* To set free, to free, liberate, extricate, get rid of, discharge, remove, deliver, dismiss ; separate, except.

**कुटला** *s. m.* Deliverance, setting free.

**कुटीतो** *s. f.* Ransom.

**कुचरा** *adj.* Defiled by touching, foul, corrupt, polluted (*applied to vessels, dishes, &c.*).

**कुच** *adj.* Mean, low, little, trifling.

**कुना** *s. f.* Hanger.



छुपना *v. n.* To be concealed, hidden, to be absent, to disappear, to lurk.  
 छुपाना *v. a.* To conceal, to hide.  
 छुरा *s. m.* A large knife, an amputating knife ; a razor. *Chhura-chhuri, s. f.* Snick and snee, fighting with knives.  
 छुरी *s. f.* A knife, scalpel. *Chhuri-tale dom lena*, To be patient in difficulties.  
*Chhuri-katari, s. f.* Snick and snee, fighting with knives ; quarrel.  
 छलना } *v. a* To make water slow-  
 छलना } ly ( as mares, &c., in heat ).  
 छाना *v. a.* To cause to touch.  
 छलछली } *adj.* Puerile. finical, boyish.  
 छलछली } ish.  
 छाव *s. m.* Resemblance, likeness.  
 छाना *v. a.* To whitewash.  
 छारा *s. m.* A date (*Phoenix dactylifera.*)  
 छापट *s. f.* Touch.  
 छुट्टा *adj.* Boyish, silly.  
 छाना *v. a.* To cause to touch, &c.  
 छानी *s. f.* Candle given to a lying-in woman.  
 चूँ *s. f.* Chalk.  
 चुँ *s. f.* A gnat.  
 चुँला *adj.* Foolish, silly, empty.  
 चुँ *adj.* Empty, hollow. *च. m.* Conjur-  
 चूँ *adj.* Contemptible, despicable, mean.  
*s. f.* A pipe, a tube, canula,  
 चूट *s. f.* Remission, leaving ; striking off hand or playing loose in fencing ; radiance ; or splendour of jewels, reflection of a mirror, &c. ; giving money off hand or at will to jugglers, &c. at entertainments.  
 चूटा *v. n.* To be adrift, to be discharged, to spout, to be got rid of, to escape, to be liberated, to be loose, to be dishevelled ( *the hair* ) ; to cease, get loose, leave, remain, slip away, to

be dismissed, to be let go, be abandoned, to be left.  
 छूट *s. f.* Defilement, contamination, touch.  
 छूना *v. a.* To touch, meddle with, feel.  
 छूँ *s. f.* } Sequestration of goods.  
 छूँ *s. m.* } *Chhank lena*, To confiscate.  
 छूँना *v. a.* To detain, prevent, stop, retain, bar, restrain, arrest.  
 छूँनीया *s. m.* A confiscator.  
 छूँना *s. m.* Sequestration of goods.  
 छूँना *v. a.* To mince, to hack, to pound.  
 छूँ *adj.* Domesticated, tame ( as a bird or beast ).  
 छूँना *v. a.* To stop, detain, prevent, retain, bar, restrain.  
 छूँनी *s. f.* Indirect speech, insinuation, double entendre, hint, &c.  
 छूँ *s. f.* The act of irritating, irritation, vexing, &c. *Chhor-chhor, or Chhor-khani, s. f.* Stricture animadversion ; the act of vexing, provoking, exciting, &c.  
 छूँना *v. a.* To irritate, vex, excite, fret, trouble, disturb, molest, abuse, insult, aggress, touch, handle, stir up, interrupt ; to play on a musical instrument.  
 छूँ *s. m.* Touch, provocation, excitement, &c.  
 छूँ *s. m.* A geometrical figure ; field, land, plantation ; a sacred or holy place ( as *Kuru-kshetr.* ).  
 छूँ *s. m.* The measurement ( or super ficial contents ) of a field, of a triangle or other geometrical figure.  
 छूँ *s. m.* A hole, an orifice ; the denominator of a fraction ; the divisor.  
 छूँ *s. m.* That which penetrates, any thing to bore a hole with.  
 छूँ *s. m.* A hole, an orifice.

कोटना *v. a.* To pierce, bore, perforate, penetrate. [abl.]

कोना *s. m.* Curd ; a small kind of cym-

कोनी *s. f.* A chisel, punch, piercer.

कोन } *s. f.* Welfare.

कोनकरी *s. f.* A sort of kite (*Falco penticerianus*).

कोनक *s. m.* A fatherless son.

कोरना *v. n.* To have a bad digestion.

कोरी *s. f.* A goat.

कोरु *s. m.* A medicinal plant (*Conyca anthelmintica*).

कोरना *s. m.* A mark, a piece of wood cut off. *Chheona karna*, To line out, mark.

कोरनी *v. a.* To pierce or to bleed a tree, to extract *tari* ; to mark.

कोरनी *s. f.* A chisel, punch, piercer.

कोर *s. m.* Cuticle, skin.

कोरा *s. m.* Spaces, comama, &c.

कोरा *s. m.* Victim ; shade, shadow ; a boy.

कोरा } *s. m.* A fop, a beau.

कोरचिकनिवा *s. m.* A coxcomb, a fop.

कोरपन *s. m.* Spruceness.

कोरा *s. m.* Treacle.

कोर *s. f.* Seasoning, relish.

कोरन *s. m.* Spices with which food is seasoned.

कोरवाकरना *v. a.* To fondle.

कोरी *s. f.* Bodkin, case for needles ; a small cup for children.

कोररा *s. m.* A boy.

कोररी *s. f.* A girl.

कोरी *s. f.* A nurse ; bosom. *Chhechhe karna*, To fondle.

कोटा *adj.* Little, small, less, younger, junior, least, &c. *Ohhota-bara*, *adj.*

Varied, variegated, various, great and small, high and low.

कोटाई *s. f.* Smallness.

कोटना *v. a.* To let go, emit fire, emit, forgive, forsake, leave, quit. desert, except, free, loose, omit, pardon, release, shoot, fire (*a gun*, &c.), spare, abandon, abdicate, abstain, breathe, resign, discharge, lay aside.

कोटा } *s. m.* Release, omission, leaving, sparing, letting go.

कोटानना *v. a.* To set free, deliver, dismiss, separate, except.

कोटौती *s. f.* Ransom.

कोत *s. f.* Impurity, defilement.

कोनी *s. f.* The earth.

कोप *s. m.* A coat of paint, &c. *Chhoy-chhap karna*, To shuffle up ; to plaster or repair a wall, &c.

कोपना *v. a.* To fill up, shat ; paint, dye.

कोर *s. m.* Border ; edge : end ; a tow-boat.

कोरव *s. m.* Abandoning, leaving.

कोरा *s. m.* A boy. *Chhora-chhori*, *s. m.* Boy and girl ; children.

कोरी *s. f.* A girl.

कोरना *v. a.* To peel, skin, excoriate, pare, erase, scrape. *Ohholni*, *s. f.* A scraper.

कोर *s. m.* Affection ; anger.

कोररा *s. m.* A boy, a lad.

कोरी *adj.* Affectionate ; angry.

कोर *s. f.* Seasoning, relish.

कोरन *s. m.* Spices with which food is seasoned.

कोरना *v. a.* To season.

कोरन *s. m.* A scrambler.

कोरना *v. a.* To scramble.

कोना *s. m.* Young of any animal.

कोनी *s. f.* Cantonments, barracks.

कोर *s. m.* The shaving of the head or beard.

कोरिया *adj.* Gay, cheerful.

अ The third letter of the second class of consonants, corresponding to the letter *j* in *jam*. [creature.

जंतु *s. m.* An animal, a sentient, being,

जन्तु *s. m.* An amulet ; a musical instrument ; an iastrument, an engine.

जङ्गल *s. m.* A pitchfork.

जङ्गल *s. m.* When treasure, &c. is buried, an animal (*sometimes a man*) is killed and buried with it as a guard ; this animal is called *Jak*, and receives orders to allow no one else to take up the treasure, &c. ; (*met.*) a miser, called also, *Jak ka gumaskta*, or agent.

जङ्गल *v. a.* To tighten, draw tight (*as a knot*), bind, fasten, tie, pinion.

जङ्गल *adj.* Tight.

जङ्गल *s. m.* A sort of demi-god, or fairy, an attendant on *Kuver*, the Indian *Plutus*.

जङ्गली *s. f.* A female *Jakk* or a fairy.

जग *s. m.* The world, the universe. *Jag-bandhu*, *s. m.* Friend of the world.

*Jag-jagat*, *s. m.* The universe ; a feast, entertainment, sacrifice or religious ceremony in which oblations are presented.

जङ्गल *s. m.* Brass tinsel, thin plates of brass used in decoration.

जङ्गल *s. f.* Splendour, much light, glitter. [buttress.

जगत् *s. m.* The world, the universe ; a

जगत् *adj.* Enlightening the world.

जगत्पति *s. m.* A tyrant.

जगत्नाश *s. m.* The destruction of the world.

जगती *s. m.* The earth ; people, mankind ; a sort of metre. *adj.* Moveable, locomotive, transitory.

जगती *s. m.* The world, the earth, sublunary things.

जगत्कर्ता *s. m.* A name of *Brahma* ; the creator of the world.

जगत्पति *s. m.* Air, wind.

जगदम्बा *s. f.* Mother of the world, an epithet of a *Hindu* goddess.

जगदाधार *s. m.* Air, wind ; a stay or supporter of the universe.

जगदीश *s. m.* An epithet of *Vishnu* and of *Shiv* ; lord of the world or universe.

जगद्विनाश *s. m.* The expiration of a *Kalpa* or period of the world's existence.

जगना *v. n.* To awake, to rouse ; to be awake. *Jagta*, *adj.* Awake.

जगन्नाथ *s. m.* A form of *Vishnu* ; a peculiar and celebrated idol of this name is worshipped on the Coromandel coast in Orissa, and pilgrimages are made to the shrine of *Jagannath*, from all parts of India.

जगन्मना *adj.* Glittering, splendid.

जगन्मना *v. n.* To glitter, to shine.

जगन्मना *s. f.* Glitter, splendour, glare, much light.

जगर *s. m.* Armour, mail.

जगह *s. f.* Place, station, quarter, room, vacancy, stead. *Jagah okharna*, *v. a.* To leave a blank.

जगहर *s. m.* Wakefulness (*occasioned by apprehension or disease*) ; coughing at night, vigils, vespers.

जगदीश *s. f.* Splendour, much light.

जगना *v. a.* To awake, wake, rouse from sleep.

जगेश्वर } *s. m.* A name of *Vishnu* and  
जगेश्वर } *Shiv* ; God of the universe.

जगदीश्वर *s. m.* The sacrificial thread or cord, worn by the three first classes of *Hindus* over the left shoulder and under the right. [loins.

जङ्गल *s. m.* Mons veneris ; the hip and

जटन *adj.* Last, hindmost ; low vile, base. [fourth tribe.

जटन *s. m.* A *Sudra* or man of the

जटन *s. m.* A *Hindu* mendicant who has matted hair and rings a bell. *adj.*

Locomotive, moveable, removeable, in motion, mendicant, that which has motion as opposed to that which is stationary.

जङ्गल *adj.* Desert, solitary, waste, jungle, wild. &c. *s. m.* A forest, a wood.

*Jangal phirna*, or,—*jana*, To ease one's self.

जङ्गल *adj.* Wild. *s. m.* A musical mode ; woody country, forest.

जङ्गली *adj.* *s. f.* Wild, savage, barbarian, clown. boor. *Jangli piyaz*, Squills (*Erythronium Indicum*). *Jangli billi*, *s. f.* A wild cat. *Jangli singhara*, *s. m.* *Hermodactyl*. *Jangli karwa*, *s. m.* A raven.

जडा *s. f.* The leg ; the thigh.

जखना *v. n.* To be examined, tried. proved, assayed. [proof.

जखावट *s. f.* Test, trail, examination,

जखाना *s. m.* A customer, a person to whose custom *Brahmans*, barbers, and some others, have a legal claim.

जखाना *s. m.* The stipend paid by a *jajman* ; wife of a *jajman*.

जजीर *s. f.* An iron chain.

जजीरा *s. m.* An island, peninsula.

जडाव *s. m.* Trouble, difficulty, plague, embarrassment, perplexity ; a swivel, &c.

जडावो *s. m.* Molester.

जटा } *s. f.* Matted hair, the hair matted as worn by the god *Shiv*, and by ascetics ; the long hairs occasionally clotted together, and brought over the head so as to project like a horn from the forehead, at other

times allowed to fall carelessly over the back and shoulders ; the root of a tree, a fibrous root ; spikenard.

जटवा *v. s.* To pilfer, steal, defraud, snatch or seize by force.

जटाबूट *s. f.* The matted and braided hair of *Shiv* rolled on his head.

जटाबूत *s. f.* The braided hair of *Shiv* rolled on his head.

जटाधारी *adj.* Whose hair is matted. *s. f.* The cockscomb flower (*Celosia cristata*).

जटावासी *s. f.* Indian spikenard (*Valeriana Jatamansi*).

जटानू *s. m.* A fabulous bird mentioned in the story of *Rama*, as the son of *Arun*, killed by *Ravana*, *Bdellium*.

जटाव *adj.* Wearing clotted hair.

जटाला *s. f.* Spikenard. [*venosa*).

जटि *s. f.* Waved-leaf fig-tree (*Ficus*

जटिन *adj.* Clotted, matted ; set, studded (with jewels, &c.). *s. f.* Set work of jewels, &c.

जटिन *s. m.* Waved-leaf tree.

जटिनी *adj.* Having clotted hair.

जटिल *s. m.* A lion. *s. f.* Indian spikenard ; long-pepper ; orris-root. *adj.* Having clotted or entangled hair.

जटल *s. m.* A freckle, a mark.

जटर *s. m.* The belly.

जटरनद *s. m.* *Cassia fistula*.

जठरा *adj.* Hard, firm ; bound, tied.

जठराधि *s. m.* The uneasy sensation arising from hunger.

जठरानख *s. m.* The uneasy sensation arising from hunger. [domen.

जठराव *s. m.* Dropsy, water in the ab-

जठेरा *s. m.* } Elder (brother-uncle).  
जठेरो *s. f.* }

जड्ड *s. f.* A root, origin, foundation, base.

basis. *s. m.* An inanimate body, what is void of life, a blockhead, idiot,

dolt. *Jar ka bhed*. Essence. *adj.*  
Cold, frigid, chilly, stupid, apathetic,  
idiotic.  
*जड़किय adj.* Dilatory, working slowly.  
*जड़जीव s. m.* A brute.  
*जड़तार s. m.* Coldness, chilliness, im-  
moveableness.  
*जड़ता s. f.* Coldness, chilliness; apathy,  
stupidity; immoveableness, stiffness,  
rigidity, torpor.  
*जड़न s. f.* The act of setting jewels.  
*जड़ना v. a.* To strike, shake off; to  
join, make adhere; to stud, bestud,  
set jewels, fix, enchance.  
*जड़पदार्थ s. m.* Any substance that is  
devoid of animation.  
*जड़पेड़ s. f.* Root and branch. *Jarper-*  
*se ukhárna, v. a.* To extirpate.  
*जड़वट s. f.* The trunk of a tree.  
*जड़वावा v. a.* To cause to set with jewels.  
*जड़बुद्धि s. f.* Dullness of intellect.  
*जड़भरत s. m.* A dull stupid person, idiot.  
*जड़हथ s. m.* Rice cropped at the end of  
the rainy season.  
*जड़ s. m.* Cold, frost, winter; idiocy,  
fatuity, stupidity; dulness, apathy,  
sluggishness of mind or body.  
*जड़ाई s. f.* Price of setting jewels; the  
act of setting jewels.  
*जड़ाक adj.* Set, studded with jewels.  
*जड़ाना v. a.* To be cold. *v. a.* To cause  
to stud, to cause to set jewels.  
*जड़ान s. m.* } Setting of jewels.  
*जरावट s. f.* }  
*जड़ावर } s. f.* Warm clothes, winter  
*जड़ावज } dress.*  
*जड़ित part.* Set (with jewels, &c.), stud-  
ed. [jewels; a striker.  
*जड़िया s. m.* A jeweller, one who sets  
*जड़ी s. f.* The root of a medicinal herb.  
*जड़ीबूटी s. f.* Medicinal herbs, drugs,  
simples.

*जड़ल s. m.* A freckle, a mark.  
*जत s. f.* Manner, fashion, kind.  
*जतन s. m.* Carefulness, remedy, care,  
effort, endeavour.  
*जतनी adj.* Careful.  
*जताना v. a.* To inform of, caution, warn,  
apprize, to remind, to declare, to ad-  
monish; to proclaim; make known.  
*जतारा s. m.* Lineage, family, pedigree,  
genealogy, dynasty.  
*जति s. f.* A kind of musical rhythm  
(generally sung at the holi).  
*जती adj.* Faithful to the marriage bed  
(a man), religious person, devotee,  
a particular order of devotees; a sage  
whose passions are completely under  
subjection.  
*जतु s. m.* Lac, a red dye, or animal pig-  
ment analogous to cochineal.  
*जतुक s. m.* Lac; asafœtida.  
*जतुका s. f.* A plant commonly called  
chakwat; a bat.  
*जतुपुत्रक s. m.* A man at chess or back-  
gammon, &c.  
*जत्र s. m.* The collar bone, the clavicle.  
*जथा s. m.* A company, band, gang,  
party, class. *Jatha bándhna.* To  
form a party.  
*जथा adv.* As, so, like, in the manner  
of, according to, to the utmost of,  
*Jatha Jog*, In a proper manner, suit-  
ably, properly.  
*जथार्थ adv.* In fact, exactly, truly.  
*जद adv.* As, while, whilst, when, as  
soon as, at the time when. *Jad-tat*,  
or,—*talak* or,—*lag*, *adv.* Till, until,  
yet, whilst, as long as while. *Jad-*  
*nah-tad*, *adv.* Constantly.  
*जदवातदवा adv.* So so.  
*जदवाओ adv.* Of the race of *Jadu*.  
*जद्यपि adv.* Though, although.  
*जन s. m.* Man, individually or collective-

- ly, a man, mankind, a person, an individual. In *comp.* it has a plural sense ; as *Strijan*, Women.
- जनक *s. m.* A father, a progenitor ; the name of a king, sovereign of *Mithila*, and father of *Sita*.
- जनकपुर *s. m.* The metropolis of *Rajah Janak*, in the district of *Tirhut*.
- जनकोरा *s. m.* An inhabitant of *Janakpur*.
- जनका *s. m.* Female apartments, seraglio.
- जनकम *s. m.* A *Chandal*, a man of a low or degraded tribe.
- जनमानव *s. m.* Man and beast.
- जनता *s. f.* Mankind, a number of men.
- जनन *s. m.* Birth, production ; family, race, lineage.
- जन्मा *v. n.* To be born.
- जननी *s. f.* A mother ; tenderness, compassion. *adj.* A parent, a progenitor.
- जनरव *s. m.* Noise, clamour ; the sound of human voices.
- जनसीक *s. m.* One of the seven *Loks* or *Hindu* divisions of the world ; the division said to be inhabited by pious men, after their decease ; a superior sort of paradise.
- जनवाद *s. m.* News, rumour, report.
- जनवास *s. m.* The place at the bride's house where the bridegroom and his train are received.
- जनवृत्ति *s. f.* News, tidings, intelligence.
- जना *s. m.* A person, individual. *part. pass.* Born ; a son.
- जनी *s. f.* A midwife.
- जनागत *adv.* Man by man, one by one (*person*).
- जनात्मिक *s. m.* Secret communication, whispering, speaking, aside, &c.
- जनाता *v. a.* To deliver, bring to bed ; to inform, remind, tell, warn, point out, shew, seem. *s. m.* Midwifery.
- जनाव *s. m.* A signal.
- जनावर *s. m.* Any living creature, an animal.
- जनाश्रय *s. m.* A temporary hall.
- जनिका *s. m.* Double entendre, an expression having more than one meaning.
- जनित *adj.* Produced.
- जनिता *s. m.* A father.
- जनिनी *s. f.* A mother.
- जनी *s. f.* A woman in general ; a mother ; the wife of a son or brother's son, &c. ; birth, production ; a maid-servant ; daughter-in-law.
- जन्म *s. m.* Birth, engenderment.
- जनक *conj.* To wit, though, although.
- जनेक *s. m.* The brahminical thread ; a flaw in a jewel.
- जनेत *s. f.* The company and attendants at a marriage feast.
- जनेरा *s. f.* A kind of grass (*Dúb ; Agrostis linearis*).
- जनी *s. m.* The brahminical thread. *adv.* Like as, as.
- जनीदाहरण *s. m.* Fame, glory. [wire.
- जना *s. m.* An instrument for drawing
- जनाता *v. a.* To squeeze, to press.
- जनार *s. m.* An amulet.
- जन्म *s. m.* An animal, a sentient being, a creature, any being endowed with animal life ; it is more usually applied however to beings of the lowest organization.
- जन्मपु *s. m.* A plant and vermifuge.
- जन्मफल *s. m.* Glomerous fig-tree (*Ficus glomerata*).
- जन्मसा *s. f.* A kind of grass (*Saccharum spontaneum*).
- जन्म *s. m.* A machine in general, any instrument or apparatus, an engine ; a musical instrument ; an amulet ; juggling ; an observatory ; a dial.

**जन्मन** *s. m.* Juggling ; conjuring, enchanting by figures and incantations.

**जन्मो** *s. f.* An instrument for drawing wire ; a conquerer, a juggler, a wizard.

**जन्मदा** *s. m.* A pitchfork.

**जन्मा** *v. n.* To produce young, to be delivered (*of child*), to be born.

**जन्म** *s. m.* Birth, production, life.

**जन्मकुल** *s. f.* Genealogical table of life.

**जन्मबोल** *s. m.* *Vishnu*, the bolt or stay of life.

**जन्मद** *s. m.* A father.

**जन्मदाता** *s. m.* Father ; God (*as the giver of life or author of existence*).

**जन्मदिन** *s. m.* Birth-day.

**जन्मन** *s. m.* Birth, production.

**जन्मना** *v. n.* To be born.

**जन्मपत्री** *s. f.* Horoscope, nativity. *Janma-patri ki bīdh milna*, To meet one's fate.

**जन्मभूमि** *s. f.* } Birth-place.  
**जन्मस्थान** *s. m.* }

**जन्मरोमी** *adj.* Valetudinarian.

**जन्माना** *v. a.* To beget ; to make vegetate.

**जन्मानर** *s. m.* Regeneration, another birth, another state of existence.

**जन्मानरोध** *adj.* Acquired in a former birth.

**जन्मान्ध** *adj.* Born blind. [being.

**जन्मिन** *s. m.* An animal, an existent

**जन्मेजय** *n. prop.* The son and successor of *Rajah Parikshit*.

**जन्मीक्षर** *s. m.* A festival commemorating the birth of *Krishna*.

**जन्म** *s. m.* A father ; the friend, attendant, or companion of a bridegroom.

**जन्मा** *s. f.* The friend of a mother ; the relation or companion of a bride, a bridesmaid, &c.

**जन्मावा** *s. m.* The place at the bride's

house where the bridegroom and his train are received.

**जन्मद्वार** } *adv.* Man by man, every  
**जन्मद्वार** } one.

**जप** *s. m.* Silent repetition of the names of a deity, silent meditation, muttering prayers ; repeating inaudibly passages from the *Shasters* ; adoration, charms, names of a deity, counting silently the beads of a rosary, &c.

**जपत** *part.* Repeating prayers, worshipping.

**जपतप** *s. m.* Devotion, adoration.

**जपना** } *v. a.* To count one's beads,  
**जपनी** } to repeat the name of God internally, to recite the bead-roll to make mention, to repeat prayers inaudibly.

**जपपरायण** *s. m.* A sage, one devoted to religious meditation.

**जपमाला** *s. f.* A rosary.

**जपमाली** *s. f.* A kind of bag in which beads are held during their recital.

**जपा** *s. f.* The flower of the plant *kur-hur* (*Cleome viscosa*).

**जपोत्तरी** *s. m.* An adorer.

**जब** When, at the time when, as soon as. *Jab-tak*, or—*talak*, or,—*tōri*, *adv.* Till when, whilst, as long as. *Jab-tab*, Now and then. *Jab-jab*, Whenever *Jab-ka-tab*, *adv.* At the time when, at the proper moment. *Jabkabhi* or, *Jabkabhu*, Whenever. *Jabki*, *adv.* At the time when, when, since. *Jab-lag*, *adv.* Till when, whilst, as long as. *Jab-nah-tab*, *adv.* Now and then, perpetually. *Jabhi*, *adv.* At the very time. *Jab se*, Since.

**जबजब** Whenever, at what time.

**जबड़ा** *s. m.* The jaw, or the part of the face from the corners of the mouth to the jaws.

जम्बूना *v. n.* To be filled, to be folded.

जम्बू *adj.* Rigid, stiff, awkward.

जम्बूना *adj.* Ill-shaped.

जम्बर *s. m.* An oppression, violence, strength.

जम्बे *adv.* Since.

जम्बेन As long as, till when, whilst.

जम्बो Whilist.

जम्बोरन *s. m.* A musical instrument.

जम्बु }  
जम्बु } At the very time when,

जम्बु *adj.* Unlucky, bad, ill.

जम्बा }  
जम्बा } *s. m.* The jaw.

जम्बा *s. m.* Pluto, the supposed regent of worlds below, or judge of departed son's, death. *Jam dut, s. m.* Messenger of death. *Jam dipa, s. m.* A lamp or illumination sacred to Pluto, lighted on the 13th of Kartik, *Krishpaksha, i. e.* Three days before the *dewali*.

जम्बु *s. m.* Repeating of a word in different significations (*in rhetoric*); a twin. *s. f.* The state of succeeding or going on well.

जम्बुना *v. n.* To succeed, go on well, fit, to be assembled. *Dukán jamki*, Buyers and sellers are collected in the shop. *Larai jamki*, The fight was joined. *Majlis jamki*, The assembly is full. *Mukaddama jamka*, The cause is begun to be debated.

जम्बाना *v. a.* To adjust, go on well, settle, fix; to assemble, crowd together.

जम्बुट *s. m.* Crowd, multitude.

जम्बुन *adv.* Always, constantly, perpetually. [father.

जम्बुनी *n. prop.* Name of *Parusram's*

जम्बुन *s. m.* Messenger of death,

जम्बुन *s. m.* A dagger,

जम्बना *v. n.* To germinate, grow; to be coagulated, congealed or frozen, to consolidate; to be collected, to clot; to adhere, stick, cohere, set; to pace in the manege.

जम्बनिका *s. f.* A curtain, tent, curtains,

जम्बराज *n. prop.* The regent of death.

जम्बुहार *s. f.* Gaping, yawning. *Jamohai lens*, To gape, to yawn.

जम्बुना *v. n.* To gape, to yawn.

जम्बा *s. f.* An accumulation, sum total.

जम्बुन *s. m.* A son-in-law.

जम्बात *s. f.* A body, a gathering.

जम्बाना *v. a.* To collect; sum up; coagulate, freeze or make ice; congeal, consolidate; to pace in the manege.

जम्बाकुनीदा *s. m.* A purgative nut (*Jatropha carcas*; *Croton Tiglium*).

जम्बाव *s. m.* A crowd or multitude; a collection, accumulation, accretion; coagulation.

जम्बावट *s. f.* Coagulation, agglutination, congelation, consolidation.

जम्बीनकन्द *s. m.* A bulbous root.

जम्बीनदार *s. m.* Landlord, land-holder.

जम्बीनदारी *s. f.* The state of a landholder.

जम्बुना *n. prop. f.* The river *Jamuna*.

जम्बुहार *s. f.* Gaping, yawning.

जम्बीनना *v. n.* To ascertain.

जम्बुनी *s. m. dual.* Husband and wife.

जम्बाज *s. m.* An aquatic plant (*Vallisneria*).

जम्बाजा *s. m.* A fragrant plant (*Pandanus odoratissimus*).

जम्बीर *s. m.* Common lime (*Citrus acida*); a plant called by some a sort of basil, with small leaves.

जम्बु *s. f.* A fruit tree, the rose apple (*Eugenia jambu*).

जम्बुन *s. m.* A jackal; a low man; the rose apple.

जम्बुनीप *s. m.* One of the *Purānā*



divisions of the earth, including the whole of *Hindustan*, and said to be so named from the preceding plant abounding in it, and implying according to the *Purāṇas*, the central division of the world, or the known world; according to the *Bouddhas*, it is confined to India.

जम्बू *s. m.* A fragrant plant (*Pandanus odoratissimus*); the rose apple.

जम्बीरी *s. m.* The lime or citron, apparently of more than one species; a plant, considered to be a kind of basil with small leaves.

जय *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo! huzza! all hail!  
*s. m.* A kind of mung or bean (*Phaseolus mungo*).

जयजयकार *s. m.* Rejoicings, triumph, exultation.

जयजयन्ती *s. f.* Name of a musical mode.

जयडक *s. m.* A kind of drum.

जयध्वनि *s. m.* Shout of victory.

जयंत *s. m.* A plant (*Æschynomene sesban*); name of a musical mode.

जयन्ती *s. f.* A tree (*Æschynomene sesban*); a flag, a banner.

जयपत्र *s. m.* Record of victory or triumph; in law, the sealed and written award of the judge in favor of either party.

जयपाल *s. m.* A king, a sovereign; (it is also the appellation of several celebrated Hindu princes); a tree (*Croton Tiglium*). [victory.

जयमाला *s. f.* A necklace or garland of

जयमन्त्र *s. m.* The royal elephant.

जयमान  
जयवान  
जयवान  
जयिनी  
जयी } *adj.* Victorious.

जयमाल *s. f.* Necklace or garland of victory.

जयशब्द *s. m.* A shout or song of victory, or the exclamation *Jay Jay*.

जया *adj.* Able to conquer, victorious.

जर *s. f.* A fever.

जरकुलट *s. m.* A kind of water-fowl.

जरजर Old, decayed.

जरठ Old, decayed.

जरठा *adj.* Hard, solid; hardhearted, cruel, harsh; old, decayed, infirm, *s. m.* Decripitude.

जरस *s. m.* Cumin-seed; a plant, yielding a pungent seed (*Nigella indica*); old age, becoming old and infirm.

जरत *adj.* Old, ancient, advanced in years; infirm, decayed.

जरती *s. f.* An old woman.

जरन *s. f.* Burning.

जरना *v. n.* To burn.

जरसूर *adv.* Root and branch, entirely.

जरा *s. f.* Decrepitude, the general relaxation and debility consequent upon old age, or old age itself; a tree (*Minusops kauki*); a female demon.

जरांस *s. m.* Paroxysm of a fever.

जरातर *adj.* Infirm, decrepid, debilitated, old.

जरागा *v. a.* To burn, kindle, inflame, light, make jealous.

जरातु *s. m.* The womb, the uterus.

जरातुज *adj.* Viviparous, born from the womb, as man and other animals.

जरासब *s. m.* A proper name; a celebrated king and warrior, sovereign of *Magadh*, father-in-law to *Kans*, and foe to *Krishna*; he is said to have been slain in single combat by *Bhim*.

जरासबजित *s. m.* *Bhim*, the third of the *Pandu* princes.

जरीव *s. f.* A sort of wooden dart with

an iron point. *Jarib chālāna*, To throw the *jarib*. [old age.]

अवय *s. m.* Skinniness, flesh flaccid with

अन्न *s. m.* *Indra's* banner or emblem ; an aquatic plant ( *Vallisneria* ), *adj.*

Old, infirm.

अन्नरीषा *adj.* Rugged, perforated, full of holes ; old, decayed.

अन्न *adj.* Old, decayed.

अन्न *s. m.* Sesamum, growing wild.

अन्न *s. m.* Water ; frigidity ( *moral, mental or physical* ). *adj.* Cold, stupid, apathetic, idiotic.

अन्नपक्षि *s. m.* A water-bee.

अन्नपक्षि *s. m.* An aquatic plant ( *Trapa bispinosa* ) ; a crocodile.

अन्नपक्षि *s. m.* The gangetic porpoise or water-ape.

अन्नपक्षि *s. m.* The diver or water-crow.

अन्नपक्षि *s. m.* An elephant.

अन्नपक्षि *s. m.* A shark, or according to some, a large alligator ( *who moves preeminently among the watery herds* ).

अन्नपक्षि *s. m.* A water-hen, a diver.

अन्नपक्षि *s. f.* The black-headed gull.

अन्नपक्षि *s. m.* An aquatic plant ( *Vallisneria* ).

अन्नपक्षि *s. f.* A water-plant.

अन्नपक्षि *s. f.* A whirlpool ; a pond, a pool ; a spring, a well.

अन्नपक्षि *s. m.* The gangetic porpoise.

अन्नपक्षि *s. m.* An aquatic plant ( *Vallisneria* ).

अन्नपक्षि *s. f.* Sporting, or gamboling in the water, bathing for pleasure or amusement.

अन्नपक्षि *s. m.* A whirlpool ; a turtle, a tortoise ; a piece of water, a lake.

अन्नपक्षि *adj.* Aquatic, moving or going in water ( *an animal* ).

अन्नपक्षि *s. m.* A fish ; a lotus ; a shell

अन्नपक्षि *s. m.* A fish, or any marine, aquatic, or amphibious animal.

अन्नपक्षि *s. f.* A leech.

अन्नपक्षि *adj.* Indignant, outrageous.

अन्नपक्षि *v. n.* To be indignant.

अन्नपक्षि *s. f.* Indignation, rage, passion, anger.

अन्नपक्षि *s. f.* A plant, said to be a sort of *Bassia* growing in or near water. *adj.* Water-born, aquatic.

अन्नपक्षि *s. m.* A boat.

अन्नपक्षि *s. m.* A bivalve shell.

अन्नपक्षि *s. m.* The musical glasses, or harmonicon ; playing on glasses or china bowls by rubbing the edges ; a brass vessel in which water is put and the edges are beaten with two sticks.

अन्नपक्षि *s. f.* Name of a musical instrument.

अन्नपक्षि *s. m.* Ground half covered with water, marshy ground.

अन्नपक्षि *s. m.* A cloud ; a fragrant grass ( *Cyperus rotundus* ).

अन्नपक्षि *s. m.* The *Sal* tree ( *Shorea robusta* ).

अन्नपक्षि *s. m.* A cloud ; the ocean ; a grass ( *Cyperus rotundus* ).

अन्नपक्षि *s. f.* A steam or current of water.

अन्नपक्षि *s. m.* The ocean.

अन्नपक्षि *s. m.* Burning, heat, inflammation ; passion, vexation.

अन्नपक्षि *s. m.* An otter.

अन्नपक्षि *s. f.* The two hands full of water *met.*, abandonment. *Jalānjali karna*, To give up a practice.

अन्नपक्षि *v. n.* To burn, to be burnt, to be kindled (*met.*) To get into a passion, to be enraged, to rage. *Jal utina*, To break out ( *as fire* ). *Jal pakna*, To be in a passion, to rage.

*Jal bighna*, To brand, to burn to ashes. *Jale par non lagana*, (*lit. to throw salt on a burn*). To triumph over insult.

अलनिधि *s. m.* The ocean.

अलनिर्ग *s. m.* A drain, a water course, a pipe along a wall or building for carrying off water-fall, the descent of a spring, &c. [*niera*].

अलनीम *s. m.* A drug (*Herpestes mon-*

*अलनीली s. f. Vallisneria*).

अलनर *s. m.* The dropsy.

अलपक्षी *s. f.* Water-fowl.

अलपति *s. m.* *Varun*, the mythological deity presiding over the watery element, the *Hindu Neptune*.

अलपारी *s. f.* An olive; the *Elæocarpus serratus*.

अलपाय *s. m.* Drinking (*of water*), eating, taking light food between meals, a luncheon.

अलपिप्पली *s. f.* An aquatic plant (*Commelina salicifolia*, &c.)

अलपृष्ठजा *s. f.* An aquatic plant (*Pistia stratiotes*).

अलप्रिय *s. m.* The *chatak* (*Cuculus melanoleucos*); a fish.

अलपथक *s. m.* A dam, a dike, rocks or stones impeding a current.

अलपथ *s. m.* A fish.

अलबल *part.* Burnt up or consumed with fire.

अलबही *s. f.* Swimming, striking with the arms and legs in water.

अलबुट *s. m.* A bubble of water.

अलत्रवी *s. f.* A kind of potherb (*Hilancha repens*).

अलम् *s. m.* A cloud; an aquatic plant (*Commelina salicifolia* or *bengalensis*).

अलमीरा *s. m.* A water-bee.

अलमय *s. m.* A deluge, flood inundation.

अलमषिका *s. f.* A water insect.

अलमामुख *s. m.* A waterman, a mermaid.

अलमार्ग *s. m.* A drain or issue from a pond.

अलमार्जार *s. m.* An otter.

अलमूर्ति *s. m.* *Shiv*, of whom one form is water, implying his omnipresence.

अलमय *s. m.* A water-work, a machine for raising water &c., any contrivance connected with that element.

अलमयक *s. m.* A house or fabric erected in the midst of water, or subterraneous apartments constructed in the bank of a river, for retiring to in the hot season; a summer-house, &c.

अलमय *s. m.* A boat.

अलमयनर *s. m.* A whirlpool.

अलमर *s. m.* A kind of crane, feeding or small fish chiefly, and therefore haunting swamps &c.

अलमर *s. m.* A gallinule.

अलमर *s. m.* The *Vak*, a kind of crane.

अलमता *s. f.* A wave, a billow.

अलमपिक } *s. m.* The *Hilsa* or *Sable*  
अलमपिक } fish (*Clupea alosa*).

अलमाला *v. a.* To cance to burn.

अलमिदाल *s. m.* An otter.

अलमिदुव *s. m.* The autumnal Equinox, the moment of the Sun's entering *Libra*, occurring near the close of the annual rains.

अलमिद *s. m.* A prawn or shrimp (*water-scorpion*). [pike.

अलमय *s. m.* A kind of fish, a sort of

अलमैया *s. m.* A burner.

अलमय *s. m.* *Vishnu*, who is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in India. [waters.

अलमारी *s. m.* *Vishnu*, as sleeping on the

अलमूषि *s. m.* A fish, a sort of pike (*Esox scolopax*) the gangetic por-

- poise ; an aquatic plant ( *Trapa bipinnosa* ). *s. f.* A leech.
- जलसूत *s. f.* The guinea-worm ( *Filaria medinensis* ).
- जलसेनी *s. f.* Sleeping in water by way of mortification ; a fish.
- जलह *s. m.* A small water ( or summer ) house.
- जलहास *s. m.* Cuttle fish bone, considered as the indurated foam of the sea.
- जला *s. m.* A lake. [of water.
- जलाकार *s. m.* Appearance or semblance
- जलाच *s. m.* An otter or water-cat.
- जलाचल *s. m.* A natural water-course or channel ; a plant ( *Vollisneria* ).
- जलाधार *s. m.* A pond, a lake, a reservoir, any piece of water.
- जलाग्नि *s. a.* To burn, kindle, inflame, fire, light, make jealous.
- जलावला } *adj.* Fretful, passionate, hot.  
जलागुला } tempered ; scorched.
- जलामय *adj.* Full of water, wet.
- जलाशयिका *s. f.* A well.
- जलाशय *s. m.* The rainy season ; sea of fresh water ; an inundation, a flood, a deluge.
- जलाघ्न *adj.* Wet, charged with aqueous moisture.
- जलाशुका } *s. f.* A leech.  
जलाशोका }
- जलावन *s. f.* Firewood.
- जलाशय *s. m.* A pond, a tank, a lake, a reservoir, or any piece of water ; the ocean ; a fragrant grass ( *Andropogon muricatum* ). *adj.* Stupid ; dull, cold, apathetic.
- जलिजा } *s. f.* A leech.  
जलुजा }
- जलिजा *s. m.* A fisherman.
- जलेश्वरा *s. f.* A plant ( *Heliotropium indicum* ).
- जलेश्वर *s. m.* Submarine fire,
- जलेयी *s. f.* A kind of sweetmeat.
- जलेवर *s. m.* The mythological deity of water, *Varun* ; the ocean.
- जलीका *s. f.* A leech.
- जलोच्छास *s. m.* A drain or channel, made on purpose for carrying off an excess of water, or such a channel made naturally by the overflow of a river, &c.
- जलंदर *s. m.* Drapay.
- जलीरगी } *s. f.* A leech.  
जलीकस }  
जलीका }
- जल *s. m.* Dissension, wrangling ; prate, babble.
- जलाल *adj.* A chatterer, talking much and foolishly or improperly.
- जव *s. m.* Barley. *Jow jow hisab lena*, To take a strict account, the mark between the joints of the finger.
- जवरी *s. f.* Mace.
- जवन *s. f.* A courser, a fleet horse ; a country, Ionia or Greece ; a Greek or Mahomedan.
- जवा *s. m.* Mark in the joints of the fingers ; a flower, the Chinarroze ( *Hibiscus rosa-sinensis* ) ; a clove of garlic, a kind of stitch in needle-work. *Jawedar*, Served in a particular manner.
- जवाई *s. m.* A son-in-law.
- जवारन A kind of eating fruit.
- जवाखार *s. m.* Impure salt-petre.
- जवाहर *s. m.* The young shoots of barley presented by *Brakmans* to their disciples at the feast of *Noaratr*.
- जवापुष्प *s. m.* The China rose, the plant or its flower.
- जवार *s. m.* The rise or flow of the tide
- जवारा *s. m.* Indian corn.
- जवासा *s. m.* Grain mixed with barley as food for cattle.

जवाली *s. f.* Mixed wheat,  
जवासा *s. m.* A prickly bush of which  
*tattis* are made, and with is eaten by  
camels ( *Hedysarum athagi* ).  
जस *s. m.* Name, character, celebrity,  
reputation, fame, renown, luck *Jas-*  
*apras, s. m.* Good and evil, or the  
favourable and unfavourable traits of  
one's character.

जसपत } *adj.* Reputable, renowned.

जसपत } *adj.* Famous, illustrious, re-  
जसकी } nowned, celebrated.

जस } *s. m.* Pewter.

जहाँ *adv.* Where, in which place, which  
place. *Jahan tohan*, Here and there,  
every where. *Jahan ka tohan*, Every-  
where, in the same place as before.  
*Jahan jahan, adv.* Wherever. *Jahan*  
*ka katta, adv.* Wherever. *Jahan tak,*  
*adv.* As far as. *Jahan-se*, Whence,  
from which place. *Jahan-tahan phirna*,  
To straggle, to wander.

जहाँ *adv.* Wherever.

जवासा *s. f.* A plant, the flowers of which  
resemble those of the *kadam*.

जवासा *s. m.* The period of the total  
destruction of the world.

जस *s. m.* The name of a king or saint.

जहनुमदा *s. f.* The Ganges; the river in  
its course is said to have disturbed  
the devotions of the saint *Jahnu*,  
upon which he drank up its water;  
having released them at the inter-  
cession of the gods, he is thus con-  
sidered the parent of the stream.

जा *pron. sing.* Whom, what, which,  
any one.

जारी *adj. f.* Born. *s. f.* A daughter.

जाकड़ *s. f.* Money ( or other pledge ) left

for a thing purchased, while it is car-  
ried away to be finally approved.

जांवर *s. m.* The thigh and leg.

जांवर *s. f.* Strength, power.

जांवर *adv.* With force, powerfully, loudly.

जांवर *s. f.* The thigh. [ *indico* ].

जांवर *s. m.* A kind of heron. ( *Ardea*

जांवर *s. m.* A kind of breeches that do  
not cover the thigh.

जांवर *s. m.* Trial, examination, test, as-  
say, proof.

जांवरना *v. a.* To examine, enquire into,  
ascertain, try, prove, assay.

जात *s. f.* A wooden trough for raising  
water.

जाता *s. f.* A stone-mill for grinding  
corn, a handmill of two stones, one  
over the other; a pair of bellows.

जाकड़ *s. m.* Money ( or other pledge ) left  
for a thing purchased, while it is car-  
ried away to be finally approved.

जाग *s. m.* A religious, sacrifice, vigila.

जागृत *s. f.* Watchfulness, waking.

जागृतजीवि *adj.* Possessed of or exerting  
miraculous powers. [ *wake*.

जागृत *v. n.* To awake, to be awake, to

जागरण *s. f.* Vigil, wakefulness, keeping  
watch, sitting up at night ( in a reli-  
gious ceremony or prayers ), vespers.

जागरति *s. f.* Waking, vigilance.

जागृत *s. f.* Place.

जागृत *s. m.* A cast of *Hindus*.

जागृतदी *s. f.* Drowsiness, sleepiness.

जागृत *adj.* Wakeful, watchful.

जागृत *s. m.* The francoline partridge.

जागृतकी *adj.* Rural, picturesque, diver-  
sified with hill, vale, wood, and water  
( country ); wild, *jangli*, barbarous,  
savage. *s. f.* Cowach ( *Corporagogen*  
*pruriens* ).

जागृत *s. m.* Poison, venom.

जागृतलि } *s. m.* A snake-catcher, a  
जागृतलिक } dealer in antidotes, a

**snake doctor**, one who pretends chiefly by charms to cure the bite of snakes or other venomous animals.

**शान्नी** *s. f.* Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes ; a potherb ( *Lufa acutangula* ).

**शान्नी** *s. m.* A suitor, a solicitor, a candidate, a beggar, a person who goes about singing for charity, a petitioner, one who asks or solicits.

**शान्नी** *v. a.* To want, need, require, implore, solicit, ask, beg.

**शान्नी** *s. m.* *Brahman* who presides at the performance of a religious ceremony, an officiating priest ; a player on cymbals or on the tabour.

**शान्नी** *s. f.* A cloth thrown over the carpet to sit on.

**शान्नी** *s. m.* A tribe of *Rajputs*.

**शान्नी** *s. m. f.* A plant ( *Bignonia suaveolens* ).

**शान्नी** *s. m.* The axis of an oil or sugar mill which presses the grain or the canes ; a post placed by *Hindus* in the centre of a tank to mark its being dedicated.

**शान्नी** *s. m.* The gums ( of the teeth ).

**शान्नी** *s. m.* Cold, coldness ; the winter.

**शान्नी** *s. f.* A row of teeth.

**शान्नी** *s. m.* Coldness, apathy ; folly, stupidity, dullness of intellect ; coldness, frigidity.

**शान्नी** *adj.* Born, produced, engendered ; a child, offspring.

**शान्नी** *s. m.* Kind, sort, class, species, cast, sect, tribe, race ; birth, production.

**शान्नी** *s. m.* A mendicant ; astrological calculation of a nativity.

**शान्नी** *s. m.* A sacrificial ceremony directed to be performed at the birth of a child.

**शान्नी** *s. f.* Pedigree.

**शान्नी** *s. f.* Kind, sort, species, class, tribe ; birth, production ; lineage, race, family.

**शान्नी** *s. m.* Specific or generic distinction or characteristic ; mark of tribe or caste.

**शान्नी** *s. m.* Specific or generic character or nature.

**शान्नी** *adj.* Outcaste, void of caste.

**शान्नी** *s. f.* Great-flowered jasmīn ( *Jasminum grandiflorum* ) ; mace, nutmeg.

**शान्नी** *s. f.* Mace.

**शान्नी** *s. m.* Nutmeg.

**शान्नी** *s. m.* Gum-myrrh.

**शान्नी** *adj.* Well-born, of good family.

**शान्नी** *adj.* Born blind.

**शान्नी** *s. f.* A moment ( generally implying a fortunate moment ) ; pilgrimage ; departure, march, journey, procession, a festival.

**शान्नी** } *s. m.* A pilgrim.

**शान्नी** } *s. m.* The lineage of *Krishna*, one of that race.

**शान्नी** *s. m.* A conjurer, an astrologer, part. Knowing *adj.* Wise, intelligent. *Janbahkar*, *adv.* Knowingly, wilfully, purposely.

**शान्नी** *adj.* Knowing, understanding.

**शान्नी** *v. a.* To know, to understand, to comprehend, to suppose, to trust.

**शान्नी** *v. a.* To know, understand, to comprehend, to suppose.

**शान्नी** *s. m.* An acquaintance, an intimate friend.

**शान्नी** *adv.* Knowingly, wilfully, purposely.

**शान्नी** *adj.* Going, passing away.

**शान्नी** *v. n.* To go, be, pass, reach, continue. *Jata-rahna*, To be lost, missing, to die, disappear, vanish, go away, pass away.

जातु *s. m.* The knee.

जातुफल *s. m.* The kneecap or patella.

जातुज्वि *s. f.* The knee joint.

जाने अनजाने *adv.* Wittingly or unwittingly.

जाने देना *v. a.* To liberate, let go ; to excuse, pass over ( as a fruit). *Jane-do*, Never mind, let alone, don't.

जानी *v. n.* To go, understand, suppose; that is, videlicet, to wit.

जाना *v. a.* To know, understand comprehend, suppose, believe. deem, think, fancy, conceive, judge, account, esteem, to trust.

जाप *s. m.* Repeating inaudibly passages from the *shasters*, charms, names of a deity silent meditation, muttering of prayers, counting silently one's beads.

जापक } *s. m.* One who counts his  
जापी } beads, or recites passage of the *Veds*, prayers, &c., inaudibly.

जात्र *s. m.* Muzzle for large cattle ; on net for fruit ; a sort of grass.

जात्रो *s. f.* Muzzle for small cattle.

जाम *s. m.* The rose-apple (*Eugenia jambos*, &c.) ; the eighth part of a day, watch of three hours.

जामन *s. f.* A fruit and tree so called (*Calyptanthus caryodhysifolia* ; *Eugenia Jambolana* ). *s. m.* Sour milk, used to coagulate fresh milk, rummet, coagulator.

जामनी *adj.* Grecian, Mahomedan, or their language, [husband.

जामना *s. m.* Son-in-law, daughter's

जामाद *s. m.* A daughter's husband, a son-in-law ; a husband, a lord or master ; the sun-flower (*Helianthus annuus* ).

जामिनी *s. f.* Night.

जानी *s. f.* A virtuous and respectable woman ; a sister.

जाम्ब *s. m.* The rose-apple, the fruit.

जाम्बवत *s. m.* A fabulous bear, father-in-law to Krishna.

जाम्बवती *s. f.* The wife of Krishna, daughter of the bear.

जाम्बवान *s. m.* Name of a bear, who assisted Rām.

जाम्बवती *s. f.* Mace. [ *chala*.

जाम्बवत *s. m.* Nutmeg (*myristica* nor-

जाम्बा *s. f.* A wife, one wedded according to the perfect ritual. *adj. m.* Born.

*a. m.* A son.

जाम्बापती *s. m.* *duat*, Husband and wife.

जाम *s. m.* A paramour, a gallant ; virulence.

जाम्बा *s. m. f.* An adulterine, the child of a woman by her gallant.

जाम्बा *s. m.* Firewood, fuel.

जाम्बा *v. a.* To light, kindle, burn, inflame. [light.

जाम्बो *v. a.* To burn, kindle, inflame,

जाम्बा *s. m.* A kind of wood (*Lagerstrœmia fleo regina* ).

जाम्बा *part.* Burning.

जाम्बा *s. m.* A net ; a sash ; a window, a lattice, an eyelet, or loophole ; magik, conjuring, illusion. supernatural deception. *Jaldar. adj.* Reticulated. *Jal-lakri, s. f.* Valerian.

जालम्बर *s. m.* A country situated in the north-west of India, apparently part of Lahore. and perhaps the modern Jallindhar. [ *dh*.

जालम्बर *adj.* An inhabitant of Jalar  
जाला *s. m.* Cobweb, a pellicle ; a jar ; a speck on the eye, a cataract.

जालिज *s. m.* A spider ; a fisherman ; hunter using nets.

जालिजी *adj.* A cheat, a rogue, a rascal, a conjurer, or juggler ; one who employs nets, &c., for a livelihood.

रङ्गमण्डप *s. f.* A painting room. [juror.

बाधिका *s. m.* A cheat, a rogue, a coun-

बाधो *adj.* Illusory, deceptive. *s. f.* Net-work; the integument in which a fetus is enveloped; a coil; a caul; a lattice, grate, trellis-work. *Jāli parna*, Expresses the hardening of the stone of a mango.

काज *s. m.* A low man, one of a degraded tribe or business. *adj.* Cruel, harsh, severe; inconsiderate, rash, acting without thinking.

कानक *s. m.* The red colour procured from the *lakh* insect.

कावरी } *s. f.* Mace (the spice so call-  
कावो } *ed.*

कावनीभाषा *s. f.* The language of the Greeks or of the Mahomedans.

जावां *adj.* Twins.

जाहू *pron.* From or of whom.

जाहि *pron. rel. sing.* In the dative case, to whomsoever.

जाही *s. f.* A flower ( *Jasminum grandiflorum* ); a fire-work resembling that flower.

जिनजिनिया *adj.* Fawning.

जिनजिनी *s. f.* An exclamation expressive of surprise and pleasure. *Jiggī karna*, *v. a.* To fawn.

जिनीवा *s. f.* Emulation, wish to excel or overcome. [ *jūh* ).

जिहि *s. f.* Bengal madder ( *Rubis man-*

जिनिया *s. f.* A sister, a dug, a breast.

जिनासा *s. f.* Asking, inquiring.

जिहानी *s. f.* Husband's elder brother's wife.

जित *adv.* Where.

जिवनीय *adj.* Of subdued passion, not to be provoked or made angry.

जितना } *adj.* How much, so much, as  
जितनी } much as, as many. *Jitne-*  
men, In as much (time) as.

जितना } *adj.* As much as, as many as.  
जितनी }

जिताया *adj.* Self-subdued, void of passion. [ *quer.*

जिताया *v. a.* To cause to win or con-

जितेन्द्रिय } *s. m.* An ascetic, a sage,  
जितेन्द्रो } one who has completely subdued his passions.

जितेन्द्रिया *s. f.* Continence, subjugation of the senses or passions. [ *ses.*

जितेन्द्रिया *adj.* Having subdued the sen-

जिता *adj.* Couquerable, vincible.

जितरी *adj.* Victorious, triumphant.  
*s. m.* The city of *Benares*.

जिधर *adv.* Where, wherever, whither, there. *Jidhar tidhar*, *adv.* Whither, here and there; every where.

जिन *pron. rel. inflec. pl.* Whom, what, which. A negative particle, No, not. A prohibitive particle, Don't *s. m.* A *jin*, the generic name of the personage peculiar to the *Jyn* sect. who is ranked by them as superior to the gods of the other sects; a saint and teacher; twenty-four *Jins* are supposed to flourish in an *Uvasarpi*, or *Jyn* age, and their writers enumerate those of the ages past, present, and to come; a *Buddh*, a generic term applied to the chief saints of the *Buddh* sect, in the same manner as to those of the *Jyns*.

जिभारा *adj.* Abusive, foul-tongued, talkative.

जिन *conj.* Like, as, in such manner as.

जिनाया *v. a.* To feed, to entertain.

जियरा *s. m.* Life, soul. *adj.* ( *met* ). Beloved.

जिवाया *v. a.* To give life, to vivify, recover any thing almost dead; to foster, to patronize; to cause to live.



जिवदा } *s. m.* Life, soul, sweet-heart,  
जिदा } beloved; annual wages to  
- washermen and others.

जिवीट *adj.* Brave, courageous.

जिवाता *v. a.* To give life to; to vivify,  
animate, recover any thing almost  
dead; to foster, patronize.

जिवाता *v. a.* To feed, to entertain; to  
give life, to vivify, recover any thing  
almost dead; to cause to live; to  
foster, to patronize.

जिस *pron. rel. sing.* That, what, who,  
whom. which, any one, *Jis-tis*,  
Whomever, whatever, some or other.  
*Jis-jis*, Whichever. each of which *Jis*  
*jagah*, *adv.* Where, wherever. *Jis*  
*dam*, *adv.* When, while, whilst. *Jis*  
*tarah*, *adv.* What fashion or manner.  
( *in* ) what manner, according to, as  
*Jis taraf*, *adv.* Wherever, *Jis-kadr*,  
*adv.* To what degree, as, as much as,  
whatever, whatsoever. *Jis-kisi ka*, Of  
whomever, whosoever. *Jis kisi-ko*,  
To whomever.

जिहि *infl. from* That, what, who, whom.

जिह्वा *s. f.* The tongue.

जिह्वायु *s. m.* The fir of the tongue.

जिह्वाहार *s. m.* Licking, lapping.

जी *s. m.* Life, soul, self, spirit, mind.

[ *Ji uthana*, To withdraw one's friend-  
ship or desire. *Ji bura karna*, To  
vomit, to have a nausea; to be dis-  
pleased. *Ji berhana*, To be moder-  
ately desirous *Ji bikharna*, *v. n.* To  
faint. *Ji bharjana*, To be at ease and  
contented *Ji ajana*, To have the mind  
suddenly fixed ( *on any thing* ). *Ji*  
*bhar-ana*, To be touched with com-  
passion or seized with grief. *Ji bah-*  
*lana*, To amuse one's self, to dissipa-  
te reflection. *Ji jana*, To under-  
stand one's temper; to be highly

pleased; to escape from misfortune.  
*Ji pani karna*, To harass, to tease, to  
plague, to perplex. *Ji par. kisi-ke*  
*chalna*, To obey. *Ji par khelna*, To  
risk one's life, to run the hazard. *Ji*  
*pasijna*, or,—*pighalna*, or,—*pighal*  
*jana*, To be compassionate, to feel  
affection, *Ji pokra jana*, To be sorry.  
*Ji phat jana*, To be broken-hearted.  
*Ji phir jana*, To be contented; to be  
satiated or disgusted *Ji jalana*, To  
befriend; to plague, to perplex. *Ji*  
*jana*, To be vexed or troubled in mind.  
*Ji chahna*, To desire. *Ji chhipana*, or,  
—*churana*, To do a work carelessly or  
lazily, to neglect. *Ji chalna*, To act  
bravely. *Ji chahna*, to desire. *Ji-dan*,  
Granting life, pardoning a capital  
crime, permission. *Ji dan karna*, To  
grant life, to pardon a capital crime.  
*Ji dharakna*, To have a palpitation  
of the heart. *Ji dub jana*, To faint.  
*Ji rakha*, To be easily pleased, to  
please. *Ji se ular jana*, To sink in  
the opinion of another; to be broken-  
hearted. *Ji se mara*, To kill. *Ji*  
*karna*, or,—*kona*, To desire, to wish  
for. *Ji khol ke kuchhi karna*, To do  
with pleasure or cheerfully. *Ji ki*  
*aman mangni*, To preface a discourse  
with excuse. *Ji ke badal ji dena*, To  
take up the cause of another. *Ji ghat*  
*jana*, To detest. *Ji laga a*, To excite  
desire or love to place or fix the  
mind. *Ji lagaa*, To contract, affection  
for any person or thing, to hanker  
after. *Ji lena*, To penetrate one's  
thoughts; to excite one's desire; to  
kill. *Ji marna*, To mortify one's  
desire, to displease. *Ji milana*, To  
contract friendship. *Ji men ana*, To  
come into the mind, to occur to the

recollection. *Jāne jāl jana*, To be  
tormented with envy or jealousy. *Ji-  
men ji one*, To be comforted. *Ji-  
men ghar karna*, To be pleasant,  
agreeable or acceptable. *Ji nikalna*,  
To die ; to desire or love excessively ;  
to fear exceedingly. *Ji karna*, To be  
discouraged, to be depressed from  
fear, to be spiritless. *Ji hat jana*, To  
detest.

जी *adv.* Yes. *s. m.* Sir, master, madam.

जीका *s. m.* Pension, livelihood.

जीकुरा *v. n.* To corrugate, to wrinkle.

जीत *s. f.* Winning, victory.

जीतना *v. a.* To win, conquer, overcome,  
beat.

जीतव *s. m.* Life, existence.

जीतवन्त } *s. m.* A winner.  
जीतवेवा }

जीता *adj.* Alive, living ; over, more,  
above. *Jitgi. adj.* Alive, living.

जीतिवा *s. f.* Name of a *Hindu* fast ob-  
served by women, who have lost  
several children, to preserve the re-  
mainder.

जीतु *s. m.* A winner.

जीधर *adv.* Where, wherever, there.

जीम *s. m.* An old man.

जीम्य *v. n.* To live. *s. m.* Living.

जीम *s. f.* The tongue. *Jibh barkana*, To  
be loquacious and abusive ; to pur-  
sue pleasures beyond one's reach *Jibh  
pakarna*, To silence ; to interrupt  
one's discourse ; to criticise minutely  
*Jibh jhukana*, To pretend to wealth  
falsely. *Jibh chātana*, to long after of  
covet unattainable enjoyment. *Jibh  
chelaṇa*, To boast beyond one's ab-  
ility. *Jibh dab ke bat karna*, To  
speak with reserve. *Jibh katna*, To  
forbid by signs ; to grant the request  
of a petitioner ; to be struck with

terror or astonishment. *Jibh sikalna*,  
To be extremely fatigued or thirsty.

जीभारा *adj.* Plain-spoken, loquacious.

जीमी *s. m.* An instrument for cleaning  
the tongue ; a bit of a bridle,

जीमना *v. a.* To eat.

जीमार *adj.* Capital (*as a crime*) ; mortifi-  
fying one's desires.

जीरक *s. m.* Cumin-seed.

जीरज *adj.* Old, decayed ; digested.

जीरा *s. m.* Cumin-seed. [cient.

जीरु *s. m.* An old man. *adj.* Old, an-  
withered, decayed ; digested.

जीरुता *s. f.* Old age ; infirmity, decay.

जीरुवज *s. m.* Old, worn, or. tattered  
raiment.

जीरुवज *s. m.* A fragrant grass (*Cy-  
perus rotundus*). [digestion.

जीरु *s. f.* Old age, infirmity, decay ;

जीर *s. f.* A high note or tone in sing-  
ing or music opposite to the bass,  
the treble.

जीव *s. m.* Animated being, animal ;  
life, existence ; the sentient soul, the  
emanation of the deity which, it is  
believed, is incorporated with the ani-  
mal body, and gives it life, motion,  
and sensation, hence also called *Jiv-  
atman* ; it is opposed to that abstr-  
act state of the soul *Paramatman*, in  
which, by meditating upon its own  
divine nature and origin, the spirit  
is supposed to be set at liberty from  
human feelings and passions.

जीव *s. m.* A sweet heart, a lover. *interj.*  
Bravo !

जीवक *s. m.* A tree (*Pentaptera tomen-  
tosa*) ; a medicinal plant, considered  
as one of the eight principal drugs,  
classed together under the name  
*Ushtvarg* ; an animal, any being en-  
dowed with life.

जीवगर } *adj.* Resolute, bold, brave,  
जीवट } courageous.  
जीवजीव *s. m.* A kind of bird, supposed  
to be a sort of pheasant.  
जीवजीव *s. m.* A kind of bird, supposed  
to be a pheasant; the *Chakor* or  
Greek partridge.  
जीवहा *s. m.* The soul, life; a sweet-  
heart, beloved; annual wages to wash-  
ermen and others. [ rious.  
जीवत *part.* Living, alive. *adj.* Victo-  
जीवतिथा *s. f.* A *Hindu* fast observed by  
women who have lost several chil-  
dren to preserve the remainder.  
जीवन्तीका *s. f.* A woman whose children  
are living. [ alive.  
जीवन्ति *s. f.* A wife whose husband is  
जीवधन *s. m.* Living property, live stock,  
wealth in flock and herds.  
जीवन *s. m.* Life, existence; livelihood,  
living, profession; water; a son.  
जीवनमूर *s. f.* Root of life, any thing that  
gives or restores life.  
जीवनी *s. f.* Jasmin.  
जीवनीपाव *s. m.* Livelihood, means of  
subsistence. [ dead.  
जीवनीपथ *s. m.* A drug to revive the  
जीवन *adj.* Alive, living, existent.  
जीवानक *s. m.* A fowler, a bird-catcher.  
जीवन्तिका *s. m.* A parasite plant (*Epidendron tesseloides*, and other species);  
a plant *Menispermum glabrum* ).  
जीवनी *s. f.* A tree (*Celtis orientalis* );  
a plant (*Menispermum glabrum* );  
the *Sam* or *Saen* tree (*Mimosa al-  
bida* ); yellow myrobalan (*Termin-  
alia chebula* ).  
जीवपुवक *s. m.* A plant bearing seeds  
which are used in rosaries.  
जीवमंदिर *s. m.* The body.  
जीवकार *adj.* Capital, (as a crime); mor-  
tifying (one's desires). [spring.  
जीवस *s. f.* The mother of living off-

जीवस्थान *s. m.* A joint, an articulation.  
जीवातु *s. m.* A drug for re-animating  
the dead; life, existence.  
जीवधार *s. m.* The earth.  
जीवात्मा *s. m.* The vital principle, or  
spirit; that spiritual essence which  
renders bodies susceptible of motion  
or sensation.  
जीवानक *s. m.* A fowler, a bird-catcher.  
जीविका *s. f.* Livelihood, profession or  
occupation, by which a subsistence  
is obtained; pension.  
जीवित *s. m.* Living, life, existence.  
जीवितकाल *s. m.* Period or duration of  
life, a life.  
जीविता *anj.* Living, alive, existent.  
जीवितेश *s. m.* A name of *Yam*, regent  
of death; a lover, a husband; lord  
or master of existence; a drug to  
revive the dead.  
जीवितेश *adj.* Ruling life, master of  
being ( applicable to objects either of  
reverence or affection ).  
जीवी *adj.* Alive, living, animate, a liv-  
ing being.  
जीहारना *v. n.* To be discouraged, to be  
depressed from fear, to be spiritless.  
जुगारो *s. m.* A gambler.  
जुग *s. f.* Emotion, impulse; a volume  
containing several books.  
जुग *s. m.* One of the four great *Hindu*  
periods; a term used in the game of  
*chousar*; a pair. *Juganjug*, Ages of  
ages, from age to age, for ages. *Jug-  
jug*, *adv.* Constantly, eternally. *Jug  
phorna*, or,—*phutna*, To cause a  
difference between friends, to fall out.  
जुगत *s. f.* Address, dexterity, contri-  
vance, counsel, wit, a pun, art *Jugat  
bolna*, To pun. *Ju-gat-bar*, Punster,  
quibbler. *Jugatbari*, *s. f.* A quibble,  
pun, witticism, economy.

**नृगरी** *adj.* Artful, clever, cunning, economical, facetious, punning.

**नृवनी** *s. f.* Fire-fly, glew-worm; an ornament worn round the neck.

**नृवनू** *s. m.* The fire-fly (*Lampyrus*); a jewel worn about the neck.

**नृवन }** *adj.* Two, a pair, brace, couple.

**नृवना** *v. n.* To be careful of, to keep with care; to lend labour, i. e. To assist another in his work in expectation of similar assistance being returned hereafter.

**नृवाज** *adj.* Two.

**नृवाचय** *v. a.* To chew the cud.

**नृवाची** *s. f.* The cud.

**नृगुप्त** *s. m.* } Censure, abuse, reproach,  
**नृगुप्ता** *s. f.* } reviling.

**नृगुप्त** *adj.* Censured, abused, reproached, reviled.

**नृह** *s. m. f.* A potherb (*Convolvulus argenteus*). [abandoned.

**नृहित** *adj.* Outcast, deserted, injured,

**नृह** *s. m.* An engagement, a battle.

**नृकाड बाजना** *v. a.* To sound warlike instruments in battle.

**नृक** *s. m. f.* The matted hair of *Shis* or of ascetics; any knot or fillet of hair.

**नृक** *v. n.* To close with, to engage in close fight, to unite, to close, to join (as the edges of a wound); to stay, wait.

**नृक** *v. a.* To conglutinate.

**नृक** *v. a.* To be joined.

**नृक** *s. m.* Twins.

**नृक** *s. f.* The price of joining, mending, &c.

**नृक** *v. a.* To cause to join, to cause to couple, to get mended; to tear the hair in token of grief and vexation.

**नृक** *s. m.* Twins.

**नृक** (*in compos.*) With, connected with, united with, joined to, as, *Dharmajut*, *adj.* Virtuous.

**नृक** *v. a.* To cause to join or yoke.

**नृक** *adj.* Arable. *s. f.* Tillage. *Juta* *na*, *v. n.* To be joined, to yoke; to be tilled.

**नृक** *v. n.* To beat with a slipper.

**नृक** *s. m.* Battle, war, fight.

**नृक** *s. m.* Time.

**नृक** *s. f.* A kind of grain.

**नृक** *s. f.* The moonlight.

**नृक** *s. m.* A kind of grain. (*comprising many species, of which Indian corn is one*).

**नृक** *s. f.* The moonlight.

**नृक** *s. f.* A young woman, damsel.

**नृक** *adj.* Young.

**नृक** *v. n.* To be procured or obtained, to come to hand, to be joined.

**नृक** *v. n.* To unite, to be joined.

**नृक** *v. n.* To procure.

**नृक** *v. n.* To be comforted or pacified, *v. a.* To procure.

**नृक** *adj.* Procurable. *Jurao*, *s. m.* Procurement.

**नृक** *s. f.* A wife.

**नृक** *s. m.* Deceit, cheating, a trick, *Julboz*, *s. m.* A knave, a cheat.

**नृक** *s. m.* } A weaver.  
**नृक** *s. f.* }

**नृक** *s. f.* A young woman, a damsel.

**नृक** *s. m.* A king's son, the heir-apparent, one appointed to the empire.

**नृक** *adj.* Young, juvenile. *s. m.* A yoke, a young man or one of the virile age, or from sixteen to seventy.

**नृक** *s. m.* Large maize.

**नृक** *s. m.* A gambler; a thread stretched over the bridge of a musical instrument beneath the cords,

whereby the sound is said to improve.

**जलक** *s. m.* The water of boiled pulse, pease soup, porridge, &c.

**जट** *s. m.* The crumbs or remnants of a meal, or its leavings.

**जटा** *adj.* Served, obliged, worshipped, gratified by service.

**जहार** *s. f.* Hindu salutation, obeisance.

**ज** *adv.* Lord ! master ! sir !

**ज्या** *s. m.* A yoke ; a die, dice, a gambling, gambling. *Jua khelna*, To gamble. *Juakhana*, A gambling-house.

**ज्याट** *s. m.* A yoke.

**ज्यारी** *s. m.* A gambler ; a thread stretched over the bridge of a musical instrument beneath the cords. where by the sound is said to improve.

**ज** *s. f.* A louse. *Jun-munha*. *adj.* Smooth-faced, hypocritical.

**जुगत** *s. f.* Manner, mode ; skill, cleverness ; a pun, or double meaning. *Jugathaz*, A punster, or rather one who is fond of uttering double meanings.

**जुझना** *v. n.* To fight, to be killed in battle. *Jujh marna*, To die fighting.

**जट** *s. m.* The matted hair of *Shiv* ; the clotted hair of an ascetic.

**जुड** *adj.* Cold. *s. m.* Coldness, the cold.

**जडा** *s. m.* Cold ; the hair done up in a knot behind, the hinder part of a turband.

**जूड़ी** *s. f.* An ague. [famous.

**जतखीरा** *adj.* Beaten with slippers ; in-

**जता** *s. m.* A slipper.

**जूती** *s. f.* A shoe. *Juti-khor*, *adj.* Beaten with slippers ; mean, abject. *Juti pyzar*. *s. f.* Scuffle. *Juti-kari*, *s. f.* Act of beating with slippers.

**जूय** *s. m.* A band, a company, flock, herd.

**जूय** *s. m.* A multitude of birds or beasts.

**जुन** *s. m.* Time.

**जुना** *s. m.* A rope of grass ; a ring of twisted grass laid under a round-bottomed jar to prevent it from over-setting.

**जूरा** *s. m.* A yoke.

**जुल** *s. m.* Guile.

**जुष** } *s. m.* The water, of boiled pulse,  
**जुष** } pease soup, porridge, broth &c.,

**जूह** *s. m.* A yoke.

**जूहड़** *s. m.* Pits filled with water at the bottom of mountains.

**जूही** *s. f.* Jasmine (*Jasminum auriculatum*).

**जूथा** *s. f.* Gaping, yawning.

**जुमिनी** *s. f.* A kind of mimosa (*Mimosa octandra*).

**जे** *pron.* Who, which, what.

**जेठ** *s. f.* A heap.

**जेठ** *s. m.* Husband's elder brother, name of the second Hindu month (*May-June*). *adj.* Older, first-born.

**जेठरा** *adj.* Elder, first-born ; husband's elder brother.

**जेठा** *adj. m.* Elder, first-born ; the first and strongest tint obtained from the *kusum* flower (*Carthamus tinctorius*).

**जेठानी** *s. f.* The wife of a husband's elder brother.

**जेठोनधु** *s. m.* Liquorice (*Glycyrrhiza glabra*). [son.

**जेठौत** *s. m.* Husband's elder brother's

**जेता** *adj.* As much as, so much. *Jeta-ki*, *adv.* Though, although.

**जेतिका** *adj.* As many, as much.

**जेब** *s. f.* A pocket. *Jeb-katra*, *s. m.* A pickpocket.

**जेदा** *adj.* Conquerable, fit or subject to be conquered.

**जेर** *s. m.* The membrane in which the

fœtus is enveloped, the after-birth, secundines.

जेल *s. m.* A string or line of captives chained together, a string of buckets passed over the Persian wheel.

जेल्ला *s. m.* A cord, a string.

जेल्लो *s. f.* A string, a cord, a worm.

जेल्ला *v. s.* To eat.

जेल्लार *s. f.* A treat, feast, entertainment, banquet.

जेल्लो *s. f.* A cord, a string.

जेट *adj.* Eldest, chief.

जेट *s. m.* Husband's elder brother. name of the second Hindu month (June-July). *adj.* Older, first-born.

जेटा *s. f.* One of the lunar mansion (the eighteenth).

जेट्ट *s. f.* A pile of pots filled with water and placed one over the other in order to be carried on the head ; a ceremony preparative to marriage, in which pots filled with water are piled over one another, the whole is crowned with a bowl of *sharbat*, and the friends watch by it during the night. [ment.

जेट्ट *s. f.* The name of a female ornament. *adj.* As much as.

जे *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo ! huzza ! all hail ! *Jyykar, s. m.* Rejoicings, triumph, exultation. *Jyykar karna, To huzza, shout. Jymalâ, s. f.* Necklace or garland of victory.

जेजेवौ *s. f.* A musical mode.

जेडक *s. m.* A kind of drum.

जेट *s. m.* A plant (*Æschynomene sesban*); a musical mode. [queror.

जेवरय *s. m.* A hero, a victor, a conqueror.

जेवो *s. m.* A conqueror, a victor.

जेवो *adj.* Victorious, triumphant.

जेन *s. m.* A *Jyn*, a follower of the principles of a *Jin*, or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindus*, denial of the divine authority of the *Veds*, and a disregard of the distinction of castes.

जेपाल *s. m.* A plant (*Crotom Tiglium*).

जेवेर *adj.* As many times, as often as.

जेमान *adj.* Victorious.

जेमिनि *s. m.* A celebrated saint and philosopher, founder of the *uttar mimânsâ* school.

जेसा *adv. or adj.* In the manner which, what-like, as, such as, according as. *Jysâ chahiye.* As may be desired, as it ought, sufficiently. *Jysa tysa,* As well as, so so. *Jysa ka tysa,* Precisely the same unaltered. *Jysa ki,* As though, as if.

जे हे *v. fut.* Will go, will be.

जे हो *2d pers. pl. fut. ton.* of To go.

जो *pron. rel.* Who, what, which, that. *conj.* If, that, that which, because. *Jo jo,* Whoever. whatever. *Jo chiz,* What thing, whatever. *Jo kuchh,* Whoever. *Jo koi,* Whoever. *Joki,* Though, although, whichever.

जोहार *s. f.* A grain, Indian corn (*Sorghum vulgare*). *s. m.* Flood-tide.

जोहार भाटा *s. m.* The flood-tide, and ebb-tide.

जो *adv.* As, when. *Jon-ton.* In some way. *Jonton karke, adv.* In any way, by some means, somehow or other, as it could be done. *Jon ka ton,* As originally, in the same way as it was, as it was, as in reality, unaltered.

जोव *s. f.* A leech. *Jonk lagana, To apply leeches.*

जोकावों *adv.* In the same stall.

जोकर *adv.* In any way.

जोकरू *s. m.* Aloe wood or Agallochum.

जोको *adv.* In some way or other, some how.

जोही *adv.* As soon as.

जीक *s. f.* A leech.

जीख *s. f.* Weight.

जोखना *v. a.* To weigh.

जोखिन *s. f.* Risk, venture, peril, danger, achievement, enterprize. *Jokhim uthana*, To run the hazard, venture, risk.

जोखिनी *s. m.* A risker.

जोखी *s. f.* Risk, venture.

जोम *s. m.* Junction, fitting; a fortunate moment, opportunity, occasion; penance, devotion, intense meditation; certain division of a great circle, measured upon the Ecliptic. *adj.* Possible, capable, fit ( *in comps.* it answers to, *able, worthy, &c.*).

जोमता *s. f.* Suitableness, capability, ability, fitness.

जोगिनी *s. f.* A class, of female deities supposed to be attendant on the goddess *Devi*; ( *in astrology* ) spirits governing periods of good and ill luck.

जोगनाया *s. f.* A person's assuming any number of forms of his own body at pleasure; a deceptive power which *Jogis* are supposed to possess.

जोग *adj.* Opportune, fit, proper, able, capable, adequate, advisable, apposite, applicable. [ *Jogi.*

जोगायास *s. m.* The life and practice of a

जोगिन *s. f.* Female of *Jogi*.

जोगिनी *s. f.* A female fiend or spirit, supposed to be attendant on and created by *Durgā*; ( *in astrology* ).

spirits governing periods of good and ill luck.

जोगिया *s. m.* A colour. *s. f.* A musical mode; a kind of pigeon.

जोगी *s. m.* A *Hindu* mendicant, a devotee; a cast of *Hindus* who are commonly weavers; they do not burn but bury their dead; and the women are sometimes buried alive with their husband's corpse.

जोगेय } *s. m.* A devotee, an adorer.  
जोगेवर }

जोग्य *adj.* Accomplished, fit, capable.

जोजन *s. m.* A measure of four *cos*.

जोट *s. m.* A fellow, peer, one of a pair. a mate, a match. *adj.* Equal, even, not odd. *Jot bandhana*, To pair.

जोड़ *s. m.* Junction, joint, joining, connexion, conjunction, a patch; a seam, society. *Jor dena*, To cast up, to add the sum. *Jortor*, *s. m.* Contrivance, arrangement, mechanism, joint, joining. *Jorjar*, *s. m.* Savings, collecting by small quantities, scraping together.

जोड़नी *s. f.* Calculation, reckoning.

जोड़न *s. m.* Solder; runnet.

जोड़ना *v. a.* To join, mend, patch; to add together; to reckon, to cast or sum or add up; to get or rather to save and scrape up a fortune, &c.; to fabricate, cement, solder, unite, set ( *a bone, &c.* ), to tie, annex, affix, invent, contrive.

जोड़ा *s. m.* Joining, connexion, a pair, a couple; a pair of shoes; a suit ( *of clothes* ); alchymy.

जोड़ार *s. f.* Joining.

जोड़ी *s. f.* A pair, a couple.

जोत *s. f.* Cultivation, cultivated land, tillage.

जीव } *s. f.* Brilliancy, lustre, light ;  
जीवि } the sunbeams ; the flame of a  
candle or lamp ; vision. *Jot-man, adj.*  
Luminous, bright, *Jotisarup, adj.*  
Luminous, self-resplendent ( *an epi-  
thet of God* ).

जीवना *v. a.* To yoke, to plough, to till.

जीवतार *s. m.* A ploughman, a husband-  
man.

जीवित *s. m.* Astrology, astronomy.

जीवितो *s. m.* An astrologer, an astro-  
nomer.

जीवो *s. f.* The string which suspends  
the scale of a balance.

जीवण *s. m.* Fighting, battle.

जीवा *s. m.* A warrior, a combatant.

जीन } *s. f.* Pudendum muliebre.  
जीनि }

जीवन *s. m.* Puberty, adolescence, prime,  
youth, ( *met.* ) breast.

जीवनवती *adj. f.* At the age of puberty,  
fit to be married, youthful.

जीव } *s. f.* A wife.  
जीव }

जीवा *s. m.* Fraud, deceit. *Jola dena,*  
To deceive.

जीवत *part.* Sees, regards, observes.

जीवनी *v. a.* To see, to look at, to regard.

जीवी *s. m.* An astrologer, an astro-  
nomer.

जीवी *s. m.* A tribe of *Hindus*.

जीवना *v. a.* To expect, to look out for.

जी *conj.* If that. *adv.* When, what  
time. *Joulon,* As long as.

जी *s. m.* Barley ; the mark between  
the joints of the finger *Jou. jou hisdb*  
*lena,* To take a strict account.

जीवना *v. a.* To rail.

जीवमोरा *s. m.* A retired room, a vault.

जीवरो } *s. m.* A grain, *Joar* ( *Hol-*  
जीवो } *cus sorgum* ).  
जीवरी }

जीवक *s. m.* Dower, nuptial present.

जीन *pron.* Who, what, which.

जीनार *s. f.* A feast.

जीवन *adv.* Until, as long as.

जपित *adj.* Taught, expounded, made  
known.

जपि *s. f.* Understanding, comprehen-  
sion, the exercise of the intellectual  
faculty. [ *derstood.*

ज्ञान *adj.* Known, comprehended, un-

ज्ञातसिद्धान्त *s. m.* A man completely ver-  
sed in any science or *Shastr*.

ज्ञाता *s. m.* One acquainted with any  
thing. *Gyatapurus,* A learned man.

ज्ञातान्वय *s. m.* A name of *Varddhman,*  
the last Jin or Jyn pontiff.

जाति *s. m.* A father; a distant kinsman,  
one who does not participate in the  
oblations of food water offered to  
deceased ancestors.

ज्ञाद *adj.* Knowing, wise, intelligent.

ज्ञानिय *adj.* Relationship, affinity.

ज्ञान *s. m.* Knowledge in general ; un-  
derstanding, intellect, intelligence ;  
knowledge of a specific and religious  
kind, that which is derived from  
meditation, and the study of philo-  
sophy which teaches man the ( *now*  
*fallen* ) divine nature and origin of  
his immaterial part with the unreality  
of corporal enjoyments or worldly  
forms, and which, separating him  
during life from terrestrial objects, is  
supposed to secure him after death,  
a final emancipation from existence,  
and re-union with the universal spirit;  
or in other words, to exempt the  
soul from further transmigration.  
*Gyan dourana.* To meditate deeply.

ज्ञानद्वय *s. m.* One of the Jyn saints.

ज्ञानवान } *adj.* Wise, intelligent, know-  
ज्ञानी } ing, judicious, a sage, one  
possessing religious wisdom.



**ज्ञानिन्** *s. m.* An astrologer, a fortune-teller, a man prescient of future events ; a sage, one possessing religious wisdom or *gyan*.

**ज्ञानिनी** *adj.* Wise, intelligent.

**ज्ञानेन्द्रिय** *s. m.* An organ of perception or consciousness, the skin, tongue, eye, ear and intellect.

**ज्ञापक** *adj.* Making known, giving information, proclaiming. *m.* One who proclaims.

**ज्ञापन** *s. m.* Making known, apprising, communicating, informing. [ *fied.*

**ज्ञापित** *adj.* Revealed, discovered, notified. *s. f.* A mother ; the earth ; a bow-string.

**ज्यानी** *v. a.* To cause to live, to give life to, to recover any one almost dead ; to foster, to patronise.

**ज्येष्ठ** *adj.* Best, most excellent, pre-eminent ; very old, oldest ; elder, elder-born. *s. m.* The month *Jyeth* ( *May-June* ).

**ज्येष्ठता** *s. f.* Seniority ; superiority.

**ज्येष्ठतात** *s. m.* A father's elder brother.

**ज्येष्ठवर्ष** *s. m.* A *Brahman*, as elder or best-born.

**ज्येष्ठ** *s. f.* One of the asterisms considered as lunar mansions, the 18th comprising three stars, of which one is *Scorpionis*, figured by a ring or earring ; the middle finger.

**ज्यौ** *adv.* As, how much, the more so, when, asif. *Jyan ka tyon*, Precisely the same.

**ज्योति** *s. f.* Light.

**ज्योतिष** *s. m.* Astronomical and astrological science, astronomy, astrology.

**ज्योतिषिक** *s. m.* An astrologer.

**ज्योतिषी** *s. f.* A star, a plant, an asterism. *s. m.* An astrologer, or astronomer.

**ज्योतिष्क** *s. m.* A planetary or heavenly body ; the generic term for the sun, the moon, a planet, an *astorism*, a star ; the word in the *m. pl.* *Jyotish-ka*, implies all these five.

**ज्योतिष्मान्** *adj.* Luminous, splendid, resplendant, glorious.

**ज्योतीरक्ष** *s. m.* The pole-star.

**ज्योत्स्ना** *s. f.* Moonlight.

**ज्योत्स्नाप्रिय** *s. m.* The *Chacór* or Greek partridge.

**ज्योत्स्नादण्ड** *s. m.* The tripod or tree of a lampstand, a candlestick.

**ज्योत्स्नी** *s. f.* A moonlight night, or a night in which the moon is full.

**ज्वर** *s. m.* Fever, intermitting or continued.

**ज्वरनाशक** *adj.* Anti-febrile, febrifuge.

**ज्वराग्नि** *s. m.* Feverish heat, or the hot paroxysm of fever.

**ज्वरापट्टा** *s. f.* A plant ( *Medicago esculenta* ).

**ज्वरी** *adj.* Febrile, feverish, affected with fever.

**ज्वल** *s. m.* Flame, blaze, light.

**ज्वलका** *s. f.* Flame. [ *zing.*

**ज्वलन** *s. m.* *Ugni* or fire ; burning, blazing.

**ज्वलित** *adj.* Burnt ; blazing, flaming.

**ज्वार** *s. f.* A grain, Indian corn, maize ( *Holcus sorgum* ).

**ज्वाला** *s. f.* Flame, blaze.

**ज्वालाजिह्वा** *s. m.* *Ugni* or fire, whose tongue is flame.

**ज्वालामुखी** *s. f.* A place where subterraneous fires break forth. an object of veneration the *Hindus* ; a volcano ; a celebrated *Jwala-mukhi* or volcano exists near *Balkh*, to which pilgrimages are made from *Hindustan*, the soil abounding with hydrogenous gas which takes fire when coming in contact, with the external air ; other-

wise, vents being made, a light is applied to the orifice and flame being kindled is fed by the stream of gas that escapes.

## अ

अ the ninth consonant of the *Nagari* alphabet, the aspirate of the preceding letter, and corresponding in power to *sh*.

अं *s. m.* The sound of platters or of any vessels of metal striking against one another, clash of arms, as of swords, &c.

अंकार *s. f.* Clinking, tinkling, ringing.

अंघना } *v. n.* To be horrorstruck, have  
अंघनी } the hair stand on end, to shudder, rave, chatter, lament.

अंघड़ा *s. m.* An elk ; a tree without leaves.

अंगा *s. m.* An upper garment or vest, a coat a gown.

अंकार *s. f.* Clinking, tinkling, ringing.

अंकट *s. f.* Wrangling, perplexity, encumbrance.

अंकटी *adj.* Perplexing.

अंकना *adj.* Peevish, fretful.

अंकनाना *v. n.* To tinkle, clink, tingle, ring, gingle, rattle.

अंकनाइट *s. f.* Peevishness, clinking ; tinkling, ringing.

अंकरौ *s. f.* A lattice.

अंङा *s. m.* A banner, a flag, an ensign, a streamer.

अंङा *adj.* With thick handsome foliage ( *a tree* ), with fine head of hair ( *a child* ).

अंङाना *v. n.* To tan. ( *in the sun* ) *v. a.* To wash the feet by rubbing *jhanwan*.

अक *s. f.* Passion, emotion. *Jhak mārna*, To act fruitlessly or absurdly. *Jhaki*, *adj.* Passionate.

अककोरो *s. f.* Scrambling and wrangling, snatching.

अकना *v. n.* To rave, chatter, reflect lament.

अकरी *s. f.* A milk-pail or vessel.

अककक *adj.* Shining, glittering with gold and silver, &c. brocade.

अकौर *s. m.* Loss, misfortune.

अकौरा *s. m.* Raining, a shower, a squall, a breeze, gust.

अकौना *v. a.* To drive or beat as wind or rain in a squall. to shake.

अकौल *s. f.* The act of shaking in the water.

अकौलना *v. a.* To shake.

अकड़ *s. m.* A squall, a storm, a tempest.

अकड़ी *s. m.* A chatterer, a prater, an useless talker.

अकलना *v. n.* To chatter.

अकड़ *s. m.* A kind of hawk.

अकड़ना *v. n.* To wrangle, quarrel, dispute, cavil, contend, squabble.

अकड़ा *s. m.* Wrangling, quarrelling, contention, quarrel, squabble, strife.

*Jhagra pakarna*, To engage in another's quarrel. *Jhagra ragra*, *s. m.*

Squabbling and wrangling, brawl, squabble.

अकड़ाना *v. a.* To set a wrangling.

अकड़ालिन } *adj.* Quarrelsome wrang-  
अकड़ालू } ling, disputations, contentious ; a brawler, an arguer.

अकना *s. m.* An upper garment or vest, a coat, a gown.

अकला *s. m.* A child's frock or shirt.

अककर *s. m.* A goglet.

अक *s. m.* A long beard.

अककारना *v. a.* To browbeat, to speak snappishly to.

अकला *s. m.* A kind of sweetmeat.

अकलन *s. m.* A indistinct noise like the

jangling of metal ornaments, a ringing, a rattling, &c.

अङ्करी *s. f.* A lattice.

अङ्गा *s. f.* Wind, wind and rain, a hurricane, a gale ; a sharp clanging sound, jangling ; raining in large drops.

अङ्गानिल *s. m.* Wind with rain, a high wind in the rainy season, a typhoon or the sort of tempest frequent in the south-west monsoon.

अङ्गावात *s. m.* Wind with rain, a storm, a squall.

अट *adj.* Quick, instantly. *Jhat-se*, or *Jhatpat*, *adv.* Quickly, hastily.

अटका *s. f.* Twitch, stitch, toss, throw, jerk, shake.

अटकना *v. n.* To shake ; to become lean. *v. a.* To touse, twitch, pull, jerk. *Jhatak lenn*, *v. a.* To snatch.

अटका *part.* Slaughtered by cutting off the head ( *in the Hindu way* ), broken asunder or torn by a sudden jerk, torn to pieces, *s. m.* A shake, a pull, a twitch.

अटकाना *v. n.* To shake, to pull.

अटपट *adv.* Quickly, hastily.

अटार *s. m.* Flap, clap, rain blown with a strong wind.

अटि *s. m.* A small tree, a shrub, a bush.

अटिति *adv.* Quickly, speedily, instantly.

अड़ *s. f.* Heavy rain ; the heat from a fire. *s. m. f.* A kind of lock.

अड़कना } *v. a.* To browbeat, to speak  
अड़कना } snappishly to, to threaten,  
to jerk.

अड़काअड़की *s. f.* Mutual wrangling.

अड़कड़ाना *v. n.* To shake, to jerk.

अड़न *s. f.* The act of falling off ( *as of fruit from a tree* ) ; snuff.

अड़ना *v. n.* To fall off ( *as fruit, leaves &c. from a tree* ), emit, drop, fall,

pour, shake, strain, to be sounded ( *the noubut* ), to be discharged ( *a volley* ).

अड़प *s. f.* Heat, fierceness ( *as of pepper* ), acrimony ; sparring, contention.

अड़पना *v. n.* To spar, fight ( *as cocks, &c.* ), to contend.

अड़पाअड़पी *s. f.* Fighting particularly of birds ) sparring, contention.

अड़पाना *v. a.* To fight ( *cocks or other birds* ), make to spar or contend.

अड़पना *v. n.* To burn, to be all in flames.

अड़वेर *s. m.* } A wild ber tree *Zizg.*  
अड़वेरी *s. f.* } *phus jujuba* ).  
अड़वेर *s. f.* }

अड़वाना *v. a.* To cause others to sweep.

अड़क } *s. m.* Speed, haste, hurry.  
अड़का }

अड़का *s. m.* A skylight.

अड़कअड़ *adj.* Hastily, rapidly.

अड़ाना *v. a.* To get swept ; to cause to be exorcised.

अड़ी *s. f.* Continued rain, showers, storm, wet weather ; perquisites.

अड़ीटा *s. m.* The end of the season ( *of fruits, &c.* ) going out season.

अड़क *s. f.* Ringing, tinkling, clinking, tingling. [ ring.

अड़कना *v. n.* To tinkle, clink, tingle,

अड़ा *s. m.* A banner, flag, an ensign, a streamer.

अड़ुआ *adj.* With thick handsome foliage ( *a tree* ), with a fine head of hair ( *a child* ).

अड़न *s. m.* The sound of platters or of any vessels of metal striking against one another, clash of arms ( *as of swords, &c.* ).

अड़क *s. f.* Ringing, tinkling, clinking, tingling ; clank, jingle.

अड़कना *v. n.* To tinkle, clink, tingle, ring, jingle.

अनकार s. f. Clinking, tinkling, ringing, clank, jingle, rattle.  
 अनकारना v. a. To ring.  
 अनमी s. m. A kind of rice.  
 अज adj. Quick, adv. Quickly. *Jhapse*, adv. Quickly, in a tree. *Jhap khāna*, v. n. To overset (a paper kite in flying).  
 अजव s. f. Fanning, winking, &c.  
 अजवना v. a. To fan, to move to and fro (a fan). v. a. To spring (as a tiger); to snatch; to wink.  
 अजवना u. n. To wink, to twinkle.  
 अजवी s. f. A snatch, a spring (as of a tiger), drowsiness, wink, twinkle.  
 अजवट s. f. A snatch, a spring (as of a tiger), rush, snap. *Jhapat lens*, To snatch, snap up.  
 अजवटना v. n. To snatch, to spring, to attack, to attack suddenly, to spring or pounce upon, to fly at, snap at.  
 अजवटा s. m. Assault, sudden attack; the spring of a tiger; a snatch. *Jhapatte*, *māna*, To snatch.  
 अजवटवी s. f. Haste, hurry.  
 अजवट s. f. Quickness.  
 अजवना v. n. To take a nap.  
 अजवल s. f. A shower.  
 अजवला adj. Deceitful, fraudulent.  
 अजवला v. a. To astonish.  
 अजवला s. m. An ornament.  
 अजवा adj. Long-haired (cattle or dogs), shaggy; bent-curved, bending (as the bough of a tree).  
 अजवा s. m. A tassel.  
 अजवी s. f. Trappings.  
 अजवा adj. Long-haired (cattle or dogs), shaggy; bent, curved, bending. (as the bough of a tree).  
 अजव s. f. Glitter.  
 अजवका s. m. Splendour.  
 अजवना v. n. To glitter; to dance.

अजवका s. m. Splendour, refulgence; the clash or clatter of metallic substances.  
 अजवका v. a. To cause to glitter or dance.  
 अजवकी s. f. Glance, glare, glitter.  
 अजवजव { adj. Heavily and during the whole day (raining).  
 अजवजवना v. n. To sparkle, shine, glitter.  
 अजवजवर adj. Drop by drop (as small rain). [ness, haste.  
 अजवजवा s. m. A heavy shower; quick-  
 अजवजवन adj. Heavily and during the whole day (raining).  
 अज s. f. Heavy rain; the heat from a fire. *Jhar barna*, To burn, to be all in flames.  
 अजना s. m. A skimmer; a spring, a cascade. v. n. To spring, to flow; to fall off (as fruit, leaves, &c. from the tree).  
 अजपन v. n. To spar, to fight (as cocks, &c.), to contend.  
 अजिवा s. m. A lattice, a window.  
 अजवर s. m. A goglet.  
 अजनी s. m. A skimmer; a spring, a cascade. v. n. To spring, to flow; to fall off (as fruit, leaves, &c. from the tree).  
 अज s. f. Passion, anger, jealousy; the heat from a fire.  
 अजल s. f. Brightness, glitter, glare, refulgence, reflection of light.  
 अजलना v. n. To shine, to glare.  
 अजल s. m. A blister.  
 अजलना v. a. To cause to shine, brighten, burnish. [splendour.  
 अजलार s. m. Burning, brightness,  
 अजली s. f. A glance.  
 अजलजल s. m. Glare, glitter.  
 अजलजलना v. n. To glitter, to glare; to be in a passion; to throb, ache, smart.

अवज्जनाइट *s. f.* Glitter, glare, splendour ; smart.

अवना *v. a.* To fan, to move to and fro (*as a fan*), to flap. *v. n.* To be soldered or repaired.

अवना *v. n.* Causal of *jhalna*.

अवना *adj.* Suspicious ; jealous.

अवना *adj.* Luminous, resplendent, embroidered. *s. f.* Splendour, glitter.

अवना *v. a.* To repair (*any thing of metal*), to solder.

अवना *adj.* Splendid, shining, covered with jewels and ornaments. *s. f.* Splendour. [wood.

अवना *s. m.* A thicket, copse, under.

अवना *s. f.* Shadow ; a freckle or black mark on the face (*not a mole*).

अवना *s. f.* A peep. *s. m.* A herd of deer, a flock of birds, &c.

अवना *v. a.* To peep, to spy.

अवना *s. m.* Bushes, brambles, under-wood.

अवना *s. f.* Peeping, bopeep.

अवना *s. m.* A kind of deer.

अवना *s. f.* cymbal ; anger, passion, pet, rage ; stillness, dreariness ; impatience (*in a horse expecting his corn*).

अवना *s. f.* Wrangling, squabbling, quarrelling.

अवना *s. m.* The name of an insect, caterpillar, cabbage-worm.

अवना *adj.* Passionate.

अवना *s. f.* A kind of play. (*Children in the month of Aśvin go about at night, dancing, begging, and carrying on their heads earthen pots perforated on all sides, within which lamps are kept burning*).

अवना *s. m.* A matted shutter.

अवना *v. a.* To cover, to shut.

अवना *adv.* Black.

अवना *s. f.* A wink, coquetry ; a

hot wind. *Jhaonlibdz*, A coquette. *Jhaonli lena*, To ogle.

अवना *s. m.* Pumice stone, bricks burnt to cinder.

अवना *v. a.* To debauch, to seduce, to weedle, to coax ; to be inclined, to be agog, to be intent or set (*on*), to covet.

अवना *s. m.* A flatterer, wheedler, seducer.

अवना *s. m.* A tree growing in marshy ground, whose tender branches are worked into baskets, and the dry wood is used as fuel (*Tamarix Indica*).

अवना *s. m.* Foam, froth (*of the ocean*). scum. [ankles.

अवना *s. m.* Cymbals or bells for the

अवना *s. m.* An intoxicating mixture made with *bhung* or hemp.

अवना *s. m.* An arbour, a bower, a place overgrown with creepers ; a wood, a thicket.

अवना *s. f.* Jasmin. [phracta.

अवना *s. f.* A plant (*Flacourtia cata-*

अवना *s. m.* Bushes, brambles, bush, shrub, brake, underwood ; a kind of firework ; a lustre or chandelier ; a purge ; continued rain. *Jhar bāndhna*, To rain without ceasing. *Jhar pahar*, Digression. *Jhar phunk*, *f. a*

Juggling, conquering, hocus pocus (*particularly the bite of a snake or a disease*). *Jhar jhatak*, *s. f.* Sweeping.

*Jhar jhankar*, *s. m.* Brambles, large dry bushes. *Jhar jhur*, *s. f.* Sweepings ; perquisites ; thicket.

अवना *adj.* Bushy. *s. m.* A forest, the forest of *Byjanath*.

अवना *s. f.* Sweepings ; a coarse cloth for wiping furniture, &c.

अवना *v. a.* To sweep, brush, shift, clean, strain, knock off, dash, strike, flap, strike fire (*as with a flint*), to

beat (bushes, &c.) *Jhar pachhor kor dekha*, To try, to prove, to examine. *Jharna phunkna*, To exorcise, to repeat spells or charms. *Jhar daina*, To sweep out or away. *Jhar dena*, v. a. To brush, to clear away.

आकुल *adv.* Entirely.

आकुल *s. f.* Juggling, conjuring.

आकुल *s. m.* A stool, a purge. *Jhara jhapta jana*, To go to the necessary. *Jhara jhapta lena*, To search. *Jhara phirna*, or *Jhara jhatka phirna*, To walk among the bushes (*which means*) to go to the necessary. *Jhara dena*, To submit to search. *Dukha-jhara* s. m. Sweepings of a (druggist's) shop. compound medicine.

आकुल *s. f.* Forest, wood, underwood, brushwood, copse, bush, brake, shrub.

आकुल *s. m. f.* A besom, broom, a comet. *Jharu-kash*, or,—*bardar*, s. m. A sweeper; the caste of *Halalkhor*.

आकुल *s. m.* A narrow-mouthed basket.

आकुल *s. f.* Marshy land, fen.

आकुल *s. m.* A leathern pot for measuring oil, ghee, &c.

आकुल *s. m.* A burst or vitrified brick.

आकुल *s. m.* A small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c.

आकुल *s. m.* Pumice stone, bricks burnt to cinder.

आकुल *s. f.* A pitcher with a long neck and a spout to it, an ewer; forest, wood, underwood, brush-wood.

आकुल *s. m.* Sharpness, heat, fieriness (*as of pepper*), acrimony; a large basket; joining or soldering of metals.

आकुल *v. a.* To season (*pickles*); to polish, to clean (*plate*); to solder.

आकुल *s. f.* Fringe. *Jhalardar*, *adj.* Fringed,

आकुल *s. m.* A spring (of water).

आकुल *s. f.* Cymbals.

आकुल *s. m.* A tree (*Tamarix Indica*).

आकुल *s. f.* A start.

आकुल } v. n. To start or boggle,  
आकुल } to feel the sensation of the limbs being asleep, or as if pins and needles were striking through them.

आकुल *v. n.* To start.

आकुल *s. f.* Threat, jerk.

आकुल } v. a. To browbeat, speak  
आकुल } snappishly to, scold, threaten, jerk.

आकुल *s. f.* Mutual wrangling.

आकुल } s. f. Rebuff, spappishness,  
आकुल } frowning, jerk, repercussion.

आकुल *v. n.* To rage, rail, storm.

आकुल *adj.* Raw-bound.

आकुल *adj.* A shrub (*Barleria cristata*).

आकुल *s. f.* The tinkling sensation felt when a limb is asleep.

आकुल *s. f.* Running in a slender stream (*water. &c.*).

आकुल *adj.* Very thin.

आकुल *v. n.* To triokle, to rill.

आकुल *s. f.* A cricket.

आकुल *s. m.* The netted bottom of a bed or couch when worn out and separated. *adj.* A couch or bed is said to be *jhilga*, when the bottom is worn out or broken.

आकुल *s. m.* A kind of soldier.

आकुल *s. f.* Armour, a coat of mail; the visor of a helmet. *Jhilam ka top*, An iron helmet.

आकुल *s. m.* A kind of gauze; a shutter, a venetian blind.

आकुल *adj.* Thin, sparkling.

आकुल *v. n.* To undulate as the flame of a candle or as water, to twinkle, to scintillate,

झिङ्गी *s. f.* A cricket; a thin skin, a pellicle; the membrane in which the foetus is enveloped (*secundines*); the caul (*omentum*).

झीङ्गना } *v. n.* To grieve, lament, think  
झीङ्गना } of any thing with sorrow,  
झीङ्गना } recommend any thing seriously.

झींगट *s. m.* A steersman.

झींगा *s. f.* A shrimp, a prawn. *s. m.*  
*Cucumis acutangulus: Luffa acutangula.*

झीङ्गर *s. m.* A kind of insect, a cricket.

झीन } *adj.* Fine, subtil, thin.  
झीना }

झील *s. f.* A lake.

झीरी *s. m.* A shower.

झुङ्गना *v. n.* To nod, to bow, to stoop;  
to be bent, especially downwards  
(as the bough of a tree); to be tilted;  
to be angry, to be perplexed.

झुङ्गाना *v. a.* To cause to stoop, to tilt,  
bend downwards; to bow, incline; to  
nod or make nod.

झुङ्गाव *s. m.* The state of being bent  
downwards, stoop.

झुङ्गावट *s. f.* Stooping, nodding, bending  
downwards.

झुङ्गलाना *v. n.* To be peevish or fretful,  
to be petulant or irritable, to rage,  
to storm. *Jhunjhlahat, s. f.* Peevish-  
ness, raging, storming.

झुटलाना } *v. a.* To belie, to falsify,  
झुटलाना }

झुटलाना } *v. a.* To prove to be false,  
झुटलाना } to prove one in the wrong;  
to pollute vietrals by touching them,  
&c. *Munk jhutaana, To eat some-*  
*thing. Munha munk jhutaana, To*  
*give a man the lie to his face.*

झुङ्ग *s. m.* A bush, bramble.

झुङ्ग *s. m.* A shrub, a bush.

झुङ्ग *s. m.* A crowd, a swarm, a flock  
troop; the buzzing noise of a crowd;  
a clump of trees. *Jhund ke jhund,*  
Crowds, &c. used intensively.

झुङ्गा *s. m.* A standard, a banner, a flag.

झुङ्गी *s. f.* A bush, a tuft of grass.

झुङ्ग *s. f.* Slight resemblance.

झुङ्गझुङ्गा *s. m.* A child's rattle.

झुङ्गझुङ्गी *s. f.* Little bells worn on the  
feet.

झुङ्गका *s. m.* The bell-shaped pendant of  
an ear-ring; the wain, *Ursa Major*;  
a bunch of flowers or fruits; name  
of a flower. [*grief*], to pine.

झुङ्गना *v. n.* To wither, to fade (from

झुङ्गट *s. m.* A multitude, a crowd, as-  
sembly, hall; a bottle, confict; a  
shawl twisted round the head.

झुङ्गियाना *v. a.* To weed; to wipe, clean,  
and plaster a house, &c.

झुरी *s. f.* A wrinkle.

झुललाना *v. a.* To scorch, to singe (as  
the small feathers of a plucked fowl).

झुलना *v. n.* To swing, to dandle.

झुलल जाना *v. n.* To be scorched or  
signed.

झुलल देना *v. a.* To scar, to singe.

झुललना *v. n.* To be singed, scorched or  
seared.

झुललाना *v. a.* To cause to singe, to  
singe, sear, scorch.

झुलाना *v. a.* To swing, shove a swing  
in which others are, to rock (as  
cradle); to dangle, to hang; to  
make another (as a dan) dance  
after one.

झुङ्गा *s. m.* A shirt or vest that covers  
the body from the shoulder down-  
wards.

झुङ्ग *s. m.* A bird's nest.

झुङ्गल *s. f.* Petulance, peevishness,  
irritableness, rage.

शुद्ध } s. f. Ground that produces  
शुद्ध } two crops yearly.

शुद्धनशान s. f. Leavings.

शुद्धी s. f. A bush, a clump of grass.

शुद्ध } adj. False, s. m. A lie, falsehood.  
शुद्ध } Jhuth muth, False, untrue, adv.

Falsely. Jhuth bolna. To lie, to tell a lie, speaking falsehood.

शुद्ध } adj. Liar, false ; ( among Hin-  
शुद्ध } dus ) that which has touched

food and is thereby defiled, offal, refuse, left ( food ). s. m. Leavings of food. Jhuta jhuta. s. m. Offals, left food. Jhutha chstna, To eat leavings, to be very wretched. Jhuthi na puchhna, To refuse even common civility.

शुद्ध s. m. A bush, bramble.

शुद्धा s. m. A ripe cocoa-nut ; a kind of muslin.

शुद्ध s. m. Abundance of foliage ; waving, undulating. Jhūm jhūm, Gathering of the clouds.

शुद्ध s. f. An assembly, a ball ; ( met. ) a battle, an engagement.

शुद्धा s. m. The bell-shaped pendant of an ear-ring ; the constellation of the bear.

शुद्धी s. f. A kind of ear-ring.

शुद्धशुद्ध s. m. Gathering of the clouds.

शुद्धना v. n. To wave, move the head up and down, slumber, move loose, gather ( the clouds ).

शुद्धा v. s. To pound, to grind ; to shake fruit from the tree. v. n. To pine.

शुद्धा adj. Withered.

शुद्ध s. f. Body-clothes of cattle, house-ings, a bag, a wallet, a knapsack.

शुद्धना v. n. To swing ( for exercise ) ; to swing, dangle, hang, oscillate. s. m. A kind of poem.

शुद्धा s. m. A swing, the rope on which people swing.

शुद्धा s. m. Mizzling rain.

शुद्धी s. f. An town opposite Allahabad.

शुद्ध s. f. A shove or push in swinging ; the impulse of a squall or sudden blast of wind. Jhenk dena, To set fire to ( particularly straw, &c. ) ; to throw dust, &c. ; to throw away ( the lives of men uselessly ). Jhenk khana, To roll.

शुद्धना v. a. To cast, push, throw, toss, to cast fuel ( into an oven ).

शुद्धा s. m. } The hair of the back part  
शुद्धी s. f. } of the head ; the motion of a swing. Jhonta dena, To shake one's head with violence.

शुद्धा s. m. } A cottage, a hut.  
शुद्धी s. f. }

शुद्धा s. m. A bunch of fruit ; a cloth with eyelets which covers the whole body ; a spike.

शुद्धा s. m. A bunch, a cluster ( of fruit ).

शुद्ध s. f. A jolt, a puff or gust.

शुद्धा s. m. A blow, a contact, collision, a gust, blast, breeze or current ( of wind ). [dalous belly.]

शुद्ध s. m. A nest ; the stomach ; a pen.

शुद्ध s. m. The stomach.

शुद्ध s. m. Puckering or wrinkling ( of ill made clothes ) ; a litter, brood, farrow, hatch, a birth.

शुद्धा s. m. A stroke of the sun ; the palsy ; a knapsack, a wallet.

शुद्धी s. f. A wallet.

शुद्धा adj. Tawny.

शुद्धा adj. Greatly burnt or scorched.

शुद्ध s. f. Squabbling ; sounding all the strings of a musical instrument at once.

शुद्ध s. m. A tree ( *Tamarix Indica* ), whose branches when tender are



made into baskets, and when dry are used as fuel ; it grows in marshes ; a basket without a cover.

## ४

४ The eleventh consonant of the Nagri alphabet, and answers to the English *t* in tin.

टङ्क *s. m.* A weight, equal four *māshas* : a sword.

टङ्कना *v. n.* To be stitched.

टङ्कार *s. f.* The twang (of a bowstring).

टङ्कोरना *v. n.* To twang.

टङ्गना *v. n.* To be hung, to be suspended.

टङ्गरी *s. f.* The leg.

टङ्गरी *s. f.* (dim of टङ्गी) A small axe.

टङ्ग *adj.* Miserly ; hard ; untractable.

टङ्गा *s. m.* Wrangling, altercation. squabble, strife.

टङ्ग *s. f.* Temper, nature, disposition.

*Tak bandhna, v. a.* To stare, to gaze.

*Tak lagana, v. a.* To expect, to long for.

टङ्कटङ्की *s. f.* Staring, fixed look, to gaze.

*Tutaki bandhna, To regard with a fixed look, to gaze.*

टङ्कना *v. n.* To be stitched. *v. a.* To stare at, to aim, peep, see, spy, watch, view, behold, look, look for, attend.

टङ्कराना *v. a.* To knock together the heads of two people, to dash the head on something, to dash together, to butt, *v. n.* To grope in a dark place or passage.

टङ्कसा *s. f.* A mint. *Takal ka khotu, adj.* Spoilt in education. *Takmal charhna, v. n.* To be educated. *Takmal Dekar adj.* Uneducated, unpolished, rude, unclassical.

टङ्कसाधिया } *s. m.* Officers of the mint.  
टङ्कसाधी }

टङ्का *s. m.* Two pice of *Delhi*, nearly equal in value to a penny. English money, or about two-thirds of an anna.

टङ्कार *s. f.* A tax, duty, collection, imposition ; a cheap trull.

टङ्की *s. f.* Stare, fixed look ; aim,

टङ्क्या *s. m.* A spindle.

टङ्केत } *adj.* Rich, possessed of ready  
टङ्केत } money.

टङ्कीर *s. f.* The sound of a drum ; a fillip, tap.

टङ्कीरा *s. m.* A fillip, a tap ; a very small unripe mangoe ; the sound of a drum.

टङ्कीना *v. a.* To forment.

टङ्कीना *s. m.* Two pice or two-thirds of an anna, of *Delhi*, nearly a penny, English money. [album].

टङ्करी *s. m.* A potherb (*Chenopodium*

टङ्कर *s. m.* Shoving, pushing, shouldering, knocking against, collision, striking a blow, butt, batting, the knocking of head to head ; equality *Takkar khana, v. a.* To stumble ; to be dashed against any thing ; to meet with a loss or misfortune. *Takkar pahār se lena, To enter the lists against an antagonist of greatly superior force.* *Takkar marna, v. a.* To knock against ; (met. from the suppliant's striking their heads on the ground) to pray ; to curse.

टङ्कना *s. m.* The ankle joint.

टङ्कर *s. m.* Borax ; wanton play or sport, wandering of the mind, confusion, perplexity.

टङ्करना *v. n.* To roll.

टङ्करी *adj.* Squint-eyed.

टङ्कराना } *v. a.* To roll.  
टङ्कराना }

टङ्करना *v. n.* } To roll.  
टङ्कराना *v. a.* }

टहकना *v. n.* To roll ; to be melted, to rarefy.

टहकाना *v. a.* To roll.

टह *s. m.* A kind of elephant or wood apple ; Betax ; a spade or hoe ; a hatchet, or stone cutter's chisel ; a sword, a scimitar, a sacrificial hatchet or knife ; a weight equal to four *mashas* ; a weight of silver put for a coin.

टहपति *s. m.* The master of the mint.

टहकाशा *s. f.* A mint. [*ḍc.*]

टहा *s. m.* The jingle of plates, dishes,

टहानक *s. m.* The mulberry (*Morus Indica*).

टहार *s. m.* Surprise, wonder ; fame, notoriety, the twang of a bow-string.

टहीरना *v. n.* To twang.

टह *s. m.* The leg ; Borax.

टहजाना } *v. n.* To be hung, to be suspended.  
टहना }

टहकी *s. f.* The leg.

टहनी *s. f.* A plant (*Oissampe les hexandra*).

टह *adj.* Miserly ; hard, untractable.

टहका *adj.* Fresh, new, recent.

टहकी *s. f.* The crown of the head ; a fence, a hedge.

टहपूजिया *adj.* Bankrupt, or reduced in circumstances (*a merchant*).

टहवानो *s. f.* A pony mare.

टहिया *s. f.* A screen, a matted shutter.

टहरी } *s. f.* A bird, a sandpiper  
टहीरी } (*Tringa goensis*).

टहोचना *v. a.* To feel for, grope, search for by feeling, touch, finger.

टह *s. m.* A matted shutter. [*drum*]

टहरी *s. f.* A lie, a falsehood ; a kettle-

टहा *s. m.* A screen.

टही *s. f.* A screen, a matted shutter ; a necessary office ; a frame for illumination. *Tatti bādhna*, *v. n.* To

draw up men in a close rank, *Shikar ki tatti ki ot bykna*, To do secretly ; to form an ambuscade.

टह *s. m.* A pony.

टहिया *s. f.* A flat dish used by *Hindus*,

टहा *s. m.* Wrangling, altercation, squabble, strife.

टन *s. m.* Twang ; pride, conceit, vanity. *Tan*. A sound.

टनक *s. f.* A harsh sound. [*ḍc.*]

टनका *s. m.* The jingle (*of plates, dishes*,

टना *s. m.* Pudendum muliebne, clitoris.

टनाना *v. a.* To extend, to stretch.

टप *s. m.* A spring, leap, bound, a drop of rain or other liquid ; sound.

टपक *s. f.* Pain, throbbing ; sound made by dropping. *Tapak nauis. s. m.* One who reports erroneously what he pretends to have overheard. *Tapak parna* To drip.

टपकना *v. n.* To drop when ripe ; to drip, distil ; to throb, palpitate.

टपका *s. m.* A drop of rain ; fruit falling when ripe (*particularly mangoes*) ; a windfall.

टपकावा *v. a.* To cause to drip, to distil,

टपकाव *s. m.* Distillation.

टपकी *s. f.* A small drop of rain ; fruit falling when ripe (*particularly mangoes*) ; a windfall.

टपजाना *v. a.* To jump over, to leap over,

टपना *v. a.* To jump over. *Tap-a-toa*, *part.* Groping.

टप पकना *v. n.* To thrust one's self into other people's concerns, to intermeddle, to interfere.

टपाना *v. a.* To cause to jump over, to cause to leap ; to make to bound.

टप्पा *s. m.* The post office, a mode in music ; the bound of a ball, &c. ; a sort of hook ; a jump, a bound. *Tap-*

*pa khana*, v. a. To bound or ricochet ( *a shot* ). *Tappa marna*, v. a. To sew or stitch with intervals ; to read in a desultory manner.

**टप्पर** *s. m.* Family.

**टर** *adj.* Intoxicated ; inattentive, regardless, like one intoxicated.

**टरटर** *s. f.* Chattering.

**टरटराना** v. a. To chatter.

**टरटरी** *s. f.* Chattering.

**टरना** } v. n. To give way. to shrink  
**टलना** } from, flinch ; to pass away.  
disappear. retire.

**टरी** *adj.* Wicked, vicious ( *particularly a horse* ) ; stont.

**टरीना** v. a. To chatter.

**टल जाना** v. n. To get out of the way, to disappear, vanish, pass away.

**टलना** v. n. To give way, shrink from, from, flinch ; to disappear, pass away, retire.

**टलप** *s. f.* A piece, a fragment.

**टलमलाना** v. a. To tantalize.

**टलाना** v. a. To cause to disappear, to cause to give way.

**टलूना** *s. m.* A man who watches over a *tal* or stack of wood.

**टल्लेनवीसी** *s. m.* Unprofitable employment, wasting of time.

**टलक** *s. f.* Shooting pain, stitch, throb.

**टलकना** v. n. to move, to shake to have pain, to decline in quality.

**टलकाना** v. a. To move, to shake ; to shoot with pain.

**टलना** v. n. To burst ( *as tight cloth or a pillow stuffed too full* ). to split, to crack.

**टलने** *s. m.* Tears.

**टलक** *s. f.* Pain in the joints.

**टलकना** v. n. To pain.

**टलटल** *s. m.* Beauty, freshness or splendour, conspicuous at a distance,

**टलना** *s. m.* A branch or large bough of a tree.

**टलनी** *s. f.* A branch.

**टलल** } *s. f.* House-wifery, house-keeping, duty, service,  
**टललटली** } task, business, work, job, use, drudgery. *Tahal takor karna* v. a. To serve, to grudge. *Tahal lagana*, v. a. To dance attendance.

**टललना** v. n. To walk backwards, and forwards, to take the air, to rove, to ramble.

**टललनी** *s. f.* A housewife.

**टललाना** v. a. To lead about, to cause to walk backwards and forwards ( *as a horse or child* ) ; to make dance attendance.

**टललूना** *s. m.* A manager of household concerns, a servant, a drudge.

**टललूरी** *s. f.* A housewife.

**टललू** *s. m.* A poetical form of टलल ।

**टली** *s. m.* The voice of a new born child.

**टलीका** *s. m.* A blow.

**टली** *s. m.* A weight equal to four *mas*.  
**हस** *s. f.* An iron pin ; a stitch.

**हलकना** v. a. To stitch, to cobbler.

**हलकर** *s. m.* A blackguard, a lecher, a libertine.

**हलका** *s. m.* A stitch ; a tub made of stones ; solder. *Tánke lagána*, v. a. To stitch ; to solder.

**हलकी** *s. f.* A venereal chancre ; a square piece cut of a melon to examine its quality ; a chisel.

**हलके लगाना** v. a. To stitch ; to solder.

**हल** *s. f.* The leg. *Tang uthana*, To hang up, to hang ; to be a catamite.

**हलन** *s. m.* A kind of horse, a highland pony.

**हलन** v. a. To hang up, dangle, hang by a string. &c. ( *not on a peg* ).

टांसी *s. f.* A hatchet.  
 टांघन } *s. m.* A kind of horse, a high-  
 टांघुन } land pony. *Tanghan-numa*,  
*adj.* Like a *tanghan*.  
 टांघ } *adj.* Perverse, audacious,  
 टांघड़ा } troublesome.  
 टांठ *s. f.* The crown of the head.  
 टांठा *adj.* Powerful, strong, firm, solid.  
 टांठाई *s. f.* Solidity. [form.  
 टांठ *s. f.* A stage, a raised seat, plat-  
 टांठा *s. m.* A venture (of goods); name  
 of a place in *Oudh*; the goods of a  
*Banjara*.  
 टांठ *s. m.* Canvas, sackcloth. *Tatbāf*.  
*s. m.* A weaver of canvas. *Tatbāfi*,  
*s. f.* Embroidery.  
 टांठ *adj.* Fresh, new, recent; juggling.  
 टांठी *s. f.* A screen, a matted shutter.  
 टांठी *s. f.* A small hatchet or axe.  
 टांन *v. a.* To stretch, to pull.  
 टां *s. f.* A stroke with the fore foot of  
 a horse; the sound of a horse's hoof  
 in travelling; a frame made of bam-  
 boo for catching fish.  
 टां *v. a.* To paw with the fore feet  
 (as a horse that is impatient): to  
 whore (a low phrase).  
 टां *s. m.* A hen-coop. *Tapa-toi karna*,  
 To trifle; to grope, to rummage.  
 टां *s. m.* An island.  
 टां *s. f.* A small lake.  
 टां *v. a.* To move out of the way.  
 टां *s. f.* Distance.  
 टाल *verbal. n. f.* Evasion, putting aside,  
 putting off or out of the way, reject-  
 ing a request. *s. f.* A heap (of grain,  
 &c.), a stack, a rick; baldness from  
 age; a turn or trick, in wrestling.  
*Tal karna*, To put off; to heap. *Tal*  
*marna*, To heap; to turn the scale  
 fraudulently in weighing.  
 टालटाल *s. m.* Evasion, prevarication,  
 putting off, shuffling, chicane.

टालना *v. a.* To evade, prevaricate,  
 avoid, put off, postpone, defer;  
 drive out of the way, put or  
 aside, ward off, fend, obviate, e,  
 remove, prevent.  
 टालनटाल *s. m.* Evasion, prevarication,  
 putting off, shuffling, chicane, fraud,  
 deceit.  
 टाला *s. m.* Evasion; a rick, heap, stack.  
*Tala bala batana*, To put off.  
 टाली *s. f.* A sort of musical instrument.  
 टिकटिकी *s. f.* A lizard.  
 टिकटो *s. f.* A teapoy or stool.  
 टिकना *v. n.* To stop, remain in any  
 place, to be detained, to lodge, stay,  
 tarry.  
 टिकली *s. f.* A wafer, a small round  
 cake; an ornament worn on the fore-  
 head.  
 टिकान *adj.* Durable, lasting.  
 टिकना *v. a.* To retain, fix in any place,  
 stop, billet, lodge, station.  
 टिकान *s. m.* Stability, permanence.  
 टिकिया *s. f.* A small cake of bread, a  
 little cake charcoal for the *hukka*, a  
 water, a bolus.  
 टिकीर *s. m.* A cataplasm, a poultice.  
 टिकड़ *s. f.* A thick cake of bread.  
 टिकी *s. f.* A small cake of bread. *Tikki*  
*lagāna*, *v. a.* To form a connexion,  
 make interest, earn a scanty liveli-  
 hood.  
 टिकलना *v. n.* To be melted, rarely.  
 टिककारना *v. a.* To urge an animal by  
*tikari*  
 टिककारो *s. f.* The noise made by draw-  
 ing the tongue from the roof of the  
 mouth, to make horses, &c., proceed.  
 टिटोहरा } A sand piper (*Tringa* or *go-*  
 टिटोहरी } *ensis*).  
 टिटिन *s. m.* A bird (*Parra jacana*, or  
*goensis*).

टिखा *s. m.* A grasshopper.  
 टिखो *s. f.* A locust.  
 टिपका *s. m.* A stain of any colour applied by the finger.  
 टिप्पन *s. f.* Annotation.  
 टिप्पनी *s. f.* A gloss, a comment.  
 टिप्पस *s. f.* Pride, arrogance.  
 टिमाना *v. a.* To give small daily allowance, such as merely to save one from starving.  
 टिमाण *s. m.* A small daily allowance.  
 टिमटिम *s. m.* A sound.  
 टिमटिमना *v. n.* To give a faint light.  
 टिमिया *s. f.* A young hen.  
 टिप्पू *s. m.* A flatterer.  
 टिपरा *s. f.* A small village.  
 टोट *s. m.* The ripe fruit of *karil*; a speck on the eye. [ neck.  
 टोक *s. f.* An ornament for the head and  
 टोका *s. m.* A mark or marks made with coloured earths or unguents upon the forehead and between the eyebrows, either as an ornament or sectarian distinction; an ornament worn on the forehead; the nuptial gifts or engagement; inoculation, *s. f.* A commentary. *Tika bhejna*, To send the nuptial gifts, which are presented by the relations of the bride to the bridegroom, *Tika lena*, To accept the nuptial gifts.  
 टोकेन *adj.* Invested with the *tika* or of sovereignty.  
 टोटवी *s. f.* A sort of medicine.  
 टोड़ी *s. f.* A locust.  
 टोप *s. f.* A note of hand, a cheek; drawing a card; raising the voice in singing; the noting of any thing; the act of pressing, compressing. *Tip lena*, *v. a.* To draw a card.  
 टोपटाप *s. f.* Ornament; the act of pressing or compressing.

टोपना *v. a.* To press, to compress, to grope, feel, squeeze.  
 टोर *s. f.* A transverse piece in cloths, or a breadth cut diagonally.  
 टोस *s. f.* A young hen; a woman (*so named in contempt*).  
 टोसा *s. m.* A rising ground, a small hill, a mount, a ridge, a hillock.  
 टोस *s. f.* A throb, throbbing, a shooting pain. *Tis marna*, To throb, shoot. *Tisna*, *v. n.* To palpitate, throb.  
 टुईया *adj.* Tiny. *Tuniya tota*, A kind of parrot.  
 टुक *adj.* A little.  
 टुकड़ा *s. m.* A piece, bit, portion, division, morsel. *Tukra-gada*, A beggar for a bit of bread.  
 टुकसा *adj.* A little.  
 टुका *s. m.* Scut, a short tail.  
 टुकार *s. f.* Pecking, nibbling, of fruit, &c., more for amusement than from appetite.  
 टुका *s. m.* A rake, a black-guard.  
 टुटुनाना *v. a.* To tune slowly.  
 टुख *s. m.* A hand or branch that has been cut off.  
 टुखा *adj.* Handless, whose hands have been cut off, or one born without hands. *s. m.* The knob in the back part of a turband. *Tundedar*, *s. m.* A turband which has a knob in the hinder part.  
 टुखी *s. f.* The navel. *adj. f.* Handless. *Tundiyan karna*, or,—*charhana*, or,—*bandhana*, To tie the hands behind the back.  
 टुपाना *v. a.* To have buried, to cause to cover.  
 टुसक *s. f.* The sound of water dropping; sound of gurgling.  
 टुसकना *v. n.* To cry, to weep.  
 टुडकना *v. n.* To cry.

टं *s. m.* Ventris crepitus, *Tun karna*,  
Crepitum ventris edere.

टंना *v. a.* To peck, nibble, chew  
straws, &c., for amusement ; to pick ;  
to piddle.

टंटांजी *s. f.* Pecking and nibbling.

टंडी *s. f.* The navel ; a small branch or  
stump of a tree, broken at the end  
and leafless.

टक } *s. m.* A piece, a little, particle,  
टका } an atom, a bit ; a single beat  
of a drum.

टट *s. f.* Fracture, breaking, break ;  
mis-understanding of coolness be-  
tween friends, harm, loss, deficiency ;  
a passage omitted in the writing of a  
book, which is afterwards written in  
the margin. *Tut jana*, To be broken ;  
to become ill, to pine. *Tut parna*, To  
break in upon, to rush in, to be col-  
lected in crowds. *Tut rahana*, To be  
distressed, to be weary, to be reduc-  
ed to poverty, to pine away ; to be  
separated.

टटना *v. n.* To break, to be broken, to  
burst, fail, break forth or rush upon,  
to assault, to attack, to charge, to  
invade.

टटा *part.* Broken, decayed. *s. m.* Loss  
failure, deficiency. *Tuts-phuta*, *adj.*  
Fragments, broken to pieces.

टम *s. m.* Trifles ; an ornament ; a frame  
for pigeons to perch on. *Tum tam*,  
*s. m.* A few trifles ; an ornament.  
*Tum dena*, To push gently.

टनी *s. f.* A bud.

टेरा *s. m.* } A fish ( *Silurus* ).  
टेरो *s. f.* }

टेनी *s. f.* Teasing.

टेट *s. m.* The ripe fruit of *karil* ; a  
speck on the eye.

टेटर *s. m.* Name of a fruit.

टेटा *s. m.* A large ripe fruit of *karil* ; a  
fizgig ; speaking inconsiderately.

टेटो *s. f.* Name of a fruit ; speaking in-  
considerately.

टेटुषा *s. m.* The windpipe, the throat.

टेडे *s. m.* An imitative sound, an in-  
articulate sound.

टेक *s. f.* A prop, a pillar, reliance ; a  
promise, a vow. *Tek rahana*, To lean  
upon.

टेकन *s. m.* A prop, support.

टेकना *v. a.* To support, to prop.

टेकर } *s. m.* Rising, ground, a height.  
टेकरा }

टेगरा *s. m.* Rising ground.

टेड़ा *s. m.* The trunk of a tree ; an in-  
strument for twisting coarsethread  
or twine.

टेदा *adj.* Crooked, bent, awry. *Terha*  
*karna*, *v. a.* To bend, to crook, to  
distort. *Terha bera*, *adj.* Crooked.

टेदाई *s. f.* Crookedness, obliquity.

टेदी *s. f.* Pride, vanity, haughtiness ;  
perverseness.

टेना *s. m.* A cock of the breed of fowls  
called *teni*.

टेनी *s. m.* A particular breed of fowls.  
*adj.* Tiny, small.

टेन *s. f.* Snuff of a candle, the flame of  
a candle or lamp. *Tentam*, *s. m.*  
Dressing.

टेर *s. f.* Tune ; voice, call.

टेरना *v. n.* To bawl, to roar to, to call  
loudly, to shout, to holla ; to tune.

टरा *s. m.* A curtain. *adj.* Squint-eyed,  
cock-eyed.

टेलना *v. n.* To remove.

टेलुषा *s. m.* A beam.

टेव *s. f.* Habit, custom.

टेवकी *s. f.* A prop, a pillar.

टेवना *v. a.* To sharpen. [ *cnstom.*

टेवा *s. m.* Calculation of nativity ; habit,

टैसू *s. m.* The blossoms of the *Palas* tree (*Butea frondosa*) ; a kind of play.

टैवरा *s. m.* A village.

टैवरा *s. m.* The customs of marriage.

टोषा *s. f.* Act of feeling or groping.

टोषाटोई *s. f.* Searching, feeling for, feeling.

टोट्टा *s. m.* A cracker, a serpent in fireworks ; a joint of bambu, &c. ; a cartridge. *adj.* Handless.

टोट्टो *s. f.* A spout.

टोक *s. f.* Hindrance, prevention ; the influence of eye.

टोकटाक *s. f.* Hindrance, prevention.

टोकना *v. d.* To interrogate, prevent, challenge, envy, accost ; to look at with an evil eye,

टोकरा *s. m.* A large basket (*without a lid*). [*lid*].

टोकरो *s. f.* A small basket (*without a lid*).

टोकाटोको *s. f.* Hindrance, prevention.

टोटका *s. m.* A charm, an amulet, a philter, a superstitious remedy.

टोटक *s. m.* A kind of turtle-dove.

टोट्टा *s. m.* Loss, deficiency ; detriment ; a cartridge ; a candle's end.

टोट्टो *s. f.* The name of a musical mode or *ragini*. [*ment*].

टोनरा *s. m.* A kind of hawk ; enchant-

टोन्हा *s. m.* A juggling man, [a conjurer.

टोन्हाई *s. f.* A juggling woman, a female conjurer, a witch.

टोना *s. m.* Enchantment, fascination. *v. a.* To feel, grope, handle.

टोनाटोनी *s. f.* } Hocus pocus, juggling.  
टोनाटोनी *s. m.* }

टोप *s. m.* A hat, cap, helmet, head cover, thimble ; bait ; a stitch.

टोपा *s. m.* A helmet, cap, hat.

टोपी *s. f.* A hat. *Topiwala*, One who wears a hat, or an animal with a

comb, crest, &c. It is used also to express the *Persian* or *Moghal* troops but now more generally applies to every European (*from wearing a hat or cap*).

टोरा *s. m.* A ledge extending out from a wall, to keep off the weather without pillars ; eaves.

टोल *s. m.* A company, society ; a hamlet. *Tol marna*, To dash one top against, another while in motion.

टोला *s. m.* A quarter or section of a town.

टोली *s. f.* A company, a society, a crowd.

टोन्हा *s. m.* A juggler, a conjurer.

## ठ

ठ The aspirate of the preceding letter, corresponding to *th* in pent-house.

ठकठक *s. m. f.* Hard work, harassing labour, difficulties ; a sound.

ठकठकाना *v. a.* To tap, to rap, to pat.

ठकठकिया *s. m.* A stickler, a wrangler.

ठकठेला *adj.* Stuffed together in a crowd, crowded.

ठकठीया *s. f.* A small boat so called, a shallop, skiff.

ठकुराई *s. f.* Godship, divinity ; chief ship, mastership.

ठकुरायन *s. f.* A female divinity or idol.

ठग *s. m.* A robber, assassin, cutthroat ; a cheat, impostor. *Thugbazi*, or, *Thag-bidyas*, *s. f.* Cunning, fraudulent, art, dexterity. *Thag lana*, To rob, to cheat. *Thag lena*, To cheat.

ठगर *s. f.* Robbery, theft, cheating.

ठगना *v. a.* To cheat, to deceive.

ठगनी *s. f.* A female robber or cheat.

ठगार *s. f.* Robbery theft, cheating.

ठगाना *v. n.* To be cheated.

ठगिन *s. f.* A female robber or cheat.

ठमिया s. m, A cheater.

ठगोरी *s. f.* Cheat, trick.

४८ s. m. Bank, shore.

ठट्टर s. m. Frame made of bamboo for thatching, shell of a house.

ठट्टा *s. m.* Fun, sport, joking, jest ; name of a place. *Thatttha karna*, To jest, joke, deride, ridicule. *Thatthebaz*, A jester ; a humorous person, a funny fellow, jocular, arch, waggish, comical, facetious. *Thatthebazi*, *s. f.* Jestings, sporting, fun, jocularly. *Thuttha marna*, To jest, joke, deride, ridicule.

४४ s. m. Throng, crowd.

ਠਠਰ ੯-੩. A fence.

**ठरी s.f.** The frame of a matted screen,  
the frame (*bambu work*) of a thatch-  
ed roof, shell of a house ; a bier ;  
a skeleton, a very thin person.

**ठकना** *ठ. ठ.* To stop, to stagnate, to stand amazed, to draw back in surprise, to shrink, to boggle.

उडाणा *v. a.* To strike, beat, beat one's own head, &c. (in token of vexation); harass one's self.

ठेरा *s. m.* A brazier, a tinker. *Thathere*  
*Thatthere ki badli*, A bargain between  
 two people equally acute or knowing,  
 diamond cut diamond.

ढेरा s. m. The stalk of the joar (*Holcus sorghum*).

ਠਠੇਰੀ *s. f.* A female brazier or tinker.

ठठोर } *adj.* Banterer, waggish, jocular,  
ठठोस } lar, jocose, jester, wag.

ठडोचो *s. f.* Fun, humour, sport, joking, jesting, jocularly, comicalness, derision.

उड्डा s. m. The beak of a paper kite.

३४ s. f. Coldness, cold, a cold.

ठण्डा ४ s. f. Coldness.

ठण्डा *adj.* Cold. *Kaleja thanda karna,*

To be pleased, to be happy (*by seeing a friend, son, &c.*); to have one's revenge gratified. *Thanda karna. v. a.* To make cold, cool; to extinguish; to comfort, to assuage, to pacify, appease. *Thanda parna*, To abate (*anger, virility or wantonness*). *Thanda hona*, To become cold, to cool; to be extinguished; to be comforted or pacified; to rest; to lose virility.

ठण्डाई s. f. Refrigerant medicine ; the  
intoxicating drug made of *bhanga*.

ठण्डी *adj. f.* Cold. *Thandi sáns. bharni,*  
To sigh.

ठण्डा *adj.* Cold.

उनचना v. n. To throb, to shoot ( *as the pain of head-ache* ) ; to jingle, tinkle, clink.

ठनठनाना *v. a.* To jingle, to rattle.

ठनाक *s. m.* A jingle, tinkle, clink.

ठग्रा *v. n.* To be fixed, to be ascertained.

ठपना v. a. To strike.

ठप्पा *s. m.* An instrument for stamping leather with, a die, a stamp, a printing type ; printing.

ठरक } s. m. Snore. *Tharak parna*, v. n.  
ठरर } To snore.

ढरा *s.f.* A kind of wine or spirituous liquor ; a kind of shoe worn by villagers.

ठरिया s. m. A kind of earthen *hukka*.

ठर्रा *s.f.* A kind of wine or spirituous liquor ; a kind of shoe worn by villagers.

**ठस** An imitative sound, as of a musket  
ill charged or flashing in the pan.

ठसक s. f. State, dignity.

उसकना *v. a.* To break a piece of an earthen ware vessel ( by knocking two vessels together ) without completely destroying it.

ढसनी *s. f.* A rammer.



ठनाडव *adj.* Filled, crowded.

ठसु *s. m.* A mould or form into which plates of metal, &c., are beat to take the form of pastes of ornaments, &c.; pride, vanity.

ठहरना *v. n.* To be stopped, to be fixed, to stop, stay, remain, abide, rest, stand, last, to be fixed on, concluded, settled, determined, proved.

ठहराना *v. a.* To fix, stop, determine, appropriate, settle, ascertain, appoint, fix on, demonstrate, prove, conclude or consider, ascribe.

ठहराव *s. m.* Settlement, fixtne, permanence, appropriation, proof.

ठहाका *s. m.* A peal, a succession of loud sounds, an explosion. *Thahaka ki mulakdt, s. f.* Meeting with great demonstrations of friendship.

ठां } *s. m. f.* Place, residence, a situation.

ठांसना *v. a.* To stuff, to cram.

ठा *s. m.* A sound made by striking one thing against another.

ठाकुर *s. m.* The divinity, an idol; a lord, master, chief ( *among Rajputs* ); a land-holder; a barber.

ठाकुरद्वारा *s. m.* An idol-temple.

ठाट *s. m.* The frame of a roof for thatching, on which the straw is laid; arrangement, adjustment.

ठाठ *s. m.* State, dignity, equipage, pomp; conveniency, plenty.

ठाठा *adj.* Freest.

ठढ़ *adj.* Steep.

ठाढ़ना *v. n.* To be fixed, to stand.

ठाढ़ा *adj. d.* } Erect, standing.  
ठाढ़ी *adj. f.* }

ठानड़ *adj.* Worthy of belief, trusty.  
*s. m.* The report of a musket.

ठाना *v. a.* To resolve or fix ( *in the mind* ), to determine, be intent on,

intend, set one's heart on; to settle, perform.

ठार *s. m.* Determination; snow, frost.

ठाख *s. m.* A branch.

ठाखा *s. m.* A branch. *adj.* Disengaged, at leisure, unemployed.

ठाखी *s. f.* A branch.

ठासना *v. a.* To stuff, cram, ram down.

ठिकरा *s. m.* Fragment of an earthen vessel, a shard, potsherd; a vessel for carrying fire, such as mendicants use.

ठिकाना *s. m.* Residence, place, station, site, abode, dwelling; boundary, limit, fixing. *Thikana karna, v. a.* To account for, to search or trace an affair to its commencement. *Thikana dhundhana, v. a.* To seek a residence or employment. *Thikane lagana, v. n.* To be killed, to die, to be put an end to, to be terminated. *Thikane lagana,* To put to death, to kill, to waylay, to make away with, to despatch, assassinate; to establish, settle, arrange, prove; find out one's residence.

ठिक्का *adj.* Short, dwarfish.

ठिक्काई *s. f.* Lowness ( *of stature* ).

ठिठक *s. f.* The state of standing amazed. *Thithak jana, or,—rahna, v. n.* To stop short.

ठिठकना *v. n.* To stop, stagnate, stand amazed, draw back in surprise, shrink, boggle.

ठिठरना *v. n.* To be tumbled, or benumbed, to be chill. [ *torpid.* ]

ठिठरा *adj.* Numbed, numb, benumbed,

ठिठराहट } *s. f.* Numbness, numbed-  
ठिठर } ness, chilliness, torpor, torpidness.

ठिठरना *v. n.* To be numbed or benumbed, to be chill. *Thithurana, v. a.* To chill, benumb, numb.

**ठिठना** *adj.* Numbed, numb, benumbed, torpid.

**ठिनक** *s. f.* Sob.

**ठिनकना** *v. n.* To sob.

**ठिर** *s. f.* Frost ; coldness.

**ठिरना** *v. n.* To freeze. to be chilled.

**ठिराना** *v. n.* To cause to congeal.

**ठिठिया** *s. f.* A water-pot.

**ठीक** *adj.* Exact, even, accurate, complete, just, fit, meet, proper, reasonable, true, regular, right ; ( *met.* ) parsimonious. *adv.* Exactly, &c. *s. m.* Sum, addition. **Thik ana**, *v. n.* To fit, correspond, suit, answer, apply. **Thik karna**, *v. a.* To put to rights, to correct, to adjust, to adapt fit ; to beat. **Thik thik**, *adj.* Exact, fit, proper, accurate. *adv.* Properly, fitly, accurately, adequately, **Thik t hak karna**, *v. a.* To put to rights, correct, adjust, fit.

**ठीकमठीक** *adv.* Exactly, truly, rightly.

**ठीकमठीका** *s. m.* Abuse. [ware.

**ठीकरा** *s. m.* A broken piece of earthen-

**ठीकरी** *s. f.* A broken piece of earthen-ware, a potsherd : *mons veneris*. **Thikri chunna**, to be mad.

**ठीका** *s. m.* Hire, fare, fixed price ; work done by contract, a task.

**ठीप** *s. f.* A kind of lamp.

**ठुकड़ा** *s. m.* A bit, a piece (of bread &c.).

**ठुकराना** *v. a.* To kick or strike with the toes.

**ठुड्डी** *s. f.* The chin ; parched grain. **Thuddi pakarna**, To flatter ; to carry favour.

**ठुमकाना** *v. a.* To cause to knock or hammer.

**ठुमुक** *s. f.* Sob.

**ठुमुकना** *v. n.* To sob.

**ठुमक** *s. f.* The act of waving or walking with a graceful easy air, **Thumak**

**chal**, A dignified pace, stately gait, graceful carriage.

**ठुमकना** *v. n.* To walk with grace and and stateliness, to strut, to walk with dignity.

**ठुमका** *adj.* Short, of low stature.

**ठुमकी** *adj.* Lazy. *s. f.* The playing of a paper kite to keep it up when the wind is light.

**ठुमकना** *v. a.* Peditum ciere, suppedere ; to weep but not aloud.

**ठुमकी** *s. f.* Ventris crepitus surdus.

**ठुसना** *v. n.* To be stuffed, to be crammed.

**ठुसाना** *v. a.* To cause to stuff.

**ठूटिया** *s. m.* A eunuch.

**ठूट** *s. m.* A stump, a branch of a tree (broken off at the end leafless) ; an amputated hand.

**ठूटा** } *adj.* Having the hand amputated ; having its branches lopped and leafless (a tree).

**ठूटी** *s. f.* Stubble.

**ठेना** *s. m.* The knee ; the pastern (of a horse).

**ठेगना** *adj.* Short, dwarfish.

**ठेगा** *s. m.* A stick, a small club ; a tool ( *penis* ).

**ठेगावजना** *v. a.* To spoil.

**ठेठ** *adj.* Pure, genuine ; contentious.

**ठेठो** *s. f.* A cork, a plug ; a ball of ear-wax ; a *dhota* or cloth reaching no further than the knee.

**ठेक** *s. f.* A support, a prop ; a large sack filled with grain.

**ठेका** *s. m.* A plug.

**ठेकी** *s. f.* A act of resting on the way (a porter carrying a load). **Theki dena**, or, — **lagana**, To rest (a porter carrying a load).

**ठठ** *adj.* Pure, genuine ; contentious.

**ठेपौ** *s. f.* A cork, a plug, a stopple. **Thapi munh men dena**, To be silent.

ढेवना *v. a.* To shove, to push, to move forward by pushing. *s. m.* Acting the buffoon.

ढेला *s. m.* A push, a shove. *Thelatheli, s. f.* Shoving and shouldering.

ढेना *s. m.* The knee; the pastern ( of a horse ).

ढेस *s. m.* A knock, a blow, tripping against a stone, &c., a shove, a push, a thrust.

डचना *v. a.* To pierce; to knock against; to stuff, to cram, to ram in; to eat ravenously.

डेसरा *s. m.* Sneer, oblique reflection or innuendo.

डौकना *v. a.* To knock, to hammer; to drive ( as a stake ); to thrust with the finger, to fillip, to drive, to beat, to tap, to thump. *Thonk dena*, To hammer or drive down, to knock, *mith thonkna*, To pat on the back.

डौग *s. f.* The act of striking with a finger or beak, peacking.

डौगना } *v. a.* To strike with the beak,  
डौगना } to peke.

डौग *s. m.* Striking with the beak.

डौठ *s. f.* Beak, bill ( of a bird ).

डौकना *v. a.* To beat, strike, drive ( as a stake ).

डौकर *s. f.* Tripping or striking the foot against any thing, a beat of the foot, a kick, a stumbling-block.

डौकर खाना *v. a.* To trip, to stumble; to meet with a loss or misfortune.

डौकर लगना *v. a.* To strike against the foot ( a stumbling-block or obstacle ).

डौकरा *s. m.* A fillip. *adj.* Hard ( as bad bread ).

डौदी *s. f.* The chin.

डौर *s. f.* Beak, bill.

डौजा *s. m.* A cup for the food and drink of a bird in a cage; the

knuckles. *Thqla marna, v. a.* To strike with the knuckles.

डौस *adj.* Solid, compact.

डौचना *v. a.* To stuff.

डौसा *s. m.* The thumb presented in token of denial.

डसई *s. f.* Solidity.

डौर *s. f.* Place, room, residence. *adv.*

Upon the spot. *Thoar rahna*, To be murdered, to be knocked down lifeless upon the spot.

## उ

उ The thirteenth consonant of the *Nagari* alphabet, or the third letter of the lingual or cerebral class of consonants. It is often confounded in pronunciation with a hard *r* or *l*, sounded as in the Northumbrian bur. It has the sound of the English *d* in dun, and is pronounced by applying the tip of the tongue inverted to the palate.

उकराना *v. n.* To cry bitterly.

उकार *s. f.* A belch, eructation, bellowing. *Dakárna, v. n.* To belch; to bellow, to low. *Dakárjana*, or,—*bythna, v. n.* To embezzle. *Dakár lena*, To belch.

उकैत *s. m.* A robber, a pirate.

उकैती *s. f.* Robbery, piracy.

उकौत } *s. m.* A caste of *Hindus*  
उकौनिया } descended from a *brakman* on the mother's side. They subsist on alms on saturday, and are skilled in astrology,

उग *s. f.* A space, one step ( measure ).

उगडगाना *v. n.* To shake; to burn brightly, to burn clear ( charcoal ). *Dagdágakar pani pina*, To drink greedily, or a large quantity at a draught.

**डडन** *adj.* Unsteady, tottering.  
**डडनाना** *v. n.* To totter, stagger, shiver.  
**डडरा** *s. f.* A road, a highway.  
**डडरना** *v. n.* To travel, to walk on the road, to roll.  
**डडराना** *v. s.* To roll.  
**डडना** *s. m.* A lean, long-legged horse, a Rosinante, a garran.  
**डड** *s. m.* The sting of a reptile or wasp. &c., but particularly of a scorpion. *Dank marna*, *v. a.* To sting.  
**डडा** *s. m.* A double drum, a kettle-drum.  
**डडिनी** *s. f.* A witch, a kind of female imp or evil being.  
**डडियाना** *v. s.* To sting (as a reptile).  
**डडोबा** *adj.* Armed with a sting, stinger.  
**डटना** *v. n.* To stop, to stand still.  
**डटा** *s. m.* A plug, spigot, stopple, cork.  
**डठा** *s. m.* A stalk.  
**डडमुखा** *adj.* Beard-shaven, beardless.  
**डडियस** *adj.* Having a long beard.  
**डड** *s. m.* The arm above the elbow ; a kind of exercise, placing the hands on the ground and then bending down so as almost to touch the earth with the breast.  
**डडपेस** *s. m.* One who exercises himself at the *dand*.  
**डडवत** *s. f.* Hindu salutation, bow, obeisance, prostration.  
**डडा** *s. m.* A staff, an ensign-staff ; the beam of a pair of scales ; a collector of market duties.  
**डडिया** *s. m.* A kind of garment for women ; a collector of market duties.  
**डडी** *s. f.* The tube of the corolla of the *Nyctanthes arborescens*, which is used for dying ; a handle ; the beam of a pair of scales. *s. m.* A mendicant who carries a staff in his hand. *pag*

*dandi*, *s. f.* A footpath, by-path, track. [ment.  
**डडोर** *s. f.* A line, stripe, score, line.  
**डडीत** *s. f.* Hindu salutation, bow, obeisance, prostration.  
**डडटना** *v. n.* To call, bawl at, hallow, rebuke, gallop.  
**डड** *s. m.* A tambourin.  
**डडारना** *v. n.* To cry bitterly, to blubber, roar.  
**डडारी** *s. m.* A kind of Mahomedan mendicant, who always plays upon a musical instrument called *daf* ; a chatterer.  
**डड** *s. m.* Strength, power, authority ; a kind of pocket ; the leather with which oil-pots are made. *Dabgar*, *s. m.* A currier.  
**डडकना** *v. n.* To glitter.  
**डडका** *s. m.* Fresh water drawn from a well. *adj.* Fat, corpulent.  
**डडडडाना** *v. a.* To fill with water or tears (the eyes). *Ankhen dab-dabana* ; or, *Ansu dabdabana*, To be on the point of shedding tears.  
**डडरा** *s. m.* Marshy land, a puddle.  
**डडराडडरा** *s. m.* A hole or pit of water, a puddle.  
**डडरिया** *adj.* Left-handed.  
**डडस** *s. m.* Provisions, sea-stock, stores.  
**डडोना** *v. s.* To drown, immerse, flood ; to ruin, &c.  
**डडना** *s. m.* A leathern vessel for holding oil.  
**डड** *s. m.* A iron spoon.  
**डड** *s. m.* A musical instrument, a sort of small drum shaped like an hour-glass, held in one hand, and beaten with the fingers.  
**डडन** *s. m.* A car or litter carried on men's shoulders, a palankeen, a ; *dooly* flying in the air, the flight of a bird.

डर *s. m.* Fear, dread, awe.  
 डरना } *v. n.* To fear, be frightened,  
 डरपना } dread.  
 डरप *adj.* Afraid.  
 डरपीकना *adj.* A coward.  
 डरवेया *adj.* Fearful ; (*met.*) A coward.  
 डरतज *adj.* Terrible.  
 डराक *adj.* Fearful.  
 डराना } *v. a.* To frighten, scare,  
 डराना } cause to fear, terrify, alarm,  
 दान्त, deter. *adj.* frightful, terrible,  
 terrifying.  
 डराकू *adj.* Timid, fearing.  
 डलक *s. m.* A sling, a basket, a *dālī*,  
 carried on men's shoulders by means  
 of a stick and ropes like the beam,  
 and strings of a balance ; present of  
 fruits, sweetmeats, &c. are usually  
 sent in this manner. *s. f.* Glitter.  
 डलवा *s. m.* A large basket (*without*  
*a lid*).  
 डलवाना *v. a.* To cause to throw down,  
 or to throw, to occasion, &c.  
 डला *s. m.* A large lump, a clod ; a  
 large basket. [*like a tray*].  
 डलिया *s. m.* A basket (*without a cover*,  
 डली *s. f.* A lump (*of sugar, meat, &c.*)  
 डवा *s. m.* A large wooden spoon.  
 डस *s. m.* The string by which scales  
 are suspended (*or held in the hand*) ;  
 the threads of the warp at the end of  
 a piece of cloth which are left un-  
 woven ; the end of a piece of cloth.  
 डसना *v. a.* To bite or sting (*as a vene-*  
*mous animal*).  
 डसोना *s. m.* Bedding.  
 डहक *s. m.* A cavern, abyss, a pitfall.  
 डहकाना *v. a.* To deceive, disappoint,  
 balk, tantalize ; to spoil, throw  
 away uselessly.  
 डहडहा *adj.* Flourishing, blooming,  
 green, fresh ; pleasing.

डहडहाना *v. a.* To flourish, to blossom.  
 डाक *s. m.* Foil (*under precious stone*) ;  
 the sting of a scorpion (*and some-*  
*times of other animals*).  
 डांग *s. f.* A stick, a club ; the greatest  
 height or summit of a mountain.  
 डांवर *adj.* Thin lean. *s. m.* A lean,  
 beast, a starveling ; the flowering  
 stem of radishes or mustard ; cattle.  
 डांडकपट *s. f.* Gallop. [menace.  
 डांटना *v. a.* To snub, rebuke, threaten,  
 डांटन *s. m.* Pedicle, petiole footstalk.  
 डांडी *s. f.* A straw, stubble, pedicle,  
 stalk.  
 डांड *s. m.* Retaliation, punishment,  
 penalty, fine amercement, mulct, re-  
 venge, forfeit, an oar ; the backbone ;  
 a stick ; a line.  
 डांडना *v. n.* To retaliate, to take re-  
 venge, to fine, to punish.  
 डांड भरना *v. a.* To pay a fine.  
 डांडलेना *v. a.* To take a fine, to fine, to  
 amerce.  
 डांडा *s. m.* Landmarks ; road.  
 डांडादेडा *s. m.* The frontier boundary  
 between the lands of two proprietors.  
 डांडी *s. m.* A rower, a boatman.  
 डांवर *s. m.* A tiger's cub or whelp.  
 डावाडीज *adj.* Wandering without house  
 or home, errant, ruined, lost, desti-  
 tute. *Danwa doli, s. f.* The wander-  
 ing without house or home, destitute  
 state.  
 दांस *s. m.* The sting of a reptile ; a  
 large mosquito, a gadfly.  
 दाक *s. f.* A post (*for the conveyance of*  
*letters, also relay of horses or of palki*  
*bearers*) ; a post-office ; perpetual  
 vomiting. *Dak.lagni*, To be seized  
 with constant vomiting.  
 दाक *s. m.* Husband of a *dakini*.  
 दाकना *v. a.* To vomit.

दाडा *s. m.* An attack by robbers. *Dadka parna*, or,—*dena*, or,—*dalna*, To rob.

दाकिन } *s. f.* A kind of female imp  
दाकिनो } or evil being ; a witch, a termagant.

दाकिवा *s. m.* Robber ; postman.

दावी *adj.* Gluttonous.

दावू *s. m.* A robber, a pirate.

दाट *s. f.* Threatening, snubbing, brow-beating, checking.

दाटना *v. a.* To snub, check, chide, threaten, browbeat.

दादू *s. f.* A jaw-tooth or grinder.

दादी *s. f.* A beard.

दाव *s. f.* A sacrificial grass ( *Poa cynosuroides* ). *s. m.* A sword-belt ; an unripe cocoa-nut. [well.]

दावक *s. m.* Fresh water drawn from a

दावर *s. m.* A vessel for washing hands in ; a round tank.

दावरनेनो *adj.* Having large eyes ( *epithet peculiar to women* ).

दाव *s. m.* A sacrificial grass ( *Poa cynosuroides* ).

दावर *s. m.* Resin, a torch.

दावन *s. f.* A witch.

दार *s. f.* Branch, bough ; line, row. *Dār ki dār*, Company, band.

दारना *v. a.* To throw, fling, cast, drop, shed, pour, inject, lay, throw down, throw away.

दारिम *s. m.* A pomegranate.

दाव *s. f.* A branch, a bough. *Ek dal*, *adj.* Of one piece, without joining.

दावना *v. a.* To throw down, to fling, cast, drop, shed, pour, inject, lay, put, push, set, shake, submit, throw, hurl, thrust, destroy, throw away ; cause, occasion, produce, excite. *Dal dena*, *v. a.* To throw away, cast, cause, occasion, &c.

दाडा *s. m.* A litter, a large branch.

दारिम *s. m.* A pomegranate.

दावी *s. f.* A present of fruit, &c., a basket of fruit, &c. ; a branch, a bough. [burning.]

दाव *s. f.* Malice, spite, envy, jealousy.

दाटना *v. a.* To be malicious, to burn with spite ; to be fused ( *as metal* ) ; to heat ( *metal* ).

दावल *s. m.* The name of a country, also *Tripura*.

दावी *adj.* Malicious, spiteful, envious.

दावक *s. m.* A gallinule.

द्विना *v. n.* To shake, vibrate, tremble, quiver, move ; to shrink, to go back.

द्विनरजाना *v. n.* To go away.

द्विना *v. a.* To cause to shake or move.

द्विजर *s. m.* A fat man ; a servant, a slave ; a rogue, a cheat ; a low or depraved man.

द्विदमा } *v. n.* To see ; to take aim, to  
द्विदमा } look at.

द्विदियारा *adj.* Seeing, the opposite of blind.

द्विदिस *s. m.* A musical instrument ; a kind of small drum or tabour ; a plant bearing a small fruit ( *Carissa carandas* ).

द्विदिर *s. m.* Cuttle-fish bone considered to be the foam of the sea.

द्विदरिया *adj.* Left-handed.

द्विदिया *s. f.* A very small box.

द्विदमा *s. m.* A small box.

द्विदो *s. f.* A carton-box, a small box.

द्विम *s. m.* A dramatic entertainment, dramatic exhibition of battle or tumult.

द्विम *s. m.* An egg ; a chrysalis ; the bladder ; the spleen ; the uterus ; any young animal.

द्विमिका *s. m.* A libidinous woman.

द्विम *s. m.* Pride, vanity ; any young animal ; a fool, an idiot, a blockhead.

**बिना** *s. f.* An infant.  
**हौग** *s. m.* Pride, vaunting, boasting.  
**हौग मारना** *v. a.* To make boast (of), to boast.  
**होठ** *s. f.* Sight, look, glance, vision.  
**होठबंद** *adj.* Enchanting the sight, preventing one's seeing by conjuration, a juggler.  
**होठबंदी** *s. f.* Enchanting the sight, preventing by conjuration one's seeing.  
**होल** *s. m. f.* Stature; body, bulk, size.  
**होह** *s. m.* A haunt, place, dwelling village.  
**होहा** *s. m.* A bank, a mound.  
**हुक्क** *s. m.* A blow with the fist.  
**हुक्करा** *s. m.* Advanced in years, old, aged.  
**हुक्करिया** *adj. f.* Old (woman).  
**हुगहुगना** *v. n.* To sound (a kettle-drum), to twinkle.  
**हुह** } *s. m.* A kind of snake *Am-*  
**हुहुम** } *phisbana*.  
**हुवको** *s. f.* A dip, dive, plunge.  
**हुववाना** *v. a.* To cause to drown, &c.  
**हुवाना** *v. a.* To cause to sink, to immerse, dip, to demolish, ruin, destroy.  
**हुवाव** *adj.* Out of man's depth, deep (enough to drown in). *s. m.* Drowning.  
**हुवोना** } *v. a.* To drown, immerse,  
**हुवोना** } flood; to ruin. *Dabo-dena*,  
*v. a.* To exhaust, to ruin, to demolish, to drown.  
**हुरियाग** *v. a.* To lead about (as a horse), to lead in hand.  
**हुलाना** *v. a.* To move, shake, swing, agitate. [tile.  
**हुलि** *s. f.* A small turtle; a female turtle.  
**हुलिका** *s. f.* A small bird resembling a wagtail.  
**हु** *s. m.* A dip, a dive, immersion.  
**हुना** *v. n.* To dive; to drown; to be immersed or deluged; to set, to sink; to be destroyed or ruined; to

be absorbed (in business, study, &c.)  
*Dil dubna*, To faint.  
**हम** *s. m.* Step, pace.  
**हंद** *adj.* (One and a half. *Derha int ki masjid judi banani* (lit. to build a separate mosque of a brick and a half), To withdraw, through pride, from the society of others. *Derh pao*, Three-eighths. *Derh pouwa*, A weight, three-eighths of a ser. *Derh bakdyan miyan bagh men*, lit. The gentleman in his garden consisting of a tree and a half. (and the *bakdyan*, *Melia senperuviana*, here mentioned, is a tree of no use or estimation) is applied to a person who assumes consequences without reason.  
**हंदन** *s. f.* A kind of dance.  
**हना** *s. m.* A log tied to the neck of a vicious ox.  
**हेरा** *s. m.* A dwelling, a tent. *adj.* Squint-eyed.  
**हेल** } *s. m.* A lump of earth.  
**हेल** }  
**हेवदा** *s. m.* Half as much again; a mode of reckoning.  
**हेवदाना** *v. a.* To take once and a half.  
**हेवदी** *s. f.* A threshold, a door, antichamber, porch.  
**हेवदीदार** *s. m.* A door-keeper.  
**हेवदु** *s. f.* A volley, several muskets discharged at once.  
**हेवदी** *s. f.* A threshold, door, antichamber perch.  
**हेन** *s. m.* Wings of birds.  
**हेन** *s. m.* A branch, a bough.  
**होर** *s. f.* A wooden spoon, ladle.  
**होर** *s. m.* A mountain.  
**होना** *s. m.* } A spoon; a canoe; a  
**होनी** *s. f.* } trough.  
**होहो** *s. f.* Proclamation by beat of drum.

डीर } *s. f.* A species of snake.

डीर *s. f.* Vomiting.

डीरना *v. n.* To vomit.

डीरना *adj. m.* Old (*man*).

डीरनी *adj. f.* Old (*woman*).

डीरनी *part. act.* Vomiting

डीर *s. m.* A dip, a dive, a plunge (*in dye or colouring*).

डीरना *v. a.* To dip in dye or colouring.

डीर *s. m.* Reservoir ; fainting.

डीर } *s. m.* A low caste of *Hindus* ;  
डीरना } the name of a caste of Mahomedans, the males of which are musicians, and the females sing and the company of females only.

डीरनपना *s. m.* The art or practice of a male or female of the *dom* caste.

डीरनी *s. f.* A female of the caste called *dom*.

डीर *s. f.* String, cord, thread, rope. *s. m.*  
A fillet of thread or cord tied round the arm or wrist.

डीर *s. m.* A fillet of thread or cord tied round the arm or wrist ; it is also applied to the string tying a packet or parcel.

डीर *s.* Thread, line, cord ; edge of a sword ; *Ankh ka dora*, A bloodshot eye, vessels distended with blood on the tunica conjunctiva of the eye (*from intoxication or other cause*).  
*Gardan ka dora*, A graceful motion of the neck in dancing. *Dora dalna*, *v. a.* To stitch a quilt ; to utter a long continued sound like the *Amandava* (*Fringilla amandava*).

डीरिया *s. m.* Stipped muslin ; a dog-keeper ; lace.

डीरी *s. f.* A string, cord, thread, rope.

डीर *s. m.* A bucket for drawing water.

डीरनी *s. f.* A small bucket for drawing water.

डीरडीर *s. m.* Roving, perambulating.

डीरना *v. n.* To move, to shake or be shaken ; to roam, ramble, move, wander ; to swing.

डीर *s. m.* A kind of sedan ; a wife from an inferior family, married by a person of rank, who gives a present to her parents. She ranks below wives of equal family, but above concubines.

डीर *s. m.* Manner ; coition.

डीरना *v. a.* To give a daughter to a superior by way of tribute.

डीरनी *s. f.* A kind of sedan (*for women*).

डीर *s. m.* A scaffold.

डीरनी *s. f.* Proclamation by beat of drum.

डीरनी *s. f.* Threshold, door, anti-chamber. *adj. f.* Half as much again ; raised one half higher (*a tone in music*).

डीर *s. m.* Manner, method, mode ; shape, fashion, form.

## ड

ड The fourteenth consonant in the *Nagri* alphabet, or the fourth of the third series, and aspirate of the preceding letter ; it has the power of *dh* in Holy-rood-house.

डरना *v. a.* To force an invitation, by fixing one's self in a house till dinner comes on table.

डन *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.

डरी *s. m.* Publication or proclamation by beat of drum.

डरीया *s. m.* A crier, a proclaimer by beat of drum.

डक *s. m.* A weight.

डकना *v. a.* To cover, to conceal. *s. m.*  
A lid, cover, potlid.



दकनी *s. f.* A lid, cover ( *of a pot* ).  
 दकार *s. f.* A belch, eructation, bellowing.  
 दकारखेना *v. n.* To belch.  
 दकोल *s. m.* A shove, push, thrust.  
 दकोलदेना *v. a.* To push, precipitate.  
 दकोलना *v. a.* To shove, push, jostle.  
 दकोलू *s. m.* A pusher.  
 दक *s. m.* A city or district, *Dhacca* or *Dacca* ; covering or disappearance.  
 दका *s. f.* A large or a double drum.  
 दक *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.  
 दटिया } *s. f.* A cord used instead of  
 दडी } a bridle.  
 दटा *s. m.* A plug, cork, bung.  
 दडकोवा *s. m.* A raven.  
 दडवा *s. m.* The name of a bird a kind of *myna*.  
 दडीरा *s. m.* Publication or proclamation by beat of drum.  
 दडीरिया *s. m.* A crier, a proclaimer by beat of drum.  
 दनमनाना *a. int.* To roll, be tossed about.  
 दनमनी *Upset, spilt*  
 दनमनीखाना *v. n.* To roll down or along.  
 दना *v. n.* To be demolished, razed, destroyed.  
 दनेक *s. m.* A bird with a very large bill ( *Buceros* ).  
 दपडपाना *v. a.* To thump a drum ( *as children do* )  
 दपना *v. n.* To be covered, to be concealed or hidden. *s. m.* A cover, covering.  
 दप *s. m.* Shape, form ; manners, breeding, behaviour, mode, method, manner, knack, knowledge, fashion, style, way, address, dexterity, art, position.  
 दपरा *adj.* Turbid.  
 दवीका *adj.* Well-made, graceful.  
 दड्डा *s. m.* A copper coin equal to a pice ( *pysa* ).

दम्प *s. m.* A tambourine.  
 दमलाना *v. n.* To roll.  
 दरकना *v. n.* To drip.  
 दरका *s. m.* A horn for giving liquids to cattle, watering of the eye.  
 दरना *v. n.* To draw near, come.  
 दलक *s. f.* Rolling, tilting.  
 दलकना *v. n.* To roll, be spilt.  
 दलका *adj.* Blear-eyed ; spilling.  
 दलखाना *v. a.* To tilt, overturn, spill, pour, roll.  
 दलना *v. n.* To be cast ( *a metal* ), to be poured out, to flow, spill ; to roll ; to incline, decline. *Din dhalna*, To decline the day ( *towards evening* ).  
*Dhalti phirti chhaon* ( *lit. rolling and turning shade* ), is applied, to the changeable state of worldly concerns, ( *met.* ) to a person of a capricious or unsteady temper.  
 दलखलाना *v. n.* To move from side to side, to totter.  
 दखाना *v. a.* To cause to cast ( *metal* ), to cause to pour.  
 दखेत *s. m.* A person in the equipage of great men armed with sword and buckler ; a constable, a targeteer.  
 दवाना *v. a.* To cause to be knocked down, razed or demolished.  
 दडना *v. n.* To fall, to be demolished, to tumble down ( *as a house &c.* ) to be razed, destroyed.  
 दड पडना *v. n.* To fall, to soss,  
 दारै *adj.* Two and a half.  
 दाकना *v. a.* To cover, to shut.  
 दाज *s. f.* A precipice, cliff.  
 दांचा *s. m.* A frame, a plan.  
 दापना *v. a.* To cover, conceal, hide.  
 दांस *s. m.* A cough, cold.  
 दांसना *v. a.* To blame, to accuse.  
 दांसा *s. m.* Calumny, undeserved, abuse, defamation.

डाँली *s. f.* A cough, cold.  
 डाक *s. m.* A tree (*Butea fraxinea*).  
 डाका *s. m.* A thick wood of *dhák* trees ;  
 a city or distri t, *Dhacca* or *Dacca*.  
 डाटा *s. m.* A handkerchief tied over the  
 turband and over the ears.  
 डाढी *s. f.* Rack, torment, torture ; a  
 noose or gin fastened on a horse's  
 nose.  
 डाढन *s. f. m.* Firmness of mind, con-  
 fidence, animation, encouragement,  
 comfort.  
 डाढन देना *v. a.* To animate.  
 डाढन बंधाना *v. a.* To encourage, com-  
 keep in spirits.  
 डाढी *s. m.* A kind of musician, a singer.  
 डाढन *s. m. f.* Firmness of mind, con-  
 fidence, animation, encouragement,  
 comfort.  
 डाढन *s. m.* } A kind of musician, a  
 डाढी *s. f.* } singer.  
 डाग *s. m.* Hedge, enclosure.  
 डागा *v. a.* To break, batter, knock  
 down or raze (*a building &c.*), to  
 demolish.  
 डागा *s. m.* A net ; the eaves of a house,  
 extending three or four cubits beyond  
 the wall, so that people may sit un-  
 der them.  
 डार *s. m.* A declivity, a heap of corn.  
 डारी *s. f.* A certain Hindu caste.  
 डार *adj.* Slant, sloping.  
 डाल *s. m.* Declivity, slope. *s. f.* A shi-  
 eld, target, buckler.  
 डालना *v. a.* To cast (*metal in fusion*) ;  
 to pour out, tilt, spill ; (*met.*) to do  
 mischief, mar, spoil.  
 डालवा *adj.* Sloping, declivitous ; cast  
 (*metail*).  
 डाली *s. m.* A warrior armed with shield,  
 a shield-bearer.  
 डाल *adj.* Slant, sloping. *part. act.*

Spoiling, doing mischief casting, &c.  
*Dhalubhar karna*, To shift goods,  
 &c. occasionally over shallows, &c.  
 डाहा *s. m.* The precipitous or high  
 bank of a river.  
 दिग *s. m. f.* Side ; near, close to.  
 दिगारी *s. f.* Forwardness, assurance,  
 impudence, audacity, audaciousness,  
 boldness, presumption, presumptu-  
 onness, petulance, pertness.  
 दिगका *s. m.* Protuberance.  
 दिगदिगी *s. f.* A kind of tambourin.  
 डोल *adj.* Lazy.  
 डोल } *adj.* Forward, impudent, fam-  
 डोला } liar, bold, daring, presumptu-  
 ous, confident. *pret. part. pass.* Seen.  
 डोल *s. m.* Pregnancy ; a large belly.  
 डोल *s. m.* Looseness, relaxedness, re-  
 missness, laziness, inattention, delay.  
 डोला *adj.* Loose, not tight ; remiss ;  
 lazy, inattentive, dilatory.  
 डोलार *s. f.* Looseness, remissness.  
 डोला *s. m.* A rising ground.  
 दुटना *v. a.* To seek, to search for.  
 दुटनाडटना *v. a.* To search-for, to seek.  
 दुडवाना *v. a.* To cause to seek.  
 दुडना *v. n.* To enter, penetrate ; to  
 take aim, look, have regard or inclin-  
 ation ( *to* ) ; to sympathize.  
 दुडोलिमाना *v. a.* To take aim.  
 दुडना *v. n.* To be poured out, to be  
 spilt, to roll.  
 दुडवाना } *v. a.* To cause to be carri-  
 दुडवाना } ed ; to spill (*water, &c.*).  
 दुडार *s. f.* Act of carrying ; price paid  
 for carrying, or for transporting.  
 दुडा *s. m.* A bank, a mound, a clod of  
 earth.  
 दुडुडी *s. m.* Search.  
 दुड *s. m.* Search.  
 दुडन *s. m.* Seeking, searching, invest-  
 igating.

दुंदुना *v. a.* To seek, search for. *Dúndh-na-dhandhna*; To search for, seek.  
 दुंदिया *s. m.* A mendicant of the Jyn sect.  
 दुन्ना *v. n.* To shut, close ; to steal on, draw nigh, approach ; go into, enter.  
 दुका *s. m.* Tapping or shoving, by way of calling the attention of one spoken to.  
 दुकादिना *v. a.* To peep, to tap.  
 दूरा *s. m.* A pea.  
 दुली *s. f.* A bundle of one hundred betel-leaves. *s. m.* A drummer.  
 दुसर *s. m.* A caste of *Hindus*.  
 देल *s. m.* A wave.  
 देकली *s. f.* A mode of joining breadths of cloth or of cutting out cloth ; a machine for drawing out water, being lever supported on a long post, having a bucket suspended to one end, and a weight of earth or stone to the other.  
 देका *s. m.* A machine for pounding with.  
 देकुस *s. m.* A kind of gourd.  
 देली The capsule of the poppy ( *or of the cotton tree* ), a poppy-head ; an ornament worn in the ear.  
 देदा *s. m.* Pregnancy ; a large belly.  
 देद *s. m.* Name of a tribe of workers in leather ; a crow.  
 देडो *s. f.* An ornament worn in the ear.  
 देकी *s. f.* A pounding machine.  
 देवुका The unstamped lumps of copper used in India as "pice."  
 देर *s. m.* A heap, accumulation. *adj.* Much, abundant, enough.  
 देरा *adj.* Squinting, squint-eyed.  
 देरी *s. f.* A heap.  
 देसवांस *s. m.* A sling.  
 देसवासी *s. f.* A slinger.

देला *s. m.* A clod of earth, a lump of clay, chalk, &c. *Dhala-chouth*, *s. f.* The fourth day of the bright part of the *Hindu* month *Bhadon*, a festival on which the *Hindus* pelt each other with stones, throw them into each other's houses, and if abused, consider the abuse an honor.  
 देलाचीस *s. f.* The fourth day of the light half of *Bhadra*.  
 देरा *s. m.* A kind of *Hindu* mendicant ; a tribe of *Jats*. [*ser.*]  
 देया *s. m.* A measure of two and a half  
 देयाटेकर *adj.* Desolated.  
 दोषा *s. m.* Fruit and flowers presented by inferiors on festival days.  
 दोषा *adj.* Four and a half.  
 दोड *s. f.* A capsule or seed-vessel ( *especially of the poppy* ).  
 दोक *s. f.* Salutation.  
 दोकना *v. a.* To drink, to tope.  
 दोका *s. m.* A piece of stone.  
 दोटा *s. m.* A child.  
 दोना *v. a.* To carry, to bear.  
 दोर *s. m.* Cattle.  
 दोरा *s. m.* The representation of a tomb carried about in the *muharram*.  
 दोरो *s. f.* Eagerness, ardour.  
 दोल *s. m.* A large drum.  
 दोलक } *s. f.* A small drum.  
 दोलकी }  
 दोलकिया *s. m.* A person that plays on the *dholak*.  
 दोलन *s. m.* A friend, a sweet-heart.  
 दोलना *s. m.* A little amulet in the shape of a drum.  
 दोला *n. prop.* Name of a famous lover in *Hindustan*. *s. m.* A boy.  
 दोलिया *s. m.* A drummer.  
 दोली *s. f.* A bundle of one hundred betel-leaves. *s. m.* A drummer.  
 दोषा *adj.* Four and a half.

च The fifth letter of the third class of consonants in the *Nāgarī* alphabet, or the fifteenth consonant; it is scarcely ever used as an initial letter. It has the power of *n*. uttered with the point of the tongue pressed back on the palate.

## त

च The first letter of the fourth or dental class of consonants, or the sixteenth consonant in the *Nāgarī* alphabet. It has the sound of *t* in most of the continental languages of Europe, or, as expressed in the provincial pronunciation of butter in Yorkshire.

तरे *s. f.* A large cauldron or boiler for oil, butter, &c.

तरे } *adv.* Till, up to, while, toward,  
तक } near to, to, at ( *or denoting after a genitive form, the objective case* ).

तक *adv.* Still, yet, nevertheless.

तरे *s. m.* A girth of a horse, saddle girth.

तकतक *s. m.* The sound of feet.

तकना *v. a.* To look at, to look, to observe, to aim at, to watch. *v. n.*

To be looked at, to be stared at.

तकवा *s. m.* A spindale.

तकली *s. f.* A weaver's reel.

तकवाही *s. f.* Watching, overseeing, superintending, looking sharp after ( *as after a silversmith* ).

तकान *s. m.* Motion, agitation, gesture.

तकाना *v. a.* To aim.

तकिया *s. m.* A pillow.

तकीवी *s. m.* A small pillow.

तकुपा *s. m.* A spindle.

तक *s. m.* Buttermilk, with a fourth part water.

तकट *s. m.* A charring stick.

तकक *s. m.* One of the principal mythological *Nagas* or serpents of *patāl*; a snake of a middle size and of a red colour.

तकथ *s. m.* Time present, time being.

तकचो *s. f.* A carpenter's adze.

तकन *s. m.* A carpenter.

तकचिला *s. f.* The name of a city, the *Taxila* of *Ptolemy* in the *Panjab*.

तकरी *s. f.* Scales.

तकत *s. m.* A throne.

तकता *s. m.* A plank, board, a stool.

तकती *s. f.* A small plank, a little board like a slate.

तकन Then.

तकान *s. m.* A carpenter.

तकना *v. a.* To quilt, to stitch together.

तकर *s. m.* A tree (*Tabernaemontana coronaria* ).

तकारे *s. f.* The price paid for quilting, &c.; the act of quilting.

तकाना *v. a.* To cause to be quilted, to get stitched together.

तकार *s. m.* A tub, bucket, trough.

तकना *s. f.* A strand or thread of a twist.

तकनी *s. f.* A strand or thread of a twist; a kind of fishing-line not used with a rod. *Tri-taggi*, A thread of three strands. *Choa-taggi*, One of four strands.

तक्या *s. m.* Two pice ( *pysā* ).

तकना *v. n.* To be, heated, to parch.

तकाना *v. a.* To parch, to scorch.

तक *s. f.* The bay tree or its bark (*Laurus cassia* ), woody cassia.

तक *s. m.* A knower, one who understands, is acquainted with. [leave.

तकना *v. a.* To abandon, desert, quit,

तट *s. m.* A field; a shore or bank.

**सिद्ध** *s. m.* An indifferent person, one neither a friend nor a foe.

**सङ्घ** *s. m.* Party, division, faction ; an imitative sound.

**सङ्कलना** *v. n.* To be cracked, to be split, to burst, to crack.

**सङ्कलना** *s. m.* Dawn of day. *Tarks, adv.* In the morning early, at dawn of day.

**सङ्कलना** *v. n.* To trickle, drop, patter, bluster, welter ; to warp or crack with noise ( *as a plank exposed to the sun* ).

**सङ्कलनाट** *s. f.* The act of dropping.

**सङ्कप** *s. f.* Haste, hurry, outrageousness, explosion, fury, leap, jump.

**सङ्कपना** *s. m.* The noise of falling water.

**सङ्कपनी** *s. f.* Flutter, palpitation.

**सङ्कपना** } *v. n.* To flutter, palpitate,  
**सङ्कपना** } flounce, be agitated, writhe, jump, spring, bound, wriggle, toss ; to be very desirous about any thing.

**सङ्कपाना** *v. a.* To put in great agitation ; to cause to flutter or stumble.

**सङ्कपीला** *adj.* Hasty, hurrying.

**सङ्कप** *s. f.* Agitation, tossing about, palpitation.

**सङ्कपना** *v. n.* To flatter, to palpitate.

**सङ्कपनाट** *s. f.* Act of fluttering, palpitation.

**सङ्कपना** *v. n.* To flutter, to palpitate ; to be very desirous about any thing, to be agitated, to writhe, jump, spring, bound, wriggle, toss.

**सङ्कपाना** *v. a.* To put in great agitation ; to cause to flutter or stumble.

**सङ्का** *s. m.* An island.

**सङ्काबद्धी** *s. f.* The beam of a balance.

**सङ्का** *adj.* Pretty, showy, gaudy. *s. m.* The sound of striking.

**सङ्का** *s. m.* A pond, a pool, deep enough for the growth of the lotus and other aquatic flowers ; a trap for catching deer.

**सङ्का** *s. m.* Throwing water.

**सङ्का** *s. m.* Gaudiness in dress, wearing smart clothes, *Tarayadar, s. m.* One who dresses well and is particular in having fine and well-made clothes.

**सङ्का** *s. m.* Show, ostentation, vanity.

**सङ्कु** *s. m.* Rice ( *cleaned from the husk* ), any grain after thrashing and winnowing ; a vermifuge plant.

**सङ्कु** *s. f.* A plant of which the seeds are used as a vermifuge.

**सत्** *pron.* That.

**सतरी** *s. f.* A playful, wanton girl.

**सतहरा** *s. m.* A vessel for warming water, a kettle.

**सताना** *v. a.* To warm.

**सतार** *s. f.* Embrocation, pouring of water on a deceased part. *Tatarna, v. a.* To embrocate.

**सत्काल** *adv.* At that time, then, *s. m.* Present, time being, or the time when an act occurs.

**सत्काली** *s. m.* A man wise or intelligent for the time being, one having presence of mind, &c.

**सत्कालीन** *adv.* At that time.

**सत्काल** *s. m.* Time present, time being. *adv.* At that time, instantly, immediately. [outrageous.

**सत्ता** *adj.* Hot, fiery, passionate, furious,

**सत्पर** *adj.* Diligent, attending to any thing closely and anxiously, engaged, attentive, addicted to, adept.

**सत्** *adv.* There, therein.

**सत्प्रपन्न** *adj.* Venerable, respectable, reverend.

**सत्त्व** *s. m.* An element, a principle, the essence ; essential nature, the real nature of the human soul, considered in the *ashwars*, as one and the same with the divine spirit animating the

universe: the philosophical etymology of this word best explains its meaning तद् that, that divine being, and त्व thou, that very God art thou, the Supreme being or *Brahma*; truth, reality, the essential substance, opposed to what is illusory or fallacious; an element or elementary property differently enumerated in different systems, from the three which are the same with the three *guns*, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God; a first principle, an axiom; mind, intellect; low time in music; a musical instrument.

तन्वाज्ञान *s. m.* Knowledge of divine truth.

तत् *adj.* True, right.

तत्त्वा *s. f.* Power, ability, might. *adj.* or *conj.* So, thus, ditto, and.

तत्त्वार्थ *s. m.* A *Jyn* or *Buddha*.

तद्यपि *adv.* Nevertheless, yet, even.

तथा *adv.* Be it so, yes.

तथैव *adv.* In that manner.

तद् *adv.* Then, at that time, afterwards, in that case, therefore, so soon. *Tadanantari*, *adv.* After that, after which. *Tad to*, *adv.* Then, in that case. *Tad bhi*, *adv.* Still, nevertheless, however, notwithstanding. *Tad se*, *adv.* Thence, since that time. *Tad hi*, *adv.* At that very time, in that case only.

तद्वत्पर *adv.* After that.

तद्वन्मर्ष *p.* Within that.

तद्यपि *adv.* Still, nevertheless.

तदा *adv.* Then, at that time.

तद्वन् *adj.* Miserly, niggardly.

तदी *adv.* At that very time.

तन् *s. m.* The body, person. *Tan-*

*tanha*, *adv.* Alone, solitary. *Tan-o*

*man marnas*, To restrain one's desires

and be silent. *Tan-di*, A person of application. *Tan-dhi*, *s. f.* Application, exertion, attention, diligence. *Tan-durnst*, *adj.* Healthy, vigorous. *Tan-darusti*, *s. f.* Health, vigour. *Tan dena*, To pay attention. *Tan-parwar*, Careful of the body, over-attentive to the body. *Tan-parwari*, *s. f.* Self-indulgence.

तन्वा *adj.* or *adv.* Slight, small, a little, *adv.* Slightly.

तन्वाजी *s. m.* A slender bodied person.

तन्वा *v. t.* To stretch, pull tight.

तन्वान *s. m.* Body and soul.

तन्वा *s. f.* A son; a male descendant.

तन्वा *s. f.* A daughter.

तन्वा *s. f.* A tent rope.

तन्वा *adj.* Small, slight.

तन्वा *Small, slight.* [waist.

तन्वा *s. m.* A kind of covering for the

तन्वा *s. f.* A string with which garments are tied; a daughter.

तन्वा *s. f.* The body.

तन्वा *adj.* or *adv.* Slight, small, a little, *adv.* Slightly.

तन्वा *s. m.* and *s. f.* Offspring, child.

तन्वा *s. f.* Offspring, child.

तन्वा *s. m.* A pore of the skin.

तन्वा *v. n.* To twang, to tingle.

तन्वा *s. f.* Sharp pricking pain from inflammation.

तन्वा *s. m.* A weaver. [scendants.

तन्वा *s. m.* A thread; offspring, race, de-

तन्वा *s. m.* A silk-worm.

तन्वा *s. m.* One of the books held sacred by the *Hindus*; a religious treatise teaching peculiar and mystical formula and rites for the worship of the deities, or the attainment of superhuman power; it is mostly in the form of a dialogue between *Shis* and *Durya*, who are the peculiar deities

ties of the *Tāntrikas*: there is a great number of these works, and their authority in many parts of India, seems to have, in a great measure, superseded that of the *Veds*: according, to one account, a *Tantra* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (*superhuman*) faculties, and four modes of union with spirit by meditation; a variety of subjects are however, introduced into many of them; whilst some are limited to a single topic as the mode of breathing in certain rites, the language of birds, beasts, &c.; a branch of the *Veds*, that which teaches *mantras* or mystical and magical formulae; demonstration, clear and right conclusion; raiment, vesture; a medicament, a drug; a principal medicament, or perhaps a charm, considered as producing medicinal effects; a charm, an enchantment.

तपी *s. m.* A musician.

तपसा *s. f.* Lassitude, exhaustion, weariness, syncope.

तपश्व *adj.* Slethful, sluggish, overcome with sleep or fatigue.

तपी *s. f.* Sleepiness, drowsiness; lassitude, fainting, exhaustion.

तपा *v. n.* To stretch, pull tight; to sit upright.

तपाना *v. n.* To twang; to have a sharp pricking pain from inflammation.

तपाय *Up to the limit, up to hand.*

तप *s. m.* The hot season, summer; devout austerity, religious penance.

*s. f.* Heat, warmth.

तपवना *v. n.* To throb, to palpitate. Ta-

*patna phore ka*, the throbbing of a phlegmon or boil, when coming to suppuration.

तपय *adj.* Hot, warm, fervent. *s. f.* Heat.

तपन *s. m.* The sun; a division of hell, The hot season; mental distress, pining, grieving. *s. f.* Heat, glow, fervour, warmth, burning.

तपना *v. n.* To be glorified; to glow, be heated, frisk about.

तपनि *s. f.* Hot, sultry.

तपनी *s. f.* The *Godavari* river.

तपरी *s. f.* A mound, a small height, an acclivity.

तपवत् *s. m.* The power or strength acquired religious exercises.

तपस् *s. m.* Religious austerity, penance, mortification, the practice of mental or personal self-denial; world, the religion inhabited by saints or devotees after death; virtue, moral merit; duty, the special observance of certain things, thus the *Tapas* of a *Brahman* is sacred learning; of a *Kshatri*, the protection of subjects; of a *Vys*, almsgiving to *Brahmans*; of a *Sudra*, the service of the same sect; and of a *Rishi* or saint, feeding upon herbs and roots.

तपसी *s. m.* A religious devotee.

तपती *s. f.* A kind of fish.

तपस् *s. m.* The month *Phalgun* (*February-March*).

तपसा *s. f.* Devout austerity, religious penance, devotion.

तपस्विन } *s. m.* An ascetic, a religious  
तपस्वी } engaged in the practice of rigorous and devout penance.

तपसी *s. m.* A devotee, a performer of austere devotion, an ascetic. *adj.* Devout, practising austere devotion. *Tapai*, or *Tapasi-machhli*, *s. f.* The mango fish (*Polynemus paradisea*).

तपा *s. m.* A worshipper, an ascetic, a devotee.

तपावा *v. a.* To pour out a libation ; to heat, to warm, to cause to glow, to make another warm himself at the fire or in the sun.

तपाव *s. m.* Affection, ardour.

तपाव *s. f.* Sunshine, the sunbeams ; toil, labour.

तपी *s. m.* A devotee, a worshipper.

तपीव *s. m.* A devotee, an ascetic, one who performs religious penance.

तपीवट *s. m.* A country, part of central India, or Holy land.

तह *adj.* Hot, warm, fervent, heated, inflamed, burnt with heat, pain or sorrow.

ततक *s. m.* A sort of penance, drinking hot water, milk, or *ghee*, for three days.

तटा *s. m.* Division, district, parish.

तव *adj.* Then, at that time, so soon ; afterwards. *Tab tak*, Till then. *Tab-tori*, or, *Tab-tain*, or, *Tab-lag*, *adv.* Till then, so long.

तवते *From that time.*

तवव *adv.* Since this time.

तववी *prep.* Till this.

तववी *adv.* At that time. *Tabhi-to*, then indeed. *Tabhi-se*, Thence, thenceforth.

तवे *adv.* Exactly then.

तम *s. m.* Darkness, gloom ; the quality of darkness, incident to humanity ; illusion of mind, headstrong passion, anger ; irascibility or promptitude to the vindictive passions.

तम *s. m.* The third of the qualities incident to the state of humanity, the *Tamahua*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion,

&c. ; darkness, gloom ; sorrow, grief.

तमव *s. f.* Vanity, arrogance, pride ; growing red in the face.

तमववा *v. n.* To grow red ( *in the face* ) ; to be enraged without cause, or to break out into violence at a temperate and reasonable speech.

तमवा *s. m.* A stroke of the sun.

तमव *adj.* Desirous, cupidinous, longing or hankering after.

तमतवावा *v. n.* To grow red in the face ; to glow, to sparkle, to twinkle, to flash.

तमतवावट *s. f.* The state of growing red in the face, glow.

तमव *s. m.* The third of the qualities incident to humanity, the *Tamah-gun*, or property of darkness, whence proceed folly, ignorance, mental blindness, wordly delusion, &c. ; darkness ( *physical or moral* ), gloom ; sorrow, grief.

तमखिनी *s. f.* Night.

तमाक *s. m.* The sectarial mark made with *sandal*, &c., on the forehead ; a tree bearing black blossoms (*Xanthocymus pictorius* ).

तमाक *s. m.* A kind of potherb (*Marsilea dentata* ).

तमाखिवा *s. f.* A district in Bengal, the modern *Tamluk*.

तमावी *s. f.* A medicinal plant used as an emollient in affections of the mouth and fauces.

तमिवा *s. f.* A dark night, or one during the wane of the moon. *s. m.* The dark half the month, from the full to the change.

तमीव *s. m.* The third of the qualities incident to the state of humanity, the property of darkness, whence



proceed folly, ignorance, mental blindness, worldly delusion, &c. ; darkness, gloom ; sorrow, grief.

तमोञ्ज *s. m.* The legislator of *Buddh.*

तमोलिनी *s. f.* The district of *Tamish* in Bengal.

तमोहन् *adj.* Overcome with rage, fear, &c., or any of the effects of the property of darkness.

तम्बाकु *s. m.* A pot, pipkin.

तम्बिया *s. m.* A pot.

तम्बु *s. m.* A tent.

तम्बीज *s. m.* The betel leaf. *Tambal ana*, To bleed from the bridle ( *a horse's mouth* ).

तम्बोजिन *s. f.* A woman whose business it is to sell betel leaf ; name of a tree.

तम्बीची *s. m.* A caste whose business it is to sell betel leaf.

तम् *adv.* Under, beneath.

तम् *s. f.* A star.

तम् *s. f.* A beam, a rafter.

तम्कारी *s. f.* Esculent vegetables.

तम्कुच *s. m.* The fruit of the *tar* tree ( *Borussus flabelliformis* ).

तम्बा *adj.* Rapid ( *a stream* ).

तम्बा *s. f.* A wave, an emotion ; whim, conceit, fancy, caprice ; becoming state and dignity.

तम्बिची *s. f.* A river.

तम्बी *adj.* Braggart, fanciful, fantastical, whimsical.

तम्बट्ट *s. f.* Dregs, sediment, lees.

तम्बा *s. m.* A raft, a float ; *swarg* or paradise ; crossing over, passing across ; escaping, being saved ; one who is saved or delivered.

तम्बा *s. m.* The sun ; a ray of light, a float or raft.

तम्बा } *s. f.* A ship, vessel, boat ; the  
तम्बी } succotrine aloe ( *A perfoliata* );  
a plant ( *Hibiscus mutabilis* ).

तम्बा *s. m.* A raft or float, made of bambus, &c. tied together, and sometimes floated upon jars or hollow gourds inverted ; the float of a fishing line.

तम्बी *adj.* A boat, a vessel.

तम्बरा *s. m.* A kind of dish.

तम्बा *s. m.* Passing over ; escaping, being saved ; one who is saved or delivered.

तम्बा *v. a.* To cross over, to pass over, to be ferried ; to be saved.

तम्बा *s. m.* A fog ; a hard shower, a torrent of rain ; the ocean.

तम्बी *s. f.* A boat.

तम्बन *s. m.* A libation of water to the names of deceased ancestors ; satisfaction, gratification.

तम्बना *v. a.* To flutter, palpitate, flounce, be agitated, writhe, jump, spring, bound, wriggle, toss ; to be very desirous about any thing.

तम्बन *s. m.* A water-melon ( *Cucurbita citrullus* ).

तम्बा *adj.* Capricious, changeable, fickle, inconstant, ticklish, volatile, unsteady ; libidinous, lecherous, wanton.

तम्बा *adj.* Lower, nethermost. *s. m.* A kind of bambu ; bottom, depth, lower or under part.

तम्बा *s. m.* A tree.

तम्बर *s. m.* Any large tree.

तम्बरिया *s. m.* A sword ; a swordsman, a fencer.

तम्बर *s. f.* A sword, a scimitar.

तम्बना *v. a.* To long, desire anxiously, be agog ; to pity.

तम्बा *s. m.* The bottom of any thing.

तम्बा *s. m.* Stars.

तम्बा *s. f.* A marsh, mead, meadow.

*Tarai khewa*, *adj.* Living in, or near water ( *water-fowl, water-spaniel, &c.* ).

तराजू *s. f.* The beam of a balance.  
 तराजू *s. f.* A scale, balance.  
 तराजू *s. m.* Revenue.  
 तराजू *v. a.* To cause to pass over or swim ; to save.  
 तरो *s. f.* A boat.  
 तरु *s. m.* A tree.  
 तरुजीवन *s. m.* The root of a tree.  
 तरुच *s. m.* A kind of flower (*Achyranthes aspera* ?) ; a young man, one of the virile age. *adj.* Young, juvenile, adult ; new, fresh, novel.  
 तरुचारी *s. f.* } Adolescence, youth,  
 तरुचापन *s. m.* } puberty.  
 तरुणी *s. f.* A young woman from 16 to 30 years of age, generally however one about the first age.  
 तरो *adv.* Under.  
 तरेका *s. m.* The falling of water from a spout, or from any height.  
 तरेव *s. m.* A buoy.  
 तरेवा *s. f.* A star.  
 तर्क *s. m.* Doubt, disputation, discussion, reasoning ; the science of reasoning, logic ; ( *in logic* ) a proposition.  
 तर्कविद्या *s. f.* The science of reasoning or logic.  
 तर्कारी *s. f.* Esculent vegetables.  
 तर्कित *adj.* Doubtful, disputations.  
 तर्किन *s. m.* A logician, a disputant, a follower of the *Tark shastr*.  
 तर्किन *s. m.* *Cassia tora*.  
 तर्की *s. f.* A kind of ornament for the ears made of the leaves of the *tark tree*. *s. m.* A logician, a disputant, a follower of the *Tark shastr*.  
 तर्कु *s. f.* A spindle, an iron pin upon which the cotton is first drawn out ; it also serves as the distaff, the cotton being next transferred from it to the wheel.

तर्कुट *s. m.* Drawing out the cotton upon the distaff or upon the wheel.  
 तर्कुटी *s. f.* A spindle or a distaff.  
 तर्कुपिण्ड *s. m.* } A ball of clay, &c.  
 तर्कुपीठी *s. f.* } upon the lower end of the spindle to assist in giving it a rotatory motion.  
 तर्कुव *s. f.* The fruit of the *tark tree* (*Borassus flabelliformis*).  
 तर्कुवाचक *s. m.* A concave shell or saucer in which the lower end of the spindle is placed and whirled round.  
 तर्कुवाच *s. m.* A small whetstone for sharpening spindles, &c.  
 तर्का *adj.* Rapid (*a stream*).  
 तर्कन *s. m.* Wrath, anger.  
 तर्कनी *s. f.* The fore-finger.  
 तर्कनवा *adj.* Very greasy ; dripping with moisture.  
 तर्कराजा *v. n.* To bluster, to boast.  
 तर्कराष्ट *s. f.* Bluster, boast.  
 तर्कण *s. m.* Satisfaction, given or received ; either the act of pleasing or the state of being pleased ; satiety, fulness ; a religious rite, presenting water to the manes of the deceased.  
 तर्क *s. f.* A musical tone, [ *mur.* ]  
 तर्काचा *v. n.* To grudge, grumble, murmur.  
 तर्काचा *s. m.* Rapidity, flow. *Tarora bharna*, To gallop. [ *fenceer.* ]  
 तर्करिया *s. m.* A sword ; a swordsman, a  
 तर्कार *s. f.* A sword, a scimitar.  
 तर्क *s. m.* Thirst, wish, desire.  
 तर्क *s. m.* Thirst, thirsting ; it is also used metaphorically.  
 तर्कित *adj.* Thirsting, athirst, thirsty.  
 तर्क *s. m.* Compassion, mercy. *Tark bhana*, To compassionate, to pity.  
 तर्कना *v. a.* To cause to long, set agog, tantalize, tease, vex.  
 तर्की *adv.* The third day past or to come ( *not including the present, i. e. two days intervening* ).

तल *s. m.* Depth, bottom, lowness, inferiority of position, the place under or underneath ; the sole of the foot.  
 तलऊपर *adj.* Upside, down ; confused.  
 तलक *adv.* Till.  
 तलख *adj.* Bitter, rancid.  
 तलखट *s. f.* Dregs, refuse, scum, sediment, offals, leavings.  
 तलतलाना *v. n.* To shake.  
 तलना *v. a.* To fry.  
 तलपट *adj.* Ruined, destroyed.  
 तलपना } *v. n.* To flutter, to palpitate,  
 तलफना } be restless, be agitated, to flounce.  
 तलमलाना *v. n.* To be tantalized ; to grieve, to be agitated.  
 तलवरिया *s. f.* A scimitar. *s. m.* A swordsman, one armed with a scimitar, a sword-player, a fencer.  
 तलवार *s. f.* A sword, a scimitar.  
 तलवाला *v. a.* Spoken of the feet of animal which are worn by treading on hard rocky ground.  
 तला *s. f.* A leathern fence worn by archers on the left arm. *s. m.* The stand or support of any thing, that which is under or below it ; the bottom of any thing ; the sole of a shoe ; protection.  
 तलाल *s. m.* One of the seven divisions of the infernal regions.  
 तलाव *s. m.* A pond, reservoir of water.  
 तलियर *adj.* Inferior, next, below, one who acts at the command of another.  
 तली *s. f.* The bottom of any thing ; the sole of a shoe ; beneath, under ; impalpable powder.  
 तलवा } *s. m.* The sole of the foot.  
 तलना } *Talua chāna*, or, *Talae tale hath dharna*, To flatter. *Talae sah-lana*, (*lit. to stroke the soles of the feet*) Signifies excessive flattery, adulation. *Taloon se ag lagni*, (*lit. burn-*

*ing in the soles of the feet*) Implies excessive anger.

तले *adv.* Below, down, beneath, under.  
 Tale-upar, *adj.* Upside down ; confused. *Tale tale dekha*, To see clandestinely. *Tale ki zamin upar honi*, Is used to express great disturbance and confusion.

तलेवा *s. f.* A small pond.

तलेवा *s. m.* A turtle-dove.

तलिका *s. f.* A key.

तलने *s. m.* The dental class of letters in the *Nāgri* alphabet, beginning with त *tah*. [saucer.

तलवरी *s. f.* A salver, a small plate, a

तलर *s. m.* A shuttle ; a kind of coarse silk the produce of a particular worm (*Bombyx paphia*), that feeds on the *asau* (*Terminalia alata tomentosa*), &c.

तलवा *s. m.* A vessel used by *Hindus* to dress their victuals in.

तलर *s. m.* A thief, a robber, a stealer ; a kind of potherb (*Medicago esculenta*) ; a tree (*Vangueria spinosa*).

तलरवा *s. f.* Thievishness, thieving.

तलरी *s. f.* Theft ; a passionate woman.

तल *s. m.* A razor-strop.

तलू *s. m.* An inch. [spersed.

तलननन *adj.* Ruined, destroyed, dis-

तल *adv.* Thither, there, *Tahan tahan*, In each place.

तल *At that place.*

तलना *v. a.* To fold, to ply, to wrap.

तली *adv.* Thither, there, exactly there.

ता *inflect. of the 3rd pers. pron. sing.* Him, her, it, that.

तांगा *s. m.* A small two-wheeled car without covering, and on which one person only can sit. *Tanga-sawar*, One who rides on a tanga.

ताड़ *s. m.* Dancing, especially with violent gesticulation, and particularly

applied to the frantic dance of the god *Shiv* and his votaries.

तंत *s. f.* A loam ; cat-gut, sinew, the string of a musical instrument. *Tant-baji our rāj bājha*, He understood from the first word. *Tant bāndhna*, To put to silence an idle talker.

तारा *s. m.* A string ( of camels, horses, &c. ), a drove ; a train, a series, a row.

तातो *s. m.* A weaver.

तारुण्य *s. m.* A copper colour (in pigeons) ; a false stone resembling a ruby.

तांबा *s. m.* Copper.

तारत *s. m.* An amulet or charm.

तारी *s. f.* An aunt, paternal uncle's wife, father's elder brother's wife ; an earthen frying-pot.

ताज } *s. m.* A paternal uncle, father's  
ताज } elder brother.

ताक *s. f.* Look, fixed regard, glance, peep ; aim, view, the act of aiming, pointing ( of a dog ). *Tāk bāndhna*, To covet, to point ( as a dog ). *Tāk rahna*, To aspire.

ताकना *v. o.* To stare at, aim, peep, see, spy, watch, view, behold, look, look for, attend.

ताकनाक *s. f.* Nick of time.

ताक } *s. m.* Thread.  
ताक }

ताकसीक *s. m.* Lace.

ताकना *v. a.* To thread.

ताक *s. m.* Thread.

ताकी *s. m.* An Arabian horse. [ear.

ताकैक *s. m.* An ornament worn in the ear.

ताक *s. m.* The palm tree ( *Borassus flabelliformis* ) *s. f.* Understanding. *Tarbaz*, *adj.* Intelligent, quick of apprehension. *Tarbaizi*, *s. f.* Quickness of apprehension. [tiger.

ताकक *s. m.* A reprover, punisher, chas-

ताकक *s. m.* An ornament worn in the ear.

ताकन } *s. m.* Beating, whipping, punishment, admonition, reproof, penalty, *Tārna kārna*, To reprove, punish, chastise.

ताकना *v. a.* To understand, conceive, comprehend, guess, apprehend.

ताकनीय *adj.* Reproveable, worthy of admonition, punishment, &c.

ताकिका } *s. f.* Wife of a demon (*rakshās*)  
ताकिका } killed by *Rām*.

ताक्री *s. m.* The juice of the palm tree ( *toddy* ) ; hilt of a dagger.

ताकन *s. m.* Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god *Shiv* and his votaries.

तातः *adj.* Venerable, reverend, respectable.

तात *s. m.* Father. *adj.* Hot, warm.

तातनी *pron. inflect. f.* Of her, that or it.

तातनी *pron. inflect. m.* Of him, that or it.

तातक *adj.* Hot, warm.

तादा *adj. m.* Hot, heating ( *food* ).

ताते *pron. inflect.* From him, her, it, or that.

तातकालिक *adj.* Of that time or period.

तातक्य *s. m.* Object, purpose, intent, design ; meaning, purport ; explanation ; the apprehension of an implied wish or thought ; need.

तातक्य *adj.* Likeness, similarity.

तातक्य *s. f.* Such like, like him or it, &c.

तान *s. f.* A tune, a tone, the key-note in music, stretching, tension, knitting ( *eye-brows* ). [ulation.

तानकन *s. m.* Dancing with violent gesticulation.

तानकना *v. a.* To crack a joke, to drop a word which excites quarrelling or induces conversation, to animadvert ; to strike up a tune.

**ताना** *s. m.* The warp, the threads that are extended lengthwise upon a loom, *Tāna bānka karna*, To filget, to dance attendance. *Tāne tanna*, To wander here and there without profit.

**ताना** *v. a.* To heat, prove, assay.

**तानी** *s. f.* The warp ; the price paid for wearing.

**तानिक** *s. m.* A scholar, a man completely versed in any science ; a follower of the doctrine taught by the *Tantras*.

**ताना** *v. a.* To extend, stretch, expand, pull, knit (*the eye-brows*). *Tambu tanna*, To pitch tents.

**ताप** *s. m.* Warmth, heat, burning (*moral or physical*) : pain, sorrow, distress. *s. f.* Fever. *Tap-tilli*, *s. f.* An induration of the spleen, attended with, or preceded by fever ; splenitis, ague-cake.

**तापक** *s. m.* Fever, morbid heat. *adj.* Burning, inflaming, heating.

**तापन** *s. m.* The sun ; heating, inflaming.

**तापना** *v. a.* To bask in the sun or before fire, to warm one's self at (*or over*) a fire, to warm, to heat.

**तापस** *adj.* Performing penance. *s. m.* A practiser of devout austerities, a devotee, an ascetic.

**तापित** *adj.* Inflamed ; distressed, pained.

**तापी** *s. f.* A name of the *Tapti* or *Sarat* river ; a name of the *Jamna* river. *adj.* Oppressed by heat, morbid, moral or physical ; any thing heated or glowing.

**ताप** *s. m.* A mineral substance, sulphuret of iron, said to be procured from the *Tapti* river.

**तापकुली** *adv.* Successively, repeatedly.

**तामचीनी** *s. f.* Enamelled copper.

**तामका** *s. m.* A gem of inferior value of a copper colour.

**तानरस** *s. m.* A lotus (*Ngmphā nelumbo*) ; copper ; gold.

**तानसुकी** *s. f.* A plant (*Flacourtia cataphracta*).

**तानखिप** *s. f.* A district in the south of Bengal *Tamluk*.

**तानस** *adj.* Affected by or appertaining to the third quality, that of darkness or vice ; partaking or influenced by the principle of inertness, ignorance or mental darkness, inert, stupid, ignorant. *s. m.* Darkness, illusion, irascibility ; an incendiary, a malignant and mischievous man, a villain.

**तानसी** *adj.* Dark, irascible, vindictive.

**ताना** } *s. m.* Copper.  
**ताना** }

**तानीचर** *s. m.* Calx or scorise of copper.

**तामख** *s. m.* Betel-leaf, the areca nut.

**तामखरान** *s. m.* A kind of pulse (*Ereum lens*).

**तामखवकी** *s. f.* A small plant bearing a leaf, which with the areca nut, a small quantity of caustic lime or chunam, and catechu, and occasionally cloves cardamoms, &c., from the *Pan* or betel of the Asiatics (*Piperbetel*).

**तामखी** *s. f.* Betel (*Piper betel*) or its pungent leaf, which together with the areca nut is eaten very generally by the natives of the east. *s. m.* The *Pan* bearer of a prince or sovereign ; a servant whose business it is to prepare and furnish the *Pan*.

**तान्ना** *s. m.* A copper colour (*in pigeons*) ; a false stone resembling a ruby.

**ताम** *s. m.* Copper ; a kind of sandal wood represented as of a dark red colour and smelling like a lotus ; a dark or coppery red.

**तामकची** *s. f.* A name of the female elephant of the west.

तारहार *s. m.* A brazier, a copper smith.  
तारवर्ण *s. f.* Blue vitriol or sulphate of copper.

तारपत्र *s. m.* A copper plate, such as *Hindu* grants of land, &c. are frequently inscribed on.

तारपथी *s. f.* A river in the peninsula and the district in its vicinity.

तारपुष्प *s. m.* A kind of ebony (*Bauhinia variegata*); a plant (*Kempferia rotunda*). [*suave-olens*].

तारपुष्पा *s. f.* Trumpet flower (*Bignonia*).

तारपुष्पी *s. f.* *Lythrum fruticosum*.

तारपल *s. m.* *Alangium hexapetalum*.

तारपत्री *s. f.* The blossom of sesamum.

तारवल्ली *s. f.* Bengal madder (*Rubia manjith*).

तारवीज *s. m.* A kind of vetch.

तारवृक्ष *s. m.* A sort of sandal wood.

तारसर *s. m.* A red kind of sandal (*Pterospermum santolinum*).

ताराकु *s. m.* One of the eighteen divisions of the known continent.

तारिका *s. m.* A brazier, a coppersmith.

तारिका *s. f.* A copper vessel for marking time.

तारी *s. f.* A copper of metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass; it is put into a vessel of water, the water gradually filling it and the sinking marks the time that has elapsed.

तार *s. m.* A high note or tone in music; a wire, a chord.

तारक *adj.* A protector, a preserver.

तारटटना *v. n.* To be disjointed, to be separated.

तारक *s. m.* A raft, a float; the act of freeing, salvation, deliverance; one that sets free or delivers.

तारकतरण *s. m. f.* The Saviour, and the person saved.

तारका *v. a.* To free, rid, exempt from further transmigration, absolve from sin, save.

तारतम्य *s. m.* Distinction, discrimination.

तारतीकु *s. m.* A kind of sewing or needle-work, open work, pulling out some threads, &c.

तारना *v. a.* To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

तारपतार *adj.* Dispersed, &c.

तारवाचना *v. a.* To continue or repeat an action without interruption.

तारा *s. m.* A star; the pupil of the eye.  
Tare ginna, To count the stars, i. e. to get no sleep.

तारापथ *s. m.* The atmosphere, the firmament, heaven or sky.

तारासङ्ख्य *s. m.* The starry sphere.

तारिका *s. f.* The apple of the eye; a star.

तारिणी *s. f.* A goddess peculiar to the *Jyots*; a name of *Durgā*; deliverer.

तारी *s. f.* The clapping of hands; a key; abstraction, absence of mind, absorption in thought or devotion.

तारु *s. m.* The palate.

तारिका *s. m.* A philosopher, a sophist, a follower of either of the six schools of *Hindu* philosophy.

तारिका: *adj.* Relating or attached to the science of reasoning.

तारा *v. a.* To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

तार *s. m.* A pond; beating time in music, musical time or measure, chime; slapping or clapping the hands together or against the arms previous to fighting; a musical in-

strument of bell metal or brass ( a sort of cymbal ) played with a stick ; the palm tree ( *Borassus flabelliformis* ). *Tal dena*, To chime ; to slap the hands on the arms before fighting. *Tal marna*, or—*thokna*, To strike the hand against the arms preparatory to wrestling.

तानक *s. m.* A bolt, a latch, a kind of lock for fastening a door with.

तानपत्र *s. m.* A hollow cylinder of gold with or without a ring attached to it thrust through the lobe of the ear, and worn as an ornament.

तानपर्णी *s. f.* A sort of anise ( *Anethum panmorium* ).

तानपुष्पक *s. m.* A medicinal application to the eyes.

तानमखाना *s. m.* A medicinal herb ( *Barleria longifolia* ).

तानमूली *s. f.* A plant ( *Curculigo orchoides* ).

तानहन्ता *s. m.* A fan.

ताना *s. m.* A lock.

तानाख्या *s. f.* A perfume.

तानी *s. f.* A sort of key or pin ; clapping of the hands together ; a species of the mountain palm ( *Corypha tiliata* ) ; a plant ( *Flacourtia cataphracta* ). *Tali ek hath se bajni*, Is used to express an impossibility. *Tali bajana*, To clap the hands ( generally by way of censure and ridicule ) ; to hoot, *Tali marna*, To hoot.

तानु *s. m.* The palate, the ridge or slit in the roof of the mouth ; a disorder in horses, the lampreys.

तान *s. m.* A sheet of paper ; proof trial, easy ; speed.

तान *s. m.* Heat ; passion, rage ; strength, power ; splendour, dignity ; twist, coil, contortion. *Tao dena*, To twist ;

to stroke the whiskers ; to heat ( *as iron* ). *Tao pech khana*, To be heated ; to be angry.

तानतु *adv.* So much, so far ; so many, unto, until, the correlative to तानतु yowat.

तानना *v. a.* To heat, to raise heat by blowing with bellows, to anneal ; to prove, to assay ; to twist.

तान *s. m.* Cloth of gold, brocade.

तान *s. m.* The cards, a game at cards ; brocade, cloth of gold.

तानु } *pron.* Of him, that or it.

तानि *pron.* To him, her or it.

तानिरी *s. f.* A kind of dish, viz. rice boiled with *bar-i*, which consists, of pulse ( *Phaseolus radiatus* ) ground in a wet state mixed with ginger, pepper, &c. and dried in small lumps.

तानितिक *s. f.* A sound used in driving a cart.

तानिनिश *adj.* Triangular.

ताना *s. m.* A small piece of flesh, a steak, a chop, a collop, a slice.

तान *adj.* Bitter ; fragrant *s. m.* A bitter taste, bitterness ; fragrance, perfume.

तानक *s. m.* A kind of gourd ( *Trichosanthes dioica* ) ; a sort of Gentian ( *G. cherayta* ). [ *catan* ].

तानमन् *s. f.* A plant ( *Lycopodium imbricatum* ).

तानतुष्के *s. f.* A bitter gourd.

तानदुग्गा *s. f.* A medicinal kind of moon-plant.

तानपक *s. m.* A cucurbitaceous plant ( *Momordina inata* ).

तानपर्वन् *s. f.* A potherb ( *Hlancha repens* ) ; a plant ( *Monispermum glabrum* ).

तानमन् *s. m.* A kind of cucumber ( *Trichosanthes dioica* ).

विन्नरीषिचिका *s. f.* A medicinal plant.

विन्नवल्ली *s. f.* A plant (*Aletris hyacinthoides*).

विन्नवाच *s. m.* A plant (*Capparis trifoliata*).

विन्नवार *s. m.* A sort of Mimosa (*M. catechu*).

विन्निका *s. f.* A bitter gourd.

विन्नार करना *v. a.* To trifallow, to plough three times.

विन्नारना *v. a.* To confirm, to prove, to establish by argument; to inquire earnestly; to trifallow.

विन्नुष *s. m.* A stone in music. *adj.* Threefold, triple.

विन्नु *adj.* Threefold.

विष्ण *s. m.* Heat, also the heat of spices, or pungency. *adj.* Hot, pungent, acrid; sharp (*as a weapon*).

विष्ण *adj.* Sharp, virulent, bitter, severe.

विन्नरो } *s. f.* A tertian fever or  
विन्नारी } ague.

विन्टी *s. f.* A plant, commonly called Teori.

विन्न *adv.* Thither, three.

विन्नना } *adj.* So many, so much, Titne-  
विन्नो } men, in so much (*time*).

विन्नरविन्न *adj.* Dispersed.

विन्निका *s. f.* Patience, resignation, sufferance, endurance.

विन्नित्त } *adj.* Patient, resigned.  
विन्नित्तु }

विन्निका *s. m.* An obstacle, impediment, stratagem.

विन्निक *s. m.* One of the seven *Karas* or astronomical periods so called; a sort of sweetmeat made of sesamum, ground; and baked with sugar.

विन्निर *s. m.* The Francoline partridge.

विन्निरि *s. m.* The Francoline partridge; the name of a *muni*, and one of the

early teachers of the *Tyttiri*, or black *Yajur Ved*; the *Yajur Ved*, named after its teacher.

विन्न } *s. m.* A lunar day, one thir-  
तिथि } tieth of a whole lunation.

विन्निक *s. m.* Day of new moon.

विन्नो *adj.* Three-decored.

विन्न *adv.* There.

विन्नार *s. m.* A plant (*Euphorbia squarrosa*); the meeting of three streams.

विन्न *prom pl. inflect.* Them, those. He, she, it, that. *Tinken*, To them or those, &c. [throb.

विन्नकना *v. n.* To flutter, palpitate.

विन्नका *s. m.* A straw, a bit of the stalk of grass. *Tinka danton men lena*, To make submission, confess inferiority, or ask for quarter. *Tinke chunna* (*lit. to pick straws*), To be intoxicated.

विन्निकी *s. m.* The tamarind tree.

विन्नो *s. f.* A kind of rice.

विन्न *s. m.* A species of ebony, from the fruit of which a kind of resin is obtained, that is used in India as pitch for caulking vessels, &c. (*Diapsyros glutinosa*).

विन्निकी *s. f.* The resinous fruit of a sort of ebony.

विन्नरा *adj.* Thrice. *s. m.* A hall or room with three doors.

विन्न *s. m.* A fabulous fish of an enormous size, said to be one hundred *Fojans* long.

विन्निक *s. m.* A large fabulous fish.

विन्निकविन्निक *s. m.* A fabulous fish larger than either of the preceding.

विन्निक *adj.* Wet moist; moistened damp; steady, fixed, unmoved, unshaken.

विन्निर *s. m.* Larkness; gutta serena, total blindness from affection of the optic nerve.



तिरिक्क s. m. A kind of pumpkin ground ;  
a water melon.

तिरु s. f. A woman, a wife.

तिरुडुटा s. m. A mixture of dry ginger,  
long pepper, and black pepper.

तिरुवा s. f. Thirst, desire.

तिरुवुट्टी s. f. A trivet.

तिरुवा adj. Crooked, across, crosswise,  
bent, oblique, awry, askant ; per-  
verse ; affected, foolish. *Tirchha*  
*dekhna*, To squint, to look askant.  
*Tirchha lagna*, v. n. To strike ob-  
liquely, to glance. *Tirchhi ank*  
*karna*, To look angrily, to cast un-  
kind looks. *Tirchhi nazare*, Leer,  
ogle, side glance, squint.

तिरुजाना v. n. To crook, to place in a  
transverse position, slant. v. n. To  
be perverse ; to be affected.

तिरुजियाना v. n. To edge, to go obliquely.

तिरुतिराना v. n. To trickle, to drop.

तिरुना v. n. To swim.

तिरुपट्ट s. m. A tripod.

तिरुपण adj. Fifty-three.

तिरुपीयिया s. m. A building with three  
doors or arches.

तिरुपुवा s. m. A medicine composed of  
three myrobalsans.

तिरुवाच s. m. An agreement confirmed  
three times.

तिरुववा adj. Standing awry, or bending  
( *properly with legs, loins and neck*  
*bent* ).

तिरुवुट्टी adj. Having the position de-  
scribed under *tirbanga*, and epithet  
of *Krishna*. s. f. A species of poeti-  
cal measure.

तिरुवुट्टी adv. Indirectly, underhandedly,  
secretly, covertly ; crookedly, awry ;  
a particle of abuse or depreciation.

तिरुवुट्ट adj. Sixty-three. [proach.

तिरुवुट्टार s. m. Disrespect, abuse, re-

तिरुवुट्टा s. f. Disrespect, contempt, re-  
proach.

तिरुवुट्ट adj. Reviled, abused, reproach-  
ed, censured.

तिरा ( *contraction of Tera* ), Thy, thine.

तिराना v. n. To cause to pass over or  
swim ; to save.

तिराचे adj. Ninety-three.

तिराच s. m. Swimming.

तिराच s. f. Thirst.

तिराच चाना } v. n. To be thirsty.  
तिराच चाना }

तिराची adj. Eighty-three.

तिरिया s. f. A woman, maid, female,  
wife.

तिरियाचरित s. m. Female wiles.

तिरियावेद s. m. The science of women,  
knowledge of women.

तिरियाराच s. m. Amazon country, pet-  
ticoat government.

तिरी adj. Three.

तिरीतिरी adj. Dispersed.

तिरेन्द s. m. The float of a fishing line,  
a float or buoy.

तिरेन्दा s. m. A float.

तिरीहित adj. Covered, concealed, hidden,  
removed or withdrawn from sight.

तिरीदा s. m. A buoy, beacon.

तिरिना s. m. A pot of oil, &c., swim-  
ming on water ; an ocular spectrum  
or spark appearing before the eye  
from the internal state of that organ.

तिरिराना v. n. To vibrate, dazzle,  
thrill, shake ; to glisten as grease or  
oil, swimming on water.

तिरिराट्ट s. f. Vibration.

तिरिरी s. f. Vertigo, darkness ( *Perhaps*  
*amaurosis or blindness from disease* ).

तिरुत s. f. A district on the *Gandak*,  
*Tirhut*.

तिरुतिरा adj. Belonging to *Tirhut*, pro-  
duced in *Tirhut*.

**तिल** *s. m.* A plant bearing an oily seed; the oil and seed being both much used in oriental cooking (*Sesamum orientale*); a mole or spot, compared to a seed of sesamum. *Tilon men tel nahin kahna*, (lit. to say there is no oil in the seeds of sesamum, is) To say snow is black, to deny the most evident truth.

**तिलक** *s. m.* A mark or marks made with coloured earths or unguents upon the fore-head, and between the eye-brows, either as an ornament or a sectarial distinction; a freckle, a mole, a natural mark on the person; a title, especially in composition, implying pre-eminence.

**तिलका** *s. f.* A kind of necklace, *adj.* Spotted, freckled, a person having moles or spots; chief, principal.

**तिलकट** *s. m.* The farina of sesamum.

**तिलकाक** *s. m.* A mole or spot on the body; a man so marked.

**तिलकट** *s. m.* A sweetmeat, composed of pounded sesamum and sugar.

**तिलका** *s. m.* An inhabitant of *Tylanga*, in which the first soldiers were clothed and disciplined in the European manner; (hence) a soldier or rather sepoy.

**तिलकी** *s. f.* A kind of (*chila's*) kite.

**तिलका** *s. m.* A cock roach (*Blatta*).

**तिलकानवी** *s. f.* Mixture composed of rice and sesamum seeds; a mixture of black and gray hairs in the head.

**तिलकरी** *s. f.* A kind of sweetmeat.

**तिलका** *s. m.* A necklace of three strings.

**तिलक** *s. m.* Sesamum oil.

**तिलक** *s. f.* Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmans*.

**तिलकपी** *s. f.* Red sandars (*Pterocarpus santalinus*).

**तिलकपिष्ट** *s. m.* A sort of sweetmeat made chiefly or ground sesamum.

**तिलकपिष्ट** } *s. m.* Barren sesamum, bearing no blossom, or its seed yielding no oil.

**तिलकर** *s. m.* A kind of bird.

**तिलकम** *adj.* Made or composed of sesamum.

**तिलकम** *s. m.* A kind of pea-fowl, marked with spots resembling the seed of the sesamum.

**तिलकम** *s. f.* A kind of sweetmeat made of sesame and sugar.

**तिलक** *adj.* Oily.

**तिलक** *s. f.* A small frying pan.

**तिलक** *s. f.* A plain in the vicinity of *Sirhind*, abounding in robbers; hence, it is applied to any situation of danger.

**तिलक** *s. m.* A kind sweetmeat (eaten particularly by the Hindus when the sun enters capricorn).

**तिलक** *adj.* (Spoken of a lamp) Sloped so that the oil may reach the wick.

**तिलक** *s. f.* One of the courtezans of *Swarg*, the paradise of the *Hindus*.

**तिलक** *s. m.* A dish of milk, rice and sesamum.

**तिलक** *s. f.* The spleen or milt. *Taptilli*, *s. f.* Disorder of the spleen.

**तिलक** *s. m.* A hall or building with three doors.

**तिलक** *adj.* Stale, three days old.

**तिलक** *s. f.* Thirst.

**तिलक** *s. f.* Thirst; temptation.

**तिलक** *s. m.* The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is *Cancer*, *adj.* Auspicious, fortunate, lucky.

तिष्ठा } *s.f.* Emblematic myrobalan (*Phyl-*  
तिष्ठपुष्प } *l. a hus emblica*), or auspicious flower.

तिष्ठ *inflect. pron.* That which. &c. *Tis-*  
*uprant, adv.* Moreover. *Tis-per*, or,  
*Tis-pi, adv.* Besides, over and above,  
moreover, by, nevertheless, still,  
then, after that, thereon, whereat.  
*Tis-per-bhi, adv.* Thereon, neverthe-  
less, yet, still. [pire.

तिष्ठराज *s.m.* A third person, an am-

तिष्ठ *s.m.* Name of a medicine.

तिष्ठतर *adj.* Seventy-three.

तिष्ठरा *adj.* Triple, three fold.

तिष्ठराना *v. a.* To tertiate, to do the  
third time, to triple.

तिष्ठरावट *s.f.* Triplication.

तिष्ठरे *pron.* Your, of you.

तिष्ठरे *s.f.* The third part ; the third  
part of a piece of cloth for making  
trousers.

तिष्ठराज *s.m.* A third person ; a court  
of inquiry, 'three or four persons by  
whom any cause is arbitrated, an  
arbitrator.

तिष्ठारी }  
तिष्ठारे } *pron.* Your, of you.  
तिष्ठारी }

तिष्ठि *pron. pl.* These very, them, them-  
selves.

तिष्ठ *adj.* Three.

तिष्ठ *adj.* Pungent, hot ; angry, pas-  
sionate ; sharp, acute, penetrating,  
ardent, virulent, bitter, evere.

तीव्र *s.m.* Posteriors.

तीव्र *s.f.* A starchy substance obtain-  
ed from the root of the *Curcuma au-*  
*gustifolia*.

तीव्र *adj.* Hot, warm, pungent, ardent,  
zealous, active, warm ; keen, intelli-  
gent ; angry, passionate, sharp ( *as a*  
*sword* ) penetrating.

तीव्रकण्ठ *s.m.* Thora apple ( *Datura*  
*metel* ).

तीव्रकण्ठ *s.m.* The onion.

तीव्रकर्म *adj.* Active.

तीव्रकर्म *s.m.* *Morunga Hyperanthera* ;  
the gum olibanum tree, small car-  
damoms.

तीव्रकर्म *s.f.* Mustard seed ; orris root,  
*Pandanus odoratissimus*.

तीव्रतेज *s.m.* Resin ; the milky juice of  
the *Euphorbia*, spirituous or vinous  
liquor.

तीव्रपत्र } *s.m.* Coriander.

तीव्रपत्र } *s.m.* Coriander.

तीव्रपुष्प *s.m.* Cloves.

तीव्ररस *s.m.* Saltpetre.

तीव्ररस *s.m.* Barley.

तीव्रा *adj.* Pungent, hot, warm ; angry,  
passionate ; sharp ( *as a sword* ),  
penetrating.

तीव्री *adj. f.* Sharp ( *tone in music* ).

तीव्रुर *s.f.* A starchy substance obtain-  
ed from the root of the *Curcuma*  
*augustifolia*.

तीव्र *adj.* Ardent, sharp. [night.

तीव्र *s.f.* The third day of a lunar fort-

तीव्रा *s.m.* The third day after the  
death of a relation, on which obla-  
tions are offered ( *used among Ma-*  
*homedans* ).

तीव्र } *adj.* Bitter ; pungent, hot,  
तीव्रा } acrid.

तीव्र *s.m.* A partridge ( *Pardix Fran-*  
*colina* ). *Titar ke munh lakhmi* ( *lit.*  
*good fortune proceeds from the mouth of*  
*the partridge, which is a small bird of*  
*little estimation* ), A saying used when  
a person of mean understanding is  
chosen to decide in matters of which  
he is incompetent to judge.

तीव्री *s.f.* A butterfly ; a sort o  
medicine.

तीक्ष्ण *adj.* Bitter ; pungent, hot, acrid.

तीन *adj.* Three.

तीनतरङ्ग *adj.* Dispersed, scattered, ruined. [*only*].

तीनघान *s. m.* The private parts ; penis

तीनोक्त्य *s. m.* (see द्वयोक्त्य, चतुर्वोक्त्य) the three kinds of human obligations.

तीनकालाया *s. f.* The three periods into which human life divides itself, *viz.*, childhood, manhood, sevility.

तीनोक्त्य *s. m.* Present, past, future.

तीनगुण *s. m.* The principle of truth, the love of sensual enjoyment. Darkness.

तीमिर *s. m.* Darkness, obscurity.

तौय *s. f.* A woman or female in general.

तौयक *s. f.* A snit ( *of female's clothes* ).

तीर *s. m.* A shore, a bank ; an arrow. *adv.* Near.

तीरथ *s. m.* A holy spot visited by pilgrims, especially at sacred waters.

तीरणा *v.* To swim, float, cross over.

तीरभूमि *s. m.* *Tirhut*, a province in the east of central *Hindustan*, lying on the north of *Behar* ; being bounded on the west and east by the *Gandaki* and *Kausika* rivers, on the south by the *Ganges*, and on the north by the skirts of the *Himalaya* mountains.

तीरहा *s. f.* The junction of three rivers, *lit.* having three mouths or faces.

तीर्थ *adj.* Crossed, passed over ; spread, expanded.

तीर्थवदी *s. f.* A plant ( *Curculigo orchoides* ).

तीर्थ *s. m.* Pilgrimage ; a holy place, any place of pilgrimage as *Banares* ; *Gya*, *Jaggernaut*, &c. but especially particular spots along the course of sacred streams as the *Ganges*, &c. and in the vicinity of some piece of water or sacred springs.

तीर्थराज *s. m.* The city of *Pryag* or *Allahabad*.

तीर्थराजी *s. f.* The city of *Banares*, the most eminent of the *Tirths* or places of pilgrimage.

तीर्थवासी *s. m.* One who resides at places of pilgrimage.

तीली *s. f.* A bar ( *of a cage, &c.* ) ; the calf of the leg.

तीवर *s. m.* A hunter, one who lives by killing and selling game ; a fisherman, one who lives by fishing.

तीवरी *s. f.* The wife of a hunter.

तीव्र *adv.* Much, excessively, endless. *adv.* Much, excessive, endless, unbounded, unlimited ; pungent, hot, warm.

तीव्रवेदना *s. f.* Agony, excessive pain, the pain of damnation.

तीर्रा *s. f.* A river in the east of *Bengal*.

तीस *adj.* Thirty.

तीसरा *s. m.* A third party.

तीसरा *adj.* Third.

तृत्थे *adv.* In the third place, thirdly.

तीसी *s. f.* Flax ( *Linum usitatis sinum* ).

तुम *adj.* Your.

तुंग *s. m.* Prominent, high.

तुंग *adj.* High, tall.

तुङ्ग *s. m.* Face.

तुङ्गा *s. f.* Beak, snout.

तुंदी *s. m.* (*adj.*) A person having a large stomach or navel.

तुङ्ग *s. f.* One line of a poem, a rhyme ; a moment.

तुङ्गला *s. m.* }  
तुङ्गली *s. f.* } A kind of paper kite.  
तुङ्गल *s. f.* }

तुङ्गाचीरी } *s. f.* The manna of bam  
तुङ्गा } boos.

तुङ्ग *adj.* High, tall, elevated, lofty. *s. m.* A tree ( *Rottleria tinctoria* ) ; top, vortex, altitude.

तुङ्गभट्ट *s. m.* A restive elephant, or one

in rnt. *s. f.* A river in the *Mysore* country, the *Tumbhadr*.

तुम्भद्रा *s. f.* A river in *Mysore*.

तुम्बी *s. f.* A kind of basil *Ocymum gratissimum* ).

तुम्ह *adj.* Void, empty; contemptible,

तुम्हता *s. f.* Worthlessness. [sap.

तुम्हद्र The castor oil tree as having no

तुम्हाना } *v. a.* To cause to break.

तुम्हरी *s. f.* A vessel with a spout.

तुम्हराना } *v. n.* To lisp, speak imperfectly as a child.

तुम्ह *s. m.* A collyrium extracted from the *Anomam Zanthorhiza*; blue vitriol sulphate of copper, especially medicinally considered as an *anjun*, application to the eyes.

तुम्हाचन *s. m.* Blue vitriol, considered as a medicinal application to the eyes.

तुम्हक *s. m.* Cross, out of temper.

तुम्हकी *s. f.* A fine kind of bread or wafers thin as muslin.

तुम्हुमाना *v. n.* To sound.

तुम्ह *s. f.* The navel.

तुम्हकूपी *s. f.* The navel.

तुम्हपरिमाज } *s. m.* A lazy man, a sloth, a sluggard, passing his whole time in stroking his sides.

तुम्हद्विज *adj.* Having a prominent or elevated navel.

तुम्ह *s. m.* Toon, a tree of which the wood bears some resemblance to mahogany and is used for furniture, &c. (*Cedrela tuna*). *adj.* Tormented, vexed, injured, cut, broken, cut down, &c.

तुम्हाय *s. m.* A tailor.

तुम्हक *s. f.* A musket.

तुम्ह *2d. pers. pron. pl.* You *Tum ap*, You yourself. *Tumko*, or, *Tumhen*, To you. *Tum tano*, *pron. 2d. pers. mas, gen. pl.* You, of you.

तुम्हनि *s. f.* A troop of soldiers.

तुम्हरा *adj.* Your.

तुम्हा *adj.* Like you.

तुम्हरी *s. f.* The price of carding.

तुम्हाना *v. a.* To cause to be carded.

तुम्हार *adj.* Your.

तुम्हस *s. m.* Mingled or tumultuous combat; uproar, clangour, tumult, tumultuous sound or noise; *Beleric myrobalan*.

तुम्हा *s. m.* A hollowed gourd, the rind of a gourd in which beggars carry water, &c.

तुम्हिदा *s. m.* A pot.

तुम्ही *s. f.* A long gourd (*Cucurbita lagenaria*); a small hollowed gourd, the rind of a gourd in which beggars carry water, &c.; a kind of pipe (chiefly used by those who exhibit snakes).

तुम्ही *s. f.* A kind of vegetable (*Cucumis acutangulus*).

तुम्हक *s. m.* A Turk; a soldier, a Mahomedan.

तुम्हक *s. m.* A horse.

तुम्हकप्रत्ययक *s. m.* Necessary celibacy, leading a life of continence in consequence merely of being without female society.

तुम्हकी *s. f.* A plant (*Physalis flexuosa*).

तुम्हकी *s. m.* A horseman, cavalier, &c. *adj.* Equestrian, riding, mounted, or carried on a horse.

तुम्हक *s. m.* A horse.

तुम्हकी *s. f.* A plant (*Physalis flexuosa*).

तुम्हक } *adv.* Quickly, instantly direct-

तुम्हक } ly.

तुम्हक *s. f.* A kind of stitch.

तुम्हकना *v. a.* To sew (in a particular manner), to stitch.

तुम्हकना *v. a.* To stitch, darn, hem.

तुम्हकी *s. f.* A kind of hawk (*Falco fasciatus*, or *Falco dubius*).

तुलसी } *s. f.* A trumpet, a clarion.

तुलसी *s. f.* Your.

तुलसी *adj.* Quick, soon.

तुलसी *adj.* Quick, swift, expeditions.

तुलसी *s. f.* A brush, or a fibrous stick used by weavers to clean and separate the threads of the woof; a painter's brush or fibrous stick used for that purpose.

तुलसी *s. m.* The divine Being, or universal Spirit.

तुलसी *s. m.* Incense; a country, perhaps Turan or Turkistan, the original country of the Turks.

तुलसी *s. m. pl.* The inhabitants of Turushk.

तुलसी } *adv.* Instantly, quickly, hastily, directly, presently, immediately. *Turti phurti*, *adv.* Hastily, quickly.

तुलसी *adj.* Nimble, active; flippant.

तुलसी *adj.* Alike, like. *Tul bythna*, To be weighed against valuable things, which are to be given in alms; to sit straight and compact (as in a boat which might be upset by sitting uneven or carelessly). *Tul rahna*, To stand front to front, ready for battle or opposed.

तुलसी *v. n.* To become soft (from moisture as a mud wall in the rains, as a sore or boil when suppurating, or as fruit getting ripe).

तुलसी *v. n.* To be weighed or balanced; to be drawn up in array (as one army against another).

तुलसी *adj.* A stammerer, a stammer.

तुलसी *v.* To articulate imperfectly as a child.

तुलसी *s. f.* A small shrub held in veneration by the Hindus, Holy Basil (*Ocimum sanctum*); Tulsi is said to

have been a nymph beloved by Krishna and by him metamorphosed into this plant. *Tulsi ka hira*, Beads made of the wood of the Tulsi plant. *Tulsi dana*, A gold ornament. *Tulsi das*, *n. prop.* Name of a Gosain, and author of the *Tulsikrit-Ramayan*.

तुलसी *s. m.* The leaf of the Tulsi-plant.

तुलसी *s. f.* Measure by weight; a measure or weight of gold and silver, 100 *palas* or about 125 ounces troy; a balance, especially a fine balance, goldsmith's or assay scales; the sign *Z'bra* of the zodiac; the practice of being weighed against gold or any kind of valuable substance, which is afterwards given to priests.

तुलसी *s. f.* An ornament of the feet or toes; a hundred millions.

तुलसी *s. m.* A sort of ordeal, in which the accused is tried by being weighed in a scale.

तुलसी *s. m.* A gift of any articles to Brahmans equal in weight to the person of the donor.

तुलसी *s. m.* The berry of the *Abrus precatorius*, from which the goldsmith's or jeweller's weight in India is taken; the berry weighs  $1\frac{5}{16}$  grain troy, the factitious weight about  $2\frac{3}{16}$ .

तुलसी *s. m.* Part of an Indian carriage, which rests on the axletree arm and supports the body of the carriage.

तुलसी *s. f.* A small bird said to resemble the wagtail. [tree.]

तुलसी *s. f.* The *Simal* or silk-cotton

तुलसी *s. f.* A steelyard; a fibrous stick or brush used for weavers for cleaning the threads of the woof; a painter's brush or fibrous stick used for that purpose. [logous to.]

तुलसी *adj.* Like, resembling, equal or ana-

तुल्यपान *s. m.* Drinking together-  
 तुवर *s. m.* A tribe of *Rajputs*.  
 तुवरी *s. f.* A kind of lentil (*Cytisus cajan*).  
 तुष *s. m.* The husk of chaff or rice, &c.;  
*Beledic myrobalan*.  
 तुषानव *s. m.* A conflagration of chaff,  
 or of the husk of corn; a capital  
 punishment; burning; twisting dry  
 straw, &c., around the limbs of a  
 criminal, and setting it on fire.  
 तुषार *s. m.* Frost; cold; thin, rain,  
 midst; ice, or snow.  
 तुषारा *adj.* Cold, frigid, frosty.  
 तुषित *s. m.* A kind of subordinate deity,  
 one of a class of thirty-six.  
 तुष्ट *adj.* Pleased, satisfied, rejoiced,  
 gratified. [fication.  
 तुष्टता *s. f.* Delight, satisfaction, grati-  
 तुष्टि *s. f.* Pleasure, satisfaction, gratifi-  
 cation, content.  
 तुस *s. m.* The husk of corn or rice.  
 तुहिन *s. m.* Frost, snow.  
 तू *pron. 2nd. pers. sing.* Thou, *Tee too*,  
 sound of calling a dog.  
 तुषर *s. f.* A kind of pulse (*Cytisus cajan*).  
 तुताकरना *v. a.* To dispute, to wrangle,  
 to abuse.  
 तुता *s. m.* A hollowed gourd, the rind  
 of a gourd in which beggars carry  
 water, &c.  
 तुती *s. f.* A small gourd; the snout  
 of a crocodile, alligator, &c.; a kind  
 of musical pipe (*chiefly used by those*  
*who exhibit snakes*).  
 तुकारना *v. a.* To thou.  
 तुव *s. m.* A quiver; a tree the wood of  
 which bears some resemblance to  
 mahogany, and is used for furniture,  
 &c. (*Cedrela toona*).  
 तुखीर *s. m.* A quiver.  
 तुत *s. m.* The mulberry tree.  
 तुतई *s. f.* A vessel with a spout.

तुतक } *s. m.* Blue vitriol, tatty.  
 तुतया }  
 तुतन *s. m.* Chips, clippings, flings,  
 fragments.  
 तुती *s. f.* A parrot, parroquet.  
 तुन *s. m.* A quiver; a tree the wood  
 of which bears some resemblance to  
 mahogany, and is used for furniture,  
 &c. (*Cedrela toona*).  
 तुमना *v. a.* To card or separate (*wool*  
*or cotton*) with the finger, prepara-  
 tory to combing.  
 तुमरी *s. f.* The snout of a crocodile,  
 alligator, &c.  
 तुमिया *s. m.* Thread made of carded  
 cotton, in opposition to that made  
 of what has been beat only.  
 तुना *v. a.* To card or separate (*wool or*  
*cotton*) with the finger, preparatory  
 to combing.  
 तुर्न *adv.* Quick, swift, quickly. *adj.*  
 Quick, expeditious.  
 तुस *s. m.* Resembling.  
 तुसनाली *s. f.* A thick roll of cotton,  
 from which it is drawn out in spring.  
 तुती *s. f.* A steelyard; a weaver's fi-  
 brous stick or brush; a painter's  
 brush or a stick with a  
 fibrous extremity used as one; a  
 rod, &c. dipped into crucibles to try  
 if their contents are in fusion.  
 तुवर *s. m.* A tribe of *Rajputs*; a bull  
 without horns though of an age to  
 have them; a beardless man; a  
 eunuch.  
 तुहिन *s. m.* Snow, frost.  
 तुही *pron.* Thou, thyself.  
 तुव *s. m.* Grass, any gramineous plant.  
 तुवनव *adj.* Graminivorous, one whose  
 food is grass.  
 तुवजाति *s. m.* The vegetable kingdom.  
 तुवराज *s. m.* A palmyra tree.

हजत् *adj.* Like grass, like a straw ; worthless, insignificant.

हजस *adj.* Grassy, made, &c. with grass.

हजसि *s. m.* Conflagration of chaff ; burning a criminal wrapped up in straw.

हजसव *s. m.* A certain *Rakshas*.

हजोव *adj.* Third. *Tritiah prakriti*, *s. f.*

A eunuch ; the neuter gender.

हज *adj.* Pleased, satisfied, contented.

हजसा *adj.* Contented, satisfied, tranquil.

हजि *s. f.* Pleasure, satisfaction, content.

हजना *s. f.* The three myrobalmans.

हजति *s. f.* Trinity ; the three principal *Hindu* gods.

हजा *s. f.* Thirst, wish, desire ; a plant (*Commelina solicifolia*).

हजावज *adj.* Thirsty.

हजित *adj.* Thirsty, thirsting (*physically or metaphorically*).

हजज *adj.* Thirsty (*physically or metaphorically*), desiring, longing for, cupidinous. [avarice.]

हजा *s. f.* Thirst ; ambition, desire, wish,

हजावज *s. m.* Content, resignation, patience.

हन *s. m.* Grass, grass-blade.

ते They, those. *postpos.* From, by, with, in, than.

त *prepos.* From, by, with, in.

तेजलीस *adj.* Forty-three.

तेजोस *adj.* Thirty-three.

तेजुका *s. m.* A leopard (*Felis leopardus*).

तेद *s. m.* A fruit (*Diospyros ebenum* or *glutinosa*).

तेईस *adj.* Twenty-three.

तेज *s. m.* Ardour, splendour, glory, refulgence, strength, energy ; fire, sharpness pungency. [Sara.]

तेजमज *s. m.* A kind of reed (*Saccharum*

तेजनी *s. f.* A plant (*Aletris hyacinthoides*).

तेजपात *s. m.* The leaf of the *Laurus cassia*, cassia. [tic.]

तेजमान *adj.* Glorious, splendid, energetic.

तेजवती *s. f.* An aromatic plant (*Pothos officinalis*). [tic.]

तेजवज *adj.* Glorious, splendid, energetic.

तेजस *s. m.* Splendour, light, lustre.

तेजसी *adj.* Glorious, refulgent, splendid.

तेजसर *adj.* Restorative, invigorating, productive, tonic.

तेजसी } *adj.* Glorious, luminous,  
तेजोमज } brilliant, splendid, energetic ; famous ; celebrated.

तेजोमज *s. m.* A tree (*Premna spinosa*).

तेजोवती *s. f.* A plant bearing a fruit resembling pepper.

तेतर *adj.* A fourth son or daughter.

तेना *adv.* So much, thus, much.

तेपजी *s. f.* A kind of stitch.

तेपन *s. m.* Wetting, moistening, moisture wet, damp ; a sauce or condiment.

तेपनी *s. f.* A chimney, a fire place.

तेरा *pron 3d per. gen. case*, Thy, thine.

तेरस *s. f.* The thirteenth day of the lunar fortnight.

तेरह *adj.* Thirteen *Terahwan adj.* Thirteenth.

तेरस *s. m.* The third year past or to before last, year after the next.

तेस *s. m.* Oil. *Tel charhans*, *v. s.* To anoint the head ; shoulders, hands, and feet of the bride and bridegroom with oil mixed with turmeric during the marriage ceremony.

तेसिज *s. f.* Wife of an oilman.

तेसिया *s. m.* Name of a colour, dark bay. *Taiyo suran*, *adj.* Light bay coloured.

तेसी *s. m.* A caste whose business is to sell oil, an oilman.



तेज *s. m.* A garden, a pleasure garden or play-ground ; play ; sport. pastime.

तेज *s. m.* Swimming or giddiness in the head.

तेजस *s. m.* The year past or to come, year before last, year after the next.

तज्जना *v. a.* To have a swimming in the head, to be giddy, to be faint, to stagger, to fall down senseless from a blow.

तेजरी } *s. f.* A frown. *Teori charhna*,  
तेजरी } To frown. *Teori charhna*,  
तेजरी } frown to come on.

तेजहार *s. m.* A holiday, a festival.

तेजी *adv.* So, in like manner, as ; at the same time, then.

तेजोषा *adj.* Dim-sighted, purblind.

तेज *s. m.* Anger, passion, vehemence.

तेजर *s. m.* A female ornament worn round the ankles.

तेजा *s. m.* Steadfastness, peremptoriness, perserverance, speaking with warmth, vehemence.

तेजी *adv.* Exactly then.

ते *adj.* So many. *Tydr.* So often.

ते *pron.* Thou.

तेतीस *adj.* Thirty-three.

तेतिल *s. m.* One of the astronomical periods called *Karan*.

तेतिर *s. m.* A flock of partridges, a Francoline partridge.

तेतिरीय *adj.* Relating to the *Tittiri* portion of the *Veds.* as a student, a text, teacher, section of, &c. ; the texts of this *Ved* being disgorged by *Yajayawalkya* in a tangible form, and picked up by the rest of *Vysampayana's* disciples, who for the purpose assumed the shape of partridges.

तेतिरीयक *s. m.* A follower of the *Tittiri* branch of the *Veds.*

तेरना *v. a.* To swim, to cross over.

तेन *s. m.* Oil, expressed oil, prepared from sesamum, mustard, &c. ; storax, gum Benzoin, incense.

तेनकि *s. m.* The oil cake, a cake made of the oily seed, after expression.

तेनक *s. m.* The part of the peninsula south of *Orissa*, the modern *Carnatic*.

तेनका *s. m.* An inhabitant of the country called *Tylanga*, or the *Carnatic* ; a sepoy or native foot soldier dressed in the European costume.

तेनकीरिका *s. m.* A cockroach, or oil-stealer.

तेनमासी *s. f.* A wick, the cotton of a lamp.

तेनचटिक *s. m.* A sort of gem (*Amber* ?)

तेनो *s. f.* The wick or cotton of a lamp.

तेलिसासा *s. f.* A oil mill.

तेली *s. m.* An oilman, an oil grinder or preparer. *adj.* Relating or belonging to oil, oily, &c.

तेसा *adj.* Such. *adv.* So in that manner, in like manner, at the same moment.

तो A conjunction introducing the answer to a conditional proposition ; Then, that ; as, *Jo tu awoega to pawega*, If thou wilt come, then shalt thou receive. An adverb denoting asseveration or emphasis ; as, *Myn to ata tha, par usne ane nah diga*, I was in fact coming, but he prevented me.

तो *adv.* So, in that manner, then.

तोद *s. f.* A pot belly.

तोदी *s. f.* The navel.

तोदीय } *adj.* Pot-bellied, gor-bellied,  
तोदीया } corpulent.

तोदी *adv.* Exactly then.

तोफ *s. m.* The breach made by a gun,

&c. ; the strength of a current ; whey. *Tor turna*, To make a breach ( *as a ball* ). *Tor jor*, *s. m* Cutting out ( *as cloth by a tailor* ) ; arranging a speech ; &c. *Tor daina*, To break and destroy, to pull down. *Tor tar*, *s. m*. Breaking and destroying ; plain speaking. *Tor dena*, To break, to spoil. *Tor phor*, *s. m*. Breaking, plain speaking, *Tor lena*, To gather, to pluck ( *fruit* ).

तोर } *s. f*. A net work thrown over a  
तोर } woman's *palki*, &c.

तोड़तः *s. m*. A dried pod of *tori*, kept for seed.

तोड़ना *v. a*. To break, tear, rend, burst, split, demolish ; to change ( *money* ), to pluck or gather ( *fruit, flowers, &c.* ), to reduce ( *in arithmetic* ). *Dam torna*, To be at the point of death. *Roti torna*, To eat the bread of idleness. *Torna jorna*, ( *to break and join* ), Expresses absolute power over any thing. [the wrist.

तोड़क *s. m*. A large thick ring worn on  
तोड़कर *s. f*. Price paid for breaking or changing coin.

तोड़वाना *v. a*. To cause to be broken, or to be changed ( *coin* ).

तोड़ *s. m*. Scarcity, want ; a purse, a bag, containing one thousand rupees ; the match of gun ; a bank, an island, a bar ; a ploughshare ; a piece of rope ; an ornament like a chain. *Toredar*, A matchlock.

तोड़ाना *v. a*. To cause to be broken or changed ( *as money* ).

तोड़ी *s. f*. Mustard seed. *adv*. Till, up to.

तोड़ना *v. a*. To weave tape or ribband.

तोड़ना *adj*. Stutterer, stammerer, lisping, lisper, stuttering, stammering, speaking imperfectly as a child.

तोड़वाना *v. a*. To lisp, to speak imperfectly as a child.

तोड़ *s. m*. A parrot ; the cock of a matchlock.

तोड़ी *s. f*. A female parrot.

तोड़का *s. m*. A fly ; a kind of pigeon.

तोड़ना *v. a*. To bury, to cover.

तोड़ाना } *v. a*. To have buried, to cause  
तोड़ाना } to cover.

तोड़का *s. m*. The bag in which horses eat their corn.

तोड़की *s. f*. A hollowed gourd ( *Cucurbita lajenaria* ).

तोड़ *s. m*. Water.

तोड़वान *s. m*. A sort of cane, growing in or near water ( *Calamus fasciculatus* ).

तोड़कर *s. m*. A sort of penance, drinking nothing but water for a fixed period.

तोड़ *s. m*. A fragrant grass ( *Cyperus rotundus* ).

तोड़कर *s. m*. A potherb ( *Masilia denara* ).

तोड़पिण्डी *s. f*. A plant ( *Jussiaea repens* ).

तोड़पुष्पी *s. f*. Trumpet flower.

तोड़पसादन *s. m*. The clearing nut-plant ( *Strychnos poratorum* ) : the nut being rubbed upon the inside of a water jar, occasions the precipitation of the impurities of the water poured into it.

तोड़की *s. f*. A kind of gourd ( *Momordica charantia* ).

तोड़ *s. f*. A kind of pulse ; a net thrown over a woman's *palki*.

तोड़ *s. m*. The ornamented arch of a door or gateway ; decoration of a gate-post ; a bundle of flowers enclosed in a cloth of god tissue and hung at a gateway or door ; strings of flowers suspended across gateways on public festivals.

**हिरह** *s. m.* A number of trays, containing various dishes of food, presented to others by great men ; a nobleman a minister of state ; pride *Torahposh*, *s. m.* A covering for dishes, &c. *Torah-bandi*, *s. f.* The arrangement or sending out of trays of food as presents.

**होरहो** *s. f.* A trumpet.

**होरी** *s. f.* A vegetable.

**होव** } *s. m.* Weight, weighing. *Tol*  
**होव** } *tal*, Weighing and measuring.

**होवा** *s. m.* A *tola*, a weight of gold or silver ; it is stated in books at 16 *mashas* of 5 *rattis* or 6½ grains each, and weighs therefore 105 grains troy ; in practice it is calculated at 12 *mashas* jeweler's weight, and weighs nearly double, or 210 grains.

**होव** *s. m.* Pleasure, joy, happiness.

**होही** *pron.* To or for thee, thee.

**हो** *adv.* Then, that time, in that case, moreover, that also, for, yes, well. *Toa bhi*, *adv.* Even then ; still, yet, nevertheless. *Tow low*, or, *Tow lag*, *adv.* Then in that case, till, then, so long.

**हो** *adv.* So, in that manner, then.

**होवना** *v. a.* To be affected or overcome with heat.

**होन** *pron. correl.* That.

**होव** *s. m.* Weight, weighing, *Toat tal*, Weighing and measuring.

**होवना** *v. a.* To weigh, to balance ; to confront ( as two armies ). *Toalna nazuren men.* To estimate the worth of any one.

**होवनाई** } *s. f.* The price for weigh-  
**होवनाई** } ing.

**होवना** *v. a.* To cease to be weighed.

**होवनाई** *s. m.* } A vessel used by Hin-  
**होवनाई** *s. f.* } dus.

**होही** *adv.* Then, even, still, in that case only, at that very time.

**होह** *adv.* Still, them, even, nevertheless.

**होव** *adj.* Left, resigned, abandoned, deserted.

**होवना** *v. a.* To quit, to abandon, to leave, or resign.

**होव** *s. m.* Abdication ; leaving, abandoning, renouncing, parting from, separation, deserting.

**होवना** *v. a.* To leave, to abandon, to desert, to forsake, to quit, to abdicate, resign.

**होवना** *s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects thoughts, passions, &c.

**होवना** *part. act.* Leaving, relinquishing, abandoning. *s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons, terrestrial objects, thoughts, passions, &c.

**होवना** *adj.* Fit to be left, forsaken or avoided.

**हो** *adv.* So in like manner, as ; at the same time, then.

**होवना** *adj.* Dim-sighted, puzzled.

**होव** *m. f.* The city of *Harischandra* suspended, it is supposed in the air.

**होव** *s. f.* An unchaste woman : ( as shame to her family ).

**होवना** *s. f.* A whore, a harlot.

**होव** *adj.* Three.

**होव** *s. f.* The three *Vedas* collectively, that is, omitting the *Utharvas*, which not being a text-book for the customary religious rites of the *Hindus* is considered very commonly rather as an appendix to the other

three, than a fourth work of equal authority ; a plant ( *Conyza serrata* ).

तृतीयः *s. m.* Duty enjoined by the *Veds*, modes of sacrifice, &c., prescribed by them.

तृतीयः *s. f.* The thirteenth day of the lunar fortnight.

तृष्ण *adj.* Timid, fearful.

त्रास *s. m.* Safety ; preserving, protection ; deliverance, salvation ; a coat of mail. *Tras karna*, To free, to protect. *Tras karta*, *s. m.* A saviour, a deliverer.

त्रासो *s. m.* A saviour, a deliverer.

त्रासना *adj.* A preserver, preserving.

त्रास *s. m.* Fear, alarm, terror.

त्रासदायी *adj.* Terrifying, fear-exciting.

त्रासा } *adj.* Afraid.

त्राह } *interj.* Mercy ! save ! *Trah !*

त्राही } *Trahi karna*, To complain, to repent of sin, to cry, for mercy.

त्राहिकार *s. m.* Calling out for deliverance or mercy, cry out for mercy.

त्रि *adj.* Three.

त्रिफल *s. m.* A plant ( *Ruellia longifolia* ).

त्रिफलः } *s. m.* The aggregate of three

त्रिफला } spices, viz. black and long pepper, and dry ginger.

त्रिफला *s. m.* A sort of fish ( *Silurus* ) ; a plant ( *Ruellia longifolia* ).

त्रिधा *s. f.* A triangular frame or bar across the mouth of a well, over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping ; a frame at the bottom of a well, on which the masonry rests.

त्रिधात्रय *s. m.* A name of *Buddh*, founder of the *Buddha* sect. *adj.* Omniscient ; who knows or is acquainted with the past, present and future.

त्रिधात्रयो *s. m.* A *Rishi* or divine sage, a name of *Buddh*. *adj.* Omniscient.

त्रिद्वीप *s. m.* The name of a mountain in the peninsula ; any mountain with three peaks ; sea-salt prepared by evaporation.

त्रिवीच *s. m.* The vulva ; a triangle.

त्रिवच *s. m.* The aggregate of three human objects, or virtue, wealth, and love.

त्रिवर्ग *s. m.* A country, in the north-west division of India, or *m. pl.* *Trigarta*, its inhabitants : apparently part of *Lahore*, said by Mr. Wilford, to be the modern *Tahora*, but differently described in the various *Cosh*.

त्रिवर्ता *s. f.* A lascivious woman, a wanton.

त्रिपुच *adj.* Thrice, three times, triple ; possessing the three *gunas* or properties ; the aggregate of the three qualities incident to human nature.

त्रिष *s. m.* Grass, meadow grass.

त्रिषा *s. f.* The state or abstract property of grass.

त्रिषामिषित *s. m.* A portion of the *Yajur Ved* ; A follower of that branch of the *Ved*.

त्रिषधी *s. m.* A wandering devotee, one who carries three long bamboo staves in his right hand ; the religious man who has obtained a command over his words, thoughts and actions, or mind, body and speech.

त्रिषदा *s. f.* A creeping plant ( *Cissus pedata* ).

त्रिदश *s. m.* A god, a deity, an immortal ; from enjoying perpetual youth, or being subject, as well as mortals, to the three conditions, of birth, being, and destruction.

त्रिदशाहार *s. m.* *Amrit* or Ambrosia.

**विहीष** *s. m.* Disorder of the three humours of the body, vitiation of the bile, blood, and phlegm.

**विपताक** *s. m.* The forehead marked naturally with three horizontal lines.

**विपथ** *s. m.* A place where three roads meet.

**विपद** *s. m.* A tripod.

**विपदो** *s. f.* A creeper (*Cissus pedata*); the girth of an elephant.

**विपाद** *s. m.* Fever (*personified*), the demon of fever as described in the *Purāṇs*, with three feet, and three heads, alluding probably to it; three stages of cold, hot, and sweating.

**विपुख** *s. m.* Three curved horizontal marks made across the forehead with cow-dung ashes; they are worn especially by the followers of *Shiva*, or *Sakti*, and are indispensable in proceeding to worship the former.

**विपुर** *s. f.* A district of Bengal, the modern *Tiperah*.

**विपोखिवा** *s. m.* A building with three doors or arches.

**विपुखा** *s. m.* A medicine composed of the three myrobalans.

**विदेवी** *s. f.* The conflux of three sacred rivers; especially that of the *Ganges*, *Jamunā*, and supposed *Sarasvatī*, under ground at *Allahabad*, which city, is also so named.

**विमङ्गा** *adj.* Standing awry or bending (*properly with legs, loins, and neck bent*).

**विमङ्गी** *adj.* Having the position described under *tribhanga*. *s. f.* A species of poetical measure.

**विम्वन** *s. m.* The three worlds, viz. heaven, earth, and hell; the universe. *Tribhuvan-ujagar*, *adj.* Splendour of three worlds.

**विम्व** *s. m.* A portion of the *Rig Ved*; a follower or student of the *Trimadhu* section of the *Rig Ved*.

**विमार्गो** *s. f.* The meeting of three roads.

**विमुकुट** *s. m.* A mountain with three peaks.

**विमुहानो** *adj.* Having three mouths, a meeting of three waters, roads.

**विमूर्ति** *s. m.* A *Jyn* saint; the united form of *Brahma*, *Vishnu*, and *Shiva*, or the *Hindu* triad; one possessing three forms or modes of being. *s. f.* Trinity.

**विमृष्टि** *s. m.* A medicinal plant (*Mollugo pentaphylla*).

**विवा** *s. f.* A woman, maid, female. wife.

*Tiriya-charitra*, *s. m.* Female wiles.

*Tiriyabed*, *s. m.* The science of woman, knowledge of woman.

*Tirya-raj*, *s. m.* Amazon country, petticoat government.

**विमामक** *s. m.* Sin. as the impeder of the three objects of life. [river.

**विमामा** *s. f.* The *Yamuna* or *Jamna*

**विमरात्र** *s. m.* Three nights collectively, or the duration of three nights.

**विमोक्ष** *s. m.* The three worlds, i. e. heaven, earth, and the regions under the earth; the universe.

**विमोक्षी** *s. f.* The aggregate of the three worlds, or, heaven, earth, and hell collectively. *Trilok-nath*, *s. m.* Lord of the universe.

**विम्व** *s. m.* Three human objects or pursuits; as, love, duty, and wealth; three conditions of a king or state, prosperity, evenness and decay; or loss, gain, equality; the three qualities of nature, purity, blindness, and depravity. [folie).

**विम्वक** *s. m.* A plant (*Ruellia longi-*

**विदेवी** *s. f.* A name of the *Ganges*;

the name is especially applied to the river at *Allahabad*, where it receives *Jamuná* and is supposed to receive under ground the *Saraswati*.

विहलपथी *s. f.* A potherb (*Hilancha repens*).

विहल

विहल *s. m.* A sanctified teacher of the *Jy* sect; the refuge or asylum of the three worlds.

विहल *s. m.* A trident, a three pointed spike or spear, especially the crest of *Shiv*.

विहल *s. f.* A sort of metre, the stanza consisting of three lines of various lengths. [triangle.]

विहल *s. m.* A hill with three peaks;

विहली *s. m.* A kind of fish (*Oyprius dentulatus*).

विहला *adj.* The three periods of the day, or, dawn, noon, and eve.

विहल *s. m.* A portion of the *Rig* and *Yajur Veds*.

विहल *s. f.* Loss, destruction.

विहल *s. f.* The second *Yug* or age of the *Hindus*, said to consist of 1,296,000 years; the silver age.

विहल *s. m.* The modern city of *Tippurah* in Bengal.

विहल *s. m.* A scholar in the three *Veds*, or one who possesses three sciences.

विहली *s. f.* A *Báginí*, or one of the female personifications of music.

विहली *s. f.* The beak or bill of a bird; a kind of pike (*Eso scolopax*).

लघु *s. f.* The lark of the bamboo; bark in general.

लघुलघु *s. m.* A sore or wound.

लघुलीरा *s. f.* The manna of the bamboo.

लघु *s. f.* Skin; bark; rind; woody cassia.

लघु *s. f.* Haste, speed.

लघु *s. m.* Despatch, haste. *adv.* Quickly, swiftly. *adj.* Quick, swift, expeditious.

य

य The seventeenth consonant of the *Nagari* alphabet, and second of the dental class, being the aspirate of the preceding letter, and expressed by *th*.

य *s. f.* A heap of clothes, &c.

य } *s. m.* A pillar, a post.

यमना *v. n.* To cease, to be restrained, to stop, to be supported.

यम } *s. m.* Clot, lump (*congealed*).  
यम } *Thakke ke thakke, adj.* Congealed, thick, conglomerated.

यमयम *adj.* Very wet, drenched.

यमना *v. n.* To be wearied or fatigued, to tire, to lag.

यमना *adj.* Tired, weary.

यमना *v. a.* To tire, harass, weary, lag, fatigue, fade.

यमिता *adj.* Wearied, stopped, motionless, astonished.

यमना *s. m.* Clot, lump (*congealed*).  
*Thakke ke thakke, adj.* Congealed, thick, conglomerated.

यम *s. m.* Udder. *Thandar*, An animal with a large udder, or having an udder.

यमी *s. f.* A blemish in horses.

यमीला *s. m.* Inflamed breast (*of a woman*); name of an animal.

यमीवरी *s. m.* A *Brahman* or *Thaneshwar*, a famous *Hindu* shrine in *Kurukshetra*, near *Karnaal*.

यपक *s. m.* A pat, a tap.

यपका *s. m.* A box, slap, claw, cuff.

थपकी *s. f.* The clapping of hands. *Tha-pri bajana*, To clap the hands. *Tha-pri marna*, To hoot.

थपेड़ा *s. m.* A slap, a box, a clout, buffet; scalp.

थपड़ *s. m.* A box, a slap, claw, cuff.

थम *s. m.* A pillar, a post.

थमड़ा *adj.* Thick, corpulent.

थमना } *v. n.* To cease, to be res-  
थमना } trained, to stop; to be sup-  
थमना } ported.

थर *s. m.* A lion or tiger's den.

थरथर *adj.* Trembling.

थरथराना *v. n.* To tremble, quiver, shiver, shake, quake, vibrate.

थरथरावट } *s. f.* Tremour, shaking, trem-  
थरथरी } bling, quivering, shiver-  
ing, vibration.

थरथरना } *n. v.* To tremble, to quiver.  
थरथराना }  
थरथरी }

थल *s. m.* Place, firm, or dry ground; a lion's or tiger's den.

थलकना *v. n.* To palpitate, to flutter.

थलपर *adj.* Moving on land, terrestrial (*an animal*).

थलथल करना } *v. n.* To undulate, to  
थलथलाना } fluctuate as a thick or  
glutinous fluid, to shake as the flabby  
flesh of a fat man.

थलथेड़ा *s. m.* Place of abode, and means of attaining one's desires.

थलिया *s. f.* A salver, a platter, a flat dish, generally of brass.

थपई *s. m.* A mason, a brick-layer, an architect.

था *v. n. past tense.* Was.

थान *s. f.* A den of thieves.

थानी *s. m.* A receiver of stolen goods.

थान *s. m.* A post, a pillar, a support, prop, an obstacle.

थानना *v. n.* To support, to prop; to shield, protect, keep, retain, main-

tain, to shelter; to prevent, withhold, restrain, calm; to stop, to pull up (*a horse*), to bear, assist, resist.

थारवा *s. m.* A mound or basin of earth about the root of a tree.

थानना *v. n.* To fatigue, to be tired.

थाली } *s. f.* A trust, what is given  
थाली } in charge, a charge.

थान *s. m.* A piece of cloth; a stall for cattle, a manger, a piece (*of coin*), as *Ek than akruft*, One gold mohur. *Tinon than*, The private parts of a male.

थाना *s. m.* A station, a guard; the inside of the lines of an army; a heap of bamboos.

थानी *s. m.* Householder, master of the house. *s. f.* A den of thieves.

थाप *s. f.* A tap, a pat, a flap, paw; the sound of small drum.

थापना *v. n.* To patch (*as a wall with cowdung*); to tap. *s. f.* A religious ceremony performed at a certain season, at *Agra* and its vicinity.

थापा *s. m.* A mark of the paw.

थापी *s. f.* The noise of tapping; the instrument with which potters beat their earth, or with which terraces are beaten.

थान *s. m.* A post, a pillar, prop, support; an obstacle.

थानना *v. n.* To support, to prop; to shield, protect, keep, retain, maintain, to shelter; to prevent, withhold, restrain, calm; to stop, to pull up (*a horse*); to bear, assist, resist.

थार } *s. m.* A large flat dish.  
थाल }

थाला *s. m.* The basin at the root of a tree for holding water: the excavation in which a tree is to be planted; a large flat dish.

वाली *s. f.* A salver, a platter, a flat dish ; a mount or basin - about the root of a tree for holding water.

वाह *s. f.* Bottom, ford.

वाही *s. f.* Fordableness.

विर *adj.* Fixed, stable, settled, tranquil, calm, smooth.

विरचना *v. n.* To set one's self off well in dancing, to dance with expressive action and gesture.

विरता *s. f.* Rest, settlement, tranquillity, steadfastness.

विराना *v. n.* To settle (*as liquor*).

वीर *adj.* Tranquil, calm, smooth.

बुधबुधाना *v. n.* To spit on the mention of any disease, as a preservative against it, or, as a caution against an evil eye.

बुधवारि *adj.* Base, contemptible (*fit to be spit upon*).

बुधाना *v. a.* To cause to spit ; to cause to reproach.

बुधद्वि *adj.* Miserly, narrowly.

बुधकारना *v. a.* To drive away scornfully.

बुधनी *s. f.* The mouth of a camel, horse, &c.

बुधना *v. a.* To frown, scowl, or pout.

बुधाना *v. a.* To cause to be supported, propped or plastered.

बुधबुध *adj.* Gently falling or dropping (*as water from a small height*).

बुध *s. m.* Spit, saliva. *Thúk chatna*, To break one's promise. *Thúk dena*, to leave, to give up. *Thúk lagakar chhorna*, To treat with sovereign contempt. *Thúk lagana*, To apply spittle (*a term of abuse and of most indecent meaning*).

बुधना *v. a.* To spit.

बुधनी *s. f.* A pillar, post, column.

बुधनी *s. m.* Mouth.

बुधना *s. m.* } The mouth of a camel,  
बुधनी *s. f.* } horse, &c.

बुधनी *s. f.* A pillar, post, column.

बुधर *s. m.* A plant (*Euphorbia nerifolia*).

बेरिबेरि *s. m.* Merry-making. *Tha-i-tha-i karna*, To make merry.

बिचली *s. f.* A patch (*in a garment*).

बिबीबिबी *s. f.* Merry-making.

बिना *s. m.* A stone set in a ring.

बेना *s. m.* } A purse tied round the  
बेलिना *s. f.* } waist ; a bag ; the scro-  
बेनी *s. m.* } tum.

बीह *s. m.* A mount, heap, ready money ; share, portion. *Thokdar, s. m.* A wholesale dealer.

बीह *s. m.* The spathe of a plantain tree before it shoots from the stem.

बीह *adj.* A little, small, scarce, few, scanty, seldom, some, less. *Thora thora*, A little by degrees. *Thora thora hona*, To be ashamed, to shrink with shame. *Thora-bahut, adj.* More or less. *Thore se thora, adj.* Very little.

बीहरी *adj.* Bruised and spoiled (*as the head of a mallet*) ; toothless.

बीहरी *adj.* Blunt, not sharp, dull.

बीहरी *s. m.* A medicine ; an arrow without a point. *adj.* Hollow, empty ; toothless. *Thothi bat*, Word without meaning, nonsense.

बीह *s. m.* An ornament or mounting at the end of the pole of a *palki*, &c. ; head, topping.

बीहना *v. a.* To support, to prop ; to plaster ; to pile, to heap.

बीहना *v. n.* To trickle.

बीहनी *s. f.* Box, thump.

बीहरी *s. m.* A plant (*Euphorbia nerifolia*).



द The third letter of the dental class and eighteenth consonant in the *Nagri* alphabet, corresponding to the letter *d*, uttered with the point of the tongue pressed on the upper foreteeth.

दई *part.* Given; gift. *s. m.* Destiny, the Deity. *s. f.* The Godhead. *Dai lagna*, To be unfortunate. *Dai-mara*, *adj.* Struck by the Deity, accursed.

दड *s. m.* A stick; a staff; fine, penalty, punishment, castigation by amercement or putting to death; a measure of time, or 2½ minutes.

दंडात *s. f.* Hindu salutation, bow, obeisance, prostration.

दंडी *s. m.* A mendicant who carries a staff in his hand; the penis.

ददना *v. n.* To enjoy one's self, to be contented and independent, to have at one's ease.

दंदा *s. m.* A blister, a pimple.

दक्ष *s. m.* A gadfly; a tooth; the sting of a snake.

दक्ष्ण *s. m.* Biting, stinging.

दक्षुव *s. m.* A plant (*Hyperanthera morunga*).

दक्षित *adj.* Bitten, stung.

दक्षी *s. f.* A small gadfly.

दक्षेर *adj.* Mischievous, noxious.

दक्ष *s. m.* A son of *Brahma*, said to have been born from the thumb of his right hand, for the purpose of peopling the world. *Daksh* is said to have had sixty daughters, of whom twenty-seven are represented as the nymphs who form the lunar asterisms, and wives of the moon: one of his daughters also was *Sati* or *Durga*, the wife of *Shiv*, and seventeen were

married to *Kasyap*, and were the mothers of all created beings. *Daksh* was on one occasion decapitated by *Shiv*; he is sometimes regarded as an *Avatar* of *Brahma* himself; a *muni* and legislator who flourished in the beginning of the *Treta yug*; a scholar; a *pundit*; a dexterous or clever man. *adj.* Clever, able, dexterous.

दक्षता *s. f.* Dexterity, cleverness.

दक्षायज्ञं वृक्षत *s. m.* A name of *Shiv*.

*Daksh* having on one occasion made a sacrifice, to which he invited all the gods, except his son-in-law *Shiv*, and his wife *Sati*, they went unbid, and being received unpolitely, the latter threw himself into the fire, and was burnt; a furious quarrel ensued between *Shiv* and *Daksh*, in which the god decapitated his father-in-law.

दक्षि *adj.* Right (not left); south, southern.

दक्षिणपूर्व *s. f.* The south-east quarter.

दक्षिणा *s. f.* A present to *Brahmans* upon solemn or sacrificial occasions, a fee, reward; a form or figure of *Durga*, in which the right side is said to be advanced; donation to *Brahmans* personified as a goddess, said to be born from *Krishna's* right side.

दक्षिणार्ध *s. m.* One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south.

दक्षिणायन *s. m.* The *Malaya* mountain.

दक्षिणमुख *adj.* Turning the face southwards.

दक्षिणायन *s. m.* Southing. *Dakshinayan surya*, The winter solstice, sun's southing, the period of the sun's be-

ing in the southern hemisphere, southern declination.

दक्षिणोद्य *adj.* Meriting or deserving a reward.

दक्षिणेय *adv.* Southward, southerly.

दक्षिण *adj.* Meriting or deserving of a reward.

दक्षी *adj.* Capable, able, well qualified.

दक्षिण *s. m.* South; the southern part of India.

दक्षिणी *adj.* Southern (*generally, things or persons from the south*). *Dakshini pudina*, Horse-mint. [India.]

दक्षिण *s. m.* South; the southern part of

दक्षिणा *adj.* Southern. *s. f.* Southerly wind.

दक्षिणायन *s. m.* Southing. *Dakshinayan surja*, The winter solstice, sun's southing, the period of the sun's being in the southern hemisphere, southern declination.

दक्षिणी *adj.* Southern (*generally, things or persons from the south*). *Dakshina pudina*, Horse-mint.

दक्ष *s. m.* A kettle-drum. [many.]

दक्षुना *v. s.* To disbelieve a true testi-

दक्ष *s. m.* Highway.

दक्षुना *v. s.* To propel, to roll.

दक्षुना *adj.* Shining.

दक्षुना *v. n.* To glow, gleam, twinkle.

दक्षुना *s. f.* Splendour, sparkling, twinkling (*as of a star*).

दक्षुना *v. s.* To burn; to tease, vex; to chide, threaten, upbraid, revile, pester.

दक्षुना *v. n.* To tremble.

दक्ष *s. m.* A kind of quilted vest worn as armour. [fire.]

दक्ष *adj.* Burnt, scorched, consumed by

दक्ष *s. m.* A raven, or perhaps the carrier crow.

दक्ष *s. m.* A kind of chair,

दक्ष *s. m.* Wrangling, confusion, mutiny, sedition, rebellion.

दक्ष *adj.* Mutinous, turbulent, restive, seditious.

दक्ष *s. m.* See दक्ष.

दक्षिण *s. f.* See दक्षिण.

दक्ष *v. a.* To oppose, confute, fight.

दक्ष *v. n.* To spilt, to be rent or torn, to crack.

दक्ष *s. m.* Hard, impetuous rain.

दक्ष *adj.* Beard-shaven, beardless.

दक्ष *adj.* Having long beard.

दक्ष *s. m.* A stick, a staff; punishment, castigation by amercement or putting to death, fine, penalty; a measure of time, or 24 minutes.

दक्ष *s. m.* A sort of metre, the stanza of which exceeds 27 syllables and may extend to 200.

दक्ष *s. f.* A country on the north-east coast of the peninsula, containing the celebrated forest. *Dandakaranya*, in which Ram resided some time.

दक्ष *s. f.* A sort of drum.

दक्ष *s. f.* A perforated copper vessel of given capacity, placed in a vessel of water; when filled with water it sinks, marking a certain portion of time.

दक्ष *s. f.* Ethics, the system of morals taught by *Chanyakyah*.

दक्ष *adj.* Punishable, deserving punishment. [*prinus barbiger* ?]

दक्ष *s. m.* A small kind of fish (*Cyprinus*). *s. f.* Hindu salutation, bow, obeisance, prostration.

दक्ष *s. f.* Single stick; cudgelling, fighting with sticks or staves.

दक्ष *adj.* Standing erect.

दक्ष *adj.* Punished, chastised, sentenced, fined.

दण्डिन *s. m.* A staff or mace-bearer.  
 दण्डी *s. m.* A mendicant who carries a staff in his hand; the penis.  
 दण्ड्य *adj.* Punishable, deserving punishment.  
 दन्तना *v. s.* To oppose, confute, fight.  
 दन्तवन् } *s. m.* A tooth-brush, generally  
 दन्तीन् } of a twig.  
 दन्त *s. m.* The name of a king; a title or surname of a man of the *Vys* or third tribe. *adj.* Given presented, made over, assigned.  
 दन्तकपुत्र *s. m.* A son given away by his natural parents to persons engaging to adopt him: one of the twelve heirs acknowledged by the old *Hindu* law.  
 दन्तप्रत्यागमन *s. m.* Resumption of a gift, taking back a thing given.  
 दन्तात्मन् *s. m.* A youth or orphan who gives himself to persons disposed to take the place of parents.  
 दन्तानपकल्येन *s. m.* Non-resumption of gifts.  
 दानि *s. f.* Gift, donation.  
 ददधाना *v. a.* To chide, to snub.  
 ददियात् *s. m.* Descent (by ancestors), pedigree, ancestors, paternal grandfather's family.  
 ददीकृ *s. m.* A bump (occasioned by the bite of an insect).  
 ददु *s. m.* Cutaneous and herpetic eruptions. [pes.  
 ददुरीनिन् *adj.* Herpetic, diseased by Her-  
 ददू *s. m.* Herpetic eruptions.  
 दधि *s. m.* Sour thick milk, milk curdled or coagulated by heat; or by the addition of buttermilk: it is an article of food of general use and high estimation among the *Hindus*, and is considered medicinally as the remedy or preventative of most disorders.  
*Dadhi-kado*, Coagulated milk and clay,

thrown by people at each other in sport, on the festival of *Krishna's* birth-day.  
 दधिपुष्पिका *s. f.* A flower (*Clitoria ternata*). [apple.  
 दधिपक्ष *s. m.* The elephant or wood  
 दधीन *s. m.* The name of a *muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts: they being the only effective weapons against the demon *Tarak*.  
 दध्याणि *s. f.* A medicinal plant.  
 दन्त *s. m.* A tooth; an elephant's tusk or tooth.  
 दन्तधावन *s. m.* A tree yielding an astringent resin (*Mimosa catechu*); a plant (*Mimusops elengi*); a tooth-brush, or a fibrous stick used for cleaning the teeth.  
 दन्तपत्रक *s. m.* A kind of jasmine (*Jasminum pubescens*); the petals, or leaves of the flower, resembling teeth in colour and shape; this comparison is frequent among the poets.  
 दन्तपीर *s. f.* The tooth-ache.  
 दन्तपुष्प *s. m.* A plant, the flower of which is compared to a tooth (*Strychnos potatorum*).  
 दन्तसूत्र *s. m.* The tartar of the teeth.  
 दन्तनाच *s. m.* The gums.  
 दन्तमूत्र *s. m.* Elephant or wood apple; common lime (*Citrus acida*); a plant bearing an acid fruit (*Averrhoa carambola*).  
 दन्तमूत्रा *s. f.* Wood sorrel (*Oxalis monodelpha*).  
 दन्तमूत्र *s. m.* A dentifrice, composed chiefly of the powdered fruit of the Chebulic myrobalan and green sulphate of iron.

दन्तीबुध *s. m.* The tooth-ache.  
 दन्तावली *s. f.* A harrow or rake.  
 दन्ताव्युद *s. m.* A disease of the teeth or  
 gums; gum boil, ulceration of the  
 gums. [tusked].  
 दन्तो *s. m.* An elephant. *adj.* Toothed,  
 दन्तोवीज *s. m.* A strong purgative nut,  
 the fruit of the croton.  
 दन्तुर } *adj.* Having large or promi-  
 दन्तल } nent tusks, tusked ( *an ele-*  
 दन्तल } *phant, bear, &c.* )  
 दन्त *adj.* Dental, of or belonging to the  
 teeth ( *as a class of letters in the Na-*  
*gari alphabet* ).  
 दन्द *s.* Enmity.  
 दन्दाना *v. n.* To enjoy one's self, to  
 be contented and independent, to live  
 at one's ease.  
 दन्दास *s. m.* A blister, a pimple.  
 दा *s. m.* Membrum virile.  
 दपट *s. m.* Course, gallop.  
 दपटना *v. n.* To gallop, to rush; to re-  
 buke, to reprimand.  
 दपटना *v. a.* To gallop.  
 दपदपाना } *v. a.* To shine.  
 दपदप करना }  
 दपदपाट *s. f.* Shining, splendour.  
 दबकना *v. n.* To crouch, to skulk, to be  
 awed, to lie in ambush, to lurk, to  
 set ( *a dog* ), to twinkle. *Dabak ana*  
 or, — *jana* or — *ruhna*, *v. n.* To sneak,  
 to skulk, *Dabak bytkna*, *v. n.* To  
 crouch.  
 दबकर *s. f.* A trap.  
 दबकाना *v. a.* To snub, check, chide,  
 threaten, awe, daunt; to conceal,  
 hide.  
 दबनो *s. f.* Ambush, crouching. *Dabki*  
*marna*, To lie in ambush.  
 दबबीचा } *adj.* Skulking, skulker.  
 दबवेस }  
 दबव } *adj.* Ill-bred, brutish, barbar-  
 दबवा } ous, dolt, foolish, lout.

दबना *v. n.* To be snubbed, to crouch,  
 to shrink, to be pressed down, be  
 mowed down, give away, to be awed,  
 to be concealed. *Dab chalna*, or—  
*nikalna*, To be awed, be overpowered.  
*Dab jana*, To retire, to withdraw, to  
 be mortified, to be suppressed. *Dab*  
*marua*, To be crushed to death. *Da-*  
*bana*, *v. n.* To advance. *Dabe paon*,  
 With silent steps, softly, gently.  
 दबा *s. m.* Ambush. *Daba marna*, To  
 lie in wait.  
 दबाज An oppressor.  
 दबाना *v. n.* To press down; to snub,  
 chide, keep under, to check, curb,  
 restrain, repress, awe, depress, bow  
 down, suppress. *Dabas dalna*, To  
 keep concealed, to hide ( *generally*  
*furtively* ). *Dabd marna*, To overcome,  
 to get the better of; to crush to death.  
*Dabd lena*, To encroach upon.  
 दबाव *s. m.* Strength, power, authority,  
 pressure, crush, suppression, depres-  
 sion, resignation, submissiveness.  
*Dabao manna*, *v. a.* To stand in  
 awe. [paddle].  
 दबीचा *s. m.* Name of a medicine; *n*  
 दबेपाव *adv.* With silent steps, softly,  
 gently. [dominion].  
 दबेल *s. m.* A subject, a person under  
 दबीचना *v. a.* To conceal, to hide ( *gener-*  
*ally furtively* ).  
 दबीस *s. m.* A flint.  
 दबीसना *v. a.* To tope, to tittle.  
 दम *s. m.* Taming, subduing; selfcom-  
 mand, endurance of the most pain-  
 ful austerities; self restraint, sub-  
 duing the senses, suppressing the  
 appetites, passions, &c.  
 दमक *s. m.* A tamer, a subduer ( *of the*  
*passions, appetites, &c.* ) *s. f.* Ardour,  
 glitter.

- दमकम *v. n.* To shine, to glow.  
 दमकसर *s. m.* A squirt, a fire-engine ;  
 a jack or crane ( *for raising weights* ).  
 दमघीष *s. m.* A certain king of the  
 lunar race.  
 दमड़ा *s. m.* Gold, silver, riches.  
 दमड़ी *s. f.* The eighth part of a *pysa*  
 or pice. *Dsmri ke tin tin hona*, To be  
 ruined, demolished.  
 दमदमाना *v. n.* To shake ( *as the branch*  
*of a tree* ).  
 दमन *s. m.* A hero ; a kind of flower  
 ( *Artemisia* ) ; taming, subduing.  
 दसना *v. n.* To glitter, to flash ; to bend  
 with elasticity, to spring.  
 दमान *v. a.* To bend ( *with elasticity* ).  
 दमाना *s. m.* A large kettledrum.  
 दमयन्ती The heroine of a tale in the  
*Mahabharat*.  
 दमरो The eighth part of a *pysa*.  
 दमर् Powerful, terrible, fierce.  
 दमाद Son-in-law.  
 दम्पति } *m. du.* Husband and wife.  
 दम्पती }  
 दम्भ *adj.* Arrogance, pride, boast ; hy-  
 pocrisy.  
 दम्भी *adj.* Hypocritical, proud. *s. m.* A  
 hypocrite, as imposter.  
 दम्भ *adj.* Subjected or tamed. *s. m.* A  
 steer, a young bullock.  
 दया *s. f.* A gift ; affection, tenderness,  
 sympathy, compassion, mercy, clem-  
 ency ; kindness, favor.  
 दयाकर *s. f. adj.* Kind, shewing com-  
 passion.  
 दयाकृत *adj.* Compassionate.  
 दयानान *adj.* Charitable, merciful, kind.  
 दयायुक्त } *adj.* Kind, compassionate,  
 दयायुत } benevolent, friendly.  
 दयाल } *adj.* Tender, compassionate,  
 दयालु } merciful, gracious, liberal,  
 generous, beneficent, kind.

- दयालुल *s. m.* Tenderness, compassion-  
 ateness.  
 दयावत } *adj.* Merciful, tender, chari-  
 दयावन् } table, kind.  
 दयावान }  
 दयाशील *adj.* Kind, compassionate ; affe-  
 ctionate.  
 दयासागर } *s. m.* Great love.  
 दयासिन्धु }  
 दयी *pret.* Gave ; given.  
 दयित *adj.* Beloved, dear, desired.  
 दयिवा *s. f.* A wife. [wife.  
 दयिताधीन *adj.* Hen-pecked, subject to a  
 दर *s. m.* Price.  
 दरकना *v. n.* To split, rend, be torn, to  
 crack.  
 दरका *s. m.* Crack, crevice, cranny.  
 दरकाना *v. a.* To cause to crack or split.  
 दरदर *s. m.* Cinnabar.  
 दरदरा *adj.* Half-pounded, coarsely  
 ground.  
 दरदा *s. f.* A country bordering on *Cas-*  
*hmir*, the mountains about *Cashmir*  
 and above *Peshawar*. *s. m.* A tribe  
 of barbarians.  
 दरदहरा *s. m.* An intoxicating spirit  
 drawn from rice.  
 दरमा *s. m.* A kind of mat.  
 दरस *s. m.* See दर्श *dursh*.  
 दरसन Looking, view.  
 दरसी One who comes to see or visit.  
 दरही *s. f.* A fish, a sort of carp ( *Cy-*  
*prinus* ).  
 दरा } *s. f.* A natural or artificial ex-  
 दरी } cavation in a mountain, a cave,  
 a cavern, a grotto, &c. ; a valley.  
 दरांती *s. f.* A sickle.  
 दरार *s. m.* A fissure, rift, rent, breach.  
 दरिद्र *adj.* Poor, needy, indigent, dis-  
 tressed, wretched.  
 दरिद्रता *s. f.* Poverty, indigence, wretch-  
 edness.

दरिद्री *adj.* Poor, wretched, indigent.  
 दरोडा *s. m.* A stall (in a market) where betel is sold.  
 दर्द *s. m.* A sigh, sorrow.  
 दर्दुर *s. m.* Frog.  
 दर्द *s. m.* Cutaneous eruption, Herpes.  
 दर्दोरोनी *adj.* Herpetick, 'afflicted with Herpes.  
 दर्प *s. m.* Pride, arrogance, boasting.  
 दर्पक *s. m.* A mirror, looking-glass.  
 द्रव *s. m.* Wealth, property; substance, matter, a thing.  
 दर्भ *s. m.* Kusa or sacrificial grass (*Poacynosuroides*); a kind of reed (*Succcharum spontaneum*); another species (*S. cylindricum*).  
 दर्शना *v. n.* To go straight and quickly, without fear or delay. *adj.* Straight forwards.  
 द्रव *s. m.* Substance, thing, wealth.  
 दर्श *s. f.* A ladle or spoon.  
 दर्श *s. m.* Sight, seeing; the junction of sun and moon, or day of new moon when it rises invisible.  
 दर्शक *adj.* Who or what shews, displays, explains, makes clear, &c. *s. m.* An exhibiter, one who points out or shews any thing.  
 दर्शन *s. m.* Sight, seeing, looking; aspect, appearance; interview; a *shashtr*, one of six religious or philosophical systems, the *Patanjal*, *Sankhyah*, *Vyseseshikah*, *Nyayah*, *Mimansa*, and *Vedant*; visiting any sacred shrine, worshipping in the presence of any image.  
 दर्शनधारी *adj.* Beautiful, handsome.  
 दर्शनप्रतिष्ठा *s. m.* A surety for appearance.  
 दर्शनी *adj.* Payable at sight (a bill of exchange). *s. f.* A ball of exchange payable at sight; offering, present.

*adj.* Handsome, sightly. *Darskani-jwan*, A beautiful youth.  
 दर्शनीय *adj.* Beautiful, handsome, agreeable, visible to be seen.  
 दर्शनीयमानो *adj.* Vain, conceited, thinking one-self handsome.  
 दर्शाया *Shewn*; seen.  
 दर्शाना *To show*.  
 दर्शित *adj.* Visible, apparent; shown, displayed; explained, seen.  
 दल *s. m.* The leaf of a tree; a large army; a heap or quantity; wild rice. *Daldar*, *adj.* Flethy, thick. *Dalwal*, Commander of an army.  
 दलक *s. f.* Glitter.  
 दलकना *v. n.* To glitter.  
 दलकपाट *s. m.* A folded petal of leaf.  
 दलकोष *s. m.* A sort of jasmine (*Jasminum pubescens*). [bog.  
 दलदल *s. m.* A quagmire, a slough, a  
 दलदला *adj.* Quaggy, boggy.  
 दलदलाना *s. m.* To shake, to undulate.  
 दलदलाइट *s. f.* Tremour.  
 दलदलो *adj.* Swampy.  
 दलदलदय *adj.* Broken-hearted, cut to the heart, &c.  
 दलन *s. m.* Breaking to pieces, dividing, tearing asunder, splitting.  
 दलना *v. a.* To grind coarsely, to split pulse.  
 दलनिर्झीक *s. m.* The *Bhojpatr* tree, the bark of which is used for wrapping woollens in, and for *hukah* snakes, &c.  
 दलपत्नी *s. f.* A fragrant plant (*Pandanus odoratissimus*).  
 दलबादल *s. m.* A mass of clouds; a large army; a large tent.  
 दलमुसल करना *v. a.* To thrash, crumple, rample, ruffle.  
 दलवाना *v. a.* To cause to be coarsely ground corn).

- दलवेष्टा *s. m.* One who grinds *corn* ).  
 दलसूत्रा *s. f.* The fibre or vein of a leaf.  
 दलहारन } *s. f.* A woman whose busi-  
 दलहारी } ness is to deal in grain.  
 दलहारा *s. m.* One whose business is to  
 sell grain.  
 दलाटक *s. m.* Sesamum growing wild or  
 spontaneously ; an aquatic plant  
 ( *Pistia stratiotes* ) ; a plant com-  
 monly called *Nagesar* ( *Mesua ferrea* ) ;  
 a tree ( *Mimosa sirisha* ) ; a sort of  
 jasmine ( *Jasminum pubescens* ).  
 दलाना *v. a.* To cause to be coarsely  
 grounded.  
 दलानल *s. m.* A tree ( *Vangueria spinosa* ).  
 दलाव *s. m.* Broker.  
 दलाजी Brokerage.  
 दलित *s. m.* } Wretchedness, poverty,  
 दलितता *s. f.* } indigence.  
 दलित्री *adj.* Poor, wretched, indigent,  
 needy, unfortunate.  
 दलिया *s. m.* Half-ground or coarsely  
 pounded grain, plit pulse.  
 दलिङ्ग *s. f.* Any sort of pulse which  
 may be split, as *dal*.  
 दली *s. f.* A clod of clay or mould.  
 दलैती *s. f.* A handmill.  
 दलेगन्धि *s. m.* A plant ( *Echites scholaris* )  
 दन *s. m.* A forest conflagration.  
 दनार *s. f.* Medicine.  
 दनापि *s. m.* A wood on fire or the con-  
 flagration of a forest.  
 दनानल A forest conflagration.  
 दनार *s. m.* } Do.  
 दनारि *s. f.* }  
 दश *adj.* Ten. *Dasan-diss*, The ten re-  
 gions, sides or quarters ( *of the world* ).  
*Dasan-dwar*, The ten passages for the  
 faculties, viz, the eyes, ears, nostrils,  
 mouth, penis, anus, and crown of the  
 head. It seems, however, that properly  
 there are only nine, the last not be-

ing acknowledged in any *Sanskrit*  
 works of authority which have been  
 consulted.

दशकण्ठ }  
 दशकन } A ten-necked.  
 दशकथर }

दशकालजव्यसन *s. m.* The aggregate of ten  
 vices proceeding from the quality of  
 desire, viz. hunting, gambling, sleep-  
 ing during the day, abusiveness, le-  
 chery, drunkenness, dancing, playing  
 and hypocrisy.

दशगुण *adj.* Ten times, tenfold.

दशग्राम *s. m.* A district or collection of  
 ten villages.

दशन *s. m.* A tooth.

दशपुर *s. m.* A fragrant grass ( *Cyperus*  
*rotundus* ) ; a district part of *Malwa*  
 in *Bundelkhand*.

दशम *adj.* Tenth. [lands.

दशमाल *s. m.* A collection of ten gar-

दशमी *s. f.* The tenth day of the lunar  
 fortnight ; the tenth or last stage of  
 human life, the last ten years of a  
 century. *adj.* Very old or aged.

दशमूल *s. m.* A tonic medicament pre-  
 pared from the roots of ten plants.

दशरथ *s. m.* A proper name, a sovereign  
 of *Ajodhya* or *Oude*, and father of  
*Ram*.

दशलक्षण *s. m.* Ten marks or attributes.

दशश्रीरु }  
 दशसुख } *s. m.* " *Ravan*."  
 दशभान }

दशसप्त *adj.* A thousand.

दशसहस्र *adj.* A myriad.

दशहरा *s. m.* The tenth of *Jetha*, *shukla-*  
*paksha*, which is reckoned the birth-  
 day of *Gangá* : whoever bathes in  
 the *Gangá* on that day is supposed  
 to be purified from ten sorts of sins  
 The tenth of *Asin*, *shukla-paksha*, on

which, after the worship and religious ceremonies performed during nine nights (*navaratri*), they throw the images of *Devi* into the river. On this day, it is said, *Ram* marched against *Rāvan*, for which reason it is called *Vijya dasami*: the day is celebrated with great pomp by *Hindu* princes; the weapons and instruments of war are hallowed; and if war be intended the campaign is then opened.

दशा *s. f.* A state, condition, period or time of life, as youth, manhood, old age, &c.; circumstances.

दशम *s. m.* Tenth part. [ *drum* ].

दशानिक *s. m.* A plant ( *Croton polyan-*

दशाक्ष *s. m.* Result of circumstances, or of condition of life.

दशार्च *s. m.* A country, part of central *Hindustan*, lying on the S. E. of *Vindhya* mountains.

दशार्ण *s. f.* A river rising in the *Vindhya* hills, the *Desarene* of the ancients.

दशार *s. m.* A country in the south of India, the kingdom of *Yadu*. *m. pl.* The *Yadava* or people of *Dasharha*.

दशवतार *s. m.* A name of *Vishnu*; the deity of whom there are said to have been ten descents from heaven, for the purpose of protecting or punishing mankind.

दशविशेष *s. m.* Existing circumstances, peculiar condition.

दश *s. f.* Thread; the unwove threads at the end of a piece of cloth.

दशीका *adj.* In good circumstances.

दशैन्द्रिय *m. pl.* The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum.

दश *adj.* Ten. *Dusan, disa, f. pl.* The ten regions, sides or quarters (of the world). *Dusan dvar, m. pl.* The ten passages for the actions of the faculties; viz., the eyes, ears, nostrils, mouth, penis, anus, and crown of the head.

दशन *s. m.* A tooth.

दशन } *adj.* Tenth.

दशमी *s. f.* The tenth day of the lunar fortnight.

दशहरा *s. m.* The tenth of *Jeth*, *shukla-paksha*, supposed to be the birth day of *Gangā*: whoever bathes in the *Gangā* on that day is supposed to be purified from ten sorts of sins. The tenth of *Asin*, *shukla-paksha*, on which, after the worship and religious ceremonies performed during nine nights (*navaratri*), they throw the images of *Devi* into the river. On this day *Ram* is supposed to have marched against *Rāvan*, for which reason it is called *Vijya dasami*: the day is celebrated with great pomp by *Hindu* princes; the weapons and instruments of war are hallowed; and if war be intended, the campaign is then opened.

दशी *s. f.* Thread; the unwove threads at the end of a piece of cloth.

दशीका *adj.* In good circumstances.

दशोक्ता *s. m.* Moulting (of birds). *Dashokha jharna*, To moult.

दशैन्द्रिया *f. pl.* The ten regions, sides, or quarters (of the world).

दशैन्द्र *m. pl.* The ten passages for the actions of the faculties; viz. the eye, ears, nostrils, mouth, penis, anus, and crown of the head.



दमोदा } *s. m.* A panegyrist.  
दमोदी }

दसा *s. m.* Zinc, tutenag, Lapis calaminaris.

दस्यु *s. m.* An enemy; a thief; an oppressor, a violator, a committer of injustice, &c.

दस्युवृत्ति *s. f.* Theft, dishonest mode of subsistence.

दह *s. m.* A deep whirlpool, very deep water, an abyss. *Kanwal-daha*, A place abounding in water-lilies.

दहक *s. f.* Ardour.

दहकना *v. n.* To burn, to be burnt, to be ruined, lost, destroyed; to regret.

दहकाना *v. a.* To burn, to kindle; to ruin, destroy, lose; to cause to regret; to heat (*iron &c.*).

दहड़दहड़ जलना *v. n.* To burn with great fury.

दहत *adj.* Scorching, burning.

दहन *s. m.* Burning, combustion; fire, or the deity *Agni*; the marking-nut plant; lead-wort (*Plumbago zeylanica*, &c.).

दहना *adj.* Right, the opposite of left.

दहिनात्त *s. m.* Circling towards the right in worshipping.

दहनीय *adj.* To be or what may be burnt, combustible.

दहनीयक *s. m.* The sun-gem, a crystal lent. [fear.]

दहजना *v. n.* To shake, to tremble, to

दहजाना *v. a.* To agitate.

दहसेरा *s. m.* A weight of ten seers.

दहाई *s. f.* The figure ten; the tenth part; the decimal places of figures in arithmetic, the tens.

दहाड़ना *v. n.* To roar (*as a tiger*).

दहाना *v. a.* To burn.

दहित *part. pass.* Burnt.

दहिना *adj.* Right, the opposite of left,

दही *s. m.* Thick sour milk, coagulated milk. *Dahiwalla*, *s. m.* A seller of sour milk.

दहैर *s. m.* A vessel for carrying sour milk in (*particularly at festivals*).

दहिन } *s. m.* A dowry, portion, every  
दाहिन } thing a wife takes with her husband.

दहेक } *s. m.* A bird (*Coracias*).

दहेकी *s. f.* A vessel in which sour milk is kept.

दाहक } *s. m.* Giving, an honor, a  
दाई } giver.

दाई *s. f.* A milk-nurse; a midwife. *Dai ko sompna*, To put out to nurse. *Dai khilai*, A dry nurse. *Dai janai*, *s. f.* A midwife. *Dai pilai*, *s. f.* A wet nurse.

दाज *s. m.* An appellation of a father or of an elder brother.

दाजटी *s. f.* A shrub that bears a flower like chamomile (*Chrysanthemum indicum*); a kind of firework like that shrub; a kind of armour. *adj.* Relating to David, of David.

दाएजा *s. m.* Dowry dower.

दाएबाए *adv.* On the right and left.

दाइ *s. m.* Fine, punishment, oppression, injustice, injury.

दाहलैंडा *s. m.* The frontier or boundary between the lands of two proprietors.

दाही *s. f.* A balance.

दांत *s. m.* A tooth. *Dantungli karna*, To bite the finger, is a term expressive of being surprised. *Dant kach-kachna*, To grin, to shew the teeth.

*Dant katkatana*, *v. a.* To gnash the teeth. *Dant kati roti khana*, To be the most intimate friend or any one.

*Dant ka dard*, The tooth-ache. *Dant khatte karna*, To dishearten, to dis-

please. *Dant tale angli dabana*, or,—*katna*, To stand in amaze, to be amazed, to wonder, *Dant nikalna*, To laugh, to grin; to express or confess inability and helplessness. *Dant par charhana*, To detract from the virtues or praise of another. *Dant pisa*, To gnash the teeth, to grin. *Dant bujna*, or,—*bajna*, v. n. To chatter the teeth, squabble, wrangle, chattering of the teeth, squabbling, wrangling, sparring. *Dant rakhna*, or,—*hona kisi-par*, To desire any thing exceedingly; to hate. *Dant isyna*, s. m. Trismus or locked-jaw. *Dant lana*, or,—*nikalna*, To teeth, grow (as teeth). *Danton zamin pakarni* ( lit. to bite the ground ), To be reduced to extremities, to suffer great pain. *Danton marna*, To gnash the teeth ( with anger ).

*दांतन s. m.* A tooth-brush made from the branch of a tree. [grin.

*दांतपीसना v. n.* To gnash the teeth, to *दांताकिस्किन s. f.* Quarrel.

*दांती s. f.* The tooth of a saw or other instrument, cog ( of a wheel ). *Danti dena*, To insist upon. *Danti parna*, v. n. To be notched or indented ( the edge of a tool ). *Danti lugna*, To have a locked jaw.

*दाव s. m.* Ambuscade, ambush, snare; time, turn, opportunity, vicissitude; twisting of one another in wrestling. *Daon chalna*, To have the advantage of. *Daon chalana*, To take advantage of. *Dion pakarna*, To wrestle. *Daon byithna*, To lie in ambush, to luck.

*दावान s. m.* Burning, stubble, &c.

*दाक s. m.* A donor, one who makes presents, especially to *Brahmans*; a

sacrificer, one who pays all the expenses of ceremony, and employs the officiating priests.

*दाईखिखार s. f.* A dry nurse.

*दाचाविचो f. pl.* The twenty-seven lunar mansions, considered mythologically as the daughters of *Daksh*, and wives of the moon. s. f. The nymph and asterism *Rohini*; a plant ( *Croton polyandrum* ).

*दाखिखवा s. f.* A place in the north of India, in the country of *Vahlik* or *Balkh*.

*दाखिखयीय adj.* Produced or born, &c. in *Dakshikantha*.

*दाचा s.* Oleverness, dexterity, ability.

*दाख s. f.* A raisin grape.

*दाग s. m.* Spot, stain, mark, scar, cicatrix, blemish, freckle, speck, a mark by burning with a hot iron, brand, stigma, cantery. *Dag charhana*, or, *lagana*, To vilify, to defame. *Dag dena*, To mark by burning with a hot iron, to cauterize, brand, scar; to blemish. *Dagdar*, atj. Scarred, cauterized, spotted marked. *Dag lagana*, To be damaged, to get a bad name. *Dag lana*, To vilify. *Dag hona*, To be cauterized or scarred.

*दागना v. a.* To cauterize, to mark by burning with a hot iron; to fire ( a gun, &c. ).

*दाकक s. m.* A tooth, a tusk.

*दाकिन } s. m.* The pomegranate tree,  
*दाकिन } or its fruit, ( Punica granatum ).*

*दाकिनपूयक s. m.* A medicinal plant ( *Andersonia rohitaka* ).

*दाकिनपिय s. m.* The parrot, as being fond of the pomegranate.

*दाकामेकी s. f.* The frontier or boundary between the taws of two proprietors.

दाद *s. f.* A jaw-tooth, or grinder.

दादा *s. f.* A large tooth, a tusk.

दादिका } *s. f.* The beard. *Darhi ba-*  
दादी } *nana*, or,—*mundhna*, *v. a.*

To have.

दात *s. m.* Bountifulness.

दातन *s. f.* A tooth-brush made of the branch of a tree.

दातव्य *adj.* To be given, what may or ought to be given.

दाता *Liberal, generous. subst. Giver, benefactor, donor.*

दात *adj.* A donor, a giver, giving, bestowing. [or *da*.

दान *s. m.* A sort of sickle, large knife

दाद *s. m.* A ringworm, Herpes.

दादन *s. m.* } Advances (of money).  
दादनी *s. f.* }

दादपत्नी *s. m.* A follower of Dadoo.

दादमर्दन *s. m.* A plant used to cure the ringworm (*Cassia alata*).

दाहरा *s. m.* A kind of song.

दादा *s. m.* Paternal grandfather; elder brother.

दादी *s. f.* Paternal grandmother.

दादुर *s. m.* A frog.

दादू *n. prop.* A Hindu founder of a sect, born in the state of Jypur. *Dadu-panthi*, A follower of Dadu.

दाधना *v. n.* To burn.

दान *s. m.* Act of giving or bestowing; gift, donation; a present, a special gift; alms, charity; anything demanded by law or custom, as toll, &c.; the fluid that flows from the temples of an elephant in rut. *Dan-pattar*, *s. m.* A deed of conveyance or gift. *Dan-pun*, *s. m.* Charity, alms.

दानधर्मे *s. m.* Almsgiving, charity; the rules for making donations.

दानपति *s. m.* A liberal or munificent man.

दानपत्र *s. m.* A deed of conveyance or gift. [nation.

दानयोग्य *adj.* Fit for or meriting a do-

दानव *s. m.* A demon, a Titan or giant.

दानशील *adj.* Liberal, munificent.

दाना *s. m.* Grain in general, a grain, berry, seed, corn, speck, pimple.

दानाधानी *s. m.* Food, victuals.

दानी *s. m.* Beneficent, liberal.

दानी *adj.* Munificent, liberal, bountiful, charitable, giving.

दानीय *adj.* Worthy of having any thing given, or worthy or fit to be given.

दाबना *v. a.* To press down, to suppress, to snub; to squeeze. *Dab rakhs*, To conceal, to steal and conceal; to press (*particularly with the thighs*), to retain by pressure, to gripe (*as money*). *Dab lena*, To outgrow.

दावानख *s. m.* Fire in a forest.

दास *s. m.* Price, the twenty-fourth part of *pysa* or pice. *s. f.* A string, a cord, a thread or rope.

दासनी *adj.* Relating to the artemisia flower. *s. f.* A string, a rope, especially for tying cattle.

दासजिन *s. m.* A county, the modern district of Tamuk.

दासा *s. m.* A rope, a string, a cord.

दासासाह *n. prop.* A merchant, who dying insolvent, his effects were divided among his creditors in proportion to their claims.

दासावाही *s. f.* Proportioning, equal assessment, dividend (*of a bankrupt's property*).

दालिनी *s. f.* Lighting.

दानी *s. m.* An assessment. *Dani lagana*, To assess.

दानीदर *s. m.* A name of Krishna: *Yasodha* his foster mother having in vain, passed the folds of a rope round his

body, whilst a child, to keep him in confinement.

दायिक *adj.* Hypocritical. *s. m.* A hypocrite; a kind crane (*Ardea nivea*).

दाय *s. m.* Inheritance; a nuptial present.

दायक *adj.* Liberal, giving, a donor.

दायजा *s. m.* A dowry, portion, nuptial present.

दायभाग *s. m.* Partition of heritage, apportioning inheritance, &c.

दायविभाग *s. m.* Portioning or portion of inheritance, division of property amongst different heirs.

दावा *s. m.* Demand, claim, plant.

दायाद *s. m.* A son; a kinsman, near of remote; an heir.

दायाद्वन *s. m.* An heir, a kinsman.

दायाही *s. f.* A daughter, an heiress.

दावापवर्जन *s. m.* Privation, forfeiture or property.

दावि *adj.* Condemned, sentenced; awarded, adjudged.

दाव } *s. f.* A wife.

दावचीनी *s. f.* Cinnamon.

दावण *s. m.* The clearing nut plant (*Strychnos potatorum*).

दावद *s. m.* A sort of poison brought from the country named *Darad*.

दावचीन *adj.* Dependant upon a wife, subject, to her.

दाविका *s. f.* A daughter.

दाविकादान *s. m.* Giving a daughter in marriage.

दाविक } *s. m.* Poverty, indigence,  
दाविका } wretchedness.

दाविकी *adj.* Poor, indigent, needy, wretched, unfortunate.

दावी *s. f.* A female slave taken in war.

दाव *s. m.* Wood, timber; a sort of pine (*Pinus deodaroo*).

दावक *adj.* Made of wood, wooden, &c.

दावक *adj.* Horrible, austere, terrific, frightful, fearful, dreadful, shocking.  
*s. m.* Horror, horribleness; lead wort (*Plumbago zeylanica*).

दावकारि } A female doll.

दावणिमा *s. f.* A plant (*Curcuma zanthorrhizon*). [wooden.

दावनव *adj.* Made of wood; woody,

दावणी *s. f.* A doll.

दावहरिद्रा *s. f.* A kind of Curcuma *C. zanthorrhizon*. [der.

दाव *s. f.* Spirituous liquor; gun-pow-

दावका *s. m.* } Wine, spirituous liquor.

दावकी *s. f.* }

दाढा *s. m.* Hardness, fixedness, stability.

दाविका } *s. f.* A sort of collyrium

दाविकी } from an infusion of the *Curcuma zanthorrhizon*; a sort of potherb.

दाव *s. f.* Pulse, vetches: *s. m.* A sort of grain (*Paspalum frumentaceum*).

*Dal galai kisi ke v. n.* To have an advantage, to avail.

दावा *s. f.* Colocynth.

दावान *s. f.* A hall.

दाविक *s. m.* Poverty, indigence.

दाविकी *adj.* Poor, indigent.

दाविक *s. m.* The pomegranate.

दाव *s. m.* A bill or kind of hatchet with a hooked point; vicissitude, turn, opportunity, stake, wager, a stroke at any game; a bet, &c.; a forest, a forest on fire, *Dao bandhna*, or,—*badna*, To bet, to wager.

दावता *v. a.* To thrash, to tread.

दावन *s. m.* Destruction; protection.

दावना *v.* To thresh, tread.

दावा *s. m.* Claim, plaint; demand.

दावा } *s. m.* The husband of a nurse.

दाहनि } *s. m.* The conflagration of a  
दाहान्न } forest, kindled by a tem-  
pest or some other cause.

दाह *s. m.* A servant.

दाहपुर *s. m.* A fragrant grass (*Cyperus rotundus*).

दाहिर *s. m.* *Malwa*, ( the province ).

दाह *s. m.* A servant, a slave ; a *Sudr* or man of the fourth tribe ; a *Sudr* affix or appellation.

दाहन *s. m.* Bed.

दाहस *s. m.* Slavery, servitude.

दाहदाही *s. f.* The female slave of a slave ; male and female slaves.

दाहपूर *s. m.* A fragrant grass (*Cyperus rotundus* ).

दाहा *s. m.* A piece of wood sticking out from a wall to support the thatch or *chhappar* ; a reaping hook.

दाही *s. f.* A maid-servant.

दाहीपुत्र *s. m.* The son of a slave girl.

दाह *s. m.* } Slavery, servitude.  
दाहता *s. f.* }

दाह *s. m.* Burning, combustion, conflagration, ardour, inflammation ; morbid heat ; actual or potential cautery. *Dah dena*, To light the funeral pile. *Dah rakhsa*, To grudge.

दाहक *adj.* Burning, inflammatory ; canterising, caustic. *s. m.* A plant (*Plumbago zeylanica* ).

दाहकर *s. m.* Inflammatory fever.

दाहन *s. m.* Burning, reducing to ashes ; canterising. [*left* ].

दाहना *v. a.* To burn. *adj.* Right ( *not*

दाहकर *s. m.* A place where dead bodies are burnt.

दाहकरस *s. m.* The root of a fragrant grass (*Andropogon muricatum* ). this root being woven into screens, and kept wet, for the purpose of excluding to tempering the hot winds.

दाहिना *adj.* Right ( *opposed to left* ).

दाही *s. m.* ( *a.* ) Settling on fire, inflammatory.

दिना *s. m.* Lamp.

दिक् *s. m.* Quarter, region, side ; point ( *of the compass* ).

दिक्पति *s. m.* A regent or a quarter of the universe, as the Sun of the east ; Saturn of the west ; Mars of the south ; Mercury of the north ; Venus of the south-east ; *Ragu* of the south-west ; *Chandra* of the north-west ; and *Jupiter* of the north-east.

दिक्पाल *s. m.* A regent of a quarter of the universe, as *Indra* of the east ; *Ugni* of the south-east ; *Nyrit* of the south-west ; *Varun* of the west ; *Marut* of the north-west ; *Kuver* of the north ; and *Esan* or *Shiv* of the north-east ; this word is applicable to the *Dikpatis*, as that term is to these also.

दिक्मुख *s. m.* An inauspicious planetary conjunction, as for the Sun and Venus to be in the west, &c.

दिक्लान्न *v. n.* To show, exhibit, denote, direct. *Dikhlai dena*, To appear, be apparent, seem.

दिक्लान्न *s. m.* Show, pageantry,

दिक्कार *s. f.* Showing, show, display, appearance. *Dikhlai dena*, To appear.

दिक्ता *s. m.* ( *a.* ) Fit to be shewn, covety.

दिक्ता *adj.* Comely.

दिक्ना *v. a.* To cause to see, to show, exhibit, display, expose.

दिक्ता *s. m.* Display, show.

दिग् *s. m.* Quarter, region, tract, side, way ; ( *in compos.* ) wards, as *utardig*, North-wards ; point ( *of the compass* ).

दिग्ग *s. m.* The horizon.

दिग्ग *s. m.* Space, the atmosphere,

**दिनकर** *adj.* Naked, unclad, unclothed ; dressed in, or enveloped by the atmosphere, clouds, &c. *s. m.* A *Buddh* mendicant, wearing coloured clothes, or going naked ; any mendicant not wearing clothes ; a name of *Shiv*, from his being naked ; a *Jyn* of the great division, which represents the images of their saints, either naked or plainly attired.

**दिनवाच** } *s. m.* A watchman, a guard.  
**दिनवार** }

**दिक्क** *s. m.* The quarter to which it is deemed unlucky to travel or particular days.

**दिग्गज** *s. m.* An elephant of a quarter or point of the compass, one of eight supposed to be attached to the north, north-east, &c., supporting the globe.

**दिग्गो** *s. f.* A large tank, or reservoir, in form of an oblong square.

**दिग्गिज** *s. m.* Subjugation of an extensive country, either in arms or controversy.

**दिग्गिजो** *s. m.* A conqueror or subjugator of an extensive tract of country, or the world.

**दिग्गिजक** *s. m.* Invasion, going forth to conquer the world.

**दिग्गिमान** *s. m.* A quater or point of the compass. [space.]

**दिग्ग्यापी** *adj.* Spreading through all  
**दिग्गो** *s. f.* A large tank, or reservoir, in form of an oblong square.

**दिदर** *s. f.* Hardness, solidity.

**दिदीदा** *s. m.* A patch, an artificial mole on the face.

**दिद** } *adj.* Firm, strong.  
**दद** }

**दिददा** } *s. f.* Firmness, strength.  
**दददा** }

**दिदना** *v. a.* To prove, to strengthen.

**दिति** *s. f.* One of the wives of *Kanyap* and mother of the *Dityas* or infernal race, opposed to the gods.

**दितिन** *s. m.* A demon or asur.

**दित्स** *s. m.* A Titan, a demon or giant.

**दिदर** *s. m.* An interview, an overseer.

**दिदा** *ind.* Of two kinds, in two ways.

**दिवि** *s. f.* Firmness, stability, fixed state of mind or being.

**दिन** *s. m.* Day. *Din kâna*, To pass time with difficulty. *Din ko din, rat ko rat nah janna*, To be totally absorbed in thought or business. *Din khalna*, To begin to prosper after adversity, *Din ganwana*, To spent carelessly, or trifle away, time. *Din charhna*, The day being far advanced ; the period of a woman's menstruation being protracted. *Din charhdna*, To commence any business late in the day ; to eat the bread of idleness, or earn one's wages without labour. *Din dhalna*, *v. a.* To grow late, to decline (the sun). *Din dhoule*, In day-light. *Din parna*, To be unfortunate. *Din phirna*, To begin to prosper (after adversity). *Din badin* Day by day. *Din bharna*, Expresses time spent in pain and trouble. *Din mundna*, To grow late, to close (the day).

**दिनकर** *s. m.* The sun.

**दिग्गोतिष** *s. m.* Sunshine, daylight.

**दिनदानी** *s. m.* Giving daily.

**दिनदिन** Every day ; daily.

**दिनन** *pl.* (Sing. दिन) Days.

**दिनपति** *s. m.* Sun.

**दिनप्रति** Every day.

**दिनभर** Whole day.

**दिनमान** *s. m.* The length of day.

**दिनराति** Night and day.

**दिनान्ध** *s. m.* Day-blind, i. e. the owl.

**दिनार** *s. f.* A tetter, a ringworm.

दिवा *s. m.* Evening, sun-set, close of day.

दिवाकर *s. m.* Morning.

दिवावसान *s. m.* Evening, ( to animals ).

दिनो *adj.* Aged ( generally applied to animals ).

दिनोषा *s. m.* Disopia or dayblindness.

दिपति *a.* Brilliant, radiant, splendid.

दिम्ब *s. m.* An oat; brilliant, Heavenly furniture.

दिया *s. m.* A lamp. *part-past.* Given.

दियामत *s. f.* Honesty, probity.

दियार *s. f.* White ant.

दियासंजारे *s. f.* A match ( for catching fire ), *fly,*

दिलवान *v. a.* To cause to give or to

दिलवाली *s. m.* An inhabitant of Delhi.

दिलदीया *s. m.* One who causes to give or pay.

दिलाना *v. a.* To cause to give, to occasion, consign, assign, to cause to yield, so cause to give up.

दिखावा *s. m.* Comfort, consolation, encouragement, support ( of mind ).

दिलीप *s. m.* The name of a king and ancestor of Ram, the ruler of Delhi or Hastinapur.

दिलीर *adj.* Bold; courageous.

दिलीरी *s. f.* Intrepidity, boldness.

दिली *p. n.* Delhi. *adj.* Hearty, sincere.

दिल्ली *s. f.* The name of a city, once the metropolis of Hindustan, called also *Shahjehanabad.*

दिव *s. m.* Heaven, day.

दिवराणी *s. f.* Husband's younger brother's wife.

दिवस } *s. m.* A day.

दिवा *s. m.* Day, day-light.

दिवाकर *s. m.* The sun.

दिवातन *adj.* Daily, diurnal; of or belonging to the day.

दिवादिन *s. m.* Day and night.

दिवा *adj.* Being blind by day *s. m.* An owl.

दिवातन *s. m.* Mid-day. moon.

दिवाकर *s. m.* A day and night.

दिवादिन *s. f.* Day or night; a day and night. [nose.]

दिवा *s. f.* Wall: the bridge of the

दिवासा *s. m.* Insolvency, bankruptcy.

दिवाली *s. f.* A Hindu festival, celebrated on the day of the new moon of Kartik, when the Hindus, after bathing in the Ganges, or other river, put on their best attire, perform a *araksh*, and at night worship *Pokshmi*, and indulge in excessive gambling. The houses and streets are illuminated at night: and in Hindustan, the night is universally spent in gaming.

दिवादी *s. m.* A king of Benares, and founder of the Indian School of medicine.

दिवा *adj.* Divine, celestial; beautiful, agreeable, charming; the ordeal; an oath.

दिवादी *adj.* Virtuous, agreeable.

दिवापपादन *s. m.* A mixture of five articles, ghee, curds, milk, butter and sugar. [mani.]

दिवाकर *s. m.* The famous gem Chintamani.

दिवाकर *s. m.* Quicksilver.

दिवाकर *adj.* Clothed or invested in celestial raiment.

दिवोपपादन *adj.* Divine, celestial, of heavenly birth or being.

दिवा *s. f.* Region, space, quarter, part.

दिवा *s. f.* Side, region, quarter, point ( of the compass ).

दिवाकर *s. m.* A sign in the heavens consulted on commencing a journey; the quarter towards which it is

deem unlucky to travel on particular days.

दृष्टि *s. f.* Sight, look of, seeing.

दिखना *v. n.* To appear, be seen, to seem. *v. a.* To see.

दिशा *s. f.* Side, region, quarter, point (of the compass). *Disha karma*, To travel. *Disha jana*, or, *phima*, To go into the fields (for a privy).

द्विषावर *s. m.* A climber.

द्विषावरी *s. f.* A sort of palm or betel leaf. *adj.* Disreign (good).

द्विषा *s. m.* A idol temple.

द्विषाची *s. f.* A threshold.

द्विषादी *s. f.* Threshold, door. *Dihurider*, *s. m.* A door-keeper.

द्विषी *s. f.* Name of a city, the metropolis of Hindustan, called also *Shah-jahanabad*.

दीपट *s. f.* Lampstand.

दीपा *s. f.* Sacrificing, offering oblations; receiving the initiatory mantr or incantation.

दीक्षित *adj.* Initiated; performed (as the *Diksha ceremony*).

दीक्षित *s. m.* A spiritual father, the communicator of the initiator of the initiatory mantr or prayer.

दीखना *v. n.* To look, to appear.

दीड *s. f.* Sight, glance, look, vision. *ion*.

दीप्ति *s. f.* A ray of light, a sun, or a moon beam; light in general.

दीन *adj.* Poor, indigent, needy, distressed; humble. *Din-dyul*, *adj.* Merciful to the poor; *Din-math*, Lord of the poor; *Din-bandhu*, The friend of the poor; are all epithets of the Deity.

दीनवेत्त *adj.* Distressed, dejected.

दीनता } *s. f.* Poverty, indigence;  
दीनता } humility.

दीनहृदय *adj.* Down-cast, of melancholy aspect.

दीना *v. a.* To give, to grant, to yield, afford, allow, permit, emit, let, produce, lay (eggs), *s. m.* Giving.

दीनार *s. m.* A weight of gold; a coin, *s. d. num.*

दीनी *3d. pers. sing. per tense* of दीनी To give.

दीप *s. m.* A lamp; an island; a continent, a region or ellipse of the earth.

दीपक *s. m.* A light, a candle, a lamp; an aromatic seed (*Eugenia caryophyllata*); a musical mode, sung at noon in the hot weather; a kind of firework. *adj.* Making luminous; kindling inflamm- ing.

दीपवर्ण *s. m.* Lamp-black, soot.

दीपवली } *s. f.* The wick of a lamp.  
दीपवारी }

दीपवज्र *s. m.* Lamp-black, the condensed smoke or soot of a lamp.

दीपदान

दीपन *adj.* Inflaming, light or heat-ex- citing; tonic, stimulant; stimula- ting, exciting.

दीपपुष्प *s. m.* The *Champac* (*Michelia champacca*).

दीपमात्र } *s. m.* A row of lamps, in  
दीपमालिका } illumination.

दीपमंडप *s. m.* The stand or stem of a lamp, a candlestick.

दीपमित्र *s. f.* The name of a lamp.

दीपावली *s. f.* The day of new moon in the month *Aswin* or *Kartik* (*Septem- ber-October*), a festival with nocturnal illuminations in honor of *Kartikadev*, the *Devoli*, as it is usually termed; a row or range of lamps.

दीप्त *adj.* Luminous, splendid, radiant.

दीप्ति *s. f.* Light, lustre, splendour.

दीनक *s. f.* The white ant.



दीर्घ *adj.* Long, applied either to space or time. *s. m.* The Sal tree; a long vowel.

दीर्घचक्र } *s. m.* A sort of crane (*Ardea niooa*).  
दीर्घचक्र }

दीर्घकाल *s. m.* A long time, a long period.

दीर्घकोव *s. m.* A tree (*Alangium hexapetalum*).

दीर्घकोव *adj.* Long-haired.

दीर्घमत्स्य *s. m.* A kind of fish.

दीर्घपदा *adj.* Long-thighed. *s. m.* A crane, a camel.

दीर्घशिरा *s. m.* A snake.

दीर्घजीव *s. m.* Long life.

दीर्घजीवी *adj.* Living or existing a long time.

दीर्घतनु *adj.* Tall, long.

दूरदर्शी *adj.* Far seeing, provident, wise. *s. m.* A wise and learned man, a seer, a prophet.

दीर्घउष्टि *s. m.* A wise or provident man. *adj.* Wise, provident, far-seeing.

दीर्घनिद्रा *s. f.* Death. [sigh.

दीर्घनिद्रा *s. m.* A long or deep-drawn

दीर्घपक्ष *s. m.* The fork-tailed shrike.

दीर्घपत्र *adj.* Long-leaved, longifolium. *s. m.* Garlic.

दीर्घपत्र *s. m.* Garlic; a thorny plant; a kind of growing in marshy places.

दीर्घपत्रा *s. f.* A sort of Eugenia.

दीर्घपर्ष *adj.* Long-leaved, longifolium.

दीर्घपद्म *adj.* Having long shoots or tendrils. *s. m.* The sun plant (*Crotalaria jancea*).

दीर्घपाद *s. m.* A heron.

दीर्घपल *s. m.* A plant (*Cassia fistula*).

दीर्घमूल *adj.* Having a long root. *s. m.* A kind of *Bihua* tree; a sort of sensitive plant.

दीर्घपुष्पा *s. f.* A creeper (*Echites frutescens*); a plant (*Hedysarum gangotricum*).

दीर्घमूल *s. f.* A plant (*Hedysarum alagi*). [night.

दीर्घरात्र *s. m.* A long period; a long

दीर्घरोगी *adj.* Being long ill.

दीर्घवंश *adj.* Being of an ancient family.

दीर्घवर्ण *s. m.* A long vowel.

दीर्घवृक्ष *s. m.* A plant (*Bignonia Indica*).

दीर्घवृक्ष *s. f.* A plant (*Mimosa octandra*). [robusta).

दीर्घशाख *s. m.* The Sal tree (*Shorea*

दीर्घवृत्त *adj.* Dilatory, slow, tedious.

दीर्घवृत्ता *s. f.* Dilatoriness, tediousness.

दीर्घवृत्ती *adj.* Dilatory.

दीर्घवर्ण *s. m.* A long vowel; a long note, a minim or semibreve.

दीर्घायु *s. m.* Long life.

दीर्घायु *adj.* Long-lived. *s. m.* The silk-cotton tree (*Bombax heptaphyllum*).

दीपक *s. f.* A lamp-stand.

दीपकी *s. f.* A small lamp.

दीपा *s. m.* A lamp.

दीपाची *s. f.* A leather strap, a bolt.

दीवि *s. m.* The blue jay.

दीक्ष्वा *v. n.* To look, to seem, to appear, to be visible. *Disa, adj.* Like, *adv.* Likely.

दीक्षा *s. f.* Sacrificing, offering oblation; receiving the initiatory *mantr* or incantation.

दीक्षित *adj.* Initiated; performed (as the *Diksha* ceremony).

दीक्षित *s. m.* A spiritual father, the communicator of the initiatory *mantr* or prayer.

दुडुनी *s. m.* A large kettledrum.

दुःख *s. m.* Pain, ail, ache, grief, sorrow, affliction, distress; unhappiness; difficulty, trouble; labour, fatigue; annoyance. *Dukha mdra, adj.* Afflicted. *Dukh ka harta, s. m.* Dispeller of grief or pain. *Dukh-das, or Dukh-dani, adj.* Giving or occasioning

pain, troublesome, vexations. *Dukh pana*, To be afflicted. *Dukh bharna*, To labour, to toil, to suffer distress or trouble. *Dukh-hāran*, Anodyne. *Dukh hārta*, Dispeller of grief or pain.

दुःखकर *adj.* Causing pain ; afflicting, occasioning sorrow or trouble.

दुःखिण *adj.* Afflicted, pained, distressed.

दुःखीजी *adj.* Living in pain or distress.

दुःखदा *s. m.* Misfortunes, calamities.

दुःखदय *adj.* Afflicted, pained, distressed.

दुःखदाई } *adj.* Giving or occasioning  
दुःखदानी } pain, troublesome, vexations.

दुःखना *v. n.* To ache, pain, smart.

दुःखमय *adj.* Painful, distressful, abounding with trouble, &c.

दुःखमायिन } *adj.* Suffering pain, hav-  
दुःखमानी } ing pain as their portion.

दुःखमय *adj.* To be obtained or effected with difficulty.

दुःखसागर *s. m.* Deep distress; the world.

दुःखहन *adj.* Removing pain.

दुःखावा *v. a.* To inflict pain, to torment, to hurt, to pain.

दुःखित *adj.* Pained, suffering pain ; afflicted, in distress or pain, sick.

दुःखिता *adj.* In distress or pain, unfortunate, poor, indigent, afflicted.

दुःखिवारा *m.* } *adj.* Afflicted, in dis-  
दुःखिवारी *f.* } tress or pain, sick, sorrowful, sad, wretched, grieved.

दुःखी } *adj.* Suffering pain, sorrow-  
दुःखिन } ing ; afflicted, in distress or pain ; sick ; affected.

दुःशासन *adj.* Ungovernable, ill-managed, intractable.

दुःशील *adj.* Ill-behaved, reprobate, abandoned.

दुःख *adj.* Improper, unseasonable.

दुःखसम *s. m.* Time of affliction, distress or trouble.

दुःख *adj.* Intolerable, difficult, to be borne.

दुःसाध्य *adj.* Difficult, arduous, not easily accomplished.

दुःख *adj.* Difficult or unfit to be touched. *s. m.* A plant (*Hedysarum ahagi*).

दुःखनी *s. f.* A prickly sort of nightshade.

दुःखपा *s. m.* The fourth part of a *pysa* or pice.

दुःखड़ी *s. f.* A snaffle.

दुःखान *s. f.* A shop.

दुःखानी } *s. m.* A shop-keeper.  
दुःखानदार }

दुःखाव *s. m.* Famine, scarcity.

दुःख

दुःख *s. m.* A cloth worn around the moist.

दुःखदाई *s. m.* Pain, imparting, affective.

दुःखमर

दुःख *s. m.* A second degree or tone in music.

दुःख } *adj.* Two-fold, double.  
दुःख }  
दुःख }

दुग्ध *s. m.* Milk.

दुग्धता *s. f.* Milkiness, the nature of milk.

दुग्धतालीय *s. m.* Milk and mangoes, mango fool.

दुःग्धजेन *s. m.* The froth or skin of milk, syllabub, cream.

दुग्धजेनी *s. f.* A small medicinal shrub so called.

दुग्धिका *s. f.* A sort of *Asclepias* (*A. rosea*): the Hindi deprivative *Dudhi*, is also applied to *Euphorbia hirta* and *thymifolia*.

दुग्धिन } *adj.* Milky, having milk.  
दुग्धी }

दुग्धिनिका *s. f.* A plant described as a red sort of *Apang* (*Achyrantes aspera*).

दुचित } *adj.* Of two two minds, wavering, distracted.

दुद *interj.* Away! begone! avaunt!  
*s. f.* Splendour, light, beauty spite, malice. *Dut dabak*, Reproof, reprimand.

दुतकार *s. m.* } A reproof. *Dutkarna*,  
दुतकारी *s. f.* } reprove.

दुताना *v. a.* To press down; to snub, to chide, to keep under.

दुति *s. f.* Splendour, light, beauty.

दुतादिना *v. a.* To drive away scornfully; to deceive, balk, cheat.

दुतौ *s. f.* A medicinal herb (*Euphorbia hirta* and *thymifolia*).

दुधार } *adj. f.* Milch, giving milk.

दुन्द } *s. m.* A sort of drum, a large  
दुन्दम } kettle-drum.

दुन्दकार *s. m.* A sort of red worm.

दुपटा *s. m.* A kind of veil or a piece of linen in which there are two breadths. *Dupatta tanke sona*, To draw the sheet over one's head (either from security and carelessness or after death). *Dupatta kilana*, or, *phirana*, *v. a.* To hold out a flag of truce, to offer to surrender. (*a fort.*)

दुपहरिका *s. f.* A kind of flower (*Pentapetes phoenicea*) ; *adj.* Meridian.

दुवधा *s. f.* Doubt, suspense, uncertainty, dilemma.

दुवका *adj.* Lean, thin, poor, barren, meagre, weak.

दुवकार *s. f.* } Leanness, thinness,  
दुवकापका *s. m.* } meagreness.  
दुवकापा *s. m.* }

दुभाषिया *s. m.* An interpreter.

दुसक } *s. m.* A famine, a scarcity  
दुसक }

दुर *prep.* A depreciative particle, implying pain, trouble, (*bad, difficulty, ill*). Inferiority, (*bad, vile, contemptible*). Prohibition, (*sway, hold, forbear*.) It corresponds in general to the English prefixes, *in, un, &c.*, as infamous, unbearable, and the like.

*Dur-jan*, *s. m.* An enemy. *Dur-din*, Day of adversity. *Dur-nam*, *s. m.* Infamy. *Dur-bachan*, *s. m.* Abuse.

*Dur-bal*, *adj.* Weak, nerveless, faint.

*Dur-balta*, *s. f.* Weakness, faintness.

दुरना *v. n.* To be hidden, or concealed, to be absent, to disappear, to lurk.

दुरदृष्ट *s. m.* Bad luck, misfortune.

दुरन्त *adj.* Ending ill, having a bad end.

दुरमिच्छ *s. m.* A tree (*Achyrantes aspera*).

दुरमिच्छा *s. f.* Cowach.

दुराचार } *adj.* Wicked, depraved, fol-  
दुराचारी } lowing evil practices; dis-  
regarding or deviating from establish-  
ed practices; irreligious, profligate.

दुरात्मा *adj.* Vile, wicked, bad. *s. m.* A rascal, a scoundrel, a villain.

दुराधर्ष *s. m.* White mustard.

दुराना *v. a.* To hide, to conceal.

दुरारीह *adj.* Of difficult ascent, *s. m.* The palm tree; the date tree.

दुरारीहा *s. f.* The silk-cotton tree.

दुरालभ *adj.* Difficult of attainment.

दुरालभा *s. f.* A prickly plant, the *Jawasa* (*Hedysarum alhagi*).

दुरावाप *s. m.* Abusive or scurrilous language, abuse.

दुरित *adj.* Sinful, wicked. *s. m.* Sin.

दुरिष्ठ *adj.* Very bad, very wicked. *s. m.* Great crime, extreme wickedness.

दुरी *s. f.* The two on dice.

दुराका *adj.* Double-faced; that which is the same on both sides, not having a wrong side.

दुर्गत *adj.* Unanswerable.

दुर्ग *adj.* Difficult of access or approach, inaccessible, impervious ; impenetrable, impassable ; difficult of attainment, unattainable. *s. m.* A fort, a strong-hold, a *Drug* or hill fort ; a pass, a defile, 'a difficult or narrow passage over a stream, or a mountain, or through a wood, &c.

दुर्गदृष्ट *s. m.* Enterprise, difficult undertaking.

दुर्जन *adj.* Poor, indigent, 'distressed ; suffering pain or affliction.

दुर्गति *s. f.* Hell ; poverty, indigence ; meanness, subjectness.

दुर्गन्ध *adj.* Ill-smelling, ill-scented, fetid. *s. m.* Any ill-smelling, substance, stink, stench. *Durgandh dms.* To stink.

दुर्गन्धी *adj.* Ill-smelling.

दुर्गम *adj.* Inaccessible, difficult of access or approach ; unattainable, difficult of attainment ; deep, profound.

दुर्गता *s. f.* Depth, profundity.

दुर्गा *s. f.* The goddess *Durga*, the wife of *Shiv*, and mother of *Kartikayah* and *Ganes* ; also called *Uma*, *Bhawani*, and *Parvati* : as *Durga* she is a goddess of terrific form and irascible temper, and particularly worshipped at the *Durga puja*, held in Bengal in the month of *Aswin* or about October ; a word ; a *Hindu* book containing the narration of the goddess *Durga*.

दुर्गधिकारी } *s. m.* The governor of a  
दुर्गनिचय } fort, or fortress.

दुर्गानवमी *s. f.* The ninth of the light half of *Kartik*, sacred to *Durga* as *Jaggadshatri*.

दुर्गानवच *s. m.* Taking refuge in a fortress.

दुर्घट *adj.* Difficult of accomplishment, arduous.

दुर्मेन *adj.* Bad, wicked, vile ; malicious, mischief-making. *s. m.* A bad man.

दुर्मेनत्व *s. m.* }  
दुर्मेनतार *s. f.* } Wickedness, villainy.

दुर्जय *adj.* Invincible, difficult to be subdued or overcome.

दुर्जर *adj.* Difficult of digestion, indigestible.

दुर्जनित *adj.* Inauspiciously born or produced ; improper. *s. m.* Misfortune, calamity ; disparity, unconformity, impropriety.

दुर्जोति *adj.* Vile, wicked ; low, out cast.

दुर्जोति *adj.* Ill-behaved, ill-governed ; impolitic. *s. m.* Misconduct ; impolicy.

दुर्जोति *s. f.* Impolicy ; misconduct.

दुर्जय *adj.* Difficult to be subdued.

दुर्दृष्ट *adj.* Difficult to be seen or met with.

दुर्दृष्टा *s. f.* A state of calamity or misery, or adversity.

दुर्दिन *s. m.* A dark or cloudy day ; rain or cloudy and rainy weather.

दुर्दृष्ट *adj.* Ill-seen (*literally or figuratively*), ill-examined, imperfectly investigated ; looked at with an evil eye.

दुर्दैव *s. m.* Bad luck, misfortune.

दुर्नाम *s. m.* Infamy, a bad name, obloquy, a discredit, slander.

दुर्नामा *s. m.* Piles or hæmorrhoides.

दुर्नामी *adj.* Infamous.

दुर्निवार *adj.* Difficult to be stopped, hindered, contradicted, &c. ; invincible, unconquerable.

दुर्बल *adj.* Feeble, thin, emaciated ; weak, impotent, infirm, faint, powerless ; poor.

दुर्बलता *s. f.* Feebleness, weakness, impotence.

दुर्बुद्धि *adj.* Silly, ignorant.

दुर्भक्ष *adj.* To be eaten with difficulty.

दुर्भगा *s. f.* A wife not loved or liked by her husband ; a bad or ill tempered woman.

दुर्भाग्य *adj.* Unfortunate, unlucky.

दुर्भाव *s. m.* Bad disposition, ill-temper, bad behaviour, ill-manners.

दुर्भिक्ष *s. m.* Dearth, famine.

दुर्बुद्धि *adj.* Silly, ignorant, simple, a blockhead. *s. f.* Folly, foolishness.

दुर्बुद्धि *adj.* Sad, distressed, meditating or thinking sorrowfully.

दुर्बुद्धि *adj.* Scurrilous, foul-mouthed ; hideous, ugly.

दुर्बुद्धि *s. m.* A pounder, an instrument for pounding pavements with, a rammer.

दुर्बुद्धि *adj.* Dear, of an exorbitant price. *s. m.* Dearness, any thing of high price or value.

दुर्बुद्धि *adj.* Of little or contemptible understanding, dull, stupid, ignorant, uniformed.

दुर्बुद्धि *s. m.* The elder of the Kuru princes, and leader of the war against his cousins, the Pandus and Krishna.

दुर्बुद्धि *adj.* Difficult of attainment or acquirement, hard to be got or met with ; scarce, rare ; excellent, eminent, dear, beloved. *s. m.* A plant, a sort of Hedysarum.

दुर्बुद्धि *s. f.* A sort of prickly nightshade.

दुर्बुद्धि *s. m.* An evil mark, an unlucky sign, an evil omen.

दुर्बुद्धि } *s. m.* Censure, abuse ; any  
दुर्बुद्धि } unlucky or ill-omened  
speech.

दुर्बुद्धि *adj.* Vile, wicked, leading, a low

or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard : &c.

दुर्बुद्धि *s. f.* Leading a disreputable life, following a degrading business, &c. ; juggling, fraud.

दुर्बुद्धि *adj.* Evil-minded, badhearted.

दुर्बुद्धि *s. f.* Trot. *Dulki jana*, or, *chela*, *v. n.* To trot.

दुर्बुद्धि *adj.* Two-fold, of two rows or strings. *s. m.* A necklace of two rows or strings.

दुर्बुद्धि *s. f.* A necklace of two strings.

दुर्बुद्धि *s. f.* A kick of the two hind legs of a quadruped. *Dalatti marna*, To wince, to kick with the two hind legs.

दुर्बुद्धि *s. m.* A turban, or the fine cloth of one.

दुर्बुद्धि *s. m.* A small purse.

दुर्बुद्धि } *s. f.* A bride.  
दुर्बुद्धि }

दुर्बुद्धि } *s. m.* A bridegroom.  
दुर्बुद्धi }

दुर्बुद्धि *s. f.* A sheet or covering of two breadths used by females.

दुर्बुद्धि *v. a.* To agitate, toss, shake.

दुर्बुद्धि *s. m.* Love, affection.

दुर्बुद्धि *s. m.* A shawl.

दुर्बुद्धि *adj.* Acting ill, behaving wickedly.

दुर्बुद्धि *adj.* Misbehaving, 'doing or doing ill. *s. m.* Evil purpose or action, misconduct, error.

दुर्बुद्धि *adj.* Difficult to be done.

दुर्बुद्धि *s. m.* Wickedness, sin.

दुर्बुद्धि *s. m.* A wicked person, a sinner, a criminal.

दुर्बुद्धि *s. m.* A low family or race.

दुर्बुद्धि *adj.* Of a low or degraded family.

दुर्बुद्धि *s. m.* Sin, crime, guilt.

- दुष्कृती *adj.* Wicked, an evil doer.  
 दुष्ख *s. m.* Pain in general.  
 दुष्ट *adj.* Low, vile ; wicked, depraved, bad, faulty ; enemy.  
 दुष्टचारिणी *s. f.* } *adj.* Wicked.  
 दुष्टचारी *s. m.* }  
 दुष्टचेता *adj.* Malevolent ; stupid.  
 दुष्टता *s. f.* Wickedness, badness, depravity.  
 दुष्टभाव *adj.* Innately bad.  
 दुष्टभावता *s. f.* Wickedness, innate depravity.  
 दुष्टमति *adj.* Wicked, depraved.  
 दुष्टा *s. f.* A harlot, a wanton.  
 दुष्मान *s. m.* Abuse.  
 दुष्मन् *m.* } *adj.* Not to be touched,  
 दुष्मन्ता *f.* } unpleasant to the touch.  
*s. m.* A plant ( *Hedysarum alhaji* ).  
 दुष्प्रकृति *adj.* Of a bad nature or disposition.  
 दुष्प्राप *adj.* Difficult of attainment, difficult to be got or reached.  
 दुष्प्राप्य *adj.* Remote, unattainable, difficult of approach or attainment.  
 दुष्स्वज *adj.* Difficult to be relinquished or parted with.  
 दुष्तर *s. m.* Double stakes at dice, &c., playing double or quits.  
 दुष्तन *s. m.* Milking.  
 दुष्तना *v. n.* To be milked.  
 दुष्तरा *ahj.* Double.  
 दुष्तराणा *v. a.* To fold. to double, to repeat, to reduplicate.  
 दुष्टार *s. f.* Crying out for justice, exclamation, an oath, plaint. *Duhai tihai karna*, To make reiterated complaints.  
 दुष्टला *v. a.* To cause to milk.  
 दुष्टार *s. m.* A milker.  
 दुष्टिता *s. f.* A daughter.  
 दुष्टितृक्क *s. m.* A son-in-law, a daughter's husband.

- दुष्टि *s. f.* A daughter.  
 दुष्टेला *adj.* Difficult, weighty.  
 दुष्टा *adj.* To be milked, milkable.  
 दुष्टा *s. m.* The two or deuces at cards, dice, &c.  
 दुष्ता *adj.* Double, two-fold.  
 दुष्त *s. f.* The second day of a lunar fortnight.  
 दुष्तर *s. m.* A man who marries a second wife, a bigamist.  
 दुष्ता *adj.* Second, other.  
 दुत्त *s. m.* A messenger or envoy ; a news-carrier ; an ambassador ; a go between, an angel who passes between God and man.  
 दुत्तिता *s. f.* A female messenger, a confidant, &c.  
 दुत्तिता *adj.* Second.  
 दुत्ती *s. f.* A female messenger, a confidant, a procurer, a go-between, a bawd.  
 दुध *s. m.* Milk ; the juice or milk of certain bushes. *Dudh-adhari*, *adj.* Living on milk. *Dudh-pilai*, *s. f.* A wet nurse. *Dudh pilana*, To suckle. *Dudh barhna*, *v. n.* To be weaned ( a child ). *Dudh bhat*, *s. m.* A foster brother. *Dudh bhati*, *s. f.* A ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice and sugar, together.  
 दुधल } *adj.* Giving much milk, milch.  
 दुधार }  
 दुधिया *adj.* Milky. *s. m.* Name of several plants with milky juice. *Dudhiya patthar*, A white stone of which plaster is made, and utensils are formed.  
 दुधो *adj.* Milky, containing milky juice.  
*s. f.* Starch ; name of several plants with milky juice, as, various species

of *Asclepias*, [*Echites*, *Euphorbia*, &c. ( *Asclepias rosea*, &c. )]

द्वि *adj.* Double, two-fold.

द्वि *s. m.* Name of a grass ( *Agrostis linearis* ).

द्विबल *adj.* Unknown, insignificant, helpless, hiding through weakness.

द्वि *adj.* Weak, lean ; difficult.

द्विवि *s. f.* A kind of green ( *colour* ), grass-green.

द्वि *s. m.* A famine, a scarcity.

द्वि *adj.* Distant, remote. *adv.* Far, far off ; widely. *Dur bhagna*, To abstain from, to abhor, abominate, avoid, shun. *Dur karna*, To remove, to dispel, to reject, to avert, to keep at a distance. *Dur hona*, To be removed, to be remote, or dispelled. *Dur ko*, Begone, away, be off !

द्विगामी *adj.* Going far.

द्विगता *s. f.* Remoteness, distance.

द्विदृष्टि *s. m.* Foresight ; long-sightedness.

द्विदृष्टी *adj.* Long-sighted, far-seeing ( *literally or metaphorically* ). *s. m.* A pundit, a learned man, a teacher ; a prophet, a seer ; a vulture.

द्विदृष्ट *s. m.* A learned man ; a vulture.

द्विदृष्टि *s. f.* Long-sightedness ; foresight.

द्विवासी *m.* } *adj.* Residing in a foreign  
द्विवासीनी *f.* } land, outlandish.

द्वि *adj.* Remote, far off.

द्विस्थ *adj.* Removed, placed far off.

द्विस्थ *adj.* Remote, far off.

द्वि *s. f.* Bent grass, the *Dub* ( *Panicum dactylon* ).

द्विपुत्र *s. m.* A bridegroom.

द्विप *adj.* Ill, low, contemptible, infamous.

द्विप *s. m.* Blame, fault, defect, offence.

द्विप *adj.* Calumniated, falsely accused,

especially of adultery ; contaminated, corrupted, spoiled ; violated ; blamed, censured.

द्विपुत्रा *s. f.* A girl who has been violated or deflowered.

द्विपुत्रा } *s. f.* The secretion or rheum  
द्विपुत्रा } of the eye.

द्वि *adj.* Reprehensible, contemptible, vile, bad.

द्वि *s. m.* The second.

द्वि *adj.* Second, other, equal, a match. *Durse*, In the second ( *place* ), secondly.

द्वि *s. m.* A kind of fireplace.

द्वि *s. m.* A snake, whose eyes are his ears : in the opinion of the *Hindus*, the snake has no visible external ear.

द्वि *s. m.* The eye.

द्विग्रीव *s. m.* A small circle on the axis of the earth, within the greater circle of the armillary sphere, and accompanying each planetary circle.

द्विग्रीव *s. m.* A small circle within the great circle of the armillary sphere, accompanying each planetary circle or orbit.

द्वि *adj.* Hard, firm ; able, powerful ; bulky, massive, solid ; strong ; confirmed.

द्विबाण्ड *s. m.* A bamboo.

द्विबारी *adj.* Persevering, determined.

द्विगता *s. f.* Firmness, hardness ; steadiness ; solidity ; strength.

द्विनिश्चय *adj.* Certain, confirmed, corroborated, undoubted.

द्विपुत्र *s. m.* The cocoanut.

द्विपुत्रिणी *s. f.* A creeper ( *Echites frutescens* ).

द्विपुत्रिणी *adj.* Faithful, devoted.

द्विपुत्रिणी *adj.* Miserly, niggardly, close-fisted.

हडसीना *adj.* Having coarse hair on the skin. *s. m.* A wild hog ; coarse hair, bristles.

हडसुबिका *s. f.* A plant, from the fibres of which bow strings are made.

हडसीहद *adj.* Firm in friendship, constant. [*sops.*]

हडसुख *s. m.* A plant, a sort of Mimosa.

हडाइ *adj.* Firm-bodied, hard, strong. *s. m.* A diamond.

हडाणा *v. a.* To strengthen ; to prove.

हडाभक्ति *s. f.* A faithful mistress or wife.

हडाबुध *s. m.* A hero, one firm in battle.

हडा } *s. f.* The eye.

हडीपने *s. m.* The white lotus (*Nelumbium speciosum*).

हड *adj.* Visible, to be seen ; beautiful, pleasing. *s. m.* (*In arithmetic*), A given quantity or number.

हडल *s. m.* Vision, sight.

हड *adj.* Seen, visible, apparent.

हडकूट *s. m.* A riddle, an enigma.

हडवन् } *adj.* Seeing, beholding, having seen.

हडवन् *s. m.* An example, illustration, a parable, simile, trope.

हडि *s. f.* The eye ; sight, seeing, vision, view. [*bilis*]

हडिहल *s. m.* A flower (*Hibiscus mutabilis*).

हडनिकल *s. m.* A look, a look at, or on.

हडिपल *s. m.* A look, a glance.

हडिवा *s. m.* A white-ant hill.

हडना *v. a.* To see, to look at, view, observe, mark, inspect, beheld, perceive, experience. *Dekha Dekha*, To see, to look at. *Dekha dekhi*, *s. f.* Emulation, competition, the looking at each other, or being within sight (*of objects*).

हडिवा } *s. m.* A spectator, beholder, observer, viewer.

हडिवा *s. m.* Sight, seeing.

हडिहडि *s. f.* Emulation, competition, the looking at each other, or being within sight (*of objects*).

हडिबर *adj.* Naked.

हडिवा *s. m.* Dowry, portion.

हडि *s. m.* Part of a portion or dowry.

हडि *verbal n.* To give, giving.

हडिबेन *s. m.* Pecuniary transactions upon interest, debts and credit ; barter, traffic.

हडि *v. a.* To give, to grant, to yield, afford, allow, permit, emit, let, resign, cause, occasion, produce, to lay (*eggs*). *s. m.* Giving. *Dena pana*, *s. m.* Profit and loss, settling of one's affairs. [*folia*].

हडिदर The mast tree (*Uvaria longi-*

*fructuosa*). *s. f.* A Hindu goddess, the wife of any deity or divine being ; the goddess Durga ; a queen.

हडिदर *adj.* Left, opposite of right.

हडिदरना *v. a.* To dish on the ground, to throw, to stamp.

हडि *adj.* To be given, fit or proper for a gift.

हडि *s. m.* A dwelling, a tent.

हडि *s. m.* A deity, a god ; a husband's brother, a term or surname applicable to a Brahman, also to a man of the Kayasth class.

हडि *adj.* Divine, celestial, like a deity

हडिहल *s. m.* A fragrant paste of sandal, agallochum, camphor, and safflower.

हडिहल *s. m.* Water-cresses.

हडिहल *s. m.* A kind of pine (*Pinus deodaru*).

हडिहल *s. f.* One of the female personifications of the modes of music.



देवकी *s. f.* Wife of *Varuḍev*, and mother of *Krishna*

देवकीव *adj.* Divine, belonging or relating to a divinity.

देवकुण्ड *s. m.* A natural spring.

देवकुसुम *s. m.* Cloves.

देवतामारी *s. f.* One of the *Ragini*s, or female personifications of the modes of music.

देवतावन *s. m.* A celestial chorister.

देवमित्री *s. f.* One of the female personifications of music.

देवमन्दिर *s. m.* A celestial or planetary sphere, the dwelling of the gods ; a temple.

देवरी *s. f.* A sort of gull (*Larus ridibundus*).

देवद्वान *s. f.* The second day of the moon of *Kartik shukl-paksh*, on which *Vishnu* is said to awake from his sleep of four months.

देवदर *s. m.* The holy fig tree ; a tree of paradise ; the tree of plenty ; any venerable and ancient tree ; usually the place of assembling in a village.

देवता *s. f.* A god, a deity or divine being ; divinity.

देवताङ्ग *s. m.* A kind of grass (*Andropogon serratus*).

देवतीचे *s. m.* The part of the hand sacred to the gods, the tips of the fingers.

देवत *s. m.* Divinity, the abstract attribute of a divine being.

देवदत्त *adj.* Given by the gods, god-given, or given to the gods (a name or epithet).

देवदानी *s. f.* A sort of creeper, commonly called *Harigosh*.

देवदार *s. m.* A species of pine *Pinus deodaru* : in Bengal it is usually applied to the *Uvaria longifolia*, and

in the peninsula to another tree (*Erythroxylon sideroxyloides*).

देवधान्य *s. m.* A sort of grain cultivated in many parts of *Hindustan* (*Andropogon Saccharatus*).

देवघुप *s. m.* A fragrant resin (*Bdellium*) used in incense.

देवमल *s. m.* A kind of reed (*Arundo bengalensis*).

देवनागरी *s. f.* The *Devanagari* character used by the *Hindus* in their sacred writings.

देवना मरवा *s. m.* A shrub (*Ocimum*).

देवनिन्दक *s. m.* A heretic, an unbeliever, a reviler of the gods.

देवनिन्दा *s. f.* Heresy, atheism.

देवनिर्मित *adj.* Natural, created.

देवपथ *s. m.* Heaven, the firmament, the celestial path or way.

देवपूजक *s. m.* A worshipper of idols, or the gods. [gods.

देवपूजा *s. f.* Idolatry, the worship of the

देववस्त्र *s. m.* A tree used in dying (*Rottleria tinctoria*).

देवमवन *s. m.* The holy fig-tree ; paradise ; a temple. [nancy.

देवमास *s. m.* The eighth month of preg-

देवर *s. m.* A husband's brother, particularly his younger brother.

देवराणी *s. f.* Husband's younger brother's wife.

देवद्वी *adj.* Godlike, of divine form.

देवम *s. m.* A temple where idols are worshipped, a temple, a pagoda.

देवमल्ला *s. f.* Double jasmine.

देवली *s. f.* A fish-scale ; the scale or scab of small-pox ; a small lamp.

देवलोका *s. m.* Heaven or paradise ; any one of the seven superior worlds, from earth to the highest or *Satyah lok*, in opposition to those below the

earth; the particular sphere or heaven of any divinity.

देवदत्त *s. m.* A divine boon or blessing.

देववाचो *s. f.* The language of the gods, the Sanskrit language.

देवद्वय *s. m.* A tree (*Echites scholaris*); a tree of heaven or paradise; a plant yielding a fragrant resin (*Bdelium*).

देवव्रत *s. m.* Any obligation or vow of a deity.

देवस्थान *s. f.* A place of idols, a temple.

देवसभा *s. f.* An assembly of the gods.

देवस *s. m.* The property applicable to religious purposes, endowment, &c.

देवा *s. m.* A god, a deity; a giver. *s. f.* A flower (*Hibiscus mutabilis*); a plant (*Marsilea quadrifolia*).

देवभ्रत *s. f.* Sudden misfortune, accident.

देवदत्त *s. m.* A giver.

देवद्वय *s. m.* A division of heaven, the residence of the gods; a temple.

देवद्वय *s. m.* Bankruptcy.

देवद्वय *adj.* Bankrupt.

देवाष्टी *s. f.* Hindu festival (celebrated on the day of the new moon of Kartik).

The houses and streets are illuminated all night; and in Hindustan the night is universally spent in gaming.

देवद्वय *s. f.* Barter, traffic.

देवी *s. f.* A goddess, the wife of any deity or divine being; the goddess Durga; a queen; a plant (*Trigonella corniculata*).

देवीकोट *s. m.* A town, the city of Van probably *Davicotta* on the Coromandel coast.

देवीस्थान *s. f.* A place of idols; a temple.

देवोद्यम *s. m.* A sacred grove.

देवद्वय *s. m.* A country, a region, whether inhabited, a territory.

देवद्वय *s. m.* A musical mode sung in the morning.

देवद्वय *s. f.* A mode of music, a Ragini.

देवस्थान *s. m.* Abandoning one's country, emigration.

देवद्वय *s. m.* Local law, the law, or usage of the country.

देवद्वय *s. m.* Banishment, exile.

देवद्वयद्वय } *s. m.* Local usage, custom  
देवद्वयद्वय } of the country.

देवद्वय *s. f.* The language of the vernacular dialect.

देवद्वय *s. m.* A musical mode sung at noon in the spring.

देवद्वय *s. m.* The custom and usage of the country.

देवद्वय *s. m.* Wandering through the country.

देवद्वयपति *s. m.* The ruler of a country, a governor, a king.

देवद्वय } *s. m.* A foreign country  
देवद्वय }

देवद्वय *s. m.* A kind of betel-leaf; a kind of dove.

देवी *adj.* Of or belonging to a country; indigenous. *s. f.* Appearance.

देव *adj.* Local.

देव *s. f.* The body. *Deh durana*, To conceal or cover the privities. *Deh sambhalna*, To keep up one's spirits, to be firm, to recover one's self.

देवद्वय *s. m.* Disease, sickness.

देवद्वय *adj.* Separated or detached from the body (as excrement or the spirit. &c).

देवद्वय *s. m.* Voluntary death; death in general.

देवद्वय *s. f.* Death, dying.

देवद्वय *s. f.* A temple where idols are worshipped by Jyns, a Hindu temple.

देवद्वय *s. f.* The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it.

देहवत } *adj.* Corporeal, inhabiting a  
 देहवान } body.  
 देहात्मवादी *s. m.* A *Chavrak*, a materialist.  
 देहिन } *adj.* Corporeal, embodied, hav-  
 देहो } ing body ; living, a living  
 being. [give.  
 देह 2d pers. sing. imper. of *Dena*, To  
 देजा *s. m.* Dowry, portion.  
 देव *s. m.* A demon, a Titan or giant of  
 Pindu mythology.  
 देवयुग *s. m.* An age of the demons, con-  
 sisting of 12, 000 divine years, or  
 the sum of the four yuogs or ages of  
 men.  
 देव *adj.* Diurnal, daily, relating to a  
 day. *s. m.* Poverty, wretchedness.  
 देविन *adj.* Diurnal, of or relating to a  
 day.  
 देविकी *s. f.* A day's hire or wages.  
 देव *s. m.* Meanness, covetousness ;  
 poverty, humbleness.  
 देवा *s. f.* A mother ; the stand that  
 children run to in playing at hide  
 and seek.  
 देवो Gave, given.  
 देव *adj.* Of or relating to divinity or  
 a deity, divine, celestial, &c. *s. m.*  
 Destiny, fate, fortune.  
 देवचिन्तक *s. m.* A fatalist.  
 देवचिन्ता *s. f.* Fatalism, reliance on fate.  
 देवज्ञ *adj.* Prophetic, foretelling, ac-  
 quainted with fate. *s. m.* An astro-  
 loger.  
 देवज्ञा *s. f.* A female fortuneteller.  
 देवयुग *s. m.* An age of the gods or im-  
 mortals.  
 देवयीन *s. m.* The occurrence of any un-  
 foreseen event, the intervention of  
 destiny. [teller.  
 देववेत्तक *s. m.* An astrologer, a fortune-  
 देववाणी *s. f.* A voice from heaven.

दवानन *s. f.* Sudden misfortune, accident.  
 देवान } *adv.* By chance, by accident,  
 देवी } unavoidably, accidentally ; an  
 fatally ; at length.  
 देव *s. m.* Fate, fortune.  
 दो *adj.* Two. *Do-kol*, *s. m.* Both worlds.  
 Do-gandi chitti A fomentor of 'quarr-  
 els ; a go-between, one who flatters  
 both parties in a dispute. ( *Allusion*  
*to a game among children, who rub a*  
*amarind seed on one side till a mark*  
*is made, then throw it like a die : the*  
*caster wins if the mark turns up. The*  
*seed thus prepared is called chitte :*  
*and if it be fraudulently marked on*  
*both sides, so as always to win, it is*  
*called do-gundi ), Do-ghariya, s. m.*  
*The space of two hours. Do-challa,*  
*s. m.* A roof sloping two ways. *Do-*  
*chitai, s. f.* Suspense, absence, ab-  
 sence or abstraction of mind. *Do-*  
*chitta, adj.* Wavering, doubtful, of  
 two minds, absent or abstracted ( *in*  
*mind* ). *Do-jiya, or Do-giwa, adj.*  
 Pregnant. *Do-ji se kona*, To be pre-  
 gnant. *Do-tuk, adj.* Two-pieced ;  
 clear, plain, clean *Do-tuk kona*, To be  
 adjusted, to be completed. *Do-dhara,*  
*adj.* Two edged ( *sword* ). *Do-parta,*  
*adj.* Double of two folds. *Do-palka,*  
 ( *having two eyelids* ), *s. m.* A kind  
 of pigeon ; a kind of stone for a ring.  
*Do-pahar, s. f.* Mid-day, moon, *Do-*  
*pahriya, s. m.* A kind of flower ( *Pen-*  
*tapetes* ). *adj.* Meridian. *Do-pahri,*  
*adj.* Of moon or mid-day, *Do-patta*  
 ( *two-breadth* ), *s. m.* A kind of  
 veil or a piece of linen in which there  
 are two breadths. *Do-pahri, tanke*  
*sona*, To draw the sheet over one's  
 head ( *either from security and careless-*  
*ness or after death* ). *Do-patta hilana,*

or *phirana*, *v. n.* To hold out a flag of truce, to offer to surrender ( *a fort* ). *Do-bhashiya*, *s. m.* An interpreter. *Do-rang*, *adj.* Piebald, of two colours ; hypocrite. *Do-ranga*, *adj.* Capricious, double-dealer. *Do-rangi*, *s. f.* The property of having two colours ; duplicity, hypocrisy, double-dealing, deceit, capriciousness. *adj.* Of two colours, capricious, double-faced. *Do-lara*, *s. m.* A necklace of two stings. *Do-lohi*, *s. f.* A scimitar made of two plates of steel joined together. *Do-suta*, *s. m.* A kind of cloth, the threads of which are double. *Do-sera*, *s. m.* A weight of two seers.

दोकरा *v. n.* To growl.

दोकी *s. f.* Bellows.

दोर *s. m.* A species of snake.

दोख *adj.* Both.

दोख *s. m.* A two year old foal.

दोखाड़ा *adj.* Twice, doubled ; a musket carrying two balls.

दोखीवा *adj.* Pregnant.

दोका *adj.* Married to a second wife.

दोदना *v. n.* To deny.

दोना *s. m.* A flower ( *a species of Artemisia* ) : leaves folded up in the shape of a cup for holding betel, flowers, sweetmeats, &c.

दोनाबी *adj.* Double-barrelled ( *a gun* ).

दोनी *adj.* Both. *Donon wakt milne*. Expresses the evening twilight, when day and night meet.

दोपका *adj.* Pregnant.

दोहर *adj.* Double.

दोवे *s. m.* A title of *Brahmans*.

दोवबाज *adj.* Two-fisted, ambi-dextrous, strong.

दोहंदा *adj.* Having two mouths, *s. m.*

A serpent which has two mouths (*Amphisbæna*).

दोह *s. m.* Swimming ; a festival on the 14th of *Phalgun*, the swimming of the juvenile *Krishna* ; a litter, swimming cot, a *dooly* ; a swing. *Del-mal karna*, *v. a.* To wave, swing, undulate.

दोहावना *adj.* Swimming, being swung ; doubting, perplexed, vacillating.

दोलिका *s. f.* A swing.

दोष *s. m.* Fault, blame, vice, defeat, blamish ; sin, offence, transgression, crime ; disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. *Dosh kona*, To be sick after child-birth, from neglect of regimen.

दोषबलन *s. m.* Reprehending, condemning. [*serious*]

दोषवादी *adj.* Malicious, malignant, censorious.

दोषव *s. m.* Objection, blame.

दोषना *v. a.* To accuse, to blame.

दोषवत् } *adj.* Faulty, defective, wicked.

दोषवान } *adj.* Faulty, defective, bad.

दोषिन } *adj.* Faulty, defective ; bad,

दोषी } wicked ; criminal.

दोसाद *s. m.* A low cast of *Hindus*, residing in *Patna*, hog-keepers.

दोसी *s. m.* Thick sour milk ; a *Musa'man* milkman.

दोहड़िका *s. f.* The *Prakrit* metre, called *Doha* ; a stanza of four lines, containing thirteen and eleven syllabic instants alternately. [*hands*].

दोहड़क *s. f.* A slap or pat with both

दोहड़ *s. m.* Daughter's.

दोहड़ी *s. f.* Daughter's daughter.

दोहड़ *s. m.* Wish, desire ; the longing of a pregnant woman, especially as a sign of impregnation.

श्रीदृक्वच *s. m.* The foetus, the embryo, sometimes confounded with the womb.

श्रीदृक्वती } *s. m.* Apregnant woman  
श्रीदृक्वतिता } longing for any thing.

श्रीदूध *s. m.* A milk vessel, a milk pail; milking.

श्रीदूधना *v. a.* To milk.

श्रीदूधनी *s. f.* A milk pail.

श्रीद्वर *s. m.* A double sheet; a sheath.

श्रीद्वरा *s. m.* A distich. *adj.* Double.

श्रीद्वराव *s. m.* Repetition, doubling, reduplication.

श्रीदृक्वती *s. f.* A pregnant woman longing for any thing.

श्रीका *s. m.* A couplet, distich.

श्रीकार *s. f.* A crying out for justice, exclamation, an oath, plaint (*crying twice alas*). *Dohai tihai karna*, To make reiterated complaints.

श्रीकान *s. m.* A young bullock, a steer.

श्रीकान *s. m.* } *adj.* A milker.  
श्रीकानि *s. f.* }

श्री *s. f.* Fire.

श्रीनका *s. f.* A heavy shower.

श्रीना *s. m.* A scaffold.

श्रीक *s. f.* Run, incursion, attack, assault, endeavour, struggle, effort, race, running, course, career, military expedition.

श्रीकृष *s. f.* Labour and fatigue, toil, bustle. *Dourdhup karna*, To use great labour and exertion for the accomplishment of any object, to bustle, toil.

श्रीकृना *v. n.* To run, to gallop, course, drive, assault, rush, invade; toil.

श्रीकृना वपना *v. n.* To run violently, to use great exertion, to toil.

श्रीका *s. m.* A large basket (*without a lid*); a highwayman (*who robs on horseback*).

श्रीकान *s. m.* A racer, a runner.

श्रीकाश्रीकी *s. f.* Running, contest in running, race, hurry.

श्रीकृना *v. a.* To cause to run or gallop, to run, drive, impel, actuate, expedite, speed, despatch.

श्रीकाका *s. m.* A messenger, runner, courier, guide.

श्रीकी *s. f.* A drawn game at *Chaupar*.

श्रीका *s. m.* A flower (*Artemisia Indica*); leaves folded up in the shape of a cup holding letel, flowers, sweetmeats &c.

श्रीरा *s. m.* A large basket (*without cover*).

श्रीकाका *s. m.* Wickedness, depravity.

श्रीरो *s. m.* A basket (*without a lid*); a rope with which a string of cattle are bound together.

श्रीनमि *s. f.* Foetor, bad smell.

श्रीनम *s. m.* Wickedness, depravity, vileness.

श्रीनम *s. m.* Weakness, debility.

श्रीनम *s. m.* Ill luck, misfortune.

श्रीनम *s. m.* A daughter's son.

श्रीनमि *s. f.* A daughter's daughter.

श्रीनमि *s. f.* A place (*Hemionites cordifolia*).

श्रीनम *s. m.* Gaming, playing with dice, or any thing not possessing life.

श्रीनम *s. m.* The keeper of a gaming house; a gambler.

श्रीनमिना *s. f.* The day of full moon in the month Kartik (*October-November*); the night of which is spent in games of chance, in honor of the fortune, *Lakshmi*.

श्रीनम *s. f.* A gaming house or assembly.

श्रीनमिकारी *s. m.* The keeper of a gaming house. [wife.

श्रीनमि *s. f.* Husband's younger brother's

द्विषु *s. m.* A man of an out-cast tribe, descended from a degraded *Kshatri*.

द्विषी *s. f.* One of the *Raginis* or female personifications of music.

द्विषनाशन *s. m.* A plant (*Hyperanthera morunga*).

द्वय *s. m.* Wealth, property; substance, manner, thing; elementary substance, nine kinds of which are reckoned: viz. earth, water, fire, air, æther, time, space, soul, and intellect; a drug, a medicament, any thing used in medicine.

द्वयवत् } *adj.* Rich, wealthy.

द्वयवत्तव *s. m.* Accumulation of property.

द्वयवत्तन *s. m.* Gain, acquisition, acquiring property.

द्राक्षा *s. f.* A grape.

द्राक्षिमा *s. m.* Length.

द्राक्ष *adj.* Diuretic; solvent, discentient.

द्राक्षर *s. m.* A kind of borax.

द्राक्षन *s. m.* The clearing nut; fusing.

द्राक्षिमा *s. f.* Saliva.

द्राक्षि *s. m.* A country; properly the coast of coromandel, from Madras to Cape Camorin, or the country in which *Tamal* is spoken; a native of *Dravir* or *Dravid*; a *Brahman* of *Dravir*, or rather of the south, five *Dravirs* being specified, or *Dravir*, *Karnat*, *Gujerat*, *Maharashtra*, and *Telunga*.

द्राक्षि *s. m.* Zedoary (*Curcuma zerumbat*); black salt.

द्राक्षा *s. f.* Grape.

द्रुक्षि *s. m.* A tree, a sort of pine (*Pinus deodar*).

द्रु *adj.* Quick or swift; flown, escaped, run away. [Quickly.]

द्रुपद *s. m.* A quick pace or step. *adv.*

द्रुम *s. m.* A tree in general; a tree of *Swarg* or paradise.

द्रुमक *s. m.* A thorn, or claw of trees.

द्रुम्यापि } *s. m.* Lac, the animal dye,  
द्रुमानव } or disease of tree.

द्रुमेवर *s. m.* The palm tree, or sovereign of trees.

द्रुमवत् *s. m.* A tree (*Chironjia capida*).

द्रुमान *s. m.* The regent of one-third of a planetary sign, the *Deonus* of European astrology, whence the word is probably derived.

द्रुष *s. m.* A measure of capacity, the same as an *Adhak*; a measure of four *Adhaks*; in common use, a measure of thirty-two seers, or rather more than sixty-four lbs. avoirdupois; the sixteenth part of a *Kharī*, or forty-eight gallons; a proper name, the military preceptor of the *Pandus*; a raven, or perhaps the carrion crow.

द्रुषकार *s. m.* A raven.

द्रुषतुष } *s. m.* The capital of a 'dis-  
द्रुषीतुष } trict, the principal of four hundred villages.

द्रुष *s. m.* Spite, malice, hatred, mischief, trespass, injury; offence, wrong; rebellion.

द्रुषचिन्तन *s. m.* Injurious design, malice premeditated; the wish, thought or attempt to injure.

द्रुषाट *s. m.* A sort of metre, the *Dohā* or stanza of *Hindi* poetry.

द्रुषी } *adj.* Hurting, harming, en-  
द्रुषिवा } deavouring to hurt, mischievous, spiteful, malicious, malignant, inimical, rebellious.

द्रुषिणी *s. f.* A vessel holding a *droṇa* by measure.

द्रुप *s. m.* A pair, a couple (*male and female especially*).

द्वय *s. m.* A pair, a brace; a couple of animals or male and female; union of the sexes or couplings.

द्वयचारी *s. m.* The ruddy goose, flying in couples. [ca].

द्वयचि *s. m.* A plant (*Plumbago seylani-*

वादस *adj.* The twelfth.

द्वयमी *s. f.* The twelfth day of the half month.

द्वयद *s. m.* The third of the four Yugs or great periods, comprising 864,000 years; doubt, uncertainty.

द्वर *s. f.* A door, a gate; a means, an expedient, a medium or way by which any thing takes place or is effected.

द्वर *s. m.* A door, a gate; or rather the door or gateway, a passage, an entrance; a way, a means, a medium or vehicle.

द्वरका *s. m.* *Dwaraka*, the capital of *Krishna*, supposed to have been submerged by the sea but represented by a small island of the north part of the *Malabar* coast.

द्वरपाल *s. m.* A warder, a door-keeper.

द्वरविभुज *s. m.* The *Vak*, a sort of crane (*Ardea niava*).

द्वय *adv.* By means of.

द्वारि } *s. m.* A porter, warder, door  
द्वारी } keeper.

द्वि *duel only, adj.* Two.

द्विगुण *adj.* Twice, two times; multiplied by two, doubled.

द्विगुणित } *adj.* Doubled, increased,  
द्विगुणित } augmented.

द्विज *adj.* Twice-born. *s. m.* A man of either of the three first classes, a *Brahman*, a *Kshatri*, or a *Vys*, whose investiture with the characteristic string, at years of puberty, constitutes, religiously and metaphorically, his second birth.

द्विजकुक्षित *s. m.* A tree (*Cordia myxa*).

द्विजदास *s. m.* A *Sudra* or man of the fourth or servile tribe.

द्विजन्मा *adj.* Twice-born, regenerate. *s. m.* A *Brahman*. [ca].

द्विजमिया *s. f.* The moon-plant (*Asclepias*

द्विजसेवक *s. m.* A man of the fourth or servile tribe, a *Sudra*.

द्विजा *s. f.* A plant (*Siphonanthus Indicus*); gum oil anup.

द्विजायनी *s. f.* The characteristic thread or cord which designates the three first classes of the *Hindus*.

द्वितीय *adj.* Second.

द्वितीया *s. f.* A wife, according to the ritual, a woman wedded after the ceremony prescribed by the *Veda*, a second self as it were; the second day of the fortnight.

द्वितीयाभा *s. f.* A scitamineous plant (*Curcuma zanthorrhiza*).

द्विधा *adv.* Of two kinds, in two ways.

द्विधातु *adj.* Having two natures.

द्विप *s. m.* A plant (*Mesua ferrea*).

द्विपथ *s. m.* A place where two roads meet.

द्विपद *adj.* Two-footed. *s. m.* A biped, including four genera, gods, demans, men, and birds.

द्विपुत्र *A serpent. s. f.* A leech.

द्विपुत्रादि *s. m.* A sort of serpent (*Amphisbena*).

द्विरक्त *adj.* Repeated, said twice; said or told in two ways.

द्विरक्ति *s. f.* Tautology, repetition.

द्विरूप *adj.* Of two forms.

द्विरिध *adj.* Of two kinds, in two ways.

द्विपद *s. m.* Any cloven footed animal.

द्विपदा *s. m.* A fortnight.

द्विपदा *s. f.* A pregnant woman.

द्वीप *s. m.* An island, any land surrounded by water; the world is hence

applied to the seven grand divisions of the terrestrial world, each of these being separated from the next by a peculiar and circumambient ocean; the seven *Dwips*, reckoning from the central one, are *Jambu, Kus, Pluksh, Salmali, Krouach, Sak. Pushkar*: the central *Dwip*, or the known continent, is again portioned into ten divisions, likewise termed *Dwips*: viz. *Kuru, Chandra, Varun, Souryash, Nag, Kumarica, Gabbhatiman, Tamrapurna, Kasteru, and Indra.*

- द्वीप *adj.* Islander. *s. m.* A tiger.  
 द्वेष *s. m.* Enmity, hate, hatred.  
 द्वेषी *adj.* Hostile, inimical, adverse, obnoxious. *s. m.* An enemy.  
 द्वेष *adj.* Hatred, detestable.  
 द्वेषना *s. f.* Aversion, dislike, detestableness.  
 द्वैत *s. m.* Duplication, doubling or being doubled; duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, God and the universe.  
 द्वैतवादी *s. m.* A philosopher who asserts two principles.  
 द्वैत *adj.* Two-fold, of two sorts.  
 द्वैधीकरण *s. m.* Making two, separating, disuniting.  
 द्वय *adj.* Having two senses, meaning two things; having two objects.  
*s. m.* A two-fold meaning, double entendre.

५ The nineteenth consonant in the Nagari alphabet; it is the aspirate of the preceding letter, and express-

ed by *dh*, as in mud-house, but a soft dental.

- धनर *s. m.* Cowherd, shepherd.  
 धन्य *s. m.* Work.  
 धनका *s. m.* A kind of drum.  
 धनकी *s. f.* A small drum.  
 धनना *s. m.* Deception, trick.  
 धननामा *v. a.* To trick.  
 धन्य *s. m.* Business, employment, work, avocation, occupation.  
 धन्य *adj.* Solitary.  
 धन्यी *s. f.* Solitude.  
 धन्या *s. f.* A procuress, a bawd.  
 धनना *v. n.* To be pierced, struck into, to be penetrated, to be thrust into, to sink, to enter, run into.  
 धनधन *s. m.* } Palpitation, perturbation.  
 धनधनी *s. f.* } tion, apprehension.  
 धनधनना *v. n.* To palpitate.  
 धनधननामा *v. n.* To be confounded at a sudden disaster.  
 धन्य *s. m.* Shore, push, thrust. *Dhakat dena*, To push, to precipitate.  
 धन्यना *v. a.* To shove, to push; to jostle.  
 धन्य *s. m.* A pusher.  
 धननधन *s. m.* Shoving and jostling, jostling.  
 धन *s. m.* A shove, jolt, push, jog. *Dhakka dena*, To shove, push, jolt.  
 धनका } *s. m.* A paramour. *Dhag gar-*  
 धनका } *baz, s. f.* An adulteress,  
*Kazi*, or, *Bakhshi ka dhaggar*, Independent of judge or general (as expression of pride).  
 धनीना *v. n.* To roll, to wallow.  
 धनना *v. n.* To give way, sink (as a bog, slough, &c.).  
 धन *s. m. f.* Shape, form; attitude, posture; figure, appearance, person. *Dhaji palatna*, To change one's attitude in sword-playing, &c.



धनमंथ *s. m.* Impotency.  
 धना *s. f.* A slip of cloth, a standard, a ship's pendant, a flag, a banner. *s. m.* attitude, posture.  
 धनीया *adj.* Well-looking, personable.  
 धनी *s. f.* A slip of cloth or paper, a shred. *Dhajjian urāna*, To disgrace, to expose one to infamy. *Dhajjian karna*, To tear to pieces.  
 धन *s. m.* The body.  
 धक्क *s. f.* Palpitation ; fear.  
 धक्कना *v. n.* To palpitate ; to blaze.  
 धक्का *s. m.* Fear, doubt, suspense ; palpitation ; thunder.  
 धक्काना *v. a.* To affright, to frighten.  
 धक्कधक्कना *v. a.* To burn with great fury. *Dhardhar rahna*, *v. n.* To flutter, to palpitate.  
 धक्कडाना *v. n.* To flutter, to palpitate.  
 धक्का *s. m.* The sound of hammering, &c. ; frightening, alarming ; a crowd.  
 धक्का *s. m.* The sound of hammering ; frightening, alarming ; bullying, bravado ; a crowd.  
 धक्का *s. m.* A party ; a weight, *Dhara bandhna*, To make up a standard to weigh by, with bricks or any thing else ; as, by having one weight ( *of a pound suppose* ) it is doubled, quadrupled, and so on, till the weight requisite is obtained.  
 धक्का *s. m.* A crash, report, of gun, explosion.  
 धक्की *s. f.* A line, particularly the black lines made on the lips with *missi* ; a weight of five seers : the quantity weighed at once.  
 धक्का } *s. m.* A bird, a kind of *myna*  
 धक्का } or jay.  
 धत *s. f.* A word used to encourage elephants.  
 धनीमर *adj.* Ignoble, spurious.

धतूरा *s. m.* A plant ( *Datura fastuosa* or thorn-apple ).  
 धतूरा *adj.* A cheat, an impostor.  
 धतूरा *v. n.* To blaze.  
 धतूरा *s. m.* In versification, certain words or letters, which are reckoned by poets to be unlucky. ( *The letters, ह h, न g, न n, in beginning of a verse ; र r, ज j, स's, in the middle ; and क k, ट t, न gyu, in the end of a sentence are of this description* ).  
 धन *adj.* Fortunate. *interj.* Well done ! what happiness ! how fortunate. *s. m.* Fortune, prosperity, an expression, of praise ; thanks, riches, property of any description, thing, substance, wealth, opulence. *Dhan-patr*, *s. m.* An inventory of property. *Dhanman*, or, *Dhanwan*, *adj.* Affluent, rich, wealthy, *Dhan manna*, To thank. *Dhan-andh*, *adj.* Blinded with wealth or riches, purse-proud.  
 धनम *s. m.* Fire ; a tree ( *Pentoptera arjuna* ).  
 धनक *s. f.* Embroidery, lace.  
 धनकटी *s. f.* The season for cutting rice.  
 धनमन्त्रित *adj.* Parse proud.  
 धनवर *adj.* Opulent, powerful.  
 धनदया *s. f.* Covetousness.  
 धनद *adj.* Beneficent, liberal, who gives away property. &c.  
 धनदक *s. m.* Fine ; amercement.  
 धनदप *s. m.* Pride of wealth.  
 धनदात्री *adj.* Liberal, munificent. *s. m.* A benefactor, a donor.  
 धनवर } *n. prop.* The name of a physician in the court of *Indra*.  
 धनवरी } *adj.* Powerful, strong, wealthy.  
 धनवति *s. m.* The god of riches, *Kuver*.  
 धनपान } *A wealthy person.*  
 धनमान }  
 धनमिद *adj.* Fond of wealth.

अनमिषा *s. f.* A vegetable ( *Ardisia solanacea* ).

अनमद् *adj.* Proud, inflated with the pride of wealth.

अनमोभ *s. m.* Desire of wealth, greediness, avarice.

अनमत्त  
अनमान  
अनादर } *adj.* Wealthy, affluent, rich.

अनम्य *s. m.* Expenditure, extravagance.

अनम्यसि *s. f.* Accumulation of wealth.

अनसू *s. m.* The fork-tailed shrike.

अनहरी *adj.* A chief, a pilferer. *s. f.* A sort of perfume commonly called *Chor*.

अनहा *s. m.* A cultivator of rice. *adj.* ( *Of a country* ) in which rice is cultivated.

अनहीन *adj.* Poor, reduced to poverty.

अनाहार *s. m.* Treasury of wealth.

अनादर *s. m.* Abounding in riches, wealthy. [property.]

अनाधिकार *s. m.* A title or right to

अनाधिकारी *s. m.* An heir.

अनाधिकारिणी *s. f.* An heiress.

अनाध्यक्ष *s. m.* A treasurer.

अनाध्वन *s. m.* Acquisition of property.

अनाधी *adj.* Seeking for wealth, covetous, miserly.

अनाशा *s. f.* Thirst of wealth, longing after riches.

अनानी *s. f.* One of the musical modes.

अनिक *adj.* Pious. *s. m.* A creditor.

अनिषा *s. m.* Coriander seed ( *Coriandrum sativum* ). *Dhaniye ki khopri men pani pilana, v. a.* To harass, to disturb, to tantalize.

अनिहा *s. f.* The twenty-fourth *Nakshatr* or lunar mansion; the dolphin; it comprises four stars and is figured by a drum or tabor.

अनी *adj.* Rich, wealthy, fortunate, an

epithet of Deity. *s. m.* Owner, proprietor *s. f.* A beam.

अनु *s. m.* A bow; the sign *Sagittarius*.

अनुक *s. f.* A bow. *Dhanukdhari, s. m.* An archer. *Dhanuk-dhar, s. m.* An archer, armed with a bow, an epithet of Krishna. *Dhanuk-dhara. s. m.* A ceremony in honor of Shiv. *Dhanuk-bas, s. f.* Tetanus.

अनुकी *s. f.* The bow with which cotton is cleaned. *adj.* Arched.

अनुपट *s. m.* A tree ( *Buchanania-latifolia* ).

अनुपाचा *s. f.* A plant, from the leaves of which a tough thread is extracted, of which bow-strings were formerly made ( *Sansiviera zeylanica* ).

अनुपूर *s. m.* An archer, one armed with bow.

अनुपारी *s. m.* An archer, a Bowman.

अनुपाला *s. f.* A plant, from the leaves of which bow strings were made.

अनुपला *s. f.* The moon-plant.

अनुप *s. m.* A bow.

अनुपकोटि *s. f.* The points or ends of a bow.

अनुपटकार *s. m.* The twang of a bow.

अनुपचर } *s. m.* An archer, Bowman.  
अनुपचारी }

अनुपयय *s. m.* Any religious ceremony in which the bow figures as an emblem.

अनुप *s. m.* Bow.

अनुपौ *s. f.* Small bow.

अनेश *s. m.* The name of a bird with a very large bill ( *Buceros* ).

अनेश्वर *s. m.* Kuver, the Indian Plutus.

अनासिठ *adj.* Successful; true speaking.

अनीटा *s. m.* Cross beams that sustain the supports of a thatch.

अन *adj.* Fortunate, lucky; good, virtuous. *interj.* Well done! what

happiness ! how fortunate ! an expression of praise, worthy of greatness or glory !

धन्वास *s. m.* A plant bearing a small pungent seed used by the *Hindus* as a condiment (*Coriandrum sativum*).

धन्वतरि *s. m.* The physician of the gods, said to have been produced at the churning of the ocean ; a celebrated physician who appears to have been the founder of the *Hindu* medical school.

धन्वदवास *s. m.* A plant (*Hedysarum alhagi*).

धन्या *s. m.* A country scantily supplied with water, a desert, a waste, a firm spot, land, ground.

धनवी *s. m.* An archer, a bowman ; a name of *Urvan* ; a tree (*Pentaptera arjuna*) ; a wag, a wit, a sharp or shrewd man.

धव *s. m.* Voice, sound, noise, crack.

धवाङ्ग *s. m.* Running, race.

धषा *s. m.* A stain on cloth ; a slap, box, thumb, blow ; deception.

धष्वा *s. m.* A stain on cloth.

धनङ्ग *s. f.* Noise of footsteps over-head, thumping, &c. ; threat, threatening.

अवे. *s. m.* A blacksmith.

धनङ्गना *v. n.* To throb, to shoot ( as the pain of a head-ache ) : to palpitate, to thump ; to flash, to glimmer.

धनका *s. m.* Great heat, threatening, chiding ; thump, noise produced by the fall of any heavy body.

धनकाणा *v. t.* To threaten, menace, chide, snub, cow, daunt.

धनकाङ्कट } *s. f.* Threatening, threat,  
धनकी } menace.

धनधनाना *v. n.* To make a noise ( with the feet by running about over-head ).

धनधुसुर *adj.* Corpulent,

धनाका *s. m.* A kind of cannon carried on an elephant.

धनापीडरी *s. f.* Noise, tumult, bustle.

धनाधन *s. m.* The sound of stamping, thumping.

धनार *s. m.* A chime or time in music ; running through fire on religious occasions ( among *Mahomedan mendicants* ).

धनास *s. m.* A chime or time in music ; a kind of song which is sung during the *Holi*, or festival held at the approach of the vernal equinox ; running through fire on religious occasions ( among *Mahomedan fakirs* ).

धनीका *s. m.* A kind of tambourin.

धषास *s. m.* Running through fire on religious occasions ( among, *Mahomedan mendicants* ).

धर *s. m.* The body, trunk.

धरस *s. f.* A beam ; accent, tone ; the navel ( or rather the umbilical vein, perhaps the aorta or celiac artery, as it is said to pulsate ) which is supposed by the *Hindu* physicians to be occasionally removed from its place, and thus to occasion various morbid symptoms. This is called *dharan digni*, or, *adfatia*, or, *ukharas*, and the cure is attempted by friction of the belly. *s. m.* Holding, possessing, having ; a measure or weight ; a breast, a female breast.

धरवी *s. f.* The earth. *Dharani-dhar, s. m.* A mountain ; a name of *Sheshnag*, fabulous serpent, said to uphold the earth ; a name of *Vishnu*, in the form of a tortoise and of a boar.

धरवीङ्ग *s. m.* An esculent root or bulb.

धरवीधर *s. m.* An epithet of *Sheshnag* ; mountain.

**अरणीकृता** *s. m.* A name of *Sita*, the wife of *Ram*, earth-born, being turned up from the soil by a plough, as *Jasaka* was ploughing a spot to prepare it for a sacrifice.

**अरणी** *s. m.* A debtor.

**अरणी** *s. f.* The earth. **Dharti ka phal,** *s. m.* A mushroom.

**अरुणमगना** *v. a.* To proceed with tumultuous rapidity; to move with violence, to rush.

**अरुण** *s. m.* A beam.

**अरुणा** *v. a.* To place, put down, lay, assume, put on, apply; to give in charge; to seize, catch, lay hold of, hold, keep. *Dharana dena*, or, *bythna*, A mode of extorting payment of a debt or compliance with any demand.

**अरुणी** } *s. m.* A dun.  
**अरुणी** }

**अरुणा** *v. a.* To cause to place, &c.

**अरु** *s. f.* The earth.

**अरुणा** *v. n.* To owe.

**अरुणी** *s. f.* The earth.

**अरुणी** *s. m.* The second husband of a *Hindu* widow among the lower classes: this connection, being connection, being contrary to the spirit of the *Hindu* institutions, is formed without any particular ceremony, except marking the bride's head with minium.

**अरुणी** *s. f.* A trust, a charge, any thing given in charge, a deposit.

**अरुणी** *s. m.* A debtor.

**अरुणी** *s. m.* Virtue, moral and religious merit, according to the law and the *Veds* justice, usage, practice, the customary observances of caste, sect, &c.; duty, especially that enjoined by the *Veds*; fitness, propriety; inno-

cance; any peculiar or prescribed practice or duty; thus, giving alms, &c., is the *dharma* of a house holder; administering justice, the *dharma* of a king; piety, that of a *Bráhma*n; courage, that of a *Kshettri*, law.

**अरुणी** *s. m.* Any indispensable act of religion.

**अरुणी** *s. f.* Righteous conduct, acting according to law; any religious act.

**अरुणी** *s. m.* A plain in the north-west of India near *Delhi*, the scene of the great battle between the *Kurus* and *Pandus*.

**अरुणी** *s. m.* Observance of moral or religious institutes, accepting or following the law.

**अरुणी** *s. f.* A virtuous woman, an honest wife.

**अरुणी** *adj.* Virtuous, moral, dutiful.

**अरुणी** *s. m.* } Virtuous reflection.  
**अरुणी** *s. f.* }

**अरुणी** *adj.* Knowing one's duty, conversant with virtue.

**अरुणी** *s. m.* Knowledge of moral, legal, and religious duty.

**अरुणी** *s. m.* A sort of tree; a kind of large snake, not poisonous.

**अरुणी** *s. m.* Morality, piety; inherent nature, peculiar property, &c.

**अरुणी** *s. m.* The abandonment of religion.

**अरुणी** *s. m.* ( *a.* ) A renegade, a apostate.

**अरुणी** *adj.* Wicked.

**अरुणी** *s. m.* A hypocrite.

**अरुणी** *s. m.* A religious hypocrite or impostor, one who makes a livelihood by assumed devotion.

**अरुणी** *s. m.* Piety, virtue.

**अरुणी** *adj.* Pious, holy, engaged in or conducive to virtue.

धर्मनिष्ठ *s. m.* The ordinances of religion.  
 धर्मनिष्ठा *s. f.* Duty, moral or religious observance, discharge or fulfilment of duty.  
 धर्मपत्नी *s. f.* A man's first wife and of the same class.  
 धर्मपत्र *s. m.* Glomerous fig tree (*Ficus glomerata*).  
 धर्मपात्र *s. m.* Law-abiding.  
 धर्मपुत्र *s. m.* A name of the Pāndu prince Yudhisthira; a pious and dutiful son.  
 धर्मप्रधान *adj.* Eminent in piety.  
 धर्मभागिनी *s. f.* A virtuous and amiable wife.  
 धर्ममय *adj.* Moral, righteous, made up of or replete with virtue, &c.  
 धर्ममूल *s. m.* The foundation of Hindu law and religion (*the Veds*).  
 धर्मराज *s. m.* A name of Yam, the regent of the dead; of Yudhisthir; also of Arjuna, a king in general.  
 धर्मरौप्यी *adj.* Illegal, immoral.  
 धर्मवान् *s. m.* } *adj.* Virtuous, pious, up-  
 धर्मवती *s. f.* } right, just.  
 धर्मवान् *s. m.* }  
 धर्मविवाह *s. m.* Legal marriage of five sorts, as the *Brāhma*, *Dya*, *Arsha*, *Gāndharba*, and *Prājāpatya*.  
 धर्मविवेचन *s. m.* Judicial investigation.  
 धर्मशास्त्रा *s. m.* A court of justice, a tribunal.  
 धर्मशास्त्र *s. m.* The body or code of Hindu law; any work on the subject.  
 धर्मशील *adj.* Virtuous, just, pious.  
 धर्मसंहिता *s. f.* A code of laws, especially the work of some saint or divine person, as *Manu*, &c.  
 धर्मद्वारा *s. f.* A tribunal, a court of justice.  
 धर्मद्वार *s. m.* Bridge of justice. (*met.*)  
 Extremely just,

धर्महीन *s. m.* Unrighteous, faithless.  
 धर्मात्मा *s. m.* A saint, a pious or virtuous person.  
 धर्माधर्मपरीक्षा *s. f.* Ordeal by drawing lots or slips of black and white paper.  
 धर्माधिकारी *s. m.* A judge. [ &c.  
 धर्माध्यक्ष *s. m.* A magistrate, a judge,  
 धर्मानुसार *s. m.* Conformity to law or virtue, course or practice of duty.  
 धर्माधीन *s. m.* One who is jealous for justice or religion.  
 धर्मावतार *s. m.* An incarnation of justice, used as a term of respect.  
 धर्मासन *s. m.* The seat of the judge, the bench.  
 धर्मिष्ठ *adj.* Very pious or virtuous.  
 धर्मो *adj.* Virtuous, pious, just.  
 धर्मोपदेश *s. m.* Moral or religious instruction. [preceptor.  
 धर्मोपदेशक *s. m.* A guru or spiritual  
 धर्म *s. m.* A taking, seizing.  
 धव *s. m.* A husband; a tree (*Grislea tomentosa*).  
 धवरा } *s. m.* The colour white.  
 धवला }  
 धवल *adj.* White; handsome, beautiful.  
*s. m.* White (*the colour*); a tree (*Grislea tomentosa*); an inferior mode of music.  
 धवलपक्ष *s. m.* The fortnight of the moon's increase.  
 धवलवस्त्रिका *s. f.* Chalk.  
 धवलित *adj.* White, whitened.  
 धवलीकृत *adj.* White, made white.  
 धवलीभूत *adj.* Become white.  
 धमा *s. m.* A caste of *palki* bearers who are *Muslimans*.  
 धवकना *v. n.* To give way to sink (*usa quagmire or slough*).  
 धवन *s. f.* A quagmire; the state of being thrust into.

धनुषा *v. n.* To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter, run into.

धनुष *s. m.* A swamp.

धनुषा } *s. m.* A slough, bog, quagmire.  
धनुष } a swamp.

धनुषा *v. a.* To cause to be thrust into, to sink.

धनुष *s. m.* A caste whose business it is to dig the earth.

धनुषा *v. a.* To gormandize.

धनुष *s. f.* Wrangling, subterfuge, trick, cheating, juggle, chicanery.  
*Dhandhalpana, s. m.* Chicanery, juggle, cheating, subterfuge.

धनुषी A wrangler.

धनुष *s. f.* The report of cannon heard at a distance; a sound made by burning any thing.

धनुषी *s. m.* A thrasher.

धनुषा *v. n.* To cough (*a horse*).

धनुषी *s. f.* A cough (*of a horse*).

धनुष *s. f.* A nurse.

धनुषारना *v. n.* To cry, to groan. *Dhae mar-rana, To cry, to groan, to weep bitterly.*

धनुष *s. f.* Pomp, glory; renown, fame; fear, terror; a tree (*Butea frondosa*); a post.

धनुष *s. m.* A mongrel.

धनुषा *s. m.* A swing; a tree (*Butea frondosa*).

धनुषा *s. m.* A thread. *Dhaga dala, v. a.* To quilt.

धनुषी *s. f.* Advancing towards or confronting an enemy.

धनुष *s. m.* } A crowd, a multitude.  
धनुष *s. f.* }

धनुष *s. m.* Firmness of mind.

धनुष } *s. m.* Ore, metal, mineral; *San-*  
धनुष } *skrit root. s. f.* Semen virile.

धनुषी *s. f.* A tree (*Grislea tomentosa*).

धनुष *s. m.* A supporter.

धनुष *s. m.* A principle or humour of the body, as phlegm, wind and bile; any constituent part of the body, as blood, flesh, &c.; a primary or elementary substance, viz., earth, water, fire, air, and *Akasa* or atmosphere; the property of a primary element, odour, flavour, colour, touch, and sound; an organ of sense; a mineral; a fossil; a metal; a grammatical root.

धनुषासी *s. m.* Red sulphate of iron;

धनुष *s. m.* The alimentary juice or chyle.

धनुष *adj.* Promoting the animal secretions.

धनुषासी *s. m.* A mineral substance, a sulphuret of iron.

धनुषारिणी *s. f.* Borax. [fluid-

धनुषासी *s. m.* Semen, the seminal

धनुषासी *s. m.* Borax.

धनुषासी *s. m.* An assayer, a miner, a mineralogist.

धनुषी *s. m.* Sulphur.

धनुषी *s. m.* Green sulphate of iron, or green vitriol.

धनुष *s. m.* Chalk.

धनुषी *s. f.* A mother, a foster-mother, a nurse; the earth, Emblick myrobalan. [tosa].

धनुषी *s. f.* A tree (*Grislea tomentosa*).

धनुषी *s. f.* Emblick myrobalan.

धनुषी *s. f.* Fraud, deceit.

धनुषी } *s. m.* A cheat, swindler.  
धनुषी }

धनुष *s. m.* The rice-plant, or rice before it is separated from the husk.

धनुषा *v. n.* To run, to make haste; to toil and labour, to drudge; to warship.

धानी *s. f.* A kind of rice in the husk ; a light green colour.  
 धनुष *s. m.* A bowman, an archer ; a watchman armed with a bow ; a caste of hill people using bows and arrows.  
 धनुष्य *s. m.* A bowyer, an archer.  
 धनुष्का *s. f.* A tree (*Achyranthes aspera*).  
 धान *s. m.* Corn in general, but especially rice (*Oriza sativa*) ; coriander, a measure equal to four sesamum seeds.  
 धान्यराज *s. m.* Barley.  
 धान्यवत् *adj.* Abounding in corn, having abundance of it.  
 धाप *s. f.* A foot measure ; as far as a man can run without taking breath.  
 धाना An upper story.  
 धामाई *s. m.* Foster-brother.  
 धाम *s. m.* A dwelling, a house, a place.  
 धामनी *s. f.* Any tubular vessel of the body.  
 धामन्यवत् *adj.* Splendid, luminous, eminent, exalted, illustrious.  
 धामि *s. m.* A large cane basket.  
 धामिन *s. m.* A kind of serpent (*which is said to suck cows and to be harmless*) ; a kind of wood ; a kind of bamboo.  
 धाय *s. f.* A nurse.  
 धायमारणा *v. n.* To cry, to groan. *Dhamar rana*, To cry, to groan, to weep bitterly.  
 धार *s. f.* A line, lineament ; stream, current ; edge (*of a sword, &c.*) ; sharpness. *Dhar par marna*, or, *Dhar marna*, To condemn, to despise.  
 धार *s. m.* Debt ; slight sprinkling rain ; end, bound, a line or limit.  
 धारक *s. m.* A debtor.  
 धारण *s. m.* Holding, having, keeping,

maintaining, bearing, upholding, sustaining, assuming.  
 धारण *s. f.* Continuance in rectitude, keeping in the right way ; fortitude, firmness, steadiness, resolution ; mental retention, memory. *v. a.* To hold, bear, have, keep, place, owe, sustain, support, uphold ; to pour (*water*).  
 धारणे *s. f.* Any tubular vessel of the body.  
 धारण verbal *n. s.* Holding, bearing, sustaining, upholding, assuming, keeping.  
 धारणा *v. a.* To hold, bear, have, keep, place, owe, sustain, support, uphold ; pour (*water*).  
 धारा *s. f.* A stream, a current.  
 धाराधर *s. m.* A heavy fall of rain, a large drop or shower.  
 धारित *adj.* Upheld, assumed, sustained.  
 धारी *s. f.* A line, lineament ; a small buttress ; a plant used in dying (*Lythrum fruticosum* : *Grislea tomentosa*) ; (*used in comp.*) bearing, holding, having, wearing. *Dharider*, *adj.* Lined, striped, streaked.  
 धारिक *adj.* Virtuous, pious, just.  
 धार *s. m.* A plant (*Grislea tomentosa*).  
 धारक *adj.* Running, going, swift, expeditious ; cleaning, what cleans or cleanses.  
 धारण *adj.* Running, going quickly.  
 धारण *s. m.* Going, motion, cleansing, purifying.  
 धारणा *v. n.* To range, roam ; rove ; to run, run at, attack ; to trudge ; to worship.  
 धारणिका *s. f.* A prickly night-shade.  
 धारणी *s. f.* A sort of creeping plant (*Hedysarum lagopodioides*).  
 धारणान *adj.* Running, going swift, expeditious.

**धाव** *s. m.* Running ; over-running an enemy's country, attack, assault ; a stock, a store ; crowding together ; name of a tree. *Dhawā marna*, To go expeditionally from a distant place, to run on or about.

**धावित** *adj.* Purified, cleaned, cleansed ; gone, gone or run away ; run to, advanced to or against.

**धाह** *s. f.* Cry, noise. *Dhaha marna*, To cry, to groan.

**धिक्** *adv.* An interjection of reproach or menace, or of contempt and aversion, fie, shame, &c.

**धिक्कार** *s. m.* Disrespect, reproach, censure, contempt ; curse, anathema.

**धिक्कारना** *v. a.* To reproach, to curse.

**धिकाती** *adj.* Damned, cursed.

**धिनाम** *s. m.* Clamour, oppression.

**धिनम** *s. m.* A kind of tamarind.

**धिया** *s. f.* A daughter.

**धिरक्कार** *s. m.* Disrespect, reproach, censure, contempt ; curse, anathema.

**धिरवाह** *s. m.* A caste of people who work on bamboos.

**धिराज** *s. m.* A potentate, a monarch, an emperor.

**धिरान्न** *v. a.* To threaten, to bully.

**धी** *s. f.* Understanding, intellect.

**धीन** } *s. m.* A paramour.

**धीनका** }

**धीन, धागो** *s. f.* Teasing.

**धीठ** } *s. m. ( a )* An impudent person.

**धीठा** }

**धीदा** *s. f.* A virgin, a maid.

**धीन्द्रिय** *s. m.* An intellectual organ, as the mind, the eye, ear, nose, tongue, skin.

**धीन** *s. m.* Slowness ; gentleness.

**धीनत** *s. m.* } *adj.* Sensible, wise,

**धीनती** *s. f.* } learned.

**धीनर** *s. m.* A fisherman ; a caste of fishermen.

**धीना** *s. m. ( a )* Lazy, slow.

**धीना** *adj.* Slow, lazy, gentle, mild, temperate, abate, allayed. *Dhime dhime*, *adv.* Gently, softly.

**धीनार** *s. f.* Slowness, tardiness, gentleness, mildness.

**धीनान्** *adj.* Sensible, wise, learned.

**धीनधीने** ( *adv.* ) Slowly, gently, softly.

**धीर** *adj.* Resolute, firm, steady, patient, sedate. *s. m.* Resolution, firmness, patience, deliberateness, sedateness.

**धीरज** *s. m.* } Patience, sedateness,

**धीरता** *s. f.* } gravity ; firmness, deliberateness.

**धीरज** *s. m.* Firmness, fortitude.

**धीरा** *adj.* Gentle, patient, deliberate, sedate, grave.

**धीरिका** *s. f.* A daughter.

**धीरिधीरे** *adv.* Slowly, gently.

**धीनर** *s. m.* A fisherman ; a caste of fishermen.

**धीनरी** *s. f.* A fisherman's wife ; a sort of harpoon for catching fish with.

**धीनान्** *adj.* Intelligent, renowned, famous.

**धीनानि** *s. f.* An intellectual faculty, or power of the understanding, as attention, comprehension, &c.

**धुनार** *s. m.* Seasoning with which any thing is fried.

**धुनारना** *v. a.* To season with spices.

**धुंध** *s. m.* Dim-sightedness ; haziness, mistiness. [tiness.

**धुंधकार** *s. m.* Darkness, obscurity, mist.

**धुंधकारी** *s. m.* The son of Atmdeb who was a demon.

**धुंधराना** *v. n.* To be dull, misty.

**धुंधरा** *adj.* Foggy, misty, dull.

**धुंधकार** *s. f.* Dimness, cloudiness, mistiness.

**धुंधेला** *adj.* Knavish.



पुष्पा *s. m.* Smoke.  
 पुष्पपुष्प *s. f.* Palpitation, agitation.  
 पुष्पकी *s. f.* A purse.  
 पुष्पपुष्पी *s. f.* An ornament worn on the breast; perturbation, anxiety, apprehension; consideration, reflection.  
 धूत *s. m.* Shaken, agitated.  
 धूतना *v.* To cheat.  
 धूती *s. f.* Cheat.  
 धूता *s. m.* Trick, deception. *Dhutta dena*, To deceive.  
 धुन *s. f.* Inclination, propensity, application, diligence, perseverance, ardour, ambition, assiduity; pains in the bones; sound, musical sound.  
 धुनकना *v. a.* To card or comb (cotton).  
 धुनना (*v.*) To comb, card (cotton).  
 धुनवी *s. f.* The bow with which cotton is carded.  
 धुनि *s. f.* Sound, musical sound.  
 धुनिवा *s. m.* A carder, a comb (of cotton).  
 धुनिहान *s. m.* Pains in the bones. [er.  
 धुनेहा *s. m.* A carder of cotton, a comb.  
 धुनुमार *s. m.* An insect (*Coccinella*).  
 धुना *v. a.* To comb, to card (cotton); to beat (*the head*). *Sir dhunna*, To beat one's head with vexation, &c.  
 धुवका *s. m.* A petticoat, or any loose garment for covering the legs.  
 धुनज *adj.* Blind, dim-sighted.  
 धुनजारी *e. f.* Gloominess.  
 धुर *s. m.* Beginning; limit, end. *Dhur se dhur tak*, From beginning to end.  
 धुरपद *s. m.* A kind of song.  
 धुरसाँझ *s. f.* Dusk, twilight; evening.  
 धुरियाणा *v. a.* To throw dust; to winnow, to sift.  
 धुरी *s. f.* An axletree.  
 धुवकाणा *v. a.* To cause others to wash.  
 धुवारी *s. f.* Washing; price of washing.  
 धुवानी *v. a.* To cause to wash.

धुवकी } *s. f.* The first day of the  
 धुवकी } month *Chytra*, on which it is  
 the practice to scatter ashes.  
 धुवका *s. f.* The introductory stanza to a song, forming afterwards the burden of each verse.  
 धुवधार Much smoke, smoky.  
 धुवारा *s. m.* A chimney.  
 धुविया *s. m.* Washerman.  
 धुवूर *s. f.* Thorn-apple (*Datura fastuosa*).  
 धुवरा *s. m.* Flannel, a kind of coarse stuff made of shawl-wool.  
 धुव्या } *s. m.* Smoke, steamer.  
 धुव्या }  
 धुवरा *s. f.* Fogginess, dunness.  
 धुवरा *adj.* Foggy, dull, gloomy.  
 धुवकार } *s. m.* Heavy rain obscuring  
 धुवकार } the whole heaven; gloomy  
 weather, gloominess; desolateness;  
 name of a game.  
 धुवारा *s. m.* A chimney.  
 धुवाराणा *v. a.* To smoke.  
 धुवक } *s. m.* Rosin, resin.  
 धुवना }  
 धुनी *adj.* Persevering. *s. f.* Smoke; fumigation by way of exercising one possessed; or, as a medical application; a fire lighted by a *Hindu* mendicant, over which he sits, imbibing the smoke, by way of penance. It is often practised by them in the manner of *dharna*, to extort compliance with their demands: hence, *Dhuni dena*, To dun, to importune; to smoke. *Dhuni lagani*, To insist obstinately, or to persevere in a demand; fumigation by way of exercising one possessed; or, as a medical application. *Dhuni lens*, To inhale smoke, or undergo fumigation.

**धूप** *s. m.* Incense, the aromatic vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by the *shasters*; the perfume burnt by Hindus at the time of worshipping. *s. f.* Sunshine, the heat of the sun. **धूपदानी** *s. f.* A pot for keeping *dhup*.  
**धूपकाला** *s. m.* The hot weather.  
**धूपदोष** *s. m.* An offering of incense to an idol.  
**धूपना** *v. a.* To smear with pitch, to pitch, to perfume.  
**धूपवृक्ष** *s. m.* A species of pine (*Pinus longifolia*).  
**धूपार** *s. m.* Turpentine.  
**धूम** *s. m.* Smoke. *s. f.* Tumult, bustle, noise, fame, rumour, report.  
**धूमकेतु** *s. m.* A comet or falling stars.  
**धूमधाम** *s. m.* Pomp, parade, tumult, bustle, noise.  
**धूमप्रभा** *s. f.* A supposed division of hell, the hell of smoke.  
**धूमरा** } *adj.* Of a purple colour, of  
**धूमला** } the colour of smoke, com-  
**धूमा** } pounded of black and red.  
**धूर** *s. f.* Dust.  
**धूरधानी** *s. m.* A tall stont fellow. *s. f.* A firelock (*without a chamber*).  
**धूरसंभा** *s. m.* Evening.  
**धूरादेना** *v. a.* To deceive, to wheedle, to take in.  
**धूरिबावेला** *s. m.* A species of jasmine.  
**धूरियामहार** *s. m.* A musical mode (*particularly sung in the beginning of the rains*). [evening].  
**धूरिबावेला** *s. m.* A kind of Jasmine;  
**धूर्त** *adj.* Fraudulent, crafty, cunning, sly, dishonest, knavish, &c.; mischievous, injurious. *s. m.* A gamester, a rogue, a cheat.

**धूर्तना** *s. f.* Knavery, roguery, knavishness, cunning, slyness.  
**धूर्तनी** *s. f.* Cunning, knavish.  
**धूल** } *s. f.* Dust.  
**धूलि** }  
**धूलक** *s. m.* Poison.  
**धूलिगुच्छ** *s. m.* The red vegetable powder thrown about at the spring festival called the *Huli*.  
**धूसना** *v. a.* To ram, to stuff; to butt (*as horned cattle*).  
**धूसर** *adj.* Grey, of that colour. *s. m.* Grey (*the colour*); any thing of a grey tint.  
**धूषाधानी** *s. f.* Cramming and stuffing.  
**धूरा** *s. m.* A scarecrow.  
**धुन** } *interj.* Fie! shame!  
**धुनधुन** }  
**धृत** *adj.* Possessed, held, contained.  
**धृतराष्ट्र** *s. m.* A proper name, the father of *Duryodhan*, and uncle of the *Pandu* princes; a good king. [ed.  
**धृता** *adj.* Firm, steady, calm, collect-  
**धृति** *s. f.* Steadiness, firmness; a metre, a stanza of four lines of eighteen syllables each.  
**धृतिमत** *s. m.* } *adj.* Firm, steady,  
**धृतिमती** *s. f.* } calm.  
**धृतिमान** *s. m.* }  
**धेनामुष्टि** *s. f.* Fisticuffs.  
**धेनु** *s. f.* A milch cow, one that has lately calved.  
**धेनुमती** *s. f.* The Gaurtee river.  
**धेरा** *adj.* Squint-eyed.  
**धेला** *s. m.* Half a pice or pysa.  
**धैर्य** *s. m.* Steadiness, firmness.  
**धैर्यकलित** *adj.* Steady, calm, assuming firmness or composure.  
**धैवत** *s. m.* The sixth note of the gamut.  
**धीचा** *s. m.* A present of fruit.  
**धीर** *s. f.* Pulse which has been soaked previous to boiling, a mash.

**भोधा** *s. m.* A small mound of earth; (*met.*) a pot-belly, a large belly.  
**भोधाना** *s. m.* A chimney.  
**भोव** *s. f.* Salutation, bowing down to idols.  
**भोवक** *adj.* Robust, athletic.  
**भोका** *s. m.* Deceit.  
**भोका** *s. m.* Deceit, deception, delusion, blunder; disappointment; doubt, hesitation; a scarecrow; anything imaginary, not real, a vapour resembling water at a distance. (*French mirage*).  
*Dhoka khona*, To be deceived. *Dhoka dena*, To deceive.  
**भोक्** *s. m.* A sort of snake, a kind of water-snake.  
**भोता** *adj.* False, treacherous, perfidious.  
**भोती** *s. f.* A cloth worn round the waist, passing between the legs and fastened behind  
**भोना** *v. a.* To wash, *s. m.* Washing.  
**भोप** *s. f.* A kind of sword.  
**भोव** *s. m.* Washing.  
**भोविन** *s. f.* A washer-woman, washer-man's wife.  
**भोवी** *s. f.* A washerman.  
**भोवेलीकदार** *s. f.* A sour belch.  
**भोरवि** *s. f.* Tradition.  
**भोरा** *s. m.* Name of a medicine.  
**भोरी** *s. m.* A bullock.  
**भोवा** *adj.* Washed.  
**भोवा** *s. m.* A coarse kind of shawl.  
**भो** *s. f.* A kind of wood. (*Lythrum fruticosum*; *Grislea tomentosa*).  
**भो** *s. m.* A weight of 20 seers. *pron.* Whether.  
**भोव** *s. f.* Breathing, panting; the asthma. [ &c.  
**भोवना** *v. a.* To blow with the bellows.  
**भोवनी** *s. f.* Bellows.  
**भोव** *s. f.* Thought, consideration, contemplation, reflection.

**भोवक** *adj.* Rich, wealthy; strong, stout; bold; vicious, mischievous.  
**भोवकी** *s. f.* Riches; strength; courage; viciousness, mischievousness.  
**भोव** *s. m.* Assault, threatening.  
**भोवकडा** *s. m.* Blustering, bullying, tumult, the impetuous assault of a crowd or body of men.  
**भोवा** *s. m.* A large kettle-drum.  
**भोविना** *s. m.* The leader of a hue and cry or posse comitatus.  
**भोत** *adj.* Washed, cleaned, purified.  
**भोतवि** *s. m.* Crystal.  
**भोर** *s. m.* A large kind of dove.  
**भोरा** } *adj.* White.  
**भोका** }  
**भोकि** *adj.* Belonging to a cheat, knavish, fraudulent, dishonest, &c.  
**भोव** *s. f.* A thump, a rap, a slap.  
**भोवकडा** } *v. a.* To thump. *Dhoul*  
**भोवना** } *lagna*, *v. a.* suffer To  
**भोवकाना** } loss.  
**भोवना** *s. m.* Thumping and slapping.  
**भोवा** *adj.* White. *Dhoul-gir*, *s. m.* Name of a mountain.  
**भोवारी** *s. f.* Whiteness.  
**भोवनिरी** *s. m.* Snowy mountain  
**भोवना** } *v. a.* To thump, to box, to  
**भोवना** } slap, to cuff.  
**भान** *s. m.* Meditation, contemplation, reflection, thought, consideration, imagination, advertency, but especially that profound and abstract consideration which brings its object fully and undisturbedly before the mind; mental representation of the personal attributes of the divinity to whom worship is addressed.  
**भानवीन** *s. m.* The performance of religious abstraction.  
**भाना** *v. a.* To meditate on, to think on, to adore, to know.

अ

अनकी *adj.* Meditative, contemplative, given to meditation ( *on divine matters* ), religious.

अनकीव *adj.* To be meditated upon.

अनकी } *v. a.* To meditate on, to think  
अनकी } on, to adore, to know.

अन *adj.* Fixed, stable, firm ; true, right. *s. m.* The polar star or north pole itself.

अनतारा *s. m.* The polar star.

अनपद *s. m.* A kind of song.

अन *s. f.* A plant ( *Hedysarum gangeticum* ); a small tree, from the fibres of which bow-strings are made ; the introductory stanza of the song, it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus ; a virtuous woman.

अन *s. m.* The pole) of the earth ), polar star.

अन *s. m.* Loss, destruction.

अन *s. m.* Loss, destruction.

अनित *adj.* Lost, destroyed.

अनी *s. f.* A mote in a sunbeam. *adj.* Destructive, destroying.

अन *s. m.* A flag or banner ; a standard, a ship's pendant ; a flag-staff.

अनी *s. m.* A standard-bearer.

अनकीदी *s. m.* The humble bee.

अनी *s. m.* Sound ; the sound of a drum.

अनित *adj.* Sounded, making a noise as a drum, &c.

अनितारा *s. f.* The *Vina* or lute ; a pipe, a fife ; a sort of trumpet.

अन *s. m.* Any aquatic bird, as a crane, a gull, &c. feeding upon fish.

अनता *v.* To meditate ; reflect.

अन *s. m.* A flag or banner.

अ The twentieth consonant of a *Nagari* alphabet, having the sound of. *adv.* No, not.

अन } *adj.* Naked ; shameless. *Nanga*  
अन } *karna*, To bare, to uncover.

*Nanga jhuri* ; *s. f.* Searching, examining ( *as people leaving a work-shop, to prevent pilfering* ). *Nangamddar zad*, Stark-naked. *Nangamanga*, or *Nangamunang*, *adj.* Naked. *Nanga-sir*, Bareheaded. *Nanga talwar*, A drawn sword, *Nangi shamsher*, A drawn sword ; one who speaks his mind freely and without reserve, *Nange paon*, or *Nange pyron*, Bare-foot, bare-footed

अनडा *adj.* Naked.

अनधन *adj.* Stark naked.

अनकीरी *s. f.* A searching.

अननुन *s. m.* ( *a.* ) Stark naked.

अनियानि *v. a.* To take and strip.

अन *s. f.* A sister-in-law, husband's sister. *s. m.* The foster-father of *Krishna*.

अन *s. m.* A son ; the grove or garden of *Indra*, *Elysium*.

अनन *s. m.* The foster son of *Nanda*, *i. e.* *Krishna*.

अनीला *s. m.* An earthen vessel.

अनीनी } *s. m.* Husband's sister's husband  
अनीनी } band.

अनना *v. n.* To begin.

अन ( *In comp.* ) Nose, as. *Nak-ghisni*, *s. f.* Rubbing the nose on the ground in prostration, or by way of humiliation.

अनचिसनी } *s. f.* The rubbing the nose  
अनचिसनी } on the ground in humble prostration.

अनचडा *adj.* Angry, fretful, ill-tempered, warm, passionate, fastidious.

नक्षत्रिकनी *s. f.* A sternutatory plant. (*Artimisia sternutatoria*).  
 नक्षत्रा *adj.* Nose-clipt, noseless. *s. m.*  
 A rogue ; name of a bird.  
 नक्षत्रा *s. m.* An inflammation in the nose, the polypus.  
 नक्षत्रीका *adj.* Droll, waggish, roguish.  
 नक्षत्रानी *s. f.* At the last gasp, at the point of death.  
 नक्षत्रावा *s. m.* Name of a disease.  
 नक्षत्रीर *s. f.* The veins of the nose. *Nakshirphuta*, To bleed at the nose.  
 नक्षार *s. m.* Refusal, denial.  
 नक्षारना *v. a.* To refuse.  
 नक्षारा *s. m.* (*a.*) Worthless.  
 नक्षिवाणा *v.* To speak through the nose.  
 नकुलं Nothing, not any thing,  
 नकुल *s. m.* The nose.  
 नकुल *s. m.* The Bengal mungoose (*Virerra ichneumon*).  
 नकुलिका } *s. f.* A plant, the mungoose  
 नकुलिका } if wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant.  
 नक्षुवा *s. m.* The nose ; a disease of the point of any thing.  
 नक्षेत्र *s. f.* The wooden or iron instrument fixed to a camel's nose, and to which the string by which he is led is fastened ; a cavesson.  
 नक्षा *s. m.* The ace at cards or on dice *Nakka dua*, A kind of game at dice.  
 नक्षी *s. f.* speaking through the nose, nasal sound.  
 नक्षीकुंड *s. f.* Name of a game.  
 नक्षू *adj.* Infamous.  
 नक्षत्राक्ष *s. m.* A tree (*Galedupa arborea*).  
 नक्ष *s. m.* An alligator ; the nqse.  
 नक्षराज *s. m.* A shark.  
 नक्षत्र *s. m.* A star in general ; an asterism in the moon's path or lunar mansion of which twenty-eight, dis-

tinct in name, figure, and number of stars, are enumerated : the *Pearanic* and popular enumeration of those constellations is twenty-seven ; *Ubhi-jit*, the twenty-seventh, being considered as formed of portions of the two contiguous asterisms, and not distinct from them. Besides the common division of the zodiac into twelve signs, the *Hindus* divide it into twenty-seven *Nacshatras*, each of which has its appropriate name, and two and a quarter of which are included in each sign.

नक्षत्रचक्र *s. m.* A particular diagram for astrological purposes.

नक्षत्रमाला *s. f.* A necklace containing twenty-seven pearls ; the table of the asterisms in the moon's path.

नक्षत्री *adj.* Born under a lucky planet, fortunate.

नख *s. m.* A finger or toe nail. *Nakh-sikh* or, *Nakh-seh sikh-talk*, From top to toe, entirely, throughout, (*lit.*) from the (*toe*) nails to the hair on the crown of the head.

नख *s. m.* The string of a paper kite.

नखखादि *adj.* Who or what eats with nails or talons.

नखन *s. m.* A star ; a constellation.

नखनी *adj.* Fortunate, born under a lucky planet.

नखपद *s. m.* A scratch, the mark of a finger nail.

नखरीका *s. f.* } The marks left by the  
 नखरीका } nails, a scratch.  
 नखरीक *s. m.* }

नक्षिवाणा *v. a.* To claw, to scratch.

नक्षी *s. f.* A perfume, a dried substance of a brown colour, and of the shape of a nail ; apparently a dried shell-fish, used as a perfume ; a vegetable per-

fume, different from the one above, though know by the same name.  
**Nakhi, adj.** Nailed, -clawed, having nails or talons.

**नग s. m.** A mountain; the stone of a ring, or a stone on which a name &c., is cut, a jewel, gem, precious stone.

**नगचारं } s. f.** Approach.  
**नगवाहट }**

**नगचारा v. n.** To approach.

**नगज adj.** Mountaineer.

**नगबो s. f.** Heart-pea (*Cardiospermum halicacabum*).

**नगदीना s. m.** Wormwood.

**नगन adj.** Naked.

**नगपति s. m.** *Himalayah*, the personified range of snowy mountains dividing India from Tartary, &c.

**नगभिद् s. m.** A plant (*Plectranthus scutellaroides*).

**नगभू adj.** Mountain, mountaineer.

**नगर s. m.** A town, a city. **Nagar-nari. s. f.** A courtesan.

**नगरजन s. m.** Town's-folk, citizens.

**नगरवासी s. m.** One who resides in a city. [city.]

**नगरनिवासी s. m.** One who resides in a

**नगरा s. m.** A raised seat or platform on each side of a doorway.

**नगरोत्सवपिची s. f.** A species of metre.

**नगरी s. f.** A town, a village. **adj.** Of or belonging to a town or village.

**नगरीपाका s. m.** Suburb, skirts of the town.

**नगारा s. m.** A kettle drum.

**नगाचय adj.** Living in or frequenting mountains. [ring.]

**नगीना s. m.** The stone or bezel of a

**नग } adj.** Naked. **s. m.** A naked mendicant.  
**नगु }**  
**नगा }**

**नग्न s. m.** Nudity, nakedness.

**नग्न s. m.** Ferment, a drug used to throw the mixture for spirituous liquors into fermentation.

**नग्रा s. f.** A naked woman.

**नग्राट s. m.** A naked man, but specially a kind of religious mendicant, who wanders about without clothes; a *Bowddh*, & *Jyn*.

**नग्निका s. f.** A girl before menstruation or about ten years old; naked woman.

**नग्नोत्तरण s. m.** Stripping, undressing.

**नग्नोन्नत adj.** Stripped, undressed, naked.

**नग्नपिची s. m.** Dancer.

**नग्नवाना } v. a.** To make to dance.  
**नग्नवाना }**

**नग्नवेदा s. m.** A dancer.

**नट s. m.** A dancer, a mimic, an actor, a tribe who are generally jugglers, rope-dancers, &c., a tumbler in caste, the son of a degraded *Kshatri* by a woman of the second class or caste & a sort of reed (*Arundo tibialis*, or, *A. karka*); a subordinate mode of music.

**नटवट adj.** Reguish, waggish, artful, trickish, shrewd. **s. m.** A cheat.

**नटवट्टी s. f.** Trick, roguery, artifice, artfulness.

**नटन s. m.** The art or act of dancing, ] pantomime, &c.

**नटना v.** To deny.

**नटनारायण s. m.** A *Rag* or mode of music, according to some, the sixth, or to others, a subdivision of *Dipak* or of *Megh*.

**नटपनिका s. f.** The egg-plant (*Solanum melongena*).

**नटवर } s. m.** A juggler, rope-dancer,  
**नटवा }** mimic, actor, &c.; a chief dancer or actor.

**नटनखन s. m.** Yellow orpiment.

बटा *s. f.* A shrub (*Cæsalpinia bonducella*).

नटिन } *s. m.* A female ropedancer,  
नटिनी } tumbler, mimic.

नटी *s. f.* A medicinal plant ; a whore.  
a *nack* girl, a dancer, an actress ; red arsenic.

नटु *s. m.* A sort of reed (*Arundo tibialis*, or, *A. karka*) ; a particular trile whose employment is making a sort of glass bracelets.

नटुक्षीय *adj.* Abounding in reeds (a field, &c.).

नटुनीन *s. m.* A small fish a kind of sprat hunting reedy places.

नटुन *adj.* Reedy, abounding in reeds.

नत *s. m.* The arc or distance of any planet from the zenith.

नतमुख *adj.* Down-faced, looking down.

नतव If not, otherwise.

नताम *s. m.* Zenith distance (in *Astronomy*).

नताज *adj.* Bent, curved, bowed, stooping.

नताङ्गी *s. f.* A woman.

नति *s. f.* Bending, bowing, stooping, curvature, crookedness.

नतिनी *s. f.* Grand-daughter, daughter's daughter.

नतेत *s. m.* A relative.

नय *s. m. f.* A large ring worn in the nose (on the left nostril) ; a rope passed through the nose of a draught ox.

नयना *s. m.* A nostril, a ring for the nose. *v. n.* To have the nose pierced (a bullock), *nathna charhána*, To be angry or displeased.

नयनी *s. f.* A small ring worn in the nose ; a ring inserted in the hilt of a sword.

नद *s. m.* A river, applied only to one

of which the personification is male, as the *Brahmaputra*, *Sone*, *Indus*, &c.

नदीन *s. f.* A river in general ; the common personification of rivers being female.

नदीवान *s. m.* A tree (*Barringtonia acutangula*) ; a small tree (*Vitex negundo*).

नदीकान्ता *s. f.* The rose apple (*Eugenia jambu*) ; a shrub (*Lea hirta*).

नदीकुल *s. m.* The bank or shore of a river.

नदीकुलप्रिय *s. m.* A sort of reed (*Calamus rotang*).

नदीज *adj.* Aquatic. water-born, a tree (*Pentaptera arjuna*) ; the marshy date tree.

नदीतोर *s. m.* The bank of a river.

नदीवृक्ष *s. m.* A tree (*Pentaptera arjuna*).

नदेयी *s. f.* A plant (*Premna herbacea*).

नदीपा *s. m.* A large earthen pan.

ननका *s. m.* A little child, a son ; an expression of endearment.

ननद } *s. f.* A sister-in-law  
नन्द } husband's sister.  
ननदी }

ननीहाल *s. m.* Maternal grand-father's family.

नन्दकिरीट }  
नन्दकुमार } The forster son of Nanda,  
नन्दतान } i. e. Krishna.  
नन्दनन्द }

नन्दगोप *s. m.* An epithet of the cowherd Nanda.

नन्दन *s. m.* A son ; the grove or garden of Indra, elysium. *adj.* Delighting, rejoicing, making pleased or happy.

नन्दवन The pleasure grove of the Gods.

नन्दरानी *s. f.* Wife of Nanda (*Yashoda*).

नन्दराय *s. m.* Krishna's foster father.

नन्दलाल } *s. m.* The beloved of Nanda  
नन्दसुत } (Krishna).

नन्दिन } *s. m.* Toon, a tree the wood  
नन्दिन } of which resembles mahog-  
gany, and is used for furniture, &c.  
(*Cedrella Tuna*).

नन्दिनी *s. f.* Wife's sister.

नन्दोदक *s. m.* The bull of *Siva*.

नन्दोदक } *s. m.* Husband's sister's hus-  
नन्दोदक } band.

नन्दोदक *s. m.* A large earthen vessel.

नन्दा *adj.* 'Small, diminutive, neat,  
nutty, tiny.

नपुञ्जा *s. m.* A vessel for measuring  
with.

नपुंसक *adj. m.* Of neither sex.

नपुंसक *s. m.* An eunuch, a hermaphro-  
dite; an impotent or imbecile man;  
the neuter gender. *adj.* Unmanly,  
coward.

नपुंसकता *s. f.* Unmanliness.

नप्त *s. m.* Grand son.

नफा *s. m.* Profit, benefit.

नकीरी *s. f.* A kind of trumpet.

नवीन *adj.* New.

नव्वे Ninety

नभ *s. m.* The sky, ether, atmosphere.

नभज *adj.* Moving in the atmosphere.

नभजनाय *s. m.* Lord of the birds (adju-  
tant).

नभजिरा *s. f.* A voice from the skies.

नभजेश्वर *s. m.* Crane, adjutant.

नभश्चर *adj.* What moves in the sky;  
aerial. *s. m.* A bard; a cloud; air  
wind.

नभस्थित *adj.* Abiding in heaven or in  
the sky, *s. m.* A division of the in-  
fernal regions, a hell.

नमः *s. m.* Salutation, reverence, bow-  
ing, obeisance, adoration.

नमस्कोन *s. f.* Pickled lemons.

नमस्त } *adj.* Bending, stooping, bow-  
नमस्त } ed.

नमन *adj.* Like, resembling.

नमना *unt.* To bow in obeisance.

नमस्सि *adj.* Reverenced, respected,  
worshipped.

नमस्कार *s. m.* Respectful or reverential  
address or salutation, adoration.

नमस्कारी *s. f.* A sensitive plant.

नमस्य *adj.* Venerable, respectable, en-  
titled to salutation or civility.

नमस्सित *adj.* Reverenced, respected,  
worshipped.

नमोद *s. m.* The seed of the *Eleocarpus*.

नमोद *s. m.* A spiritual teacher.

नम *adj.* Bending; (*met.*) Courteous.

नमता *s. f.* Condescension.

नमस्तु *s. m.* } *adj.* Looking down,  
नमस्तु *s. f.* } having the head bent.

नयन *s. m.* The eye.

नयना *s. f.* The pupil of the eye.

नयनीश्वर *s. m.* A lamp; any lovely or  
desired object.

नयानन्द *s. m.* New birth.

नयानीपान *s. m.* The outer angle or can-  
thus of the eye.

नयनीय *s. m.* Green sulphate of iron,  
or the salt in a state of partial de-  
composition by exposure to the at-  
mosphere.

नया *adj.* New. *Nyeh sir se, adv.* Anew,  
afresh.

नर *s. m.* Man, individually or gener-  
ally, a man, a male, mankind. *adj.*  
Masculine, male.

नरक *s. m.* Hell, the infernal regions,  
including a number of places of  
torture of various descriptions.

नरककुण्ड *s. m.* A well or pit in Tar-  
tarus, eighty-six such are enumer-  
ated.

नरकधमना *s. f.* The Torments of hell.

नरकी Hellish.

नरकुट } *s. m.* A reed of which mats  
नरकुट } are made (*Arundo tibiisils*).



नरकुस *s. m.* The wind-pipe.  
 नरकुखा *s. f.* The river of hell.  
 नरका *s. m.* Small scales.  
 नरदेव *s. m.* A king.  
 नरपति *s. m.* A king, a sovereign prince.  
 नरप्रिय *adj.* Favourable or friendly to mankind.  
 नरपुर *s. m.* One of the three *loks* or regions of the universe, the abode of man, the earth. [Narain.  
 नरवाहन *s. m.* Kuber, the treasurer of  
 नरम् *s. f.* Varat Varsh, India, or the central part of the known continent; the birth place of men.  
 नरनागा *v. a.* To soften.  
 नरनिध *s. m.* A human sacrifice.  
 नररूप *adj.* Having the human form.  
*s. m.* The human form.  
 नररूपी *adj.* Having the human form.  
 नरलिपि *s. m.* Human writing.  
 नरलीक *s. m.* The Earth. [being.  
 नरवलि *s. m.* The sacrifice of a human  
 नरविना *s. m.* A horn (musical), a wind instrument.  
 नरीसनिवा *s. m.* One who plays on the horn.  
 नरसिंह *s. m.* The fourth *Avatar* or incarnation of *Vishnu*, which is said to have happened in the *Sat-jug*, upon the following occasion, *Hirnya Kasyap*, an impious prince, was engaged at his son *Prahlad* for worshipping the Almighty, and tried every means of destroying him, by poison, by throwing into fire, into the ocean, &c., yet *Prahlad* lived. "If your God is present every where," says *Hirnyah Kasyap*, let him come from an alabaster pillar;" on which, it is said, *Narasingha* appeared, with the lower part of a man and the upper of a lion, destroyed the

father, and set the son on the throne, &c.  
 नरवौ *adv.* The fourth day past or to come, some day ago or hence.  
 नरवङ्ग *s. m.* Shank, leg.  
 नरविंदा *s. f.* Homicide, murder.  
 नराधम *s. m.* A low or vile man, a wretch.  
 नरिया *s. f.* A tile.  
 नरी *s. f.* A kind of leather, skin; a weaver's shuttle.  
 नरख *adj.* Male, masculine.  
 नरेट *s. m.* } The throat, the wind-pipe.  
 नरेटा *s. m.* } *Nareti dabana*, To throttle.  
 नरेटी *s. f.* }  
 नरिह *s. m.* A king, an anointed sovereign.  
 नरिह }  
 नरिहर } *s. m.* A king.  
 नरु *s. m.* Hell.  
 नरक *s. m.* An actor, a mimic; a juggler, a dancer, a player of any description; a reed (*Arundo karka*).  
 नरकौ *s. f.* An actress, female dancer or singing girl.  
 नरन *s. m.* Dancing, gesticulating, acting.  
 नरन्टक *s. m.* A stanza of four parts, having seventeen syllables in each.  
 नरनदा *s. f.* The *Narmada*, or *Nerbadda* river, which rising in the *Vindhya* mountains, runs westward to the gulph of Cambay.  
 नर *s. m.* A reed (*Arundo karka*); the name of a king, and hero of several poetical works famous among the *Hindus*, especially the poem called *Nyshudh*; a tube, spout, joint of bamboo or other hollow wood; the bamboo which fowlers use to entangle game by applying bird-lime to the top of it. *Nat chalana*, Setting the bamboo in motion, denotes a magical

practice adopted for the discovery of theft. Two pieces of split bamboo, of equal lengths, are applied to one another side by side, and held by two men, one at each end. It is said that any persons taken at random may be employed for this purpose. Then the magician pronounces certain incantations, the efficacy of which is pretended to be such that bamboos spontaneously move towards the place where he thief or the stolen goods are, and drag the men along with them. *Nal dar nal*, One tube within another.

नलद्वार One of the two sons of *Kuber*.

नला *s. m.* The ureters, urinary ducts, *Akani nala*, or *Bhuin nala*, A sort of fireworks, roman candle, made of iron, buffalo-horn, or bamboo, placed on the ground. *Dam nala*, A variety of the above-mentioned, but with occasional globes of bright light bursting up *Hath nala*, Of the like sort as above, but small, held in the hand.

नलिका *s. f.* A perfume.

नलिन *s. m.* A lotus or water-lily (*Nelumbium speciosum*, or *Nymphaea nelumbo*); the Indian crane.

नलिनी *s. f.* An assemblage of lotus flowers; a place abounding in lotuses.

नलिया *s. m.* A caste whose employment is to catch birds with birdlime by means of the *nal*, or reed.

नली *s. f.* A tube, pipe, spout; the wind-pipe, ureter, &c.; a gun-barrel; the bone of the leg, the tibia; weaver's shuttle, or the little tube within the shuttle on which the woof is wound.

नलुचा *s. m.* A tube, a joint of bamboo to convey letters in; straw.

नल *s. m.* A furlong, a distance measured by four hundred cubits.

नवः *adj.* New, nine.

नवकालिका *s. f.* A young woman, either one recently married, or one in whom menstruation has lately commenced.

नवखण्ड *s. f.* Nine sections of the earth.

नवग्रह *s. m.* The nine planets.

नवग्रहा *s. m. pl.* The nine planets, or sun, moon, five planets, and the ascending and descending nodes.

नवज्ञान *s. m.* A student, a novice.

नवज्ञावर }  
नौज्ञावर } Sacrifice, victim.

नवजीवना *s. f.* A girl just grown up to puberty.

नवता *s. f.* Novelty.

नवद्वार *adj.* Having nine doors; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, eyes, anus, &c.

नवधामनि *s. f.* The nine kinds of devotion recognized by *Hindus*.

नवमानरी *s. f. (a.)* Female who has never known a male.

नवविधि *s. f.* The treasure of *Kuber*, the god of riches, consisting of nine fabulous gems.

नवनी *s. f.* }  
नवनीत *s. m.* } Fresh butter.

नवकालिका *s. f.* A bride, a newly married woman; a girl in whom menstruation has recently commenced.

नववधू *s. f.* A bride, a newly married woman.

नवदाचा *s. f.* A girl just grown up to puberty.

नवम *adj.* Ninth.

नवमालिका *s. f.* Double jasmine (*Jasminum sambac*). [month.

नवमी *s. f.* The ninth day of a lunar half

नवमीवना *s. f.* A young woman.

**नवराज** *s. m.* Nine precious gems, or, a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomed*; the nine men of letters at the court of *Vikramadityah*, or, *Dhanwantari*, *Kshapanakak*, *Umar-singh*, *Sanku*, *Vetalubhatt*, *Ghatakar-pur*, *Kalidas*, *Varahamihir*, and *Var-aruchi*.

**नवरात्र** *s. m.* The period of nine days, from the first of the light half of *Aswin* to the ninth; part of the time devoted to the worship of *Doorga*.

**नवव** *adj.* Beautiful. *s. m.* A sapling.

**नववस्त्रिका** *s. f.* A newly married woman.

**नववस्त्र** *s. m.* New cloth.

**नववर्गवक्त्र** *s. m.* A name given to any of the nine inferior classes, the cowherd, gardener, oilman, weaver, confectioner, water-carrier, potter, blacksmith, and barber.

**नवश्राद्ध** *s. m.* The first series of *Shraddhs* collectively, or funeral offerings on the first, third, fifth, seventh, ninth, and eleventh days after a person's demise. [vered.]

**नवसूत्रिका** *s. f.* A woman recently delivered. **नवा** *adj.* New.

**नवम** *s. m.* A ninth, a ninth part.

**नभाकुडा** *s. m.* A boat; a particular kind of boat, a barge.

**नवाना** *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.

**नवात्र** *s. m.* New rice or grain; a ceremony observed on first eating the rice, &c. of the last harvest.

**नवाब्ध** *s. m.* New and unbleached cloth.

**नवारना** *v. n.* To travel, to walk, to wander, to go round, to surround; to shut out, to exclude.

**नरारी** *s. f.* A flower, a sort of jasmine.

**नवी** *s. f.* The string with which a cow's feet are tied when milking, a tether.

**नवीकृत** *adj.* Renewed, revived, done or made anew.

**नवीन** *adj.* New; youthful.

**नवीनता** *s. f.* Newness.

**नवीनत्** *adj.* Renewed, revived.

**नव्य** *adj.* New, recent, young, &c.

**नवाक** *s. m.* A bird, said to be a sort of crow.

**नव्यन** *adj.* Perishing, decaying, decaying, wasting, being destroyed.

**नवर** *s. m.* } *adj.* Mischievous, destruc-  
**नवरा** *s. f.* } tive.

**नष्ट** *adj.* Lost, destroyed, removed, annihilated.

**नष्ट** *s. m.* Destroyed, spoilt.

**नष्टपक्ष** *s. m.* The moon on the fourth lunation of either half of *Bhadr*.

**नष्टचेतन** *adj.* Fainted, insensible.

**नष्टा** *s. f.* Destruction, annihilation.

**नष्टा** *s. f.* An adulteress.

**नसा** *s. f.* The nose.

**नसना** *v.* Spoil, squander.

**नसना** *v. a.* To destroy, to annihilate, to spoil, to squander. *v. n.* To be destroyed or annihilated.

**नसी** *s. f.* A coulter, a ploughshare.

**नसीट** *adj.* Ill-omened.

**नसीसी** } *adj.* Intoxicating.  
**नसीसी** }

**नसीनी** Stair.

**नस** *s. m.* A sternutatory, snuff, &c. the nose.

**नसा** *s. f.* A hole, bored in the septum of the nose.

**नस** *adj.* Nasal, relating or be longing to the nose. *s. m.* A sternutatory.

**नख** *s. m.* Nail (of the finger, &c.), talon. *Nah lensa*, To trip, to stumble.

**नख** *adj.* Meagre, leal.

नखड़ा *s. m.* A scratch with the nail or talon.

नखनी *s. f.* An instrument for cutting nails; a kind of chisel used in polishing and turning brass, &c.

नखनी *s. f.* An instrument for paring the nails with.

नखन *s. m.* A kind of disease of the skin.

नखनाना *v. d.* To cause to be bathed or washed.

नखनानो *s. d.* To cause to bathe.

नखन *s. m.* Bathing, ablution.

नखनो *v. n.* To bathe, to wash.

नखनी *s. f.* Menses.

नखनी *adj.* Without earning.

नखावरा *s. m.* A guinea worm (*Pilaria medinensis*).

नहि *adv.* No, not.

नहिव *s. f.* Wife's family.

नहो *adv.* No, not, nay.

नहीतो *adv.* Otherwise, else.

नो *adv.* No, not.

नारी *s. f.* Female of *Nat*; a barber's wife.

नारी *s. m.* A barber.

नाडिय *s. m.* The bull and vehicle of Shiva.

नाडतार Name and place.

नाह *adv.* No, nay.

नाह *s. f.* The nose. *Nak katang*, To dishonour. *Nak kati honj*, To lose one's honour. *Nak charkana*, To be angry or displeased. *Nak pakha*, To preserve one's honour. *Nak sakor-na*, To turn up one's nose, to be displeased.

नार *s. m.* Heaven, paradise, ether, sky, atmosphere.

नाहवा *s. m.* An inflammation in the nose, the polypus.

नाहनरी *s. f.* A female dancer of the court of Indra.

नारो *s. m.* The extremity of a road; the eye of a needle; an alley, avenue, lane. *Nakh bandi*, Shutting up a road.

नारो *s. m.* An alligator.

नाकु *adj.* Relating or belonging to an ichneumon.

नाकुनी *s. f.* A plant; the ichneumon plant, a vegetable supposed to furnish the mongoose with an antidote, when bitten in a conflict with a snake (*Serpent ophiocylon*).

नाख *s. m.* A month, one computed by the moon's passage through the twenty-seven mansions, or of thirty days of sixty *gharis* each.

नाखरिख *adj.* Relating to or belonging to the lunar asterisms.

नखरिखी *s. f.* The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity.

नखर *s. m.* A demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Kolaber Naga*; the race of these beings is said to have sprung from *Kadru*, the wife of *Kasyap*, in order to people *Patal* or the regions below the earth; a serpent in general or especially the spectacle snake, or Cobra di Capello (*Colaber Naga*); a small tree (*Mesua ferrea*); a sort of grass (*Cyperus peruvianus*); a tree used in dying (*Kottleria tinctoria*); one of the astronomical periods called *Karan*: it is one of those termed invariable, and always corresponds to the last half of *Amavasya* or new moon.

नाहवा *s. f.* A race of females said to inhabit *Patal* or the regions under

the earth, and to be of serpentine extraction, but very beautiful.  
 नागकर्मर *s. m.* A small tree (*Mesua ferrea*).  
 नागजिह्वा *s. f.* A plant (*Asclepias pseudo-sarsa*).  
 नागजिह्वा *s. f.* Red arsenick.  
 नागजीवन *s. m.* Tin.  
 नागदन्त *s. m.* Elephant's tooth or ivory.  
 नागदन्ती *s. f.* A sort of sun-flower (*Heliotropium Indicum*).  
 नागदोम *s. m.* A kind of wood, by touching it is said that fetters spontaneously fall off.  
 नागदोम *s. m.* A plant (*Artemisia vulgaris*).  
 नागन ? *s. f.* A serpent (female).  
 नागपञ्चमी *s. f.* A Hindu holiday, the 5th of *Srawan*, *mukla-puksha*, on which day they worship a snake to procure blessing on their children.  
 नागमयी *s. f.* A female of the serpent race.  
 नागपाश *s. m.* } A running noose of a  
 नागकाष्ठ *s. f.* } rope, &c., a sort of nose or knot, used in battle to entangle an enemy.  
 नागपुष्प *s. m.* A tree used in dyeing (*Rottleria tinctoria*); a small tree (*Mesua ferrea*); a flower (*Michelia Champaca*).  
 नागवल्ली *s. f.* A hedge plant (*Cactus Indica*).  
 नागवृक्ष *s. m.* The holy-fig tree (*Ficus religiosa*).  
 नागवृक्षा *s. f.* A creeping plant (*Hedysarum legopodioides*).  
 नागवेल *s. m.* Betel plant (*Piper betel*).  
 नागभाषा *s. f.* A *Prakrita* language, said to be used by the serpentine race who inhabit *Patal*.

नागमिद *s. m.* A sort of snake (*Amphisbaena*).  
 नागमातृ *s. f.* A name of *Manasa*, a goddess supposed to preside over snakes; red arsenic.  
 नागर *adj.* Clever, sharp, knowing (as a buck, a blood, a wag, &c.); town-born or bred. *s. m.* A sort of grass (*Cyperus pertinuis*); a form of writing, the *Devanāgarī* alphabet.  
 नागरज *s. m.* The orange; in India usually applied to the *Sihet* orange (*Citrus Cyprus*).  
 नागरयुक्ता *s. f.* A grass (*Cyperus*).  
 नागरमोक्षा *s. m.* A sweet smelling grass (*Cyperus pertinuis*, *O. junceifolius*, or *rush-leaved Cyperus*).  
 नागरी *s. f.* A sort of Euphorbia, a clever or intriguing woman. *adj.* The most common *Hindi* character of writing, called *Devanāgarī*.  
 नागस *s. m.* A plough.  
 नागशय *s. m.* The region under the earth, the abode of serpents and *Hydras*, *Patal*; not being accessible to the sun, it is supposed to be illuminated by very resplendent jewels.  
 नागही Suddenly.  
 नागहानी Suddenly.  
 नागा *s. m.* A caste of *Hindu* mendicants. [Delhi.  
 नागापुर *s. m.* *Hastināpur*, or ancient  
 नागाचला *s. f.* A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod.  
 नागाज्ञा *s. m.* *Hastināpur*, or ancient Delhi.  
 नागिनी } *s. f.* A serpent (female).  
 नागिनी }  
 नागेश्वर *s. f.* A flower (*Mesua ferrea*).  
 नागेश्वर *s. f.* Indian rose, chesnut.

न जेहरी *adj.* Of the colour of the Nagash-wara, yellow.

नागीर *s. m.* Armour for the front or the belly.

नागीर *s. m.* A breast-plate, a cuirass.

नागीर } *s. m.* A country near Mor-  
नागपास } war.

नाहना *v. a.* To step across, cross, jump over, pass, leap over.

नाच *s. m.* Dance. *Nach-nachana*; To make to dance; to tease.

नाचना *v. n.* To dance.

नाज *s. m.* Contraction of *Andj*, grain.

नाट *s. m.* The Carnatic.

नाटक *s. m.* An actor, acting, dancing, &c.; a play, a drama; the first of the ten species of dramatic compositions of the first order.

नाटकीय *adj.* Dramatic.

नाटा *adj.* Dwarf, dwarfish, dapper, short.

नाटाप्रक *s. m.* Lowness (of stature).

नाटिका *s. f.* A short or light comedy, the first of the dramas of the second order.

नाटा *s. m.* The science or art of dancing or acting, or the union of song, dance, and instrumental music.

नाटाशाला *s. m.* A theatre, a building for dramatic exhibitions.

नाट *s. m.* Non-existence.

नाडी Stick.

नाडु *s. f.* The pulse.

नाडिका *s. f.* An Indian hour, or twenty-four minutes.

नाडिपत्र *s. m.* An esculent root (*Arum colocasia*).

नाडिपत्र *s. m.* The celestial equator.

नाडी *s. f.* Any tubular organ of the body, as an artery, a vein, an intestine; a fistulous sore, a fistula, a sinus; an hour of twenty-four minutes.

notes, the pulse, either at the hand or feet, &c.

नाडीपत्र *s. m.* An esculent root (*Arum colocasia*).

नाडीपत्र *s. m.* The planet of a person's

नाडीपत्र *s. m.* An ulcer. [also.

नाडर *adv.* ( *fyant* ) ( *shen* ) otherwise,

नाता *s. f.* Relationship, kin, alliance.

Natadar, *s. m. f.* Relation, relative.

नातिन *s. f.* Granddaughter, daughter's daughter.

नाति *s. m.* Grandson, daughter's son.

नातो If not.

नातिहारी *s. f.* Kinship, relationship.

नाम *s. m.* A master, a husband, a lord;

an affix to the names of a class of *Yogis*, as *Gopalashtha*; a repeated through the nose of a draft cow, *s. f.* A action.

नामना *v. a.* To bore a bullock's nose and put a string in it to guide him by.

नामन *adj.* Dependently, sub-servient.

नाद *s. m.* Sound in general; a semi-circle, used especially as an abbreviation or hieroglyphic in mystical works.

नादादा *s. m.* A spout, a canal.

नादेवी *s. f.* A sort of reed growing usually near water (*Calamus fasciculatus*); a plant (*Premna herbacea*); the China rose.

नाचना *v. a.* To yoke.

नामक *n. proper.* Name of a religious mendicant, the founder of the sect of *Sikhs*.

नामकपदी } *s. m.* A Sikh or follower  
नामकमता } of Nanuka.  
नामकमता }

माता *s. m.* Maternal grandmother, *adj.*

Various, many. *v. a.* To bend, to bow.

नामभेदः } *adj.* Of various kinds,  
नामभेदः } sorts, modes, methods.

नामभेदः *adj.* Multiform, various.

नामभेदः *adj.* Variegated, many-coloured.

नामभेदः *adj.* In various ways; of various

sorts or kinds.

नामभेदः *s. m.* Maternal grandmother.

नामभेदः *s. m.* A large eastern part.

नामभेदः *s. m.* The hull and rabioli of

ship.

नामभेदः *s. m.* A *shraddha* or funeral

rites performed on various occasions,

as initiation, marriage, &c. in

which nine ballants meat are offered

to the deceased father, paternal grand-

father, and great grandfather; to the

maternal grandfather, great grand-

father, and great great grandfather;

and to the mother, paternal grand-

mother, and paternal great grand-

mothers.

नामभेदः *s. m.* Small.

नामभेदः *s. m.* To begin.

नामभेदः *s. m.* Measure.

नामभेदः *s. m.* Measuring and weighing.

नामभेदः *s. m.* To measure, to weigh.

नामभेदः *s. m.* A barber, a shaver, a

surgeon.

नामभेदः *s. m.* A barber's shop.

नामभेदः *s. m.* A myrobala (*Terminalia*

*chabula*).

नामभेदः } *s. f.* The navel.

नामभेदः } *s. f.* The navel.

नामभेदः *s. m.* A prominent or rup-

tured navel. [cord.

नामभेदः *s. m.* Division of the umbilical

नामभेदः } *s. f.* The umbilical cord.

नामभेदः } *s. f.* The umbilical cord.

नामभेदः *s. m.* Name, appellation, character,

fame, reputation, honour. *Nam nikahe*,

To become celebrated; to investigate

the perpetrator of any crime. *Nam*

*lekur mangkhahe*, To beg alms in the

name of another. *Nam lina*, To praise;

to repeat the name of God. *Nam hoga*,

To be conspicuous, famous, or re-

nowned.

नामभेदः *s. m.* Naming a child first after

birth; acquiring or taking a name (of

honour).

नामभेदः *v. a.* To become famous.

नामभेदः *v. a.* To lose one's honour or

reputation.

नामभेदः *v. a.* To give name to, to make

conspicuous.

नामभेदः *v. a.* To name, to fix a name

on, (particularly a bad name), to nick-

name, to miscall.

नामभेदः *v. a.* To be defamed; to give

a name to a child. [garise.

नामभेदः *v. a.* To name, to praise, to pan-

egyrate.

नामभेदः *v. a.* To name.

नामभेदः *adj.* Dead, deceased.

नामभेदः *v. m.* To be conspicuous, fam-

ous, or renowned.

नामभेदः *v. m.* To be celebrated.

नामभेदः *s. m.* A guide, a leader, a conduc-

tor; a chief, a head, pre-eminent, prin-

cipal; a native, officer of the lowest

rank, corresponding to corporal in

our corps; a person well conversant

in dancing, singing, &c.

नामभेदः *s. f.* Female of *Nai*, a barber's

wife.

नामभेदः *s. f.* Female of *Nazak*, a dam-

sel, a lass; the mistress of a house,

particularly (now) of a brothel; a

harlot.

नामभेदः *s. f.* A woman. *s. m.* Barrel of a

gun; the fibre of which rope is

made; the stalk of the lotus; the

neck.

नामभेदः } *adj.* Infernal, hellish. *s. m.*

नामभेदः } Hell or the infernal regions.

नारकी *adj.* Infernal, being in hell, condemned to, or deserving it.

नारंगी *s. f.* An orange (*Citrus aurantium*).

नारदः *s. m. prop.* The name of a *Hindu* sage, the son of *Brahmā*, and one of the ten original *Munis* or *Rishis*; he is a friend of *Krishna*, a celebrated legislator, and inventor of the *Vina* or lute; and who, by carrying tales, occasioned frequent quarrels among the gods; (*met.*) a disputant, one fond of altercation.

नारविचार *s. m.* The membrane in which the foetus is enveloped, secundines.

नारा *s. m.* Red thread.

नारायण *s. m.* A name of *Vishnu*, considered as the being who existed before all worlds, and moved on the waters of creation.

नारायणवेद *s. m.* Four cubits on either side of the stream of the Ganges.

नारायणतेल *s. m.* An oil of great reputed efficacy in many complaints, expressed from a variety of plants.

नारायणी *s. f.* A name of *Lakshmi*, the goddess of prosperity, and wife of *Vishnu*; a plant (*Asparagus racemosus*).  
*adj.* Of or relating to *Narayan*.

नारीकेल } *s. m.* The cocoanut.  
नारियेल }

नारियस *s. m.* A person who feels the pulse.

नारी *s. f.* A woman in general, a female; the pulse, an artery; the umbilical cord; a kind of greens.

नारीच *s. m.* An esculent root (*Arum colocasia*).

नारीद्वय *s. m.* A vice or breach of duty in a woman, of which six cases are reckoned, viz. drinking spirits, keeping bad company, quitting a husband,

rambling abroad, and sleeping or dwelling in a strange house.

नारीधन *s. m.* The duties, especially incumbent on women.

नारीप्रसङ्ग *s. m.* Libertinism, lechery.

नार *s. m.* The guinea-worm.

नार, *adj.* Along with, accompanying.

नार *s. m.* A tube, barrel, bore, or chase of a gun; the navel-string; stalk of the lotus.

नाराना *s. m.* A rivulet, brook, canal, gutter, furrow, ravine.

नारकली *s. f.* A sort of sedap or litter, generally used by people of rank.

नारिका *s. f.* An esculent root (*Arum colocasia*).

नारिता *s. f.* A sort of potherb (*Hibiscus cannabinus*).

नारी *s. f.* A stalk of culm; any tubular vessel of the body; the pulse.

नारीप्रस *s. m.* A fistulous or sinous sore.

नार *s. f.* A boat, ship, vessel, any thing long and hollow within.

नारक *s. f.* A tube, canal.

नारना *v. a.* To bend downwards, to bow; to cause to, submit to, to cause, to stoop.

नारिक } *adj.* Belonging to a vessel, a  
नारिकी } boat, &c. *s. m.* The helmsman of a vessel, the steersman, the pilot; a sailor.

नारक } *s. m.* Annihilation, loss, destruction,  
नारक } ction, non-existence, death.

नारक *s. m.* A destroyer.

नारक *s. m.* Destruction, perishing.

नारकली *s. f.* A pear (*Pyrus commutata*).

नारकन् *adj.* Destroying, annihilating.

नारित *adj.* Destroyed.

नारिकी *s. f.* } *adj.* Destructive, de-  
नारिकी *s. m.* } stroying, a destroyer.

नार *s. f.* Snuff, *Nasdan*, *s. m.* A snuff-box.



नाश *s. m.* Non-existence, annihilation, death.

नाशक *s. m.* A destroyer.

नाशना *v. n.* To flee, to run away. *v. n.* To destroy.

नासपाक *s. m.* The rind of an unripe pomegranate (*used in dying*). *Nās-palirang*, The colour extracted from *Nāspal*.

नासमज *adj.* Unintelligent, not understanding.

नासमजो *s. f.* Ignorance.

नासा *s. f.* The nose. *s. m.* An inflammation in the nose, the polypus.

नासाद्विचारवत् *s. m.* Wearing the nose-ring in the right nostril by women who have money and children.

नासाद्वय *s. m.* The bridge of the nose.

नासावामावत् *s. m.* Wearing the nose-ring in the left nostril, a mark of sorrow or distress.

नासाशोथ *s. m.* Drying of the nostrils.

नासिका *s. m.* The nose.

नासिकामज *s. m.* The mucus of the nose, snout. [not.]

नासि *adv.* Non-existence, not so, it is नासिक } *s. m.* An atheist, but applied by the orthodox *Hindus* to any one who denies the divine authority of the *Veds*, or doubts the legends of the *Purāṇas*.

नासिकता *s. f.* Atheism, denial of the deity, of a future state, of the divinity of the *Veds*; *Bouddhism*, heresy, *etc.*

नासिकता *s. m.* Infidelity, atheism.

नासिन् *s. m.* Non-existence.

नास *s. m.* The rein of an ox passed through the septum of the nostrils.

नासक *s. m.* A liger.

नासि } *adv.* No, not.

नासिगृही *s. m.* Refusal.

निःकारण *adj.* Causeless, unfounded.

निःक्षिप्त *adj.* Thrown or sent away; spent; passed.

निःक्षेप *s. m.* Throwing, sending, putting away; spending; passing (*as time*); wiping away (*as tears*).

निःफल *s. m.* } *adj.* Fruitless, barren.

निःफल *s. f.* } *adj.* Fearless.

निःसंशय *adj.* Undoubted.

निःशय *s. m.* } *adj.* Fearless.

निःशब्द *s. f.* } *adj.* Fearless.

निःशब्द *adj.* Silent, voiceless.

निःशेष *adj.* Complete, entire.

निःशेष *s. m.* Final beatitude, the release of the soul from the body, and its re-union with the primary and universal spirit.

निःवास *s. m.* Breathing out, expiration; sighing.

निःसङ्ग *adj.* Separated, unconnected.

निःसत्य *adj.* False, untrue.

निःसत्यता *s. f.* Insincerity, falsehood.

निःसरण *s. m.* Death, dying; a means or expedient; exit; a going forth, or out; final beatitude.

निःसह *adj.* Intolerable, unbearable; irresistible, unable to support or bear.

निःसह्य *s. m.* Inability to bear or support; impatience; unendurance.

निःसार *adj.* Sapless, pithless; worthless, vain, unsubstantial. *s. m.* A plant (*Trophis aspera*).

निःसुख *adj.* Disagreeable, distressing; unhappy.

निःसेदा *s. f.* Linseed (*Linum utilitissimum*).

निःसङ्ग *adj.* Free from desire; disregarding, indifferent to.

निःस *adj.* Poor, indigent.

निःसाद *adj.* Insipid, tasteless.

निःसंशय *adj.* Happy, without equality or opposition; plain, easy.

निकट *adj.* Rooted up, extirpated.  
 निकट *adj.* Near, proximate. *adv.* About,  
 with.  
 निकटवर्ती *s. m.* Acquaintance.  
 निकटी *s. f.* A balance, small scales.  
 निकसन *s. m.* Destruction.  
 निकसा *adj.* Without deceit or fraud;  
 sincere, candid.  
 निकसा *adj.* Useless, good for nothing.  
 निकर *s. m.* A flock or multitude; a  
 heap, a bundle; pith, sap, essence.  
 निकरना *v. m.* To issue, to go forth or  
 out, to be extricated, drawn, pulled  
 or taken out, to come or get out,  
 secede, depart, proceed, to be uttered,  
 to appear, result, prove, to turn  
 out, to escape, to rise, slip, spring.  
 निकलवाना *v. n.* To escape; ( *met.* ) to  
 surpass another, to be advanced or  
 prompted; to speak much or display  
 one's talent ( *spoken of a person who*  
*from the modesty of a stranger had*  
*formerly been silent* ).  
 निकलवाना *v. n.* To escape, to go away.  
 निकलना *v. n.* To issue, to go forth or  
 out, to be extracted, drawn, pulled  
 or taken out, to come or get out,  
 secede, depart, proceed, to be per-  
 formed or accomplished; to exceed,  
 to be uttered, to be taken off, to be  
 produced, to appear, result, to prove,  
 to turn out, to begin, to be invented,  
 to escape, to rise, to slip, to spring.  
 निकलपकवाना *v. n.* To come out, to be  
 drawn forth. [ *off, to be off.* ]  
 निकलवाना *v. n.* To run away, to get  
 निकलना *v. n.* To issue, to go forth or  
 out, to be extracted, drawn, pulled  
 or taken out, to come or get out,  
 secede, depart, proceed, to be uttered,  
 to appear, result, prove, to turn out,  
 to escape, to rise, slip, spring.

निकार *s. f.* The price paid for weed-  
 ing a field; the act of weeding.  
 निकालना *v. c.* To weed.  
 निकाम *adv.* Voluntarily, willingly, im-  
 plying certainty.  
 निकाल *s. m.* Contrivance, outlet, issue,  
 vent, discharge, expulsion, projec-  
 tion. *Nikal danda.* To deduct, to  
 strike out. *Nikal dana.* To cashier,  
 to exclude, to expel, to eject, to dis-  
 card, to drive or turn out. *Nikal lana.*  
 To bring off. *Nikal lena.* To dig up,  
 to take out, to extract.  
 निकालना *v. c.* To cause to issue, to take  
 out, to turn out, to expel, to cause  
 to exceed, to utter, to discover or  
 find out, to invent, to take off, to  
 exclude, to extract, protrude, deduce,  
 extricate, to exhibit, to produce out  
 forth, hatch, to pull, to do, to per-  
 form, to accomplish, to pick.  
 निकाल *s. m.* Shirts, suburbs, *met.*  
 boundary of land attached to a town  
 &c., issue, outgoing, discharge, vent,  
 source, origin, spring, *met.*  
 ment of accounts, accomplishment.  
 निकालना *v. c.* To cause to issue, to take  
 out, to turn out, to expel, to utter  
 to discover or find out, to invent, to  
 exclude, to extract, to deduce, to  
 extricate, to produce.  
 निकाली *s. f.* Taxes collected on goods  
 passing out of a town, duties, &c.  
 Nikasi ki chithi, *s. f.* A permit  
 a passport.  
 निकाला *s. m.* A prop, a pillar.  
 निकर *s. m.* Ontoast.  
 निकर *s. m.* An arbour, a bower, a place  
 overgrowing with creepers.  
 निकर *s. m.* A plant ( *Croton polyan-*  
*dram* ).

**निवेश** *s. m.* A mansion.  
**निवेशन** *s. m.* A tree (*Allagium* *petalum*).  
**निवीर** *v. a.* To grin.  
**निवृत्त** *adj.* Dishonest, wicked, perverse ; low, base, vile.  
**निवृत्ति** *s. f.* Wickedness, dishonesty.  
**निवृत्त** *adj.* Outcast, despised, low, vile.  
**निविष्ट** *adj.* Rejected, abandoned, foregone, given or thrown away.  
**निचय** *s. m.* Abandoning, parting with, throwing away.  
**निचय** *s. f.* A quiver.  
**निचय** *adj.* Idle, thriftless, merciless.  
**निचय** *adj.* Half, mid.  
**निचय** *adj.* Worthless, useless.  
**निचय** *v. n.* To be peeled, skinned, cleaned, cleared, settled.  
**निचय** *v. a.* To settle, to purify, to clear. [A billion.  
**निचय** *adj. m.* Dwarfish, a dwarf. *s. m.*  
**निचय** *adj. f.* Dwarfish, a dwarf.  
**निचय** *adj.* Usualness, clear.  
**निचय** *v. a.* To stretch, to bleach to  
**निचय** *adj.* All, entire, complete.  
**निचय** *s. m.* Plain dealer, any thing without blemish.  
**निचय** *v. a.* To peel, skin, decorate, clean.  
**निचय** *v. n.* To grin.  
**निचय** *s. m.* An iron chain for the feet, a fetter, but especially the head chains of an elephant; fetters, the stocks.  
**निचय** *adj.* Naked.  
**निचय** *v. a.* To quilt.  
**निचय** *s. m.* } Quilting.  
**निचय** *s. f.* }  
**निचय** *s. m.* The holy writings or *Veds* of the *Hindus* collectively; certainty, assurance.

**निचय** *s. m.* Certain or logical conclusion, the winding up of a syllogism.  
**निचय** *s. m.* Eating, swallowing.  
**निचय** *v. a.* To swallow, gulp down.  
**निचय** *s. f.* A small twist snake, the wooden pipe of a *haku* snake.  
**निचय** *adj.* Profound, obscure, hidden, concealed. [purpose.  
**निचय** *adj.* Having a hidden sense or  
**निचय** *s. m.* Wretch, wight.  
**निचय** *adj.* Solid.  
**निचय** *s. m.* Aversion, disfavour, discouragement, dislike.  
**निचय** *s. m.* A vocabulary, a collection of words of names.  
**निचय** *s. f.* An iron club or mace.  
**निचय** *adj.* Docile, subservient, domestic, dependant.  
**निचय** *s. m.* Certainly.  
**निचय** *adj.* Free from thought, anxiety, or care, unconcerned, careless, at leisure. *Nichint-kana*. To be at leisure, to be disengaged, to have finished.  
**निचय** *s. f.* Carelessness, fearlessness, unconcern, leisure.  
**निचय** *s. m.* The end or termination of any affair; the burthen, or that on which any thing depends.  
**निचय** *v. a.* To wring, squeeze, press, strain, express, to extort, exact.  
**निचय** *adj.* Rapacious.  
**निचय** Without an umbrella, met. dispossessed of rule or sovereignty.  
**निचय** *s. f.* A propitiatory offering, sacrifice, victim.  
**निचय** *adj.* Own, particular, individual, personal. *Nij-ka*, *adj.* Own, peculiar. *Nij-tij* *adj.* Properly, as is requisite.  
**निचय** *s. f.* Correctness, propriety, good order.  
**निचय** *v. a.* To spy, observe, behold.  
**निचय** *v. a.* To twitch.

नियन्त्रिण *adj.* Steady, easy-paced, walking or running smoothly without agitation (*epithet of an elephant*).

निर्दारा *s. m.* Determination, final settlement, decree.

निर्दशा *s. m.* Idleness. *adj.* Idle.

निर्दुर *adj.* Harsh, obdurate, relentless, cruel; sly, cunning, shrewd.

निर्दुरता } *s. f.* Cruelty, obstinacy.  
निर्दुराई }

निर्दुर *adj.* Fearless, dauntless. *adj.* Without fear, fearlessly.

निर्दुष्य } *adj.* Still, motionless.  
निर्दुष्य }

नित *adv.* or *adj.* Always, continually, eternally, ever, constant, invariable; the base of an obtuse-angled triangle, *Nit-prati*, or, *Nit-nit*, Constantly, perpetually.

नितउ *adv.* Constantly.

नितम्ब *s. m.* A woman's buttocks.

नितराज *adv.* Always, continually, eternally.

नितस *s. m.* One of the seven divisions of *Pitā* or hell.

नितान *adj.* Much, excessive. *adv.* Much, excessively. [smiths use.

नित्ति *s. f.* Small scales, such as gold-

नित्य *adv.* Eternal, everlasting, continual, perpetual; past, present, and future; regular, fixed, invariable. *adv.* Always, eternally, continually.

नित्यकर्म *s. m.* Indispensable act or ceremony, as observance of the five great sacrifices, or any daily or necessary rite.

नित्यता *s. f.* Perpetuity, eternity.

नितरा *adv.* Always, constantly, and eternally.

नित्यदान *s. m.* Daily alms.

नित्यप्रलय *s. m.* The constant loss of living beings. [in.

नित्यव्यय *adj.* Always busy or engaged

नित्यवीर्य *adj.* Ever or always young.

नित्यामवाय *s. m.* A period when the perusal of the *Vedas* is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month.

नित्यनित्या *adj.* Eternal and perishable permanent and temporary.

निष्कर *adj.* Clear (*water whose impurity has subsided*).

निष्करणा *s. a.* To pour; to purify water or other liquid by letting the feculent matter subside and pouring off the clear.

निकारा *s. m.* Apart, along metals from their sacrifices

निकारिण *s. m.* One who extracts.

निकर्षण *s. m.* An example or illustration; injunction, precept; authority, text.

निकरकाय *s. m.* The hot season, two months previous to the rains, about May and June.

निकान *adv.* At last, at length, lastly, after all, altogether. *s. f.* (*In medicine*) Knowledge of the symptoms of diseases (*Diagnosis*).

निहिमिक्का *s. f.* A sort of prickly nightshade (*Solanum jacquini*).

निदिष्ट *adj.* Ordered, directed; advised enjoined; explained, pointed.

निदेश *s. m.* Order, command, direction, instruction; the word of command.

निदेशी *adj.* Showing, directing, pointing out.

निद्रा *s. f.* Sleep, sleepiness, sloth.

निद्रावसाय *adj.* Sleeping, a sleep.

निद्राव्य *adj.* Sleeping, sleepy, drowsy, slothful. *s. f.* A sort of perfume.

निद्रित *adj.* Sleepy, drowsy.

निर्वह्य *adv.* or *adj.* Without fear, fearlessly, abruptly.

निधन *adj.* Poor.

निधनता *s. f.* poverty.

निधान *s. m.* A *Nidhi* or divine treasure, belonging especially to *Kuver*, the god of wealth ; a receptacle, a place or vessel in or on which any thing is collected or deposited ; place of cessation or rest ; a place, house, mansion, abode, the subject in which any quality inheres.

निधि *s. m.* One of *Kuver's* divine treasures, nine of which are enumerated, viz. The *Padma*, *Mahapadma*, *Sankha*, *Makara*, *Kachchhapa*, *Mukunda*, *Nanda*, *Nila* and *Kharab* : their nature is not exactly defined, through some of them appear to be precious gems ; according to the *Tantrika* system they are personified and worshipped as demigods ; a receptacle, a place of asylum or accumulation, as, a treasury, a granary, a nest, &c. ; a treasure, any sum or quantity of wealth or valuables.

निन्द } *s. m.* Sound in general.

निनावा *s. m.* A bug.

निनावा *s. m.* The thrush, aphthae.

निन्दक *adj.* Reproachful, abusive, scurrilous, censorious, querulous. *s. m.* A calumniator, scorner. [ness.

निन्दकारि *s. f.* Querulousness, censoriousness.

निन्दन *adj.* Abusing, blaming. *s. m.* Reproach, censure, blame.

निन्दना *v. a.* To vilify, defame, revile, reproach.

निन्दा *s. f.* Censure, reproach, scorn, defamation, reproof, blame, abuse, reviling.

निन्दास *s. f.* Drowsiness.

निन्दावा *adj.* Sleepy, drowsy.

निन्दासति *s. f.* Irony, ironical praise.

निन्दित *adj.* Abused, reviled, reprov'd ; low, despicable, worthy of being reviled. [hensible.

निन्द *adj.* Bad, vile, despicable, reprehensible.

निनाने *adj.* Ninety-nine. *Ninananek ken pher me parna*, To be entirely absorbed in the acquisition of wealth, to be involved in difficulties.

निप *s. m.* *Kadamba* tree (*Nauclea cadamba*).

निपट *adv.* Very, exceedingly.

निपटना *v. n.* To terminate, to be finished.

निपटाना *v. a.* To settle, decide, conclude, terminate.

निपटारा *s. m.* End, finishing. [&c.

निपटार *s. m.* Who finishes, terminates,

निपतन *s. m.* Falling.

निपतित *adj.* Fallen, fallen down.

निपाठ *s. m.* Reading, study of the sacred books, or public perusal of popular poems.

निपात *s. m.* Death, dying ; falling, coming down, alighting ; irregularity ( *in grammar* ) ; a particle ( *in ditto* ).

निपाज *s. m.* A trough or ditch near a well for watering cattle ; any reservoir of water.

निपुण *adj.* Clever, skilful, expert, conversant, eminent.

निपूता *adj.* Childless, having no son.

निपटेरा *s. m.* Determination.

निपटुना *v. n.* To be accomplished, to be spent, to be ended.

निपुस *s. m.* Epistasis suppression of urine or constipation ; binding, confinement.

निपुस *adj.* Weak.

निपुसारी *s. f.* Weakness.

निपादन *s. m.* Ending, finishing, cessation, separation.

निपादना *v. a.* To keep one's engagements, &c. ; to accomplish, to per-

form, manage ; to spend to end ; to separate.  
**निवारण** *s. m.* Prevention, hindering, forbidding, stopping.  
**निवारना** *v. a.* To forbid.  
**निवाह** *s. m.* Accomplishment, performance, sufficiency, supply, maintenance ; performing or keeping an engagement, keeping, guarding.  
**निवाहना** *v. a.* To accomplish, achieve, perfect, perform ; to protect, to guard, to take care of ; to keep one's faith ; to behave ; to afford ; to conduct.  
**निवाह** *adj.* Lasting, permanent, sufficient for one's purpose.  
**निवेष्टना** *v. a.* To end, to put an end to, complete, perform, finish, spend.  
**निवेष्टा** *s. m.* End, finishing.  
**निवेदन** *s. m.* An address, a petition, representation to a superior.  
**निभना** *v. n.* To serve, succeed, pass, live, last, to be accomplished, perfected, or performed.  
**निभना** *v. a.* To perform ; to guard ; to keep one's faith ; to behave ; to afford ; to conduct.  
**निमबी** *s. f.* Pickled lemons.  
**निमबीही** *s. f.* The berry of the *Nim* tree ( *Melia azad-dirachta* ).  
**निमन** *adj.* Stout, strong, tight, good.  
**निमनार** *s. f.* Strength, stoutness.  
**निमनाना** *v. a.* To strengthen, to ameliorate.  
**निमनान** *adj.* Simple, without guile : singular, unlike to all others, sheepish.  
**निमिष** *s. m.* A moment ( of time ), a twinkling of the eye.  
**निमित्त** *s. m.* Cause, motive, instrumental cause ; for the sake of ; ( *met.* ) fortune.  
**निमिष** *s. m.* The twinkling of an eye ;

the twinkling of an eye considered as a measure of time.  
**निमीलन** *s. m.* Death, dying ; twinkling of the eye, shutting of the eyelids, winking.  
**निमेष** *s. m.* Twinkling of the eye ; a momentary space of time, the twinkling of the eye considered as a measure of time.  
**निम** *adj.* Deep, profound ( *literally or figuratively* ), low ( *ground* ), stooping.  
**निमता** *s. f.* Depth, profundity.  
**निम** *s. m.* A tree ( *Melia azad-dirachta* ).  
**निमत्त** *s. m.* The Coral tree ( *Erythrina fulgens* ), it is considered as one of the trees of paradise.  
**निम** *s. m.* The common lime ( *Citrus acida* ). [strained].  
**निमत** *adj.* Self-governed, subdued, re-  
**निमनाना** *adj.* Self-regulated, self-controlled or restrained.  
**निमताहार** *adj.* Abstemious.  
**निमतेन्द्रिय** *adj.* Of restrained or subdued passions.  
**निमना** *s. m.* A charioteer, a coachman ; a ruler, governor, a master.  
**निमन** *s. m.* Agreement, contract, engagement, assent, promise ; any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c. ; a religious observance or obligation in general ; rule, precept usage, practice. [ing].  
**निमन** *s. m.* Binding, restraining. cheek-  
**निमिष** *adj.* Regulated, prescribed.  
**निमर** *adv.* Near.  
**निमरार** *s. f.* Nearness.  
**निमन** *s. m.* A boatman, a sailor, a steersman ; a pilot, a helmsman ; a charioteer.  
**निमाव** *s. m.* Justice, equity, right, de-

cision. *Niyayak karna*, To judge, to administer justice, to decide.

**निवायक** *s. m.* A Judge.

**निवायिक** *s. m.* A reasoner, arguer, logician, sophist.

**निवायी** *s. m.* A distributor of justice ; a logician.

**निवार** *s. m.* Forage, fodder, food of cattle.

**निवार** *adj.* Apart, aloof, separate, distinct, different, extraordinary, uncommon. *s. m.* The scoria left after refining gold, silver, or other metals; from which a minute portion of those metals is obtainable. *Niyarsh* *adv.* A part.

**निवाशिया** *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious, not easily imposed on.

**नियुक्त** *adj.* Engaged in, applying or attached to authorized, called, appointed.

**नियुक्त** *adj.* A million ; ten hundred thousand. [gle.

**नियुक्त** *s. m.* Close fight, personal struggle.

**नियोजन** *s. m.* An order, command ; authority, appointment.

**नियोजी** *adj.* Engaged in any pursuit, closely attached to it or engrossed by it ; appointed, authorized, entrusted with authority, &c. *s. m.* A minister's deputy, an agent, &c.

**निर्देशन** *s. m.* Ordering, commanding, directing.

**निर्देशित** *adj.* Entrusted with, appointed to ; directed, ordered.

**निर** *adv.* Negation, privation. *prep.* Out, without (*on the outside*), without (*not having*).

**निरक्ष** *adj.* Having no latitude. *s. m.* (*In astronomy*) The terrestrial equator.

**निरक्षरेख** *s. m.* A first meridian, as *Lanka* or Ceylon, a place where the sun is always vertical, and the days and nights are equal ; the equatorial region.

**निरक्षर** } *adj.* Without form (*the*  
**निरक्षक** } *deity*), incorporeal.

**निरक्षु** *adj.* Unchecked, uncontrolled, self-willed. [see.

**निरक्षना** *v. a.* To look at, to view, to

**निरक्षन** *adj.* Void of passion or emotion ; unstained, unblackened. *s. m.* The Supreme Being.

**निरक्षना** *s. f.* The day of full moon.

**निरक्षक** *s. m.* A dancer.

**निरक्षर** *adj.* or *adv.* Without interstices ; without interval ; continuous ; uninterrupted, continual ; incessantly, constantly.

**निरक्षरत्वात्** *s. m.* Private study, reading to one's self the sacred works ; diligent and uninterrupted pursuit, exercise, practice.

**निरक्षर** } *adj.* Faultless, blameless.  
**निरक्षरको** }

**निरक्षेय** *adj.* Independent of, unconnected or unconcerned with ; careless, indifferent, negligent ; without purpose or hope.

**निरक्षक** *adj.* Vain, fruitless, unprofitable, unmeaning, insignificant, obsolete.

**निरक्ष** *adj.* Dry ; insipid, tasteless. *s. m.* Insipidity, want of flavour or passion ; dryness ; want of juice.

**निरक्ष** *adj.* Expelled ; abandoned, deserted, left.

**निरक्ष** *adj.* Without or destitute of arms, weapons, &c.

**निरक्षर** *adj.* Humble, free from pride.

**निरक्ष** *adj.* Mere, pure, only, unalloyed, single, simple.

**निराकार** *adj.* Devoid of form or figure, incorporeal ; the Divine Spirit, God.  
**निराकाङ्क्षी** *adj.* Content, without desire, not coveting any thing.  
**निरादर** *adj.* Without respect ; of bad dispositions, disrespectful, unceremonious, unpolite, disrespected.  
**निराधार** *adj.* Without support or prop.  
**निराशय** *adj.* Prosperous, fortunate.  
**निराश्व** *s. m.* The wild goat ; a hog a boar.  
**निरामासु** *s. m.* The wood apple.  
**निरामिषी** *adj.* Living without meat ; free from sensual desires.  
**निरावाह** *adj.* Not giving trouble, ready, easily attainable.  
**निरावृक्ष** *adj.* Unarmed, defenceless.  
**निरावृक्ष** *adj.* Not slothful, active.  
**निराका** *adj.* Apart, aloof, retired, lonely, private ; pure, mere, simple, unmixed, unalloyed ; rare, strange, odd, extraordinary. *Niratak*, or, *Niratak men*, Apart, in private.  
**निरास** *adj.* Hopeless, despairing ; disappointed.  
**निराश्वि** *adj.* Without a blessing.  
**निराशी** *s. f.* Despair.  
**निराश्रय** *adj.* Without refuge, destitute.  
**निराहार** *adj.* Fasting through necessity or choice. [mained].  
**निरिन्द्रिय** *adj.* Imperfect, mutilated.  
**निरीक्षक** *s. m.* Looking at, regarding, seeing ; expecting, hoping.  
**निरीक्षकाद्य** *adj.* Looking at, regarding, hoping, expecting.  
**निरीक्षित** *adj.* Seen, beheld, looked at ; hoped, expected.  
**निरीक्ष** *s. f.* Looking at, regarding ; hope, expectation.  
**निरीश** *s. m.* The body of a plough.  
**निरीश** *adj.* Obscure, obsolete. *s. m.* One of the *Vedangs* or works con-

sidered as supplementary to and connected with the *Veds*, forming part of scriptural or sacred science ; glossarial explanation of obscure terms, especially those occurring in the *Veds*.  
**निदक्षि** *s. f.* The *Vedang* or portion of scriptural science, which explains obscure, and obsolete terms.  
**निदत्तर** *adj.* Non-plussed, without an answer.  
**निदम्प** *adj.* Unequalled, having no resemblance or likeness.  
**निदम्प** *adj.* Without form (the *Deity*) incorporeal.  
**निदम्प** *s. m.* Ascertaining, determining.  
**निदम्पित** *adj.* Ascertained ; appointed, deputed, directed to do any thing.  
**निदम्प** *v. s.* To behold, to spy, to look out.  
**निरीन** } *adj.* In high health and spi-  
**निरीनी** } rits, healthy.  
**निदम्प** *adj.* Gone out or forth ; expended, extinct, departed.  
**निर्गन्ध** *adj.* Inodorous, void of fragrance or smell. [tree].  
**निर्गन्धपुष्पी** *s. f.* The *Simul* or silk cotton.  
**निर्गन्ध** *s. m.* Going forth or out, exit.  
**निर्गुण** *adj.* Void of all properties ; bad, worthless, unskilful, having no good or estimable, qualities ; unstrong, as a necklace. *s. m.* The Supreme Being, as being without passions or human qualities.  
**निर्गुण** *s. m.* The state of being free from all qualities, an attribute, especially of the Supreme Being.  
**निर्गुण** *s. f.* A shrub ( *Vitex rostrata* ) ; the root of the lotus.  
**निर्गुण** *s. m.* A vocabulary, an index.  
**निर्गुण** *adj.* Not odious, not detestable.



निर्घा *s. m.* A kind of greens. (*Corchorus capsularis*).

निर्द्वन्द्व *adj.* Simple, guileless.

निर्जन *adj.* Without a person or individual, desert, uninhabited, lonely, unpeopled, unfrequented.

निर्जर *adj.* Immortal, imperishable, undecaying. *s. m.* Ambrosia, the food of the gods.

निर्जल *adj.* Dry, desert, without water, void of water. *s. m.* A desert, a waste.

निर्जित *adj.* Conquered, subdued, overcome; unconquered.

निर्जीव *adj.* Lifeless, inanimate.

निर्जल *adj.* A cascade or torrent the precipitous descent of water from mountains, &c.

निर्णय *s. m.* Certainty, positive conclusion; investigation; (*in law*) sentence, decision; (*in logic*) complete ascertainment.

निर्णीत *adj.* Ascertained, determined; sentenced, decreed.

निर्त *s. m.* Dance.

निर्तना *v. a.* To dance; to jump about playfully.

निर्ताना To make dance; to make pure, to clean.

निर्द्वन्द्व } *adj.* Unkind, unmerciful, unfeeling, cruel, hard-hearted,  
निर्द्वन्द्व }  
निर्द्वन्द्व } devoid of pity or charity, merciless.

निर्द्वन्द्व *s. m.* Marking nut.

निर्द्वन्द्व *s. f.* A sort of creeper, from the fibres of which bow-strings are made (*Sansevieria zeylanica*).

निर्दिष्ट *adj.* Described, depicted, pointed out, shown; ascertained, determined.

निर्दिष्ट *s. m.* Order, command; description; depicting, pointing out or exhibiting.

निर्दोष } *adj.* Faultless, without defect or blemish.

निर्द्वन्द्व *adj.* Not double; free from either of two alternatives, neither glad nor sorry, &c.; not acknowledging two principles.

निर्धन *adj.* Poor, indigent.

निर्धर्म *adj.* Impious, unrighteous, immoral, void of law or religion.

निर्धार } *s. m.* Certainty, ascertain-  
निर्धारण } ment.

निर्धारित *adj.* Ascertained, determined.

निर्द्वन्द्व *adj.* Uncourteous.

निर्वाच *adj.* Having no superior, master, protector, &c.

निर्वाचता *s. f.* Being without a master; widowhood.

निर्धन } *adj.* Helpless, friendless.

निर्धन *adj.* Fruitless.

निर्धन *adj.* Childless, without offspring; extinct (*as a race or family*).

निर्धन *adj.* Friendless, without relations.

निर्धन *adj.* Weak, feeble, powerless; without strength.

निर्धनता *s. f.* Wickness, feebleness, impotence, prostration of strength.

निर्धन *adj.* Powerless, enfeebled.

निर्धन *s. f.* Zedoary (*a spicy plant somewhat like ginger in its leaves, but of a sweet scent, Anomum zedoaria; Curcuma Zedoaria*).

निर्धन *adj.* Without seed, childless; extinct (*a race or family*).

निर्धन *adj.* Ignorant, unwise, void of understanding, senseless, irrational.

निर्धन *adj.* Not to be understood, incomprehensible.

निर्धन *adj.* Free from hatred or enmity.

निर्धन *adj.* Fearless; undaunted.

निर्धन *adj.* Sober, quiet, unintoxicated.

*s. m.* An elephant after the frontal juice has ceased to exude, one out of rut.

*निर्जन* *adj.* Uninhabited, desolate.

*निर्जन* *adj.* Disinterested, claiming or wishing for nothing.

*निर्जन* *s. m.* Disregarded of worldly interests or possessions.

*निर्मल* *adj.* Clear, clean, free from dirt or impurities (*literally or figuratively*), pure, limpid, pellucid, transparent, spotless.

*निर्मलता* *s. f.* Pureness, limpidness, pellucidness, clearness, transparency.

*निर्मलत्व* *s. m.* Purity, cleanness (*physical or moral*).

*निर्मली* *s. f.* A seed with which water is cleared (*Strychnos potatorum*).

*निर्माच* *s. m.* Manufacture, production, making; pith, marrow, essence.

*निर्माच* *adj.* Clear, clean. *s. m.* The remains of an offering presented to a good; purity, clearness, cleanness.

*निर्मित* *adj.* Made; fabricated, artificial.

*निर्वृत्त* *adj.* Baseless, unfounded; eradicated.

*निर्माही* *adj.* Not fascinated; without affection, free from attachment, unkind.

*निर्माच* *s. m.* Extract, decoction, infusion; any natural exudation of a plant, as gum, milk, extract, &c.

*निर्माच* *adj.* Shameless, immodest, impudent.

*निर्विन्न* *adj.* Unsmearred, unanointed; undefiled, uncontaminated (*by passion, &c.*); *s. m.* A name of *Krishna*.

*निर्माच* } *adj.* Without covetousness,  
*निर्माच* } not covetous, void of avarice, contented.

*निर्वन* *adj.* Bare, open (*a country*).

*निर्वाच* *adj.* Liberated from existence;

death, deceased. *s. m.* Eternal happiness, emancipation from matter, andre-union with the deity; it is especially employed in this sense by the *Bouddhas* and *jyins*, understanding by it perfect and perpetual calm.

*निर्वात* *adj.* Calm, still, not windy, having ceased to blow. *s. m.* A calm.

*निर्वाच* *s. m.* Accomplishment, completion, an end; carrying on, supporting, maintaining; providing means; sufficiency, adequacy. [uniform.

*निर्विचार* *adj.* Unchanged, unaltered.

*निर्विन्न* *adj.* Unobstructed. *s. m.* Absence of obstruction or impediment. *adv.* Freely, unobstructedly.

*निर्विन्धा* *s. f.* A river that rises in the *Vindhya* mountains.

*निर्विचिन्त* *adj.* Foolish, undiscriminating.

*निर्विची* *s. f.* A plant (*Curcuma zedoaria*).

*निर्वीच* *adj.* Seedless; impotent.

*निर्वीच* *adj.* Tame, feeble, spiritless; impotent.

*निर्वृत* *adj.* Ended, terminated; happy, content; emancipated; free from occupation or interest.

*निर्वृति* *s. f.* Final emancipation from existence; death; happiness; rest, repose, tranquillity; ceasing or abstaining from; completion, accomplishment, conclusion.

*निर्वेद* *adj.* Not having the *Veds*, infidel, unscriptural.

*निर्वैर* *adj.* Friendly, without enmity.

*निर्वरा* *s. f.* A virgin, a girl unmarried.

*निवान* *adj.* Low (*ground*).

*निवाना* *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.

*निवार* *s. m.* Hindering, opposition, impediment. *s. f.* Tape (*of a coarse kind*).  
*Niwārbāf*, A tape-weaver.

निवारण *s. m.* Hindering, opposing, an impediment.

निवारण *v. a.* To prevent, to hinder, to prohibit. [posed.]

निवारित *adj.* Hindered, checked, op-

निवारी *s. f.* A flower, a sort of jasmine.

निचाला *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to old.

निवास *s. m.* A house, a dwelling, a residence.

निवासी *s. m.* } *adj.* Dwelling, abiding  
नवाशिवी *s. f.* } in, inhabiting. *s. m.*  
*f.* An inhabitant.

निवृत्ति *s. f.* Final emancipation from existence; rest, repose, tranquillity.

निवेदन *s. m.* An address, a petition, representation to a superior.

निश *s. f.* Night.

निश्चय *adj.* Fearless, free from doubt or suspicion. *adv.* Boldly.

निशा *s. f.* Night.

निशाचर } *s. m.* The moon.  
निशानाच

निशाचर *adj.* Nocturnal, night-walking, what goes or moves about by night.

*s. m.* A *Rakshas*, a fiend, an imp or goblin, a demon; a robber, a thief; a nocturnal animal, an animal that watches and feeds by night.

निशाचरी *s. f.* A woman who goes to an assignation, a harlot, a whore; a she-devil, a female fiend; a sort of perfume.

निशान्त *adj.* Quiet, tranquil, patient.  
*s. m.* A house, a dwelling; the end of the night, or break of day.

निशाचनारी *s. f.* A female, a house-wife.

निशान्त *adj.* Blind at night.

निशाग्र *s. m.* The white water-lily.

निशित्वा *s. f.* A flower (*Nyctanthes tribitis*).

निशीथ *s. m.* Midnight; night.

निशेय *adj.* Intoxicating, inebriating.

निशेत *s. m.* A crane (*Ardea nivea*).

निश्चय *s. m.* Certainty, ascertainment, positive conclusion; trust, belief, faith. *adj.* Actual, real, ascertained, certain, sure, indubitable. *adv.* Certainly, actually, indubitably.

निशर *s. m.* A prowler.

निशरार *s. f.* Prowling, *Nischarai karnas*, To prowl.

निश्चय *adj.* Immovable, still, fixed.

निश्चय *s. f.* The earth.

निश्चय *s. m.* A kind of crane (*Ardea nivea*); a mountain, a rock.

निश्चित *adj.* Certain, ascertained, determined, concluded. *s. m.* Certainty, conclusion.

निश्चिन्त *adj.* Thoughtless, inconsiderate, void of reflection; free from thought, anxiety, or care, unconcerned, careless, at leisure. *Nischinta kama*, To be at leisure, to be disengaged, to have finished.

निश्चय *s. m.* A sort of tooth powder prepared of sulphate of iron, &c, it destroys the tartar, but blackens the teeth.

निश्चेत *adj.* Powerless, helpless; incapable of effort.

निश्चित *adj.* Without flaw or defect; without vent, having no holes or rent,

निश्वास *s. m.* Breath expired, breathing out, expiration.

निश्चय *s. m.* Union, meeting, association.

निश्चय *s. m.* The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of *Ikabrat*, and north of the *Himalaya* range; a country in the

south-east division of India; the sovereign of Nishadh.

निषवक *s. m.* A sort of potherb (*Narsi-lea dentata*).

निषाद *s. m.* The first of the seven musical notes, or more properly the last and highest of the scale; a man of a degraded tribe, or an outcast, especially the son of a *Bráhma*n by a *Súdra* woman.

निषिद्ध *adj.* Prohibited, forbidden.

निषिद्धता *s. f.* } Prohibition, forbid-

निषेध *s. m.* } dance.

निषेक *s. m.* The ceremony performed upon impregnation taking place.

निषेध *s. m.* Prohibition, negation.

निष्कण्टक *adj.* Without thorns; free from trouble. [*liata*).

निष्कण्ट *s. m.* A plant (*Capparis trifolia*).

निष्कण्ट *adj.* Without fraud or deceit, open, artless, honest, sincere.

निष्कर्ष *s. m.* Certainty, ascertainment.

निष्काम *adj.* Free from wish or desire. *adv.* Unwillingly.

निष्कारण *adj.* Causeless, groundless.

निष्क्रमण *s. m.* Going forth or out; taking a child for the first time out of the house in the fourth month, considered as an essential ceremony, and accompanied by sacrifice &c.

निष्ठा *s. f.* Confirmation; faith, belief.

निष्ठान *s. m.* Sauce, condiment.

निष्ठुर *adj.* Harsh, contumelious (*as speech*); hard, solid.

निष्ठुरता *s. f.* Hardness of speech, reviling, abuse.

निष्पत्ति *s. f.* Completion, conclusion, termination, consummation.

निष्पन्न *adj.* Done, finished, concluded, completed.

निष्पराज *s. m.* Weak, destitute of power.

निष्पादन *s. m.* Doing, effecting, accom-

plishing; concluding; producing, causing, engendering.

निष्पादित *adj.* Done, effected, made, produced.

निष्पाप } *adj.* Sinless, innocent.

निष्पुत्र *adj.* Sonless.

निष्पुत्र *s. m.* A eunuch or impotent man; a coward.

निष्पुत्रीजन *adj.* Causeless, groundless.

निष्पुह *adj.* Content, not envying any person, nor coveting any thing; exempt from desires.

निष्फल *adj.* Barren, unfruitful; seedless, impotent.

निष्कला } *s. f.* A woman past child-

निष्कली } bearing, one in whom men-

struation has ceased.

निस *s. f.* Night.

निसह *adj.* Fearless, free from doubt or suspicion. *adv.* Boldly.

निसहट *adv.* Without trouble or difficulty; with ease.

निसह्नीय *adj.* Without contracting; without shame or reserve.

निसचर *s. m.* A night-prowler.

निसचरार्द्र *s. f.* Night-prowling. *Nisacharai karna*, To prowl at night.

निसन्धार्द्र *s. f.* Solidity.

निसन्धि *adj.* Solid, tight, not leaky.

निसरना *v. n.* To issue, to go forth, to come out.

निसास *s. m.* Breath.

निसि *s. f.* Night.

निसिन्धु *s. m.* A shrub (*Vitex negundo*).

निसैनी } *s. f.* A wooden ladder, a

निसैनी } ladder.

निष्कण्ट *adj.* Without fraud or deceit, open, artless, honest, sincere.

निष्कार *s. m.* Release, acquittal, salvation, final liberation, beatitude.

निसारना *v. a.* To release, acquit; to beatify or exempt the soul from further transmigration.

निसारणीय *s. m.* The cause of final liberation, faith in any deity, &c.

निसारा *s. m.* Definitive settlement, decision, decree, adjustment; blessing.

निकोच *adj.* Dull, obscure; dull, spiritless; powerless, impotent.

निचीय *s. m.* Definitive, settlement, decision, decree, adjustment.

नित्य *adj.* Still, steady, immovable.

नित्य *adj.* Content, unenvious.

सुनिहा *s. f.* A plant (*Gloriosa superba*).

निसन्देह *adj.* Free from doubt, undoubted. *adv.* Undoubtedly.

निसास *s. m.* Breath, aspiration.

निहङ्ग *adj.* Naked; free from care.

*Nihan larla*, A careless child or person.

निश्चये *s. m.* Certainty, ascertainment.

निश्चया *adj.* Unarmed.

निहार *s. f.* An anvil.

निहावा *s. f.* An iguana, or the Gange-tic alligator.

निहानी *s. f.* The menses.

निहारना *v. a.* To look at, to regard, to watch, to look after, to spy, to see.

निहाल *adj.* Exalted, pleased, happy.

निहुरना *v. n.* To condescend, to incline & or bend downward, decline, to stoop, to bow, to lean.

निहुराना *v. a.* To cause to crook, to bend, to bow.

निहुरना *v. n.* To bend downwards, to bow down, to incline, to stoop.

निहीरा *s. m.* Favour, obligation, kindness; begging, requesting humbly, coaxing.

निधिस *adj.* Thrown or sent away.

निधेय *s. m.* Throwing, sending, putting away.

नीद *s. f.* Sleep. *Nind uchat hona*, To be unable to sleep, or to have sleep broken. *Nind bhar sona*, To sleep sound, to be at ease.

नीदना *v. a.* To deny; to blame, to censure. *v. n.* To sleep.

नीद *s. m.* Sleeper.

नीप *s. m.* Lemon, lime.

नीका } *adj.* Good, beautiful, elegant;  
नीकी } well.

नीच *adj.* Low (in stature), short, dwarfish; low (in condition), vile, base, mean, vulgar. *Nich-unch*, *s. f.* Inequality; the ups and downs of life.

नीचा *adj.* Below, down, low. *Nicha uncha*, Up and down, uneven ground, abrupt. *Nichah suronseh 'bolna*, To sing with a low voice, or hum a tune, .

नीचार् *s. f.* Lowness.

नीचे *adv.* Below, beneath, under, down. *Nicheh upar*, Upside, down. *Niche jana*, To descend, to submit, to subside, to succumb.

नीति *s. f.* Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects.

नीतिकथा *s. f.* Any work on polity or good government.

नीतिज्ञ *s. m.* A statesman, a politician.

नीतिमत्त *adj.* Moral, eminent for royal duties.

नीतिविद्या *s. f.* Political science.

नीतिशास्त्र *s. m.* The science of political ethics, or any work treating of it.

नीद *s. f.* Sleep.

नीप *s. m.* The *Kadamba* tree (*Nuclea kadamba*); a species of *Ixora* (*I. bandhuca*); a sort of *Asoca* or *Nil Asoka*.

नील *s. m.* Lemon, lime.

नीम *s. m.* A tree (*Melia azad-dirachta*), the margosa tree.

नीमन *adj.* Strong; well-finished; solid.

नीमान्न *s. f.* System of the followers of Nimananda, a Hindu mendicant.

नीर *s. m.* Water.

नीरज *adj.* Aquatic. *s. m.* A sort of *Costus* (*C. speciosus*); a lotus in general; an otter.

नीरजस *adj.* Having no pollen (as a flower). *s. f.* A woman not menstruating.

नीरज *adj.* Fruitless, profitless, vain.

नीरस *adj.* Dry, withered, insipid, devoid of taste, &c., morally or physically; tasteless, unpleasant.

नीरम *adj.* Healthy, free from sickness.

नीरमता *s. f.* Health.

नील *adj.* Blue, dark, blue or black.

नील *s. m.* Indigo, blue (*Indigofera tinctoria*), the river Nile, the blue mountains, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of Paurat or the central division; one of the divine treasures of Kuver; a gem (the sapphire); the blue or hill Myna, a bird so called; blue vitriol. *Nil ka math bigarna*, (lit.) A vat of indigo being spoiled, is used (met.) To express the persecutions of fortune: and on hearing something very wonderful and incredible. The phrase is said to originate from a notion entertained by dyers, that when their dye, through any accident, has been spotted, it may be restored by telling some miraculous story).

नीलक *adj.* Blue (stained or dyed blue).

*s. m.* One of the terms used in Bij-

ganit, a we use the letters, a, b, x, y, in algebra.

नीलकण्ठ *s. m.* A bird (*Coracias bengalensis*); a name of Mahadev; (he is called by this name because his throat was stained blue by swallowing the poison produced by overchurning the ocean, with the mountain Mandar, by the Surs and Usurs, to procure the Amrita); a gallinule; a sparrow; a magtail; a peacock; Morunga (*Hypherranthera morunga*); a blue jay.

नीलकण्ठाव *s. m.* The *Elaeocarpus* seed.

नीलकमल *s. m.* The blue lotus.

नीलकुण्डल *s. m.* Blue *Barleria* (*B. caerulea*). [heron.

नीलक्रीड *s. m.* A sort of curlew or

नीलगाव *s. f.* An animal (known by the name of Lil-gai and Rojh), the whitefooted antelope of Pennant and *Antelope picta* of Pallae.

नीलज *s. m.* Blue steel.

नीलकिण्ठी *s. f.* Blue barleria.

नीलपत्र *s. m.* The blue lotus (*Nymphaea caerulea*). [of indigo.

नीलपाचन *s. m.* Steeping or maceration

नीलपाचनमाख *s. m.* An indigo vat.

नीलपिच्छ *s. m.* A falcon.

नीलगुणिका *s. f.* The indigo plant.

नीलगुह *s. m.* A sort of fish, the *Rohi* (*Cyprinus denticulatus*).

नीलगुह *s. f.* A lump of indigo.

नीलगुह } *s. m.* A gem of a blue colour,  
नीलमणि } the sapphire.

नीलसत्तिका *s. f.* Iron pyrites; black mould. [ment.

नीलम्बर *s. m.* Black or dark blue rain-

नीलजीव *s. m.* Blue steel.

नीलजीवित *adj.* Purple, of a purple colour. *s. m.* A mixture of red and blue, purple.

नीलवर्क *adj.* Blue, of a blue colour.  
नीला *adj.* Blue, dark blue or black.  
नीला-पिला, Black and blue. *Nila thothe*, Blue, vitriol.  
नीलाई *s. f.* Blueness.  
नीलाक *s. m.* The Indian crane; the blue jay.  
नीलाचक *s. m.* Blue vitriol.  
नीलाभ *s. m.* Auction.  
नीलाभर *adj.* Dressed in dark blue cloth. *s. m.* Black or dark blue raiment.  
नीलाग्र *s. m.* A blue stone, a sapphire.  
नीलिका *s. f.* A plant (*Nyctanthes tristis*), a species with blue flowers; the indigo plant.  
नीलीनी *s. f.* Indigo (*Indigofera tinctoria*). (*lazuli*).  
नीलोपल *s. m.* A blue stone (*Lapis*).  
नीवा *s. m.* Stillness.  
नीसरना *v. n.* To issue, to go forth, to come out. [dew].  
नीहार *s. m.* Frost, hoar frost; heavy  
नुह *s. m.* Nail, (of the finger, &c.); talon. *Nuha lena*, To trip, to stumble.  
नुहडा *s. m.* A scratch with the nail or talon.  
नूतन *adj.* New, recent, fresh, young, &c.  
नूतनत्व *s. m.* Newness, novelty.  
नूद *s. m.* The mulberry tree (*Morus Indica*).  
नूधा *s. m.* A sort. of tobacco.  
नून *s. m.* Salt.  
नूनिवा *s. f.* A sort of greens, purslain (*Portulaca oleracea*).  
नूपुर *s. m.* A ring hollowed, about a finger and half in breadth, used as an ornament for the ankles and toes. (In it are bits of copper or iron, of the size of a vetch, which cause it to sound like a number of small bells, when the wearer walks).

नृति *s. f.* Dancing, the science or practice.  
नृत्य *s. m.* A dancer, a mimic, an actor.  
नृत्य *s. m.* Dancing, acting the actor's practice in general.  
नृदेव *s. m.* A king.  
नृत्यक *s. m.* Manly property or duty.  
नृप } *s. m.* A king, a sovereign.  
नृपति }  
नृपनीति *s. f.* Royal policy.  
नृपद्रुम *s. m.* A tree (*Cassia fistula*).  
नृपद्रिय *s. m.* A thorny species of bamboo (*Bambusa spinosa*).  
नृपांश *s. m.* Revenue, the royal portion; of grain, a sixth, eight or twelfth; of fruits, &c., a sixth; and of merchandize, a fiftieth.  
नृपासीर *s. m.* Music played at the royal meals.  
नृपासय *s. m.* Consumption.  
नृपावर्क *s. m.* A kind of gem.  
नृपासन *s. m.* A throne.  
नृपीक्षित *adj.* Kingly, princely, suited to a king.  
नृपराज *s. m.* The mythological boar, incarnation of *Vishnu*.  
नृसिंह *s. m.* The fourth *Avatar*, or supposed descent of *Vishnu*, in the shape of a man, with the head and claws of a lion; a noble, a great or illustrious man.  
ने A particle affixed to the name of the agent with a transitive verb in a past tense.  
नेजन *s. m.* Butter.  
नेक } *adj.* A little, little.  
नेकु }  
नेन *s. f.* Presents at marriage and on other festive occasions made to relations and to particular servants, and considered by them as perquisites which they are entitled to.

बनीजीजी *adj.* Tenants and dependants, to whom it is customary to give the *neg.*

नेटा *s. m.* Snot, snivel.

नेती *s. f.* A cord used to whirl round the churn-staff with.

नेत्र *s. m.* The eye; the string of a churning rope.

नेत्रपिण्ड *s. m.* The ball of the eye.

नेत्ररञ्जन *s. m.* Collyrium.

नेत्ररोग *s. m.* Any disease of the eye.

नेत्रबन्धन *s. m.* A prisoner.

नेत्राब्ज *s. m.* A tear.

नेत्रोद्भव *s. m.* Any pleasing or beautiful object.

नेत्रोदध *s. m.* A Green sulphate of iron considered as a collyrium; collyrium in general.

नेत्रोदधी *s. f.* A drug. [*talum*].

नेदिष्ट *s. m.* A tree (*Alangim hexape-*

नेपाळ *n. prop.* The country of Nepal.

नेपाळिका *s. f.* Arsenic.

नेपुर *s. m.* An ornament for the toes and feet, or worn on the ankles.

नेन *s. m.* Vow, compact, agreement; any religious observance voluntarily practised; piety.

नेनचर्य *s. m.* Abstinence, good conduct.

नेनिचक्र *n. prop.* A prince descended from Parikshit, who is said to have removed the capital of India to Kousambi, after the inundation of Hastinapur.

नेनी *adj.* Conscientious, abstemious, continent, chaste. *s. f.* A tree (*Dalbergia Onjeinensis*).

नेरुवा *s. m.* Straw.

नेरे } *adv.* Near, beside.  
नेरी }

नेव *s. f.* The foundation (of a house &c.).  
*Neo daina*, To lay the foundation.

नेवची *s. f.* Name of a flower.

नेवतना *v. a.* To invite.

नेवता *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

नेवताना *v. a.* To invite.

नेवना *v. n.* To stoop, to bow.

नेवर } *s. f.* A sore in the feet of a  
नेवस } horse.

नेवसा } *s. m.* A weasel, a ferret, a  
नेवसा } mongoose (*Viverra mungo*.)

नेवान्न *v. a.* To bend.

नेवार *s. f.* Tape.

नेवारना *v. a.* To shut out, to exclude.

नेह *s. f.* Affection, kindness, love, friendship; oil.

नेही *s. m.* A friend.

नेष्टव *s. m.* The ruler of the south-west quarter.

नेष्टती *s. f.* The south-west quarter.

नेक *adj.* Many, various.

नेकटा *s. m.* Proximity, vicinage.

नेकनेह *adj.* Various, multiferm, manifold.

नेकरूप *adj.* Multiform.

नेवन *s. m.* An *Upanishad* or portion of the *Veds*.

नेव *adj.* Own.

नेवाना *v. n.* To stoop.

नेन } *s. m.* The eye.  
नेना }

नेवसुख *s. m.* Name of a flower.

नेन *s. m.* A tether.

नेपाळ *adj.* } Produced in Nepal or  
नेपाळिक } brought from thence.

नेपाळी *s. f.* Double jasmine; red arsenic;  
*Sephalica* (*Nyctanthes tristis*).

नेपुच *s. m.* Dexterity, cleverness, skill.

नेपुख *s. m.* Dexterity, cleverness.

नेनिवारण *s. m.* A wood celebrated as the residence of the *Rishis*, to whom *Senti* related the *Mahabharat*.



नैयमित्तिक *adj.* According or rule, regular, enjoined.

नेया *s. m.* A boatman, a fortyman.

नेयायिक *s. m.* A logician, a follower if the *Nyayah* or logical philosophy.

नेराख *s. m.* Despair.

नेरित *s. m.* The ruler of the south-west quarter.

नेरिति *s. f.* The south-west quarter.

नेरुत *adj.* Obsolete, uncommon, belonging to the glossary of the *Veds*.

नेरुत *s. m.* Absence of qualities or properties.

नेरुत *s. m.* Cleanness, purity.

नेवेच *s. m.* An offering of eatable articles presented to a god, which may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of *Vishnu*.

नेवर *s. f.* A wife's mother's family.

नोकनीक *s. f.* Pulling and hauling.

नोच *s. m.* A pinch, a scratch.

नोचना *v. a.* To pinch, to gripe, to scratch, to claw.

नोन *s. m.* Salt.

नोना *v. a.* To tie the feet of a cow when milking. *s. m.* A kind of custard apple (*Annona reticulata*).

नोनापानी *s. m.* Salt water, brine; sea water.

नोनिवा *s. m.* Purslain (*Portulaca oleracea*); a maker of or dealer in salt, a salt-petre manufacturer.

नोनी *s. f.* Efflorescence of salt on a wall.

नो *adj.* New, young, fresh, raw, newly.

नोकर *s. m.* A servant.

नोकरो *s. f.* Service, attendance.

नोका *s. f.* A boat.

नोचख *s. m.* The nine climes or divisions of the earth; they are usually denominated the nine dwips (*islands*),

or *Varshas* (*countries*), which constitute *Jambu dwip* the central portion of the world, or the known world.

नोगरो *s. f.* An ornament for females worn on the wrist.

नोचन्दी *adj.* Relating to the new moon.

नोचो *s. f.* A young girl kept by a bawd.

नोहावर *s. m.* A propitiatory offering, sacrifice, victim.

नोजोवना *s. f.* Just grown up to puberty (*a girl*).

नोदना *v. n.* To bend; to incline downwards; to be obedient, to stoop.

नोदना *v. a.* To bow, to bend.

नोतना *v. a.* To invite.

नोता *s. m.* A portico; invitation. *adj.* Stooping.

नोच *s. m.* A young plant or fresh shoot or branch of a plant.

नोना *v. n.* To bend down, to bow, to incline downwards; to submit to be obedient, to stoop.

नोनाता *s. m.* A feast given in the ninth month of pregnancy.

नोनी *s. f.* The ninth day of a lunar fortnight.

नोरख *s. m.* Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis, lazuli, coral, sapphire, and one called *Gomed*; the nine men of letters at the court of *Vikramadityah*, or *Dhanwantari*, *Kshapanak*, *Amār Singh*, *Sanku*, *Vetalbhatt*, *Ghatkarpur*, *Kalidas*, *Varahamihir*, and *Vararuchi*, *s. f.* An ornament worn on the arm and wrist and consisting of nine different gems.

नोवाली *adj.* Tender, soft.

नोविख *s. m.* A novice, a student.

नोवाहर *s. m.* Sal ammoniac.

नवाह *s. m.* Contempt, disrespect.

- अश्वीष** *s. m.* The Indian fig tree (*Ficus Indica*).
- अश्वीषी** *s. f.* A plant (*Salvinia cucullata*).
- अक्ष** *adj.* Deposited, consigned, delivered.
- अक्षय** *s. m.* Propriety, fitness; the *Nyayah* doctrine, logic, logical philosophy; policy, good government; justice, equity, reason, argument, disputation, sophistry. *Nyayah shastra*, *s. m.* Logic. *Nyayah karma*, To administer justice, to decide.
- आयक** *s. m.* A judge.
- आयता** *s. f.* Fitness, propriety.
- आयाचार** *s. m.* A virtuous man.
- आयाधार** *s. m.* An example of virtue or propriety.
- आयिक** *s. m.* A reasoner, arguer. logician, sophist.
- आयिन** *adj.* Right, fit; logical.
- आयी** *s. m.* A distributor of justice; a logician.
- आय्य** *adj.* Right, proper, fit.
- आर** *s. m.* Forage, fodder, food of cattle.
- आर** *adj.* Apart, aloof separate, distinct, different, extraordinary, uncommon. *s. m.* The scoria left after refining gold, silver, or other metals, from which a minute portion of those metals is obtainable. *Nyareh*, *adv.* Apart.
- आरिया** *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious, not easily imposed on.
- आर** *s. m.* Justice, equity, right, decision. *Nyao karma*, To judge; to administer justice, to decide.
- अक्ष** *adj.* Blameable, vile, wicked, despicable; less; deficient, defective.
- अक्षता** *s. f.* Deficiency, inferiority.
- अक्षक** *adj.* Maimed, mutilated, imperfect.
- अक्षिक** *adj.* Unequal, more or less.

- अनेन्द्रिय** *adj.* Imperfect, wanting some organ; as blind, deaf, &c.
- आतना** *v. a.* To invite.
- आता** *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.
- आताना** *v. a.* To invite.

## प

- प** The twenty-first consonant of the *Nagari* alphabet, corresponding to the letter *p*.
- पपा** *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.
- पपार** *s. m.* A plant (*Cassia obtusifolia*); a tribe of *Rajputs*.
- पपारा** *s. m.* A story, tale, fable.
- पपारिया** *s. m.* A bird, a storyteller.
- पपारी** *s. f.* A betel-garden.
- पक** *s. f.* The act of seizing, seizure, capture, catch, hold; objection, difficulty.
- पकना** *v. a.* To catch, lay hold of, seize, apprehend, take, capture, gripe, handle; to object.
- पकना** *v. a.* To cause to be caught, seized, or laid hold of; to deliver over, to give in charge, to hand.
- पकना** *v. n.* To be dressed or cooked, to ripen; to suppurate (as an inflammation, boil, &c.); to turn grey (hairs). *Paka pakaya*, Ready cooked.
- पकसा** *s. m.* A sore between the toes produced by moisture.
- पकसार** *s. f.* Price paid for cooking.
- पकसान** *s. m.* Sweetmeats, victuals fried in butter or oil.
- पकवाना** *v. a.* To cause to be dressed or cooked, to cause to ripen.

**पक्का** *adj.* Ripe, mature, matured ; boiled, dressed ( *opposite to raw* ), cooked, baked ( *as bricks* ), made of brick ; cunning, knowing, instructed, firm, strong, proved, expert.

**पक्काई** *s. f.* Ripeness.

**पक्काया** *v. a.* To ripen, to dress victuals, to cook, to bake.

**पक्काव** *s. m.* Suppuration.

**पक्कीका** *s. m.* } A kind of dish made of  
**पक्कीही** *s. f.* }  
**पक्कीको** *s. f.* } pease-meal.

**पक्का** } *adj.* Ripe, mature, matured ;  
**पक्का** } boiled, dressed ( *opposite to raw* ), cooked, baked ( *as bricks* ), made of brick ; cunning, knowing, instructed, firm, strong, proved, expert. **Pakka karna**, To establish a claim, agreement, or proposition, so that no doubt or subject of dispute can remain ; to build with bricks.

**पक्कित्व** *s. m.* Inflammation of the bowels, cholic.

**पक्का** *adj.* Mature, dressed, cooked, matured, by nature or by art ; fully matured, on the eve of rottenness or decay ; perfect, come to perfection ; able, shrewd, experienced, mature ( *as the understanding* ) grey ( *the hair* ) ; digested.

**पक्कान्न** *s. m.* The Nimb tree, the leaves of which are applied to phlegmonoid swellings to induce suppuration.

**पक्काव** *s. m.* Dressed food,

**पक्कावय** *s. m.* The abdomen, the stomach.

**पक्ष** *s. m.* The half of a lunar month or fortnight, comprising fifteen days ; a partisan ; a friend ; a side, a flank. [argument.]

**पक्षता** *s. f.* The taking up a side or

**पक्षधर** *s. m.* A partisan.

**पक्षपात** *s. m.* Adopting a side or an

argument whether right or wrong, partisanship ; a partisan, an adherent, who or what sides with.

**पक्षपातित** *s. f.* Adherence, friendship, fellowship. [adherent.]

**पक्षपाती** *s. m.* A partisan, a friend, an

**पक्षाघात** *s. m.* Palsy, hemiplegia.

**पक्षिणी** *s. f.* } A bird.  
**पक्षी** *s. m.* }

**पक्षिराज** *s. m.* King of the birds, usually applied to *Garu*.

**पक्षिशाला** *s. f.* A nest, an aviary.

**पक्ष** *s. m.* A period of fifteen days, a fortnight ; two ; side, party, assistance, protection.

**पक्षुली** *s. f.* A petal or flower-leaf.

**पक्षरीटा** *s. m.* A bit of gold or silver leaf covering a *bira* or mouthful of betel.

**पक्कान** } *s. m.* A stone.  
**पक्काना** }

**पक्काया** *v. a.* To wash.

**पक्कास** *s. f.* A large leather bag for holding water, generally carried on bullocks, a water-bag. [brel]

**पक्कावज** *s. f.* A kind of drum, a tim-

**पक्कावजो** *s. m.* One who beats the *Pakha-waj*, a drummer.

**पक्षेर** *s. m.* A bird.

**पक्षेस** *s. m.* Mark, stamp.

**पक्षीकु** *s. m.* The shoulder-blade.

**पग** *s. m.* The foot. *Pag pat tar bajna*, To beat time with the foot.

**पगडण्डी** *s. f.* A by-path, by-way, foot-path, track. *Pag-dandi lena*, To track, to trace.

**पगड्डी** *s. f.* A turband. *Pagri atakna*, To be obstinate, to persist or persevere. *Pagri chhsapatna*, To practise deceit, to act treacherously.

**पगदण्डी** *s. f.* A by-path, by-way, foot-path, track. *Pag-dandi lena* To track, to trace.

पगधारना *v. n.* To travel, to go, to leave, to depart.  
 पगजा *v. n.* To be dipped in or covered with syrup; (*met.*) to be in love.  
 पगला *adj.* Foolish.  
 पना, } *s. m.* A rope fastened round  
 पनाहा } the neck of a bullock, a tether.  
 पकार *s. m.* Mud kneaded or prepared for building walls or plastering.  
 पनिया *s. f.* A turban.  
 पनी *s. f.* An enamoured female.  
 पनु *s. m.* Leg.  
 पनुधारना *v.* To proceed. [*end.*]  
 पपुराणा *v. n.* To ruminare, to chew the cud.  
 पद *s. m.* Mud, mire, clay.  
 पदकोर *s. m.* A lapwing.  
 पदमकुच *s. m.* A small fish (*Macragnathus Pancalus*). [*monster.*]  
 पदवाह *s. m.* The *Makar*, a marine  
 पदम *s. m.* A lotus.  
 पदचून *s. m.* One of the divisions of hell.  
 पदमना *s. f.* A hell, the hell of mud or mire.  
 पदवान *s. m.* A crab.  
 पदपक्षि *s. f.* A cockle.  
 पदार् *s. m.* An aquatic plant (*Vallisneria*; also, *Trapa bispinosa*).  
 पदलना *adj.* To be melted.  
 पदलाना *adj.* Dissolve, melt.  
 पदा *s. m.* A rope fastened around the or foot of a bullock.  
 पदिलना To be melted.  
 पदेरह *s. m.* The Indian crane.  
 पंती *s. f.* A line, a row, or range; a sort of metre, a stanza of four lines, each line consisting of ten syllables.  
 पद *s. m.* A feather, a wing.  
 पदकी *s. f.* A petal, a flower-leaf.  
 पदा *s. m.* A fan.  
 पदिया *s. f.* A small fan. *s. m.* A kind of mendicant, who fans every body; a wicked man.

पदी *s. f.* A small fan; a bird; a kind of woollen cloth which comes from the hilly countries.  
 पदत *s. f.* A row or line.  
 पदका } *adj.* Bandy-legged, a cripple.  
 पदका } *s. m.* A fish (*Sihuras sagittatus*).  
 पद *adj.* Lame, crippled, halt, one who has lost his legs, &c.; cripple.  
 पदुता *s. m.* Deformity, mutilation.  
 पदुल *s. m.* A horse of a glossy or silvery white colour.  
 पदुलना *adj.* Consisting of five parts or divisions (*a house, &c.*).  
 पदुला *s. f.* Six days from *Shrawan* to *Revti*, on which several kinds of work [are unlawful].  
 पदुलीक *s. m.* A kind of cloth.  
 पदुन *adj.* What cooks or matures, &c.  
 पदुना *v. n.* To be digested; to rot; to be consumed; to take pains, to labour.  
 पदुपदु *s. m.* The noise made by walking in damp places. [*ed.*]  
 पदुपना *v.* To be squeezed, to be shrivelled.  
 पदुका *adj.* Pressed flat.  
 पदुकर *s. m.* An osprey.  
 पदुका } To make conversation a kind  
 पदुका } of wedge.  
 पदुना *v.* To be digested.  
 पदुपदुना *v. n.* To be damp, to be wet; to sweat.  
 पदुपन *adj.* Fifty-five.  
 पदुमहला *adj.* Of five stories (*a house*).  
 पदुनेख *adj.* Mixed, confused.  
 पदुनना *s. f.* A species of *Curcuma* (*C. Zanthorhizon*). [*&c.*]  
 पदुलकु *adj.* Of five strings (*a necklace*,  
 पदुलकु *s. f.* A necklace consisting of five rows or strings.  
 पदुलीना *s. m.* A medicine composed of five kinds of salt.

पच *adj.* Rotten, digested.  
 पचाइलना *v. a.* To digest, to rot, to ferment.  
 पचान्वे *adj.* Ninety-five.  
 पचाना *v. a.* To digest, to cause to rot, to rot, to ferment.  
 पचान *s. m.* Digestion.  
 पचास *adj.* Fifty.  
 पचासी *adj.* Eighty-five.  
 पचि *s. f.* Adherent sticking.  
 पचीस *adj.* Twenty-five.  
 पचीसी *s. f.* A game played with cowries instead of dice, and so named from the highest throw, which is twenty five.  
 पचुका *s. m.* A squirt, a syringe.  
 पचीतरा *s. m.* A duty of five per cent. on merchandize.  
 पचीनी *s. f.* Bowels.  
 पचीनी *s. f.* The stomach.  
 पचर *s. f.* A wedge. *Pachchar marna*, To tease, to harass, to distress.  
 पची *adj.* Adherent, sticking, joined; (*met. in music*) in unison. *Pachchi hona*, To be stuck together as with glue; to be in unison; to be strongly attached by love.  
 पचीकारी *s. f.* Mosaic; patching or darning of damaged cloth.  
 पक्ष *s. m.* Wings, the half of a lunar month particularly,  
 पक्षवात A kind of disease.  
 पक्षपाती  
 पक्षपात } The adopting a side or argu-  
 पक्षपाती } ment particularly.  
 पक्षम }  
 पक्षिम } *s. m.* The west.  
 पक्षी *s. m.* An ally, an assistant, favourer, an advocate, a patron; a bird.  
 पक्षना *v. n.* To fall, to tumble down.  
*Pachhar jana*, *v. n.* To be overcome.

पक्षताव *s. m.* Regret, remorse.  
 पक्षताना *v. n.* To regret, repent, rue, grieve.  
 पक्षता *s. m.* Regret, penitence, contrition, concern, compunction, grief, sorrow, remorse.  
 पक्षतर *adj.* Seventy-five.  
 पक्षना *s. m.* The act of sacrificing (*tattooing*); inoculation; sacrificator (*name of an instrument*).  
 पक्षनी *s. f.* Sacrificing (*tattooing*).  
 पक्षः *s. f.* The westerly wind.  
 पक्षी *s. f.* The shadow, and the inhabitant of west.  
 पक्षांचं *s. m.* The west.  
 पक्षाड *s. f.* A fall or throwing down; the act of winnowing. *Pachhar khana*, To fall down, to suffer pain.  
 पक्षाडना *v. a.* To throw down, to abase, to conquer.  
 पक्षियाना To go behind.  
 पक्षियाव *s. f.* A westerly wind.  
 पक्षोडना *v. a.* To winnow with a basket used for this purpose.  
 पंजीरी A kind of medicine composed of sugar.  
 पजेव *s. f.* An ornament for the feet.  
 पजीडा *adj.* Low, mean, shabby.  
 पच *adj.* Five. *s. m.* A council, an assembly, a meeting, a company; arbitrators.  
 पचक *adj.* Five or relating to five, made of five, bought with five, &c. *s. m.* Any collection or aggregate of five, a five.  
 पचकर्म *s. m.* Five actions of the body, vomiting, evacuation by bleeding or by stool, diseased excretion by feces or purging, and blowing the nose.  
 पचकोण *s. m.* A pentagon.  
 पचकोल *s. m.* The aggregate of five spices, long-pepper, its root *Chai* or

Piper Chavva, Plumbago, and dry ginger.

**पञ्चकोषा** *s. m. pl.* The five sheathes supposed to invest the soul, or the *Unnamayah kosh* that supported by food, the gross form; the *Pranamayah kosh*, the organs of action; the *Manomayah kosh*, the organs of perception, with the *manas* or mind; the *Vijnanah-mayah*, the same with the *Buddhi* or intellect; and the *Ananda-mayah*, consisting of the elements of identity and divine wisdom.

**पञ्चमी** *s. f.* A water-mill.

**पञ्चमना** *adj.* Consisting of five floors, stories, or apartments (a house &c.).

**पञ्चमस्य** *s. m.* Five articles derived from the cow; milk, curds, clarified butter, cow's urine, and cow-dung.

**पञ्चमुच** *adj.* Five times, five-fold.

**पञ्चतल** *s. m.* The five elements collectively; (in the *Tantras*) the five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulation.

**पञ्चतपा** *s. m.* An ascetic, who in the hot weather, sits amongst four fires, and has the sun for the fifth.

**पञ्चना** *s. f.* Death, dying. *i. e.* the separation of the five elements of whose aggregate the body consists.

**पञ्चतीर्थ** *s. f.* Any five principal places of pilgrimage, especially *Vishnati*, *Soukar*, *Nymish*, *Prayag*, and *Pushkar*; bathing on the day of the Equinox.

**पञ्चत** *s. m.* Death.

**पञ्चया** *adv.* In five ways, five-fold.

**पञ्चपद** *s. m.* An elephant; a tortoise; a tiger; any animal having five toes or claws.

**पञ्चनद** *s. m.* The *Panjab* or country of five rivers, viz. the *Yamuna*, *Sata-dru*, *Vepasa*, *Chandrabhaga*, and *Vitastha*.

**पञ्चपञ्चनख** *s. m.* Five kinds of animal allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise.

**पञ्चपर्णी** *s. f.* A small shrub.

**पञ्चपल्लव** *s. m.* The aggregate of five sprouts, viz. of the spondias, rose-apple, *Bel* or marmelos, citron, and wood-apple.

**पञ्चपात्र** *s. m.* Five plates collectively; a *Sradha* in which offerings are made in five vessels.

**पञ्चपिरिया** *s. m.* Any person, *Hindu* or other, who worships the five pirs or saints of the *Mahomedans*.

**पञ्चप्राण** *s. m. pl.* The five airs supposed to be the body, and necessary to life.

**पञ्चवन्ध** *s. m.* A five equal to the fifth part of any thing lost or stolen.

**पञ्चभट्ट** *s. m.* A horse with five auspicious marks, or, spotted on the chest, back, face, and flanks; a sauce or condiment of five vegetables.

**पञ्चभूत** *s. m.* The five elements: earth; air, fire, water, and *Akas*.

**पञ्चभूतात्म** *s. m.* Man as formed of the five elements.

**पञ्चम** *adj.* Fifth. *s. m.* One of the seven musical notes; the seventh called *Pancham*, from being said to be performed by air drawn from five places; the navel, the breast, the heart, the throat, and forehead; one of the *Rags* or modes of music.

**पञ्चमकार** *s. m.* The five essentials of the left hand, *Tantra* ritual, viz. *Madyah*, wine, man's flesh, *Matsyuh* fish, *Mythun* copulation, *Mudra* gesticulation

**पञ्चमहावैश्वदेव** *s. m.* The five great sacraments of the *Hindus*, or the worship of spirits, progenitors, gods, *Veds*, and mankind, by offerings of perfumes and flowers, obsequial rites, oblations with fire, the study of the *Veds*, and hospitality.

**पञ्चमास** *s. m.* The *Koil* or Indian cuckoo. [month.]

**पञ्चमी** *s. f.* The fifth day of a half

**पञ्चमूल** *s. m.* The assemblage of five roots, the *Bel*, *Premna longifolia*, *Cassia*, *Gmelina arborea*, and the trumpet-flower.

**पञ्चमूलो** *s. f.* A similar aggregate of five roots, considered as the smaller one, viz. *Hedysarum gangeticum*, *H. lagopodioides*, *Solanum melongena*, *S. jacquini*, and *Tribulus lanuginosus*.

**पञ्चमय** *s. m.* A collection of five precious objects, or, gold, a diamond, a pearl, a ruby, an amethyst.

**पञ्चमहावैश्वदेव** *s. m.* A *puran* or mythological poem : a *Puran* should comprehend five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the action of their descendants.

**पञ्चलोह** *s. m.* A metallic alloy containing five metals : copper, brass, tin, lead and iron.

**पञ्चमाङ्गुली** *s. m.* The hand.

**पञ्चसुगन्ध** *s. m.* The aggregate of five aromatic vegetable substances, viz. cloves, nutmeg, camphor, aloe wood, and *kakkola*.

**पञ्चसूता** *s. m. pl.* The five things in a house by which animal life may be accidentally destroyed, viz., the fire place, the slab on which condiments

are ground, the broom, the pestle and mortar, and the water-pot.

**पञ्चाङ्गि** *s. m.* A collection of five fires, amidst which a devotee performs penance during the summer season, or four fires lighted severally to the north, south, east, and west, and the sun overhead ; five mystic fires supposed to be present in the body.

**पञ्चाङ्ग** *s. m.* Five modes of devotion, or silent prayer, burnt-offering, libations, bathing idols, and feeding *Brahmans* ; an almanac describing solar days, lunar days, and the periods of asterisms, *Yogs*, and *Karans* ; reverence by extending the hands, bending the knees and head, and in speech and look.

**पञ्चाध्याय** *s. m.* Five readings, sections, or chapters, *s. f.* The aggregate of five chapters of the *Shri Bhagwat*, detailing the sports of *Krishna* with the *Gopis*.

**पञ्चाक्षत** *s. m.* A mixture of milk, curds, sugar, *ghí*, and honey ; the aggregate of any five drugs of supposed efficacy.

**पञ्चाक्ष** *s. m.* The aggregate of any five acid plants, viz., the jujube, pomegranate, sorrel, spondia, and citron.

**पञ्चायत** *s. f.* A meeting of any particular society (generally as a court of inquiry) ; a jury, an inquest.

**पञ्चायतो** *s. f.* Relationship.

**पञ्चास** *s. m.* A country in the north of India.

**पञ्चावन्** *adj.* Fifty-five.

**पञ्चद्वय** *s. m.* The five organs of sense, viz. the eye, ear, nose, tongue, and skin ; or those of action, as hands, feet, windpipe, anus, and parts of generation.

**पञ्चो** *s. m.* Associates, friends.

पट्टीरा *s. m.* An earthen vessel with a narrow neck and a hole in the bottom : when filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. It is used as an experiment to illustrate the doctrines of the *horror vacui* by the followers of Aristotle.

पट्टाका *s. m.* Tail of a paper kite.

पट्टी *s. m.* A bird in general.

पट्टर *s. m.* A skeleton : the ribs.

पट्टरी *s. f.* A rib.

पट्टाक *s. m.* Name of a country.

पट्टारी *adj.* Of or belonging to the *Panjab*. *s. f.* A native of *Panjab*.

पट्टिका *s. f.* The register or journal of *Yam*, the record of human actions.

पट्टीरी *s. f.* A medicine composed of sugar, *ghi*, &c., given to puerperal women ; candle.

पट *adj.* Upside down, overturned. *s. m.* A shutter, the valve of a folding-door ; fine or coloured cloth, the sound of falling or beating.

पटका *s. f.* A knock, a fall. *Pat ka khana*, To fall down. *Patka dena*, *v. a.* To dash on the ground, to throw against any thing with violence.

पटका *v. a.* To dash against anything, to throw on the ground with violence, to knock, *v. n.* To crackle, to crack.

पटकनिवा *s. f.* A throwing down, a knock down.

पटका } *s. m.* A cloth worn round the  
पटका } waist, a girdle. *Zari patka*,  
The golden girdle (an *ensign* conferred by the *Pashwa* on generals, who are invested with authority immediate-

ly by him). *Patka bandhna*, To determine on, or prepare for any act. *Patka pakarna*, To hinder obstruct.

पटकाजाना *v. n.* To fall from one's rank or estimation.

पटकाणा } *v. n.* To dash against any-  
पटकारना } thing, to throw on the ground with violence, to knock.

पटका *s. m.* A plank ; a plank to sit on, a plank on which a washerman beats clothes ; unripe grain (*Cicer aristinum*). *Patra kar dena*, *v. n.* To deprive one of his power or strength, to convict an adversary and leave him without a reply.

पटतर *s. m.* Compare.

पटन *s. m.* Roofing.

पटना *v. n.* To be paid, to be procured ; to be watered ; to be covered, to be roofed, to be piled, &c. *s. m.* Name of a city, *Patna in Behar*.

पटनी }  
पटनी } *s. m.* A ferryman.

पटपट *s. f.* The sound of beating.

पटपर *A* level and desert plain or field.

पटपरे *adv.* A level and desert plain or field.

पटवर *s. m.* Silk cloth.

पटरा *s. m.* A plank, a plank to sit on, a plank on which a washerman beats clothes ; unripe grain (*Cicer aristinum*). *Patra kar dena*, *v. n.* To deprive one of his power or strength, to convict an adversary and leave him without reply.

पटरानी *s. f.* A queen who is installed or consecrated with the king, a princess.

पटरी *s. f.* A plank or board to write on ; a narrow slip or plank of wood, iron, &c. ; the vanes of a venetian



window ; a firm seat on horse's back ;  
a title.

पटल *s. m.* Film on the eye, roof, thatch.

पटली *s. f.* A line.

पटवस्त्र *s. m.* Silk cloth.

पटवा *s. m.* Drought's man, painter.

पटवाना *v. a.* To provide money ; to  
water.

पटवार } *s. m.* One who keeps accounts  
पटवारी } of lands, a land steward.

पटपल *s. m.* A plant (*Crotalaria juncea*).

पटसाळ *s. m.* A college, a school.

पटह *s. m.* Drum, kettle drum.

पटा *s. m.* A foil, a wooden scimitar for  
cudgelling with ; a board on which  
*Hindus* sit whilst eating their meals  
or performing religious ceremonies.  
*Pateh-baz*, A fencer, a cudgeller ;  
(*met.*) a coquette, a wanton, a strumpet.  
*Pata katna*, *v. a.* To discharge  
from service. [crash.

पटाक *s. m.* A kind of bird ; a sound, a

पटाका *s. f.* A flag, a banner.

पटाखा *s. m.* A cracker, a squib.

पटाना *v. a.* To irrigate, to water ; to  
prepare a *chouka* with cowdung dis-  
solved in water ; to place the beams  
on the roof of a house ; to pay  
money.

पटापट *s. m.* The sound of beating or of  
the falling of drops of rain.

पटापर *s. m.* Name of a fruit.

पटाव *s. m.* Irrigating, flooding a field ;  
roofing a house with tiles, &c.

पटिया *s. f.* A slate or slab of stone.

पटोना *s. m.* Name of a bird.

पटोमा *s. m.* The planks on which cloth  
is spread for printing.

पटोलना *v. a.* To exact, to subdue ; to  
beat.

पटु *adj.* Clever, dexterous, skilful, dili-  
gent, smart, sharp.

पटुल *s. m.* Cleverness ; eloquence.

पटुचा *s. m.* A man who strings pearls, a  
braider, a maker of fringe and tape ;  
tow made from the *Hibiscus canna-*  
*binus*.

पटुता *s. m.* Keeness, cleverness.

पटूका *s. m.* A cloth worn round the  
waist, a girdle. *Patuka bandhna*, To  
determine on, or to prepare for any  
act.

पटुन *s. m.* } Vigour, virility, activity,  
पटुता *s. f.* } skill.

पटेरा *s. m.* Papyrus.

पटेल *s. m.* Cudgelling ; sovereignty ;  
a chief among the *Kunbi* tribe ; a  
title of *Mahrattas*, the head man of a  
village. *Patel dalna*, To interrupt to  
throw obstacles in the way of a busi-  
ness ; to heat.

पटेली *s. m.* A kind of boat, flat-bottom-  
ed ; or log or beam used to roll or  
harrow ground.

पटेली *s. f.* A small flat-bottomed boat.

पटैल *s. m.* A cudgeller.

पटैली *s. m.* A kind of boat, flat-bottom-  
ed ; a leg or beam used to roll or  
harrow ground.

पटोतन *s. m.* Roofing with planks or  
boards, transom.

पटोडिया *s. m.* An owl.

पटौनी *s. m.* A ferryman.

पट *s. m.* Wove silk ; a plant (*Corchorus*  
*olitorius*) from the fibres of the bark  
of which, called Jute, a coarse sack-  
cloth and cordage are prepared ; a  
royal grant or order written on cop-  
per, stone, &c.

पटन *s. m.* The name of a city.

पटहनी *s. f.* A principal queen.

पटरफ *s. m.* A plant used in dyeing  
(*Cassipouia sappan*).

पटुवाक *s. m.* A sort of potherb (*Corcho-*  
*rus capsularis*).

पद्म *s. f.* An ornament of the forehead.  
*s. m.* A lock of hair; a dog-collar; name of harness; a deed particularly a title deed to land or a deed of lease. *Patta turena*, To flee, run away. [*duccella*].  
 पटल *s. m.* A plant (*Casalpinia bonariensis*).  
 पटली *s. m.* A sort of tree, the bark of which is used as an astringent; the red species of the *Lodh* (*Symplocos racemosa*).  
 पट्टि *A* spear with a sharp edge.  
 पट्टी *s. f.* Plaster, a bandage, a fillet; a quarter of a place; the side pieces of the frame of a bedstead; a row or line; a kind of sweetmeat; division of the hair which is combed towards the two sides and divided by a line in the middle; a written order or patent. *Lasdār patti*, Sticking plaster. *Patti pakarke hille rahna*, denotes excessive weakness and laziness. *Patti torna*, To be bedrid. *Patti se patti milana*, expresses the most intimate proximity.  
 पट्टीदार *s. m.* Holder or proprietor of a Patti or share in a coparcenary village or estate.  
 पट्टीदारी *s. f.* A coparcenary tenure.  
 पट्ट *s. m.* A kind of woollen cloth, a cloth to cover with from rain, &c.  
 पट्टा } *s. m.* A young full-grown animal,  
 पट्टे } a youth, a wrestler; a sinew, a tendon; a plant with long leaves.  
 पठन *s. m.* Reading, reciting.  
 पठाना } *v. a.* To send.  
 पठौना }  
 पठित *adj.* Read, studied; recited, repeated.  
 पठवना *v.* To despatch, to send.  
 पठवनी *adj.* To despatch, to send.

पठिना *s. m.* Shelter, refuge.  
 पठिया *s. f.* A young full-grown animal (generally applied to kids, fowls, &c.).  
 पठेया *part. pass.* Sent.  
 पठौना *v. a.* To send.  
 पड़ना *v. n.* To lie down; to repose, to cease (as the wind), to abate.  
 पड़नी *s. f.* Fallow land.  
 पड़ना *v. n.* To fall; to lie down, repose; to be fall, happen, occur; to encamp; to drop; to be confined to bed by sickness. *Parrakna*, or, *Pars rahna*, To remain helpless, poor or destitute.  
 पड़पड़ाना *v. n.* To prattle, to chatter; to throb with pain (as the tongue from an acrid substance).  
 पड़वा *s. m.* } A female buffalo-calf.  
 पड़वी *s. f.* }  
 पड़वाना *v. a.* To lay down; to put to sleep, to cause to repose; to cull, to pluck, to gather.  
 पड़पड़ *adj.* With reiterated strokes.  
 पड़पड़ाना *v. a.* To flud or get easily.  
 पड़ाव *s. m.* Halting place; camp, encampment; an army; a crowd, an assembly.  
 पड़िया *s. f.* A female buffalo calf.  
 पड़ोस *s. m.* Neighbourhood.  
 पड़ोसिनी *s. f.* A female neighbour.  
 पड़ोसी *s. m.* A female neighbour.  
 पढ़न *s. f.* The act of reading.  
 पढ़न } The act of reading, to read,  
 पढ़ना } say, recite.  
 पढ़ना *v. a.* To read, repeat, say, decipher, speak.  
 पढ़नेवाला *s. m.* Reader.  
 पढ़ना *s. f.* A reading, a spell.  
 पढ़वना *s. f.* Sweepings.  
 पढ़ा *part. pass.* Read, learned, of much reading. [man.  
 पढ़ागुणा *adj.* A learned, experienced

पढाना *v. a.* To cause or teach, to read, to instruct, to teach, to teach, to speak or sing ( *as birds* ).

पदिन } *s. f.* A mullet.  
पदिना }

पडरहना *v.* To lie down.

पडारन *s. f.* Wife of a *Pandé*.

पाडे *s. m.* Aschool-master, learned man.

पच *s. m.* Measure of account, in *cowries* or shells, twenty *gandas* or eighty *cowries* ; a stake at a play, a bet, a wager ; a vow ; a promise, resolution.

पच *s. m.* A catamite ; a eunuch.

पद्या *s. m.* Wisdom, understanding ; science, learning. *s. m.* A *Brahman* who presides at the temple of an idol.

पद्विन *s. m.* A scholar, a teacher, a learned *Brahman*, or one read in sacred science, and teaching it to lies disciples. *adj.* Wise learned. *Pandit-khanah, s. m.* A prison gaol.

पद्वितार *s. f.* The learning of a *Brahman*, learning.

पद्वितानी *s. f.* The wife of a *Pandit*.

पद्वितमानी *s. m.* An ignorant pedant.

पद्यु *s. m.* A sovereign of ancient *Delhi*, and nominal father of *Yndhishtira* and the other four *Pandav* princes.

पद्यु *s. m.* A turtle-dove.

पद्युनी *s. f.* A water-fowl, the coot, the diver.

पद्युनी *s. f.* A bird ( *Falco* ).

पत *s. f.* Good name, honour, character. *s. m.* Lord, master, husband.

पतङ्ग *s. m.* A moth ; a paper kite ; the sun.

पतङ्गा *s. m.* A spark. *Patanga kona*, To go rapidly about a business.

पतङ्ग *adj.* Without leaves. *s. f.* The fall of the leaf ; autumn. *Patjhar*

*kona*, To lose its leaves in autumn ( *a tree* ) ; ( *met.* ) to decay ( *a person from old age* ). [ *ly.*

पतदिन *adv.* Each day, always, constant-  
पतन *s. m.* The act of falling ; falling from dignity, virtue, &c.

पतनी *s. f.* A wife.

पतरिका *s. m.* A bird ( *Merops viridis* ).

पतरिका } *s. f.* A prostitute. *Paturiya-*  
पतरिका } *baz*, A whoremonger.

पतथा *s. m.* Fine, thin ( *cloth or liquids* ) ; lean, meagre, delicate, weak.

पतसार *s. f.* Thinness, fineness, meagreness, attenuation, weakness.

पतको *s. m.* The dead leaves fallen from a tree ; the leaves cut off from the culm of a reed ( *Saccharum spontaneum* ), and used for thatching.

पतवार } *s. f.* A rudder, helm.  
पतवाच }

पता *s. m.* A sign, mark, symptom, hint, token, direction, address or place to which one is directed, label.

पतका *s. f.* A standard, a flag or banner ; a flagstaff ; an emblem carried as an ensign or banner, a symbol, a sign ; a mark. [ *bearet.*

पताकी *s. m.* An ensign, a standard

पताल *s. m.* The infernal regions or a place under the earth.

पति *s. m.* A lord, master, owner ; husband ; a leaf.

पतिनी *s. f.* The murderess of her husband ; a line on the hand, indicating that a woman will be faithless or treacherous to her husband.

पतित *adj.* Fallen from virtue, abject, wicked, guilty, abandoned ; degraded, outcast.

पतितपारन *adj.* Purifying the guilty ( *an epithet of the deity* ).

पतित *s. m.* The conjugal state.

- पतिव्रता *s. f.* A faithful wife.  
 प्रविश्वरा *s. f.* A bride choosing her husband; a pungent seed (*Nigella Indica*).  
 पतिव्रता *s. f.* A written opinion given by Pandits; a letter.  
 प्रतिव्रता *v. a.* To confide in, to trust, to believe, to depend on.  
 पतिव्रता *s. m.* Trust, confidence, belief, dependance.  
 पतिव्रता Heaven.  
 पतिव्रत *s. m.* Chastity.  
 पतिव्रता *s. f.* A good and virtuous wife.  
 पतिव्रता *s. m.* To lament for husband.  
 पतिव्रता *s. f.* Devotion to a husband.  
 पतीरी *s. f.* A kind of mat.  
 पतीर } Thin.  
 पतीर }  
 पतीर *s. m.* A pan, a pot.  
 पतीर *s. f.* A small pot, a pan.  
 पतीर *s. f.* A prostitute.  
 पतीर } *s. m.* Daughter-in-law, son's  
 पतीर } wife.  
 पतीर *s. m.* A leaf.  
 पतीर *s. m.* A town, a city; act of ordering goods from a manufacturer.  
 पतीर *adj.* Commissioned, manufactured by order.  
 पतीर *s. m.* A leaf; a letter, epistle; a deed; plate or clamp of metal.  
 पतीर *s. f.* A plate or trencher formed of leaves.  
 पतीर *s. m.* A leaf; a trinket. *Patta hona*, To run away, to flee.  
 पतीर *s. m.* The infernal regions or a place under the earth.  
 पतीर *s. m.* A company, a platoon, consisting of one chariot, one chariot, one elephant, three horses, and five foot.  
 पतिपंक्ति *s. f.* A line of infantry.  
 पतिपंक्ति *s. f.* A body of troops.

- पती *s. f.* A leaf; hemp, of which an intoxicating potion is made.  
 पतीर *s. m.* A stone. *Patthar chhanti-par rakha*, To be patient by compulsion or from being without remedy. *Patthar pasijna*, To be softened or melted (a stony heart). *Patthar pani ho jana*, The melting of a stony heart; difficult task to be facilitated. *Patthar-bazi*, *s. f.* Stone-throwing, playing with stones. *Patthar-sa phenk marna*, To reply rashly without understanding the meaning of one's question. *Patthar-se sir phorna*, To teach or instruct a fool. *Patthar hona*, To be heavy; to be stable, to stand still, to be unmerciful.  
 पतीरकटा *s. m.* A firelock.  
 पतीरकटा *s. m.* A sort of greens; a skinflint; name of a serpent; a sort of fish. *adj.* One attached to his own house, who remains there even in distress. [*aromatics*].  
 पतीरपूर *s. m.* A plant (*Plectranthus*).  
 पतीरपीर *s. m.* A wood-pecker (*Picus*).  
 पती *s. f.* A wife.  
 पत्र *s. m.* A leaf; the leaf of the *Laurus cassia*; the leaf of a book; gold-leaf, &c., any thin sheet or plate of metal.  
 पत्रगुप्त *s. m.* A species of Euphorbia.  
 पत्रक *s. m.* Red sanders (*Pterocarpus santalinus*). [leaf].  
 पत्रगुप्तिका *s. f.* The fibre or vein of a plant.  
 पत्रगुप्त *s. m.* A plant, a red sort of Basil (*Ocimum pilosum*).  
 पत्रगुप्तक *s. m.* A kind of birch, from the bark of which *Hukka* snakes, &c., are made.  
 पत्ररत्न *s. m.* Embellishing a page, illuminating, gilding, &c.

पत्रजिरो *s. f.* The vein or fibre of a leaf.  
पना *s. m.* An almanack, an ephemeris,  
a calendar.

पनाइ *s. m.* Page, paging.

पनाइ *s. m.* Red sanders (*Pterocarpus  
santalinus*); red or sappan wood  
(*Casalpinia sappan*); *Bhojapatra*, a  
a tree so called, a kind of birch.

पत्रिका *s. f.* A leaf, a written leaf or  
page, a writing, a letter.

पनीपत्तर *s. m.* A tree (*Cassia esculenta*).

पनीच *s. m.* A plant (*Bignonia Indica*).

पथ *s. m.* A road, path, way.

पथरकला *s. m.* A firelock.

पथरपटा *s. m.* A sort of greens; a skin-  
flint; name of a serpent; a sort of  
fish. *adj.* One attached to his own  
house, who remains there even in  
distress. [*aromaticum*].

पथरपूर *s. m.* A plant (*Plectranthus*

पथरफीड़ *s. m.* A woodpecker (*Picus*).

पथरावा *v. n.* To be petrified; to become  
hard (*a boil*), to indurate.

पथरी *s. f.* Grit, gravel; the flint of a  
musket; stone in the bladder, cal-  
culus; a gizzard.

पथरीला *adj.* Stony.

पथिक *s. m.* A traveller, a passenger,  
a way-farer; a guide, one who knows  
the way. [*alba*].

पथिहम *s. m.* A sort of *khayr* (*Mimosa*

पथिन् *s. m.* A division of hell.

पथ्य *adj.* Proper, fit, suitable, agreeing  
with, but applied chiefly medically,  
with respect to diet, regimen, &c.

पथ्या *s. f.* Yellow myrobalan (*Termina-  
lia chebula*).

पद *s. m.* A foot; a footstep, the mark  
of a foot, step; a word; an inflected  
word; rank, dignity, character;  
station, degree, place; a foot or  
her line of a stanza.

पदक *s. m.* An ornament of the neck.

पदकन *s. m.* Step, pace.

पदचुत *adj.* Fallen from station or  
dignity, disgraced.

पदना } *adj.* Having the quality of  
पद } letting wind; (*met.*) a cow-  
पदीड़ा } ard.

पदरी *s. m.* A path, a road; rank, cha-  
racter; title, titular name, surname,  
patronymic.

पदभञ्जन *s. m.* Explanation of obscure or  
obsolete words; etymology.

पद्म *s. m.* The lotus (*Nelumbium specia-  
sum*, or, *Prunus cerasus*); ten billions  
(according to the *shastra*), or one  
thousand billions (according to the  
*Dastur-ul-uml*, or *Royal ordinances*  
of Akbar).

पदरी *s. f.* A road, a path, a way;  
station, situation, rank, degree;  
place, site.

पदाइ *s. m.* Foot-mark, vestige.

पदात *s. m.* A foot-man, a pedestrian, a  
foot-soldier.

पदातिक *s. m.* A peon, a foot-man, or  
foot soldier.

पदाजा *v. a.* To cause to let wind; (*met.*)  
to frighten or put to flight.

पदार्थ *s. m.* Thing, substantial or mate-  
rial from of being; a rarity, a good,  
a blessing, a delicacy or exquisite  
food; a category or predicament in  
logic, of which seven are maintained,  
*viz.*, substance, quality, action, iden-  
tity, variety, relation, and annihila-  
tion; another enumeration gives  
sixteen.

पदाइ *s. f.* Inclination to let wind, fla-  
tulency.

पदासन *s. m.* A footstool.

पदासा *adj. m.* Inclined to let wind, fla-  
tulent.

पक्षी *adj.* Having the quality of letting wind ; (*met.*) a coward.

पक्षी *s. f.* A path, a way, an alley.

पक्षी *s. f.* A road, a line, a row or range ; a ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it ; a family name, a surname or title ; manner, custom.

पक्षी *s. f.* A lotus (*Nelumbium speciosum*), it is often confounded with the waterlily (*Nymphaea*) a large number, ten billions.

पक्षी *s. m.* A kind of leprosy.

पक्षी *s. m.* A fragrant wood used in medicine, and described as cooling and tonic.

पक्षी *s. m.* The *Bhojapatra* or birch tree, the birk is used for writing upon, and wrapping shawls, &c.

पक्षी *s. f.* A small tree (*Hibiscus mutabilis*).

पक्षी *s. m.* The resin of the *Pinus longifolia*. [*sus*].

पक्षी *s. m.* A sort of *Costus* (*C. speciosus*).

पक्षी *s. m.* A shrub (*Webera corymbosa*). [*shade*].

पक्षी *s. f.* A sort of prickly night-

पक्षी *s. m.* A ruby.

पक्षी *s. m.* A species of *Costus* (*C. speciosus*). [*shmi*].

पक्षी *s. f.* The goddess of riches, *Lak-*

पक्षी *s. m.* A large deep tank or pond ; one in which the lotus does or may grow.

पक्षी *s. m.* A sort of *Cassia* (*C. tora*).

पक्षी *n. prop.* A celebrated princess whose adventures are related in a romance entitled *Padmawati*.

पक्षी *s. f.* The wife of the sage *Jarathkaru* ; a river, the main stream

of the Ganges, between the *Cossimbazar* river and the sea.

पक्षी *s. m.* A posture in religious meditation, sitting with the thighs crossed one hand, resting on the left thigh, the other held up with the thumb upon the heart, the eyes directed to the tip of the nose ; a seat or throne made in the shape of a lotus, one especially on which idols are placed.

पक्षी *s. f.* A woman of one of the four classes into which the sex is distinguished, the first and most excellent.

पक्षी *s. m.* Safflower.

पक्षी *s. m.* Metre, verse. [arrive.

पक्षी *v. n.* To go, proceed, depart,

पक्षी } A termination affixed to nouns  
पक्षी } to denote the abstract quality, and answering to the English terminations *ship, hood, ness, &c.*, as *Larak-pan*, Childhood ; *Baniya-pan*, The business of a *Baniya*.

पक्षी *s. m.* Soft cloth wetted and applied to a wound or sore.

पक्षी *s. f.* Chicken-pox.

पक्षी *s. m.* A passage to a river, a stair or quay for drawing water.

पक्षी *s. f.* A bow-string.

पक्षी *s. f.* A water-mill.

पक्षी *s. m.* An earthen vessel with a narrow neck and a hole in the bottom. When filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. (*It is used as an experiment to illustrate the doctrine of the horror vacui by the followers of Aristotle*).

पक्षी *s. m.* A kind of sweetmeat.

पक्षी *v. n.* To commence increasing in bulk (*a man, tree, &c.*) ; to pre-

per, to flourish, to thrive, to shoot, to grow, to be refreshed or restored.

पनपनाहट *s. f.* The whizzing of an arrow or shot.

पनपाना *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.

पनपदा *s. m.* A betel-box.

पनभत्ता *s. m.* A kind or drink made from rice.

पनवारा *s. m.* A plate or dish made of leaves to eat on.

पनवारो } *s. f.* A betel garden.

पनस *s. m.* The bread-fruit tree (*Artocarpus integrifolia*).

पनसा *adj.* Insipid. *s. f.* A pustule, a malady, postular and phlegmonoid inflammation of the skin or external organs.

पनसारहट्टा *s. m.* A quarter, where are many druggists' shops.

पनसारी *s. m.* A druggist.

पनसाल } *s. m.* A stand where water is provided for passengers.

पनघोर *s. f.* A small boat so called.

पनपाना *v. a.* To cause the milk to come into the udders of animals.

पनपारा *s. m.* A man who carries water in pots on his head, or in a *banghy*.

पनपारिन् } *s. f.* A woman who carries water in pots on her head.

पनपारी } *s. m. f.* A faithless person, a promise-breaker. [*albus*.

पनपियाई *adj.* Afflicted with the *fluor*

पनपी *s. f.* A shipper.

पना A termination affixed to nouns to denote the abstract quality, and answering to the English terminations *ship, hood, uess, &c.*, as *Back-pan*, *fantasy*, *childhood*; *Khantu-pan* *Wickedness*.

पनाना *v. a.* To cause the milk to come into the udders of animals.

पनारी } *s. f.* A drain or pipe by which water runs off from the roof of a house.

पनिया *s. m.* Water; a water-snake or any thing living in water.

पनियाना *v. n.* To irrigate, to water, to yield water.

पनियाला *s. m.* A fruit (*Flacourtia culacra*).

पनोर *s. m.* Cheese.

पनीरक } *s. f.* A young flowering shrub.

पनीहा *s. m.* Any thing living in water, aquatic; a water-snake.

पन्थ } *s. m.* A road, path, way; a sect, पन्था } a religious order.

पन्न *s. m.* A snake.

पन्ना *s. m.* A beverage; the upper part of a shoe; an emerald; a leaf.

पन्नी *s. f.* Tinfoil. *s. m.* A tribe of *Pathans*.

पपडा *s. m.* A crust.

पपडियाकथ *s. f.* A kind of white coloured *kath* (extract of *Mimosa catechu*).

पपड़ी *s. f.* A scab, a scale, scurf; scales formed by the drying up of moist earth; thin cakes of bread.

पपड़ीला *adj.* Scurfy.

पपनी *s. f.* The eyelash.

पपौहा *s. m.* A sparrow-hawk (*Falconinus*).

पपैया *s. m.* A sort of child's whistle; a tree and its fruit (the *Papaw tree*, *Carica papaya*).

पपौटा *s. f.* The eyelid.

पन्ना *s. f.* A river in the south of India.

पय *s. m.* Milk, water. *adv.* On, upon, over, at, to, nevertheless, yet. *conj.*

But. *s. f.* A fault.

पयसा *s. f.* A shrub (*Asclepias rosea*);  
a medicinal kind of moon-plant.

पयसिनी *s. f.* Milch-cow.

पयान *s. m.* Departure.

पयस *s. f.* Straw.

पयोधर *s. m.* A woman's breast; a sort  
of rush (*Scirpus kysoor*); a fragrant  
grass (*Cyperus rotundus*, &c.).

पयोधिक *s. m.* Cattle-fish bone.

पयोनिधि *s. m.* The ocean.

पयोर *s. m.* The *khayar* (*Mimosa catechu*).

पयोत्र *s. m.* Living upon milk for a  
month, which with prayer and resi-  
dence in a cow-house, is an expira-  
tion for receiving an unsmitable pre-  
sent; offering of milk to Vishnu, and  
subsisting upon it for twelve days;  
also for one or three days as a reli-  
gious act.

पयोत्री *s. f.* A river that rises in the  
*Vindhya* mountain.

पर *adj.* Distant, removed, remote, far;  
other, different, strange, foreign. *adv.*  
and *conj.* Over, above, through, after,  
at, by, for, of; but, yet, however.  
*prep.* On, upon, at, notwithstanding.

परक्ष्णा *v. a.* To inspect, to examine, to  
prove, to try.

परकाज *s. m.* The business or interest  
of others.

परकाजी *adj.* Attentive to the business  
or interest of others, serving others,  
beneficent.

परवान *s. m.* A truncheon.

परवाना *v. a.* To accustom, to habituate.

परकीय *adj.* Another, belonging to  
another. [another:

परकीया *s. f.* The mistress or wife of

परचेन *s. m.* Another's field; another's  
body; another man's wife.

परख *s. f.* Inspection, examination, trial,  
proof, experiment.

परक्षणा *v. a.* To inspect, to examine, to  
prove, to try.

परकार *s. f.* The act of examining;  
the price paid for examination, in-  
spection, trial or proof.

परक्षाना *v. a.* To cause to inspect, ex-  
amine, try or prove.

परखेवा *s. m.* An inspector, examiner,  
prover, assayer.

परनाड *s. m.* Epidendron.

परपटी *s. f.* A mould in which silver or  
gold is cast previous to working it;  
apparency, clearness.

परक्ष्णा *v. n.* To be made acquainted, to  
be introduced.

परखा *s. m.* Examination, trial, proof,  
experiment.

परखाना *v. a.* To introduce to a person,  
to engage in conversation.

परखनिया *s. m.* A meal-merchant.

परखनी *s. f.* The act of selling flour,  
meal, &c.

परखली *s. f.* A small thatch thrown over  
mud walls.

परखना *v. a.* To move a lamp, or candle  
over the heads of a bride and bride-  
groom, to drive away evil spirits,  
propitiate good ones, &c.; to kindle  
(a fire).

परखार *s. f.* Image (from shade or re-  
flection), shadow, shade. *Parakhāra*  
*apni se bhagna*, To be frightened at  
one's own shadow. [other:

परखिह *s. m.* A fault or defect in an-

परखह *s. m.* A bedstead.

परखतन *s. m.* Travelling.

परखण्ड *s. m.* Quit-rent, tax.

परखा } *s. f.* A subject, tenant, renter,  
प्रना } people.

परखित *adj.* Conquered, subdued.

परख *s. m.* A fold, plait, ply, layer,  
crust, incrustation, a stratum.



परतज्ञ *adj.* Greatest.  
 परतल *s. m.* The baggage of a horseman carried all on one bullock or *tattu*, a pack-horse, a pad-horse.  
 परतला *s. m.* Sword-belt, shoulder belt.  
 परतल *s. m.* A reel (for winding thread).  
 परती *s. f.* Waste land.  
 परतीत } *s. f.* Faith, confidence, trust.  
 परतीत } *Partit karna*, To examine ; to believe ; to trust.  
 परदादा *s. m.* A great grand-father by the father's side.  
 परदार *s. f.* Another's wife.  
 परदारमम *s. m.* Adultery, adulterous intercourse or intrigue. [other.  
 परदुःख *s. m.* The pain or sorrow of another.  
 परदेश *s. m.* A foreign country.  
 परदेशी *adj.* Foreign, exotic. *s. m.* A foreigner ; one residing abroad.  
 परदीपकीचन *s. m.* Seandal, calumny, censoriousness.  
 परद्वेषी *adj.* Hostile, inimical, adverse.  
 परद्वय *s. m.* Another's property.  
 परद्विही *adj.* Tyrannising over another.  
 परधन *s. m.* Another's wealth.  
 परधनाकादनदुःख *s. m.* Feeding luxuriously at another's expense.  
 परधन *s. m.* Another's duty or business, the occupation of another caste.  
 परन *s. f.* A very quick time in music.  
 परनामा *s. m.* A great grand-father by the mother's side.  
 परनामा *s. m.* } A gutter, a drain, a  
 परनामी *s. f.* } conduit.  
 परन्तु *conj.* Afterwards, also, but.  
 परम *adj.* Subservient, obedient, dependant.  
 परम *s. m.* Delusion, fraud, imposition, treachery, deceit, artifice.  
 परमद्वी *adj.* Insidious, fraudulent, artful.  
 परमद *s. m.* Eminence, high station ; final felicity.

परपरागा *v. n.* To smart.  
 परपरकाट *s. f.* Acrimony, mart.  
 परपरिवह *s. m.* The family or dependants of another.  
 परपुट *s. m.* The *Kokila* or Indian cuckoo.  
 परपुटा *s. f.* A harlot, a whore ; a parasite plant.  
 परपूर *adj.* Brimful.  
 परपेट *s. m.* A duplicate of a bill of exchange.  
 परप *s. m.* A gem, a flat diamond ; a festival, a holiday, an anniversary festival, a feast ; a chapter, a section.  
 परपल } *adj.* Predominant, prevalent,  
 परपल } violent, strong, powerful.  
 परपल *adj.* Depending on the will of another, under the authority of another, dependant, precarious.  
 परमज्ञ *s. m.* The Supreme Being.  
 परमान *s. m.* Excellence, superior merit, supremacy ; good fortune, prosperity ; "the last part, residue, remainder.  
 परमूनि *s. f.* A foreign or an enemy's country.  
 परपल *adj.* Cherished or nourished by a stranger, fostered, adopted. *s. m.* The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched.  
 परम *adj.* Best, most excellent ; chief, principal, preceding, first, supreme.  
 परमनति *s. f.* Chief object or refuge, as a god, a protector ; final felicity, eternal felicity, heavenly bliss.  
 परमत *s. m.* A different opinion or doctrine.  
 परमधाम *s. m.* Paradise.  
 परमपद *s. m.* Eminence, high station ; final felicity ; heaven or beatitude.  
 परमराज *s. m.* A supreme monarch.

**परमसु** *adj.* Sweet-scented. *s. m.* Pared grain of *joar* or *bajra* (*Holcus sorghum* and *spicatus*).

**परमहंस** *s. m.* An ascetic, a religious man who has subdued all his senses by abstract meditation.

**परमागति** *s. f.* Translocation to heaven, final beatitude.

**परमाणु** *s. m.* An atom, the invisible base of all aggregate bodies ; thirty of them are supposed to form a mote in a sun-beam ; the lowest measure of weight ; a measure of time; the sun's passage past an atom of matter.

**परमात्मा** *s. m.* The Supreme Being, considered as the soul of the universe.

**परमादित** *s. m.* Pure unitarianism.

**परमानन्द** *s. m.* Great pleasure.

**परमान्न** *s. m.* An oblation of rice to progenitors or gods, boiled with milk and sugar.

**परमायुः** *s. m.* The longest period of life, either in men or animals.

**परमार्थ** *s. m.* Spiritual knowledge ; any excellent or important aim or object ; the best sense ; the first pursuit, the best end, virtue, merit.

**परमार्थी** *adj.* Religious, seeking the best end, virtuous.

**परमिषू** *s. f.* A kind of dance.

**परमिव** *s. m.* A gonorrhœa, a (*venereal*) clap, a gleet.

**परमेश्वर** *s. m.* The first and Supreme Lord, God, the Almighty.

**परमपद** *s. m.* Eternal-felicity.

**परम्पर** *adj.* Traditionary or successive, proceeding from one to another, from father to son, &c. *s. m.* A great-great-grandson.

**परम्परा** *s. f.* Race, progeny, lineage ; order, method, continuous arrangement, regular series or succession ;

communication from one to another in succession, tradition.

**परम्परीय** *adj.* Hereditary, what has come by inheritance or descent ; traditional. *ittoa*).

**परप** *s. m.* A potherb (*Eclipta pro-*

**परसा** *adj.* Of the other side.

**परलोक** *s. m.* Heaven, paradise.

**परलोकागम** *s. m.* Death, dying.

**परवल** } *s. m.* A plant (*Tricho-santhus*  
**मलवल** } *dioica* ).

**परज** *adj.* Subservient, dependant, subject.

**परवाल** *s. m.* The yard ( of a sail ). *Par-wan charhna*, To grow ( a phrase peculiar to women ).

**परवाल** *s. m.* A disease of the eyelids in which the eyelashes fall off, a sty or stythe.

**परश** *s. m.* A kind of gem.

**परसाद** } *s. m.* Viand, victuals, food  
**प्रसाद** } that has been offered to the deities ; kindness, favour, blessing, gift, leavings of a great man or spiritual guide.

**परश** *s. m.* An axe, a hatchet.

**परशुराम** *s. m.* A hero and demi-god, the first of the three *Rāms*, and the sixth *avatar* or supposed descent of the god *Vishnu*, who is said to have appeared in the world as the son of the sage *Jamadagni*, for the purpose of repressing the tyranny and punishing the violence of the *Kshatri* or military tribe, and contemporary with *Dashwath Ram*. He is, from his father, called *Jamadagni*, *Ranuka*, wife of *Jamadagni*, was interrupted in bringing water from the river by *Kartavirja-Arjuna*, a prince of the *Kshattris*, who was sporting in the water with his thousand wives, for

which *Parshuram's* father *Jamadagni* cursed him. The *Kshatri* prince killed *Jamadagni*; and *Jamadagni* vowed not to leave a *Kshatri* on the face of the earth; he is reported to have extirpated them twenty-one times; the women with child each time producing a new race; and, they say that there have been no *Kshatri* since; those so called being of spurious breed of *Varanasekars*. *Parshuram* appears to typify the tribe of *Brāhmanas*, and their contests with the *Kshatrias*.

वरचसु *adv.* The day after tomorrow.

वरास *s. m.* Touch.

वरसना *v. a.* To touch.

वरसिका *s. m.* A reaping hook, a sickle.

वरसूत } *s. m.* The whites, *fluor albus*.  
प्रसूत }

वरवीं *adv.* The day before yesterday; the day after tomorrow.

वरसम्बन्ध *s. m.* Relation or connection with another.

वरसम्बन्धी *adj.* Related to another, belonging to another.

वरपर *adj.* Mutual, interchanging. *adv.* Mutually, reciprocally.

वरकरावृत्ति *s. f.* Mutual concurrence or assent.

वरसरोपकार *s. m.* Mutual assistance; offensive and defensive alliance.

वरसरोपकारी *s. m.* An ally; an associate, a helper. [verb.]

वरजोषद *s. m.* The transitive or active

वरहित *adj.* Friendly, benevolent; good or profitable for another.

वरा *prep.* (*In comp.*) Back, back-ward, reverse, over. *s. m.* A company, a body ( of troops ).

वराडा *s. m.* A kind of cake, paste.

वराक *s. m.* A religious obligation of

an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued; a sacrificial sword or scimitar.

वराकिस *s. m.* Power; strength; valour, prowess.

वराकिसी *adj.* Powerful, bold, strong, vigorous.

वरास *s. m.* The pollen or farina of a flower; fragrant powder used after bathing; the name of a mountain.

वराकुच *adj.* Turning away, having the face averted.

वरावीन } *adj.* Old, of former times,  
प्राचीन } ancient.

वराजत *s. m.* Overthrow, defeat, discomfiture.

वराजयमाच *adj.* Overcoming, surpassing, defeating. [come.]

वराजित *adj.* Conquered, defeated, over-

वराडा *s. m.* Bread made with butter or *ghi*, and of several layers, like piecrust.

वरात } *s. f.* A large plate ( of saccha-  
वराती } rum spontaneum ).

वरापुत्र *s. m.* A kind of reed (*Saccharum spontaneum*).

वरादन *s. m.* A horse of the *Pernia* breed.

वराधिकार *s. m.* Another's person's office or post.

वराधिकारकर्त्ता *s. f.* Officiousness, interference with another's concerns.

वराधीन *adj.* Dependent, subject, subservient, humble, under another.

वराधीनता *s. f.* Subjection, dependance.

वराण } *s. m.* Breath; soul, life;  
माच } sweetheart, mistress. *Pran-*  
*pati*, soul's lord.

वरानस *s. f.* The practice of medicine, administering remedies.

वराणा *v. m.* To run, to flee.

पराश्र *adj.* Living at another's expense,  
*s. m.* Food supplied by another.

पराश्रमीजी *adj.* Living at another's cost.

पराजय *s. m.* Discomfiting, overcoming.

पराजित *adj.* Defeated, discomfited, overcome.

पराधीन *s. m.* Discrimination, discriminating, distinguishing, judgment; counsel, advice, consideration, reflection.

पराधीनता *s. m.* Wheedling.

पराधन *s. m.* Adherence to any pursuit, attachment to any object; dependence on. *adj.* Adhering or attached to; connected with, depending upon.

परायण *adj.* Dependant, subject.

पराया *adj.* Strange, foreign, belonging to another, extraneous, other, of another.

परास *s. m.* A kind of gourd (*Momordica charantia*).

पराय *adj.* Having another object or sense, &c.; designed or purposed by another. *s. m.* For the sake or another.

पराधवादी *adj.* Officious, intermeddling.

पराई *s. m.* A great number, a lack of lacks of crores, or a number equal to half the term of *Brahmā's* life, or as many mortal days as are equal to fifty of his years.

पराश *s. f.* Straw.

परावर्त *s. m.* Reversal of a sentence.

परावर्तनचक्र *s. m.* Appeal (*in law*).

परावर्त *adj.* Reversed (*as a judgment*).

परावर *n. prop.* The father of the poet *Vyas*. [mendicant.]

परावरी *s. m.* A beggar, a wandering

परायण *adj.* Dependant or relying upon another. *s. m.* Dependence.

परायणता *s. f.* A parasite-plant.

परायित *adj.* Subject, dependant.

पराश *s. m.* A tree (*Butea frondosa*); oakum made of the bark of that tree.

पराश्र *adj.* Dead, expired.

पराश्रता *s. f.* Death, extinction; drowsiness, sleepiness.

पराश्र *adj.* Defeated.

पराश्र *s. m.* The next day. *s. f.* Flight, a general emigration.

पराश्र *s. m.* The afternoon, the latter part of the day.

परि *drop.* (*In comp.*) About, around, round about, entirely.

परिचया *s. f.* A work of fiction, a tale, a story, the history or adventures of any fabulous person.

परिक्षर *s. m.* A girth, zone.

परिक्षित *adj.* Made, invented.

परिचोषण *s. m.* Saying, telling; talking of, boasting.

परिचया *s. f.* Walking round or about, circumambulating, going about; act of going round to the right by way of adoration; circumambulation, going about.

परिचय *s. m.* Redemption, purchasing or purchasing back; giving up part of a treasure to preserve the rest.

परिचय *s. m.* Vexation, trouble.

परिचय *adj.* Vexed, annoyed.

परिचित *n. prop.* The name of a king, the son of *Abhimanyu*, and grandson of *Arjun*.

परिचय *s. f.* A moat, a ditch surrounding a fort, &c.

परिचय *adj.* Famous, celebrated.

परिचय *s. f.* Fame, reputation.

परिचय *s. m.* An embracing, seizing.

परिचय *s. m.* An iron bar for shutting a gate.

परिचय *s. m.* Acquaintance, intimacy.

परिचय *s. f.* Service, dependance; veneration, worship.

परिचरक *s. m.* A servant, an attendant.  
 परिचित *adj.* Known, acquainted with.  
 परिचिन्त *adj.* To be known as an acquaintance.  
 परिच्छद *s. m.* A cover, clothing. [ed.  
 परिच्छन्न *adj.* Surrounded, covered, clothed.  
 परिच्छा *s. f.* Examination, test, trial.  
 परिच्छेद *s. m.* Segment, division; the division of a book, a section or chapter. [out.  
 परिच्छिन्न *adj.* Cut off, detached, singled.  
 परिच्छादो *s. f.* Shade, shadow.  
 परिज्ञान *s. m.* Through knowledge, learning.  
 परिजन *s. m.* Dependants, servants, family, followers.  
 परिष्वन्न *s. m.* Marriage.  
 परिष्कार *s. m.* Maturity, fulness, ripeness; end, last stage, or state.  
 परिषामदर्थी *adj.* Who looks forward or to the end.  
 परिष्कार *s. m.* Width, breadth, extension.  
 परितः *adv.* Around, every way, all round.  
 परिमाय *s. m.* Pain, anguish; sorrow; a division of hell.  
 परितुष्ट *adj.* Pleased, delighted.  
 परितोष *s. m.* Pleasure, satisfaction, delight.  
 परितोषक *adj.* Satisfying, pleasure giving.  
 परितोषी *adj.* Contented, satisfied.  
 परिहृत *adj.* Void or deprived of, left, quitted, abandoned.  
 परित्याग *s. m.* Abandonment, quitting, desertion.  
 परित्यागी *adj.* Abandoning, quitting.  
 परित्राण *s. m.* Preserving, protecting.  
 परिधन *s. m.* Clothes, dresses, covers.  
 परिधान *s. m.* A lower garment; vesture, clothes.  
 परिधि *s. m.* The circumference of a circle; the disk of the sun or moon.

परिणाम *adv.* At last, at the end.  
 परिपक्व *adj.* Cooked, dressed; mature; shrewd, knowing; digested.  
 परिपक्वता *s. f.* Maturity, perfection; shrewdness; digestion.  
 परिपन्थी *s. m.* An enemy, an antagonist; a robber, a highwayman, a bandit.  
 परिपाक *s. m.* Maturity, perfection; cleverness, shrewdness; digestion.  
 परिपाकिनी *s. f.* A drug (*Convolvulus turpethum*).  
 परिपाटी *s. f.* Order, method, arrangement; arithmetic.  
 परिपालन *s. m.* Protecting, cherishing.  
 परिपालित *adj.* Protected, cherished.  
 परितुषका *s. f.* A sort of cucumber (*Cucumis madraspatanus*).  
 परिपूजन *s. m.* Worshipping, adoring.  
 परिपूजित *adj.* Served, worshipped, adored.  
 परिपूर्ण *adj.* Full, entire, complete; satisfied, content.  
 परिपूर्णता *s. f.* Completion, entireness, fulness; satiety or satisfaction.  
 परिपेक्ष *s. m.* A fragrant grass (*Cyperus rotundus*).  
 परिप्लव *s. m.* Bathing, immersing; inundation. [bathed.  
 परिप्लव *appj.* Immersed, inundated;  
 परिभव } *s. m.* Disrespect, contempt,  
 परिभाव } disgrace.  
 परिभाषा *s. f.* A technicality, a conventional term in any science; (in grammar) a maxim given by the ancient grammarians as a summary interpretation of the rules of Pāṇini; (in medicine) prognosis; abuse, ridicule.  
 परिभोग *s. m.* Possession, enjoyment.  
 परिचय *s. m.* Wandering, going about; error. [of.  
 परिचट *adj.* Fallen, degraded, deprived  
 परिमण्डल *s. m.* A ball, a globe, a circle.

परिमच्छता *s. f.* Rotundity, circularity.  
परिमन्द *adj.* Slow, dull.

परिमल *s. m.* An exquisite scent, especially arising from the trituration of fragrant substances; the trituration of perfumes.

परिमात्र *s. m.* Measure; measuring.

परिमित *adj.* Meted, measured; regulated.

परिमितसुत्र *adj.* Temperate, abstemious.

परिमिताहार *adj.* Eating moderately.

परिमोहन *s. m.* Fascinating, beguiling.

परिमोहिनी *s. f.* } *adj.* What is bewitch-  
परिमोहो *s. m.* } ing, fascinating.

परिष्कान *adj.* Soiled, stained; waned, withered; diminished, impaired.

परिवर्त्त *s. m.* Going or turning back; turning round, revolving; exchange, barter; requital, return; the end of a period of four ages, or destruction of the world.

परिका *s. f.* The first day of a lunar fortnight, the first of the moon's increase or wane.

परिवाद *s. m.* Abuse, reproach, reproof; charge, accusation.

परिवादक *s. m.* An accuser, a plaintiff, a complainant or calumniator.

परिवादी *s. m.* An accuser, a reprover; (*in law*) a plaintiff.

परिवार *s. m.* Family, attendants, dependants; dependant.

परिवारता *s. f.* Subjection, dependance.

परिवास *s. m.* Abiding, abode.

परिवाह *s. m.* An inundation, an overflowing, natural or artificial.

परिविष्ट *adj.* Surrounded, enclosed.

परिवृत्त *adj.* Gone round, revolved; exchanged.

परिवेदन *s. m.* Anguish, pain, misery; marriage, marrying.

परिवेष *s. m.* Surrounding, enclosing; serving up dinner, distributing food to guests, &c.

परिवेष्टन *s. m.* Surrounding, encompassing; circumference.

परिवेष्टित *adj.* Enclosed, surrounded, encompassed; covered, veiled.

परिष्काप *s. m.* A tree (*Pterospermum acerifolia*); a sort of reed growing in water (*Calamus fasciculatum*).

परिष्कान्या *s. f.* Ascetic devotion, religious austerity, abandonment of the world, leading the life of a mendicant.

परिष्काजक *s. m.* A religious mendicant.

परिष्कान्योय *adj.* To be doubted, to be feared, or apprehended.

परिष्काप *s. m.* Cursing, reviling.

परिष्कृत *adj.* Cleaned, purified; discharged, paid.

परिष्कृत *s. m.* Remainder; completion.

परिष्कृत *s. m.* Cleansing, purifying, correcting; discharging a debt or obligation.

परिष्कृत *s. m.* Drying, evaporation.

परिष्कृत *s. m.* Labour, trouble, pain, toil; distress, fatigue.

परिष्कृत *adj.* Active, laborious.

परिष्कृत *adj.* Overcome with distress or fatigue, exhausted, wearied.

परिष्कृत *s. f.* Labour, trouble; fatigue, exhaustion.

परिष्कार *s. m.* Decoration, embellishment, initiation, purification by essential rites.

परिष्कृत *adj.* Adorned, decorated, embellished; purified by initiatory rites.

परिष्कृतमूर्ति *s. f.* An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed.

परिष्कृत *s. f.* Total or complete enumeration or specification, implying ex-

clusion of any other ; reckoning, enumerating.  
 परिसङ्ग्राह *adj.* Counted, enumerated.  
 परिसमाप्त *s. m.* Finishing entirely.  
 परिसमाप्त *adj.* Finished, done entirely.  
 परिसर *s. m.* Border, proximity, environs, position, width, extension.  
 प्रसिद्धानि *s. f.* Entire completion.  
 प्रसिद्धानि *s. m.* Accomplishing, effecting ; determining, ascertaining.  
 परिसीमन् *s. m.* Boundary, extreme term or limit. [abandoning.  
 परित्यज् *s. m.* Seizing, taking ; leaving,  
 परित्यज् *u. a.* To leave, forsake, abandon, desert ; to take away, to clear off.  
 परित्यज् *s. m.* Disrespect.  
 परिहास *s. m.* Mirth, sport, pastime.  
 परिहासवेदी *s. m.* A jester, a wag, a wit.  
 परित्यक्त *adj.* Waned, faded, wasted ; deserted by, deprived of.  
 प्रयोगक *s. m.* An experimenter, an assayer, a prover ; an investigator, a judge. [tion.  
 प्रयोग *s. m.* Trial, experiment, examination.  
 प्रतीक्षा *s. f.* Discrimination, investigation, examination, test, trial, experiment ; trial by ordeal of various kinds.  
 प्रतीक्षित *n. prop.* The grandson of Arjun to whom the *Bhagavat* was related.  
 प्रतीक्षित *adj.* Tried, examined, tested, proved. [Indian cycle.  
 प्रतीक्षावी *s. m.* The fortyfirst year of the  
 प्रतीक्षा *s. m.* Exchange, barter.  
 प्रतीक्षा *s. m.* Reproof, censure, abuse.  
 प्रतीक्षा *s. m.* Dependants, family, retinue.  
 प्रतीक्षा *s. m.* A natural inundation or overflow.  
 प्रतीक्षा *s. m.* Mirth, sport, amusement.  
 पक्ष *s. m.* A knot or joint in a reed.  
 पक्ष *s. m.* Harsh and contumelious speech, abuse ; yellow *Barleria* ; a sort of tree ( *Xylocarpus granatum* ).

पक्षपक्ष *s. m.* Harsh language, reproach, abuse. [speech.  
 पक्षपक्ष *s. f.* Harsh or contumelious  
 पक्षपक्ष *s. f.* Abusive or harsh language.  
 पक्षपक्ष *s. m.* An abuser, one uttering harsh and scurrilous language.  
 पक्ष *s. m.* The knot or joint of a cane or reed.  
 पर *adv.* Beyond, yonder, at a distance.  
 पर *adv.* Beyond, yonder, at a distance.  
 पर *s. m.* Regret, concern, contrition, repentance. *s. f.* Examination, trial.  
 पर *s. m.* Regret, repentance.  
 पर *adj.* Dead, defunct, *s. m.* A departed soul, a spirit of the dead, a kind of goblin, a ghost, a spirit, an evil spirit, a fiend.  
 पर *v. a.* To reel ( *thread or yarn* ).  
 पर *s. m.* A reel ( *for winding yarn* ).  
 पर *s. m.* A pigeon.  
 पर *s. m.* Soup.  
 पर *adj.* Invisible, imperceptible ; absent, past. *s. m.* An ascetic, a religious hermit ; invisibility, absence, secrecy ; ( *in grammar* ) past time or tense.  
 पर *s. m.* Purpose, design, intention.  
 पर *s. m.* Charity, benevolence, doing good to others, the helping of others, beneficence.  
 पर *adj.* Benevolent, charitable, good to others, acting for others, beneficent, hospitable.  
 पर *s. m.* Giving advice, counselling, admonishing.  
 पर *s. f.* A cockroach.  
 पर *s. m.* Vicinity.  
 पर *v. a.* To serve up dinner, to distribute food to guests, &c.  
 पर *s. m.* A dish of food which is sent to a friend.  
 पर *s. m.* A neighbour.

परोक्षेदा *s. m.* A distributor of victuals to the guests, one who serves up dinner, a waiter.

परोक्ष *s. m.* Carriage, vehicle, instruments of transportation.

परोषा *s. m.* Leathern water-bucket.

परोक्ष *adj.* Invisible, imperceptible; absent, past. *s. m.* An ascetic, a religious hermit; invisibility, absence, secrecy; (in *grammar*) past time or tense.

पर्यट *s. m.* A heron.

पर्यटो *s. f.* The waved-leaf fig tree (*Ficus infectiosa*).

पर्यावा *s. m.* A spark, a pane of glass.

पर्या *s. m.* Examination, trial, proof, experiment.

पर्याय *v. &* To introduce to a person, to engage in conversation.

पर्याय *s. m.* Meal, flour, grocery.

पर्याय *s. m.* A meal merchant.

पर्यायो *s. f.* The act of selling flour, meal, &c.

पर्यायो *s. f.* A small thatch thrown over mud walls.

पर्या *s. m.* Self-sown paddy (rice); a spindle for winding thread on.

पर्या } *s. f.* Image (from shade or  
पर्याय } reflection), shadow, shade.  
पर्याय } *Parchhain upni seh bhagna*,  
To be frightened at one's own shadow.

पर्या *s. f.* A musical mode or *ragini*; handle of a shield. *Parjdar, adj.* Back-hilted (a scimitar).

पर्या *s. m.* A bedstead.

पर्या *s. f.* A sort of Curcuma (*C. zanthorrhizon*).

पर्याय *s. m.* A rain, threatening cloud.

पर्याय *s. f.* Custom, manner.

पर्या *s. m.* A leaf; the *Pan* or betel leaf; the *Palas* tree (*Butea frondosa*).

पर्याय *s. m.* A man of leaves, an effigy stuffed with leaves, made to represent a person deceased, whose body cannot be found, and for whom obsequial rites are performed with this representative.

पर्याय *s. m.* The *Kamarangé*, an acid fruit (*Averrhoa carambola*).

पर्याय *s. f.* The betel plant.

पर्याय *s. f.* A tree (*Butea frondosa*).

पर्याय *s. f.* A hut of leaves and grass, a hermitage.

पर्याय *s. m.* A sort of Basil (*Ocimum sanctum*), with small leaves.

पर्या *s. m.* A tree (*Butea frondosa*), *s. f.* An aquatic plant (*Pistia stratiotes*); the leaf of the asafetida (?).

पर्याय *s. m.* A hut of leaves, the residence of holy anchorets, a hermitage.

पर्याय *s. f.* Prosperity, fortune glory.

पर्या *s. m.* curtain, screen.

पर्याय *s. m.* A great grand-father by the father's side.

पर्याय *s. f.* A great grand-mother by the father's side. [wind.

पर्याय *s. m.* Wind downwards, letting

पर्या *s. m.* A wheel chair, or one on which a cripple can move about.

पर्याय *s. m.* A medicinal plant with bitter leaves (apparently the *Oldenlandia biflora*, though the Hindi name *Papar* is also applied to the *Gardenia latifolia*).

पर्याय *s. m.* Bdellium.

पर्याय *s. f.* A thin crisp cake made of any pulse.

पर्याय *s. m.* A bedstead.

पर्याय *s. m.* Wandering about, roaming.

पर्याय *s. m.* Limit, term, boundary, extent.

पर्याय *s. m.* End, conclusion.



पक्षीय *s. m.* Order, arrangement, regular and methodical disposal or succession ; manner, kind ; opportunity, occasion ; the text of a vocabulary. or the order of the synonyms for any term.

पक्षी *adj.* Of the other side.

पक्षी *s. m.* A festival, a holiday, an anniversary festival, feast.

पक्षीकारो *s. m.* A Brahman who performs ceremonies for hire out of season.

पक्षीगामी *s. m.* A man who associates with his wife on festival or holy days.

पक्षीचिक्का *s. f.* Speaks with pain on the edge of the cornea of the eye.

पक्षीचौ *s. f.* Giving gifts on Holidays.

पक्षीत *s. m.* A mountain, a hill ; a kind of fish (*Silurus pabda*).

पक्षीतकाक *s. m.* A raven. [tains.

पक्षीतकासी *adj.* Living, &c., in the moun-

पक्षीतानय *adj.* Mountaineer, living, &c. in the mountains.

पक्षीतिया *s. m.* A kind of pumpkin. [&c.

पक्षीतीय *adj.* Mountainous, mountaineer,

पक्षीतुलि *s. m.* The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon.

पक्षीतुल *s. m.* A disease in the eyelids in which the eyelashes fall off, a sty or stythe. [da.

पक्षीत *s. m.* A sort of fish (*Silurus pab-*

पक्षी *s. m.* An axe, a hatchet.

पक्षीराज *s. m.* The first of three *Rāms*, being the sixth mythological *Avatar* of *Vishnu*, as the son of the *Muni Jamadagni*.

पक्ष *s. m.* A moment, the 60th part of *ghari* or *dsnda* ( $2\frac{1}{2}$  *pals* being equal to one minute). *Pal-ot*, For an in-

stant. *Pal marfe*, *adv.* Immediately, instantly, in the twinkling of an eye.

*Pal marna*, To make a motion of the eyelid. [a tree:

पक्षी *s. f.* A young branch or spray of

पक्ष *s. m.* The eyelid ; a moment.

पक्ष *s. m.* A bed (*without curtains*), a beadstead. *Palang-posh*, *s. m.* A coverlet, a counterpane.

पक्षीचौ *s. f.* A small bedstead.

पक्षी *s. f.* A battalion.

पक्षी *v. n.* To return, to turn back, to retreat ; to overturn, to rebound ; to change.

पक्षी लेना } *v. a.* To take back, to  
पक्षी लेना } take in return, to take revenge.

पक्षी *s. m.* Turn, stead, exchange, recompense, revenge, retaliation.

पक्षी जाना *v. a.* To turn over head and heels ; to overturn, to be tilted ; to rebound.

पक्षी *v. a.* To turn, cause to turn, return, convert, repel.

पक्षी *s. m.* Contradiction, reaction, rebound.

पक्षी नारना *v. n.* To sit down on the ground resting on the buttocks.

पक्षी *s. m.* A scale, i. e. one side of a pair of scales.

पक्षी नारना *v. n.* To sit down on the ground resting on the buttocks.

पक्षी *s. f.* A mode of sitting on the ground resting on the buttocks.

पक्षी *v. n.* To be reared, nourished or fattened, to thrive.

पक्षी *s. m.* A vegetable (*Trichosanthes dioica*). *Palwal-lati*, The plant of *palwal*.

पक्षी *v. a.* To cause to nourish, to bring up, &c.

पक्षी *s. m.* A kind of boat.

पक्षवारी *s. m.* Boatman (*belonging to a palwar*). [oil, &c.]

पक्ष *s. m.* A spoon, ladle for taking out

पक्षवि *s. m.* Bile, the bilious humour.

पक्षक *s. m.* The Gangetic porpoise.

पक्षक *s. m.* An onion.

पक्षक *s. m. f.* *Rakhas*, male or female.

पक्षाना *n. a.* To flee, run away, escape.

पक्षानी *s. f.* } Thatching.

पक्षव *s. m.* }

पक्षाना *v. a.* To saddle a horse or bullock.

पक्षवन *s. m.* Flight, retreat.

पक्षवनपरायण *adj.* Fugitive.

पक्षवनान *adj.* Running away.

पक्ष *s. m.* A tree bearing red blossoms (*Butea frondosa*); a sort of *Curcuma* (*C. reclinata*); ancient *Behar* or *Magadha*.

पक्षक *s. m.* *Curcuma reclinata*; the *Palas* tree.

पक्षक पक्ष *s. m.* The seeds of the *Butea frondosa* used in medicine.

पक्षक *s. m.* *Asafetida*.

पक्षानी *s. f.* *Lac. s. m.* A goblin; a sort of *Mimusops* (*M. kauki*). [with.

पक्षी *s. f.* A ladle used to take out oil

पक्षीत *s. m.* A ghost.

पक्षीता *s. m.* A match (*of a gun*); a candle. *Palita chūt jāna*, To flash in the pan.

पक्षेयन *s. m.* Dry flour laid under and over bread when it is rolled. *Palethas pakarna*, To contrive the ruin of any one. *Palethan nikalna*, To beat severely.

पक्ष *s. m.* Soup; pounded rice or flour put into soup to thicken it.

पक्षीटा *adj.* First-born.

पक्ष *s. m.* A sprout, a shoot, the extremity of a branch bearing new leaves, a twig. [*denticulatus*].

पक्षक *s. m.* A kind of fish (*Oxyrinus*

*s. m.* Space, distance; assistance; a border of cloths; a sheet (*generally applied to chintz or shawl*); a bag; one shutter of a door, &c.; border, margin.

पक्षी *s. f.* A small village; a house lizard.

पक्ष *s. m.* The hem or border of a garment. *Palldar*, A garment with a silver or gold border.

पक्षवि *s. m.* A shelf upon which water-pots are placed, a place where water is kept.

पक्ष *s. f.* Air, wind, physical or personified as a deity. *s. m.* Regent of the winds, and of the north west quarter. *Pavan ka put*, The son of *Pavan*, i. e. The ape *Hanumán*.

पक्षकवि *s. m.* Wind, as affected morbidly, or rheumatism, &c.

पक्षक *s. m.* A kind of grain (*Andropogon saccharatus*).

पक्षक *adj.* Rheumatic.

पक्ष *s. f.* A chain fastened to horses' legs to prevent their being stolen; chains with which the legs of a criminal are fastened, fetters; the leg of a boot or stocking.

पक्ष *s. m.* A narration or an explanation of a story.

पक्ष *adj.* Purified, cleansed.

पक्ष *adj.* Pure, clean, purified physically or morally, holy, undefiled, nice. *s. m.* The brahminical cord.

पक्षता *s. f.* Purity, holiness.

पक्ष *s. f.* Holy Basil (*Ocimum sanctum*); a river, a little to the north west of *Haridwar*, the *Pabar*; the twelfth of the light fortnight of *Shravan*, a festival in honor of *Vishnu*. *s. f.* The brahminical thread; a string of silken beads; a knotted.

- piece of *Kusha* grass, used in religious ceremonies of the *Hindus*.
- पवित्री *s. f.* A ring of *Kusha* grass (*Poa cynosuroides*), or of gold, silver, or copper, worn on the ring-finger and fore-finger by *Hindus* during religious worship.
- पवी *s. m.* The iron band of wheel, the thunderbolt of *Indra*.
- पविरा *s. m.* The act of sowing seed with the hand.
- पशु *s. m.* An animal in general, a beast.
- पशुका *s. f.* Any small animal.
- पशुक्रिया *s. f.* Copulation, coition.
- पशुनायकी *s. f.* A parody of the holy verse of the *Veda*, whispered into the ear of an animal about to be sacrificed.
- पशुहा *s. f.* The condition or nature of an animal; beastiality, brutality.
- पशुत्व *s. m.* Nature of an animal.
- पशुपत्य *s. m.* Action or property of animals; promiscuous cohabitation; the marrying of widows.
- पशुपल्लव *s. m.* A fragrant grass (*Oxyperus rotundus*).
- पशुपाल *s. m.* A herdsman.
- पशुपालन *s. m.* Tending or rearing cattle.
- पशुरज्जु *s. m.* A string or tie for fastening cattle.
- पशुराज *s. m.* A lion.
- पशुरीमन् *s. m.* The hair of an animal.
- पशुहरीतकी *s. f.* The hog-plum.
- पश्चात् *adv.* After, afterwards, behind, westward.
- पश्चात्ताप *s. m.* Repentance.
- पश्चिम *adj.* West, western; behind, after; *Hindus* in their prayers, usually facing the east, and consequently having the west behind them.
- पथान } *s. m.* A stone, a rock.
- पथर *s. f.* Grazing cattle at sight.
- पथरना *v. n.* To be spread, stretched out, distended, expanded.
- पथली *s. f.* A rib, the præcordia. *Passi pharakai*, A thrilling over the ribs; is applied to a perception of the condition of an absent person.
- पथली *s. f.* A kind of wild rice growing in shallow ponds.
- पथा *s. m.* Two handfuls, as much as can be held in both hands open.
- पथार *s. f.* A kind of rice.
- पथाड } *s. m.* Propriety, clearness,  
पथाज } calmness of mind.
- पथाना *v. a.* To skim, to pour off-superfluous water (*from boiled rice*).
- पथारना *v. a.* To spread, distend, stretch out, reach, extend, expand, open, display.
- पथारा *s. m.* Expansion, the act of spreading out. *Passara kerna*, To procrastinate and find obstacles to an easy matter.
- पथारी *s. m.* One who sells spices, a spicer.
- पथीनना *v. a.* To perspire, to sweat, to melt; to compassionate.
- पथीना } *s. m.* Perspiration, sweat.  
पथेन }  
पथेनवा }
- पथुजना *v. a.* To stitch.
- पथाता *v. n.* To regret.
- पथ *s. f.* Dawn. *Pak phataa v. a.* To dawn, to grow luminous.
- पथचान *s. f.* Acquaintance, knowledge; recognisance.
- पथचाता *v. a.* To know, to recognise, to discriminate, to distinguish.
- पथनामा *s. m.* Clothing, dress.
- पथना *v. a.* To put on, to wear, to dress.  
*s. m.* Dress, clothing.

पहरा *s. m.* A division of time consisting of eight *ghuris*, a watch or three hours.

पहरना *v. a.* To put on clothes, to dress, to clothe one's self, to wear.

पहरा *s. m.* A watch, a sentinel; tour of watch; a corporal and six. *Pahre dena*, To watch. *Pahre men dalna*, To give in charge to a watch or the guard. *Pahre men parna*, To be given in charge to a watch or the guard.

पहराना *v. a.* To cause to dress, to clothe, invest, to dress.

पहरावनी *s. f.* A woman who dresses the guests at a wedding, a tire woman; vestments bestowed on guests at a wedding, dress, clothing.

पहरिया } *s. m.* A watchman, a sentinel, guard.  
पहरवा }  
पहर }

पहल *s. m.* A flock of cotton; beginning; aggression; the side of a rectangular figure.

पहल *s. m.* Beginning, initiative; cotton pressed in gathers.

पहला } *adj.* First. *adv.* Before, rather, soon.  
पहला }

पहले *adv.* At first, soon, rather. *Pahile par*, On the other side.

पहाड़ *s. m.* A mountain. *Pahargistan*, Longnights (especially of sorrow).

पहाड़ा *s. m.* The multiplication table (the arithmetic).

पहाड़िका *adj.* Belonging to, or of a mountain. *s. m.* A mountaineer.

पहाड़ी *s. f.* A hill, a small mountain.

पहना *v. a.* To put on, to wear, to dress. *s. m.* Dress, clothing.

पहिया *s. m.* A wheel.

पहिराव *s. f.* Dress, clothing, &c.

पहरावनी *s. f.* A woman who dresses the guests at a wedding, a tire woman; vestments bestowed on guests at a wedding, dress, clothing.

पहना *v. a.* To put on clothes, to dress, to clothe one's self, to wear.

पहिला *adj.* First. *adv.* Before, rather, soon.

पहिले *adv.* At first, in the first place, first, sooner, before, chiefly, rather. *Pahile par*, On the other side.

पहिलोटा *adj.* First-born.

पहुँच *s. f.* Arrival, reach; sagacity, penetration; access, remittance; a receipt.

पहुँचना *v. n.* To arrive, reach, extend, amount, befall, belong.

पहुँचा *s. m.* The wrist.

पहुँचाना *v. a.* To cause to arrive, convey, transmit, bring, conduct, to cause, to occasion.

पहुँची *s. f.* An ornament worn on the wrist, a kind of bracelet.

पहुँ *s. m.* The before down.

पहुँचना *v. n.* To lie down, to repose, to lie, to rest.

पहुँच *s. f.* Hospitality, entertainment.

पहुँच *s. m.* A flower.

पहुँचाटना *v. n.* To break (the day).

पहेली *s. f.* A riddle, an enigma.

पहल *s. m.* The name of one of the degraded *Kshatri* races sentenced by *Sagar* to wear beards, perhaps a Parthian.

पहिल *s. f.* A plant (*Pistia stratiotes*).

पह *s. m.* The half of a lunar month or fortnight, comprising fifteen days; a partisan; a friend; a side, a flank.

पहल *s. f.* The taking up a side or argument.

पहल *s. m.* A partisan.

पहल *s. m.* Adopting a side or an ar-

gum whether right or wrong, partisanship; a partisan, an adherent, who or what sides with.

अवपातिता *s. f.* Adherence, friendship, fellowship.

अवपाती *s. m.* A partisan, a friend, an adherent.

अवाचत *s. m.* Palsy, hemiplegia.

अविपी } *s. f.* A bird.  
अपी }

अविराज *s. m.* A king of the birds, usually applied to *Gurur*.

अविशाखा *s. f.* A nest, an aviary.

आर *s. f.* A coin, the fourth part of an anna. [quagmire.

आक *s. m.* A bog, mire, mud, slough,

आक *adj.* Linear, in or by line, or row.

आना *s. m.* Culinary salt obtained from sea and (as by the process in use on the sea coast of Bengal). [ity.

आच *adj.* Five. *Pach-sat, s. f.* Perplex.

आच *adj.* Fifth.

आतर *s. m.* The ribs, the side; a side or quarter.

आडे } *s. m.* A title of *Brahmans*; a  
आडे } school-master.

आत } *s. f.* A row; a line (of writing);  
आती } a note; a rank of soldiers.

आतर *s. m.* A desert field.

आयती *s. f.* The foot of a bed.

आय *s. m.* Leg, foot. *Paon uthāna, or,—*  
*chādana, To go quickly. Paon urana,*  
*To interfere unprofitably in any*  
*one's affairs. Pam utarna, To be dis-*  
*located (the foot). Paon ka angutha.*  
*s. m.* The great toe. *Paon kāmpna,*  
*or, tharidarāna, To fear to attempt*  
*any thing. Paon kaim karna, To*  
*occupy a fixed habitation; to adopt*  
*a new resolution. Paon kisi ka ukhar-*  
*na, To move any person from his*  
*place, intention or resolution. Paon*

*kisi ka gale men dalna, To convert*  
*one by his own arguments. Paon ki*  
*ungli, s. f.* A toe. *Paon chal jana, To*  
*totter, to become unstable. Paon ja-*  
*māna, To stand firmly. Paon zamin-*  
*par na thaharna, is used to express*  
*excessive joy. paon palna, To pre-*  
*pare for and commence an undertak-*  
*ing. paon digna, To slide. Paon tale*  
*malna, To give one pain, to annoy.*  
*Paon torna, To desist from visiting any*  
*person; to visit one very often; to*  
*be tired. Dabe paon ana, To come*  
*gently and unperceived as a spy. Paon*  
*dho dho pina (lit. to drink the water*  
*with which one's feet are washed).*  
*denotes perfect confidence. Paon nikāl-*  
*na, To exceed one's proper limits; to*  
*withdraw from an undertaking; to*  
*be a ringleader in a criminal action.*  
*Paon pakarna, To beseech submis-*  
*sively; to prevent one from going.*  
*Paon parna, To entreat submissively.*  
*Paon par paon rakha, To imitate or*  
*adopt the conduct of another, to walk*  
*in the steps of another; to sit at ease,*  
*to sit cross-legged. Paon paon, adj.*  
*A foot. Paon pitna, To stamp with*  
*impatience. Paon pāna, To honour an-*  
*other; to avoid another, Paon phuk*  
*phuk rakha, To do any thing careful-*  
*ly, Paon phylakar sona (lit. to sleep*  
*with the legs extended), is applied to*  
*signify perfect content and security.*  
*Paon hilina, To insist, to be obsti-*  
*nate. Paon barhāna, To take the*  
*lead among one's equals; to desist*  
*from one's former courses. Paon*  
*bhar jana, Numbers of the feet,*  
*sleeping of the feet. Paon ragarna,*  
*To go about foolishly and unprofit-*  
*ably; to be in the agonies of death.*

*Paon lagna*, To make obeisance. *Paon esibit rakhsa*, To persevere firmly in a resolution. *Paon se paon bāndhna*, To watch one close. *Paon se paon bhirana*, To be near. *Paon sona*, To be numbed, to sleep (*the foot*).  
*पावड़ा s. m.* A cloth or carpet spread to walk on.

*पावपाव adj.* A foot, on foot.  
*पावरीटी s. f.* A loaf of bread.  
*पावस s. m.* Rock or fossil salt.  
*पावस s. m.* Manure.  
*पावका s. f.* A fragrant plant (*Pandanus odoratissimus*).

*पावकासीस s. m.* Sulphuret of iron.  
*पावस s. m.* Salt extracted from soil, rock or fossil salt. [*album*].  
*पावपत्र s. m.* A potherb (*Okenopodium*).  
*पावक s. m.* A kind of tree (*Caesalpinia bonducella*).

*पाव s. m.* Manure, a dunghill. *Pans hojana*, To rot; to become mellow (*land*).

*पासना v. a.* To manure, to dung.  
*पासा s. m.* A die.  
*पासु s. f.* The ribs.  
*पाई s. f.* Pins used by weavers to wind off the warp from.  
*पाईती s. f.* The foot of a bed, the side towards the feet.

*पास s. m.* A peasant residing in one village and cultivating land belonging to another village.

*पाक s. m.* An electuary medicine, confection.

*पाकड़ } s. m.* The waved leaf Indian fig-tree (*Ficus venosa*).  
*पाकड़िया }*

*पाकना v. a.* To boil in sirup.

*पाकफल s. m.* The Caronda, (*Carissa carandas*).

*पाकरक s. m.* The leaf of the Laurus cassia.

*पाकल adj.* Producing maturity; suppurative, producing suppuration in a boil. *s. m.* A sort of Costus (*C. speciosus*). [*candida*].

*पाकसि s. m.* A sort of plant (*Bauhinia*).

*पाकली s. f.* A sort of cucumber (*Cucumis utilatissimus*).

*पाकवाला } s. m.* A kitchen.  
*पाकखान }*

*पाकसंकुची s. f.* A table-vice, a tench-vice.

*पाक s. m.* *Billaban*; a medicinal salt; impregnated with iron; nitre, salt-petre.

*पाक adj.* Relating to a side or party.

*पाकस } s. m.* Wickedness, deceit, hypocrisy, heresy; a heretic, a heterodox Hindu, adopting the exterior marks of the classes, but not respecting the ordinances of the *Veds*.

*पाकसी } adj.* Hypocritical, deceitful, heretical.  
*पाकसी }*

*पाकर s. f.* Iron armour for the defence of a horse or of an elephant.

*पाका s. m.* A shed, any small building leaning against the wall of a yard or area.

*पाव s. m.* A turban; sirup.

*पावस s. m.* A fool, idiot, madman.

*पावा s. m.* A troop of horse (*among Marhattas*). a stud.

*पावुर s. m.* Act of chewing the cud, rumination. [*minate*].

*पावुराना v. a.* To chew the cud, to ruminate.

*पावक adj.* Digestive, tonic, what effects digestion. *s. m.* The bile which assists in digestion; a digestive, a stomachic, a solvent; a cook.

*पावन adj.* Digestive; suppurative. *s. m.* A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli.

given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink ; a digestive.

पाचनक *s. m.* Borax.

पाचनी *s. f.* A sort of myrobalan (*Terminalia chebula*).

पाचन *adj.* Whatever causes digestion, &c. [culation.

पाक *s. m.* The act of inoculating, inoculation.  
*v. a.* To inoculate.

पाके } *adv.* Behind, after, afterwards,  
पाके } in the absence.

पाञ्चाज *adj.* Belonging to, dwelling in, ruling over, &c., the country of Panchal.  
*s. m.* The sovereign of Panchal; the company or association of five trades, the carpenter, weaver, barber, washerman, and shoemaker.

पापीपना *s. m.* Meanness.

पाट *s. m.* Breadth (of cloth or of a river).  
expanse, extension ; tow ; silk ; a mill-stone ; a throne, seat ; a board, shutter, plank, slab, plank on which washermen beat clothes.

पाटक *s. m.* A silk-worm.

पाटन *s. f.* A roof, *s. m.* Name of a city.

पाटना *v. a.* To roof, to cover, to shut ; to fill, fill up, overstock, heap, pile, accumulate ; to water, irrigate ; to pay.

पाटनर *s. m.* Silk cloth, a silk garment.

पाटरानी *s. f.* The queen or principal wife of a *Rajah*.

पाटल *adj.* Of a pink or pale red colour.  
*s. m.* Pale red, rose colour.

पाटलः *s. f.* The trumpet-flower (*Bignonia suave-olens*).

पाटलिपुत्र *s. m.* The name of a city, supposed to be the ancient *Palibothra*, and the modern *Patna*.

पाटलोपस *s. m.* A ruby.

पाटक *adj.* Clever, sharp, dexterous.  
*s. m.* Cleverness, talent ; eloquence.

पाटविक *adj.* Cunning, crafty, fraudulent ; clever, dexterous.

पाटिष्ठा *s. f.* A small shrub (*Abrus precatorius*).

पाटा *s. m.* A plank on which washermen beat clothes.

पाटिन } *s. m.* A sort of fish described  
पाटी } as having many teeth,

पाटो *s. f.* The side piece of a bedstead ; a kind of mat ; a kind of board on which children learn to write ; divisions of the hair which is combed towards the two sides and parted by a line in the middle ; a kind of sweetmeat.

पाटीर *s. m.* A pungent root, a sort of radish ; *sandal*.

पाटूनी *s. m.* A ferryman.

पाठ *s. m.* Studying the *Veds* or sacred writing, considered as one of the five great sacraments of the *Hindus* ; reading, personal study in general ; a lecture, lesson.

पाठक *s. m.* A lecturer, a public reader, of the *Purans* or other sacred works, a *Pandit* who declares what is the law or custom according to the sacred writings ; a spiritual preceptor ; a reader, a student ; a title of *Brahman*.

पाठन *s. m.* Lecturing, teaching.

पाठभू *s. f.* The place where the *Veds* are read or studied.

पाठमसरी *s. f.* A small bird (*Gracula religiosa*).

पाठशाळा *s. f.* A college, a school.

पाठशालिनी *s. f.* A small bird (*Gracula religiosa*).

पाठा *s. m.* A young animal full grown (generally, a goat or elephant), a youth or young wrestler.

पञ्चजन *s. m.* *Bdellium*.

पञ्चित *adj.* Instructed. taught, lectured.

पञ्चो *s. m.* He that gives lessons, a teacher, a professor; a *Brahman*, especially one who has finished his sacred studies; a plant (*Plumbago zelanica*). *s. f.* A young goat; a kind of fish.

पञ्चो *s. m.* A sort of fish (*Silurus boalis*); a public reader or lecturer on the *Purans*, &c.

पञ्च *adj.* To be read or studied.

पञ्च *s. f.* A scaffold.

पञ्चना *v. a.* To let fall, to cause to fall, to knock or throw down; to finish, to kill; to collect lamp-black.

पञ्चा *s. m.* A quarter of a town, a ward.

पञ्चा *s. m.* A hog-deer (*Cervus porcinus*).

पञ्चो *s. f.* Crossing a river (*when travelling on it, a young buffalo, a buffalo calf*).

पञ्चि *s. m.* The hand.

पञ्चिपञ्चो *s. f.* A bride, one wedded according to the ritual.

पञ्चिपञ्च *s. m.* Marriage; laying hold of the hand; the junction of the hands of the bride and bridegroom, forming part of this ceremony.

पञ्चिपञ्चिक *adj.* Matrimonial.

पञ्चिनि *s. m.* A *Muni* and inspired grammarian.

पञ्चिनो *adj.* Connected with or derived from *Panini* the grammarian (as a scholar, a rule &c.)

पञ्चिमुज *s. m.* The glomerous fig-tree (*Ficus glomerata*).

पञ्चर *adj.* Pale or yellowish white. *s. m.* Pale or yellowish white (the colour); many flowered jasmine.

पञ्चरुपिका *s. f.* A plant commonly called *Situla* (perhaps *Phrynium dichotomum*).

पञ्चर *s. m.* A descendant of *Pandu*; especially applied to *Yudhishtir* and his four brothers.

पञ्चिनी *s. f.* Scholarship, learning.

पञ्च *adj.* Pale or yellowish white. *s. m.* Pale or yellowish white (the colour); the name of a sovereign of ancient *Delhi*, and nominal father of *Yudhishtir* and the other four *Pandu* princes. *s. f.* A plant, commonly called *Mashani* (*Glycine debilis*).

पञ्चपञ्च *s. m.* A kind of stone (*Limestone or marble*).

पञ्चपञ्च *s. m.* A plant (*Rottleria tinctoria*). [see.

पञ्चपञ्च *s. m.* Either of the *Pandav* prin-

पञ्चपञ्च *s. m.* A country with a light coloured soil.

पञ्चपञ्चिका *s. f.* The opal; a pale soil.

पञ्चर *adj.* Of a yellowish white colour. *s. m.* A pale or yellowish white; the white leprosy, vitiligo.

पञ्चरुज *s. m.* A plant (*Echites antidy-senterica*).

पञ्चरुजिका *s. f.* A plant (*Glycine debilis*).

पञ्चरुज *adj.* White. *s. m.* Whiteness.

पञ्चरुजिका *s. f.* Light coloured gravel (disease).

पञ्च *s. m.* Filling; sin, wickedness; leaf; an ornament worn in the upper part of the ear; a draught or check on a banker. *Paton atagna*, applied to trees, indicate, the fall of their leaves in autumn: metaphorically, the phrase signifies that one's power or ability is exhausted; and, this expression is often applied to patience exhausted by the scorn of a beloved person; or to a destitute condition from adverse fortune.

पञ्चक *s. m.* Sin, crime.

पञ्चकना *s. m.* A messenger.



पातकी *adj.* Wicked, sinful, a sinner.  
 पातञ्जल *s. m.* The *Yog* system of philosophy.  
 पातर *s. f.* A prostitute, a dancing girl.  
*adj.* Weak, lean.  
 पाता *s. m.* A leaf. *adj.* Preserved, protected.  
 पाताल *s. m.* The regions under the earth, and the abode of the *Nagas* or serpents; a sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire.  
 पाति *s. m.* A master, a lord, a husband.  
 पातिक *s. m.* The Gangetic porpoise.  
 पातिन *adj.* Lowered, depressed, humbled.  
 पातिनी *s. f.* An earthen vessel or spot, especially used by religious mendicants. [leaf.  
 पाती *s. f.* A letter, a note, an epistle; a  
 पातुक *s. m.* An aquatic, animal of a large size; figuratively the water-elephant.  
 पाद *adj.* Who or what protects or nourishes.  
 पादता *s. m.* A plant (*Ocymum pilosum*).  
 पाप्म *s. m.* A preservative from sin, a preserver, a saviour.  
 पाप्मता *s. f.* The quality or power of a preservative from sin.  
 पात्र *s. m.* A vessel in general, a plate, a cup, a jar, &c.; a leaf; a receptacle of any kind, what holds or supports. *adj.* Capable, worthy, able, eligible, fit.  
 पात्रता *s. f.* Capacity, fitness.  
 पाचना *v. a.* To make up cowdung into cakes for fuel.  
 पाचर *s. m.* A stone.

पाच्य *s. m.* provender, or provisions, &c. for a journey.  
 पाद *s. m.* The foot; a quarter; the foot or line of a stanza; the line of a hymn or stanza of the *Rig Ved*; wind downwards.  
 पादकटुक *s. m.* An ornament for the feet or toes.  
 पादवर्धन *s. m.* Morbid enlargement of the legs and feet.  
 पादपूज *s. m.* Respectful obeisance, touching the feet of a *Brahman* or superior.  
 पादधातुरा *adj.* Frightened out of one's wits.  
 पादचक्र *s. m.* (*Ficus religiosa*).  
 पदपञ्च *s.* Beating or shutting with the feet.  
 पादचार *adv.* On foot.  
 पादचारी *s. m.* A footman, a foot soldier.  
 पादत्र *s. m.* A *Sudra*, or man of the fourth and servile class.  
 पादतल *s. m.* The sole or the lower part of the foot, *adv.* As low as or under the feet.  
 पादहारी *s. f.* A chap in the feet, a chilblain.  
 पादना *v. n.* To let wind.  
 पादप *s. m.* A footstool, a cushion, &c. for the feet. [plant.  
 पादपद्मा *s. f.* A creeping or a parasite  
 पादपा *s. f.* A shoe, a slipper.  
 पादप्रक्षालन *s. m.* Washing the feet.  
 पादप्रणाम *s. m.* Bowing to the feet, prostration.  
 पादप्रहार *s. m.* A kick.  
 पादसूत्र *s. m.* The heel.  
 पादरीह्व *s. m.* The Indian fig-tree.  
 पादवर्धनीक *s. m.* Morbid enlargement of the legs and feet.  
 पादविक *s. m.* A traveller, a wayfarer  
 पादशब्द *s. m.* The sound or noise of feet.

पादबांधा *s. f.* A toe.

पादबीज *s. m.* Swelling of the feet, gout.

पादक्रीड *s. m.* Kibe, chilblain, a sore or ulcer in the foot.

पादकृत *adj.* Trodden on, kicked, touched with the feet.

पादकृष *s. m.* Tingling of the feet after pressure upon the crural nerves.

पादहारक *s. m.* One who takes or steals any thing with his feet.

पादपङ्क्ति *s. f.* A toe.

पादपुष्प *s. m.* The great toe.

पादपुष्पिका *s. f.* An ornament or ring worn on the great toe.

पादानीय *s. m.* Black salt, prepared by melting common salt with a small proportion of myrobalans; it contains sulphur.

पादाई *s. m.* Half a line of a stanza.

पादासन *s. m.* A foot-stool.

पादाहत *adj.* Kicked, trodden, touched by the foot.

पादी *adj.* Footed, having feet. *s. m.* A footed aquatic animal, an amphibious animal. [with feet.

पादुका *adj.* Who or what goes on foot or

पादुका *s. f.* A shoe, a slipper.

पद्मा *s. f.* A shoe.

पादोद्देश *s. m.* Water for the feet, especially that in which the feet of a *Brahman* have been washed.

पाद *s. m.* Water, &c. for cleaning the feet.

पादपात्र *s. m.* A metal vessel for washing the feet.

पाषा *s. m.* A schoolmaster.

पान *s. m.* Drinking in general; a hand; a leaf; betel leaf (*leaves of Piper betel*).

पानदान *s. m.* A box for holding betel or its apparatus. [sel.

पानपात्र *s. m.* A glass, a drinking ves-

पाना *v. a.* To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. *s. m.* Finding, getting, &c. a plant growing in stagnant water.

पानी *s. m.* Water; sperm; lustre, character, honour. *Pani karna. v. a.* To abash; to facilitate. *Pani ka bulbula* (a bubble of water), indicates instability. *Pani chatna v. n.* To be afflicted with the fluor albus. *Pani jana, v. n.* To be afflicted with the fluor albus; to be disgraced; to shed tears. *Pani dena,* To offer a libation of water to satisfy the manes of a deceased person, after the corpse has been burnt. *Pani na magna,* To be slain with the single stroke of a sword &c. and die instantly. *Pani parna, v. n.* To rain. *Pani pi pi kosna,* To curse excessively (i. e. till the throat, being dry, must be moistened by drinking). *Pani bharna,* To confess inferiority. *Pani marna, v. n.* To dry up, to be evaporated; to exhibit signs confirming a suspicion. *Pani men ag lagana.* To revive a contention which had subsided. *Pani se palla karna,* To abash, to put to shame.

पानीय *adj.* Drinkable, to be drunk.

पानीयपुच्छ *s. m.* An otter.

पानीयपुष्प *s. m.* An aquatic plant (*Pistia stratiotes*).

पानीयपुष्प *s. m.* A plant (*Serratula antelmintica*).

पानीयपुष्प *s. m.* A fruit (*Flacourtia cataphracta*).

पान *adj.* A traveller.

पानहर *s. m.* A kind of reed.

पाप *s. m.* Sin, fault, crime, wickedness, vice.

**पापकर** *adj.* Wicked, abandoned.  
**पापकारी** *adj.* Sinful, wicked, a sinner.  
**पापकृत** *adj.* Sinful, wicked, a sinner.  
**पापयज्ञ** *s. m.* Any ill omened aspect of the stars, as the conjunction of the sun or *Budh* with the moon in its last quarter; *Rahu* Saturn; Mars,  
**पापघ्न** *adj.* Removing sin.  
**पापवेली** *s. f.* A plant commonly called *Atnidhi* (*Cissampelos hexandra*).  
**पापक** *s. m.* A thin crisp cake made of any grain of the pea kind. *Papar delna*, To undergo great labour or pain.  
**पापडा** *s. m.* A plant (*Gardenia latifolia*).  
**पापडाकार** *s. m.* Ashes of the plantain-tree (*Masapradisiaca*) used instead of salt for seasoning the cakes called *pápar*.  
**पापद्वी** *adj.* Malevolent, looking at faults.  
**पापद्वय** *adj.* Conscious of guilt, knowing an act to be wicked.  
**पापनाशी** *adj.* Purifying, sin destroying.  
**पापपति** *s. m.* A paramour, a gallant.  
**पापपुरुष** *s. m.* A personification of all sin.  
**पापवृद्धि** *adj.* Evil-minded, wicked.  
**पापमति** *adj.* Of a corrupt mind. deprived.  
**पापमुक्त** *adj.* Freed from sin, liberated from all crime.  
**पापरी** *s. m.* A disease, considered as the punishment of sin in a former life; small pox, leprosy.  
**पापवन्धित** *adj.* Equal in sin, of like.  
**पापा** *s. m.* A weevil, an insect bred in rice. [wretch.  
**पापात्मा** *s. m.* A sinner, a reprobate, a  
**पापिन** } *adj. f.* Sinful, bad, a sinner,  
**पापिनी** } criminal, wicked (*woman*).  
**पापिष्ठ** *adj.* Very wicked.

**पापी** *adj.* Wicked, sinful, bad, a sinner, criminal.  
**पापन** *adj.* Diseased with herpes.  
**पापर** *adj.* Wicked, vile, low, base; stupid, as an idiot, a fool.  
**पापरी** *s. f.* Silken clothes, silk dress; the wife of a man of inferior caste.  
**पापा** *s. f.* Cutaneous eruption, herpes, scab.  
**पापारी** *s. m.* Sulphur.  
**पापड** *s. m.* A scaffold.  
**पापती** *s. f.* The foot of a bed, the side towards the feet.  
**पापल** *adj.* Sure-footed, easy-paced (*an elephant*). *s. f.* An ornament for the foot or ankle; a bamboo ladder.  
**पापस** *adj.* Made of or from milk or water. *s. m.* An oblation of milk, rice, and sugar.  
**पापा** *s. m.* The leg or foot of a table, chair, &c.  
**पापि** *s. m.* A foot-soldier, a foot-man; a messenger, a harbinger.  
**पापि** *adj.* Sure-footed, easy-paced (*an elephant*). *s. f.* An ornament for the foot or ankle.  
**पार** *s. m.* The opposite bank or shore  
*adv.* Over, across, on or to the other side, through, beyond. *adj.* Last, past, the end, the extremity. *Par karna*, To ferry over, to cross; to finish, accomplish, carry, through; to perforate, to transfix; to relieve; to carry off.  
**पार** *adj.* What purifies, protects, cherishes, pleases, &c. what enables any one to cross (*a river, or go through the world*).  
**पारशी** *s. m.* An examiner, a discriminator.  
**पार** *adj.* Crossing; crossing over; going over or beyond the world.

पारवत *adj.* Crossed, gone over the world, pure, holy. *s. m.* A Jin or Jyn deified teacher.

पारजायिक *s. m.* An adulterer,

पारव *s. m.* A cloud ; eating or drinking after a fast, breaking a fast.

पारद *s. m.* Quicksilver.

पारद्वय *s. m.* Name of a country, part of Orissa.

पारदारिक *s. m.* An adulterer.

पारदाय *s. m.* Adultery. [ wise.

पारदृष्ट *adj.* Long-sighted, far-seeing,

पारदेशिक *adj.* Foregoing, abroad. *s. m.* A traveller ; a foreigner.

पारद्वय *m.* } *adj.* Belonging to ano-  
पारदेशी *f.* } ther country. *s. m.* A traveller, one gone to a foreign country ; a foreigner.

पारना *s. m.* Breaking a fast. *v. a.* To finish, to accomplish.

पारमायिक *adj.* Preferable, best, most desirable.

पारम्पर्य *s. m.* Traditional instruction, tradition ; continuous order or succession. [ tion.

पारम्पर्योपदेश *s. m.* Traditional instruction.

पारस *s. m.* A plant ( *Bignois chelonoides*, or *Bignonia suave-olens* ).

पारलौकिक *adj.* Belonging or relating to the next world.

पारवती *s. f.* Durga, the wife Shiv.

पारवार *adv.* On both sides ( *of a river* ) ; quite through and through.

पारश्व *s. m.* The son of a Sudra woman by a Brahman ; a son by another's wife, an adulterine ; an iron weapon.

पारसीक *s. m.* Persia ; a native of Persia ; a Persian horse. [ Persian.

पारस *s. m.* The philosopher's stone. *adj.*

पारसपत्थर *s. m.* The philosopher's stone.

पारसपौल *s. m.* A tree ( *Hibiscus popalinioides* ).

पारसाव *s. m.* or *adv.* Last year.

पारसिक *s. m.* Persia.

पारसी *s. m.* A Persian, the Persian language.

पारसीक *s. m.* The kingdom of Persia ; a Persian, an inhabitant of Persia ; a Persian horse.

पारा *s. m.* Quicksilver, mercury. *s. f.* A river, said to flow from the Pariystra mountains, or the central and western portion of the Vindhya chain.

पारावार *s. m.* The two banks of a river.

पारायण *s. m.* Totality, entireness, completeness ; reading a Puran or causing it to be read.

पारायणिक *s. m.* A lecturer, a reader of the Purans.

पारावत *s. m.* A sort of ebony ( *Diospyros glatinosa* ).

पारावती *s. f.* A river in the peninsula ; the fruit of the Annona reticulata ; a form of song peculiar to the cowherds.

पारावार *adv.* On both sides ( *of a river* ). *s. m.* Limit ( *of sea* ) ; sea, ocean.

पाराशर *n. prop.* A name of the poet Vysa. *s. m.* The rules of Parashara or Ayasa, for the conduct of the medicant orders.

पाराशरी *s. m.* The religious medicant or Brahman, who having passed through three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms.

पारिजाती *s. m.* An ascetic, one who devotes his days to devout contemplation.

पारिजात *s. m.* A tree of paradise ; the coral tree ( *Erythrina fulgens* ).

पारिभाष्य *s. m.* Property received at the time of marriage by a woman.

पारित्यक्त *s.f.* A trinket worn on the forehead, where the hair is parted.

पारित्यक्तिक *adj.* Delighting, making happy. *s. m.* A reward, a gratuity.

पारित्यक्तिक *s. m.* A robber, a thief, a highwayman.

पारिपात्र } *s. m.* The name of a mountain, apparently the central or western portion of the *Vindhya* chain, which skirts the province of *Malwa*.

पारिमद् *s. m.* The coral tree (*Erythrina fulgens*); the *Nimb* tree; a sort of pine (*Pinus Deralaru*); the *Saral*, also a sort of pine (*P. longifolia*).

पारिभाष्य *s. m.* A drug, a sort of *Costus* (*C. speciosus*).

पारिषद *s. m.* A spectator, a person present at an assembly or congregation.

पारी *s.f.* Time, tour, torn.

पारीन्द्र *s. m.* A lion; a large snake (*Boa*).

पारुष *s. m.* Aloe wood or *Agallochum*.

पारुष्य *s. m.* Severalty, individuality, difference.

पार्ष्व *adj.* Earthen, made or derived from earth; ruling or possessing the earth. *s. m.* A king, a prince, an earthen vessel.

पार्ष्व *s. m.* The general funeral ceremony to be offered to all the names at the *Pārv*, or junction of the sun and moon, at which double oblations are offered; three cakes to the father, paternal grandfather, and great grandfather; and three to the maternal grandfather; his father, and grandfather; and the crumbs of each set to the remoter ancestor, in each line.

पार्ष्वत *s. m.* A tree called the large *Nimb* (*Melia sempervirens*).

पार्ष्वती *s.f.* A name of *Durga*, in her capacity of daughter of *Himalaya*, the sovereign of the snowy mountains; the olihanum tree (*Boswellia thurifera*); another tree (*Celtis orientalis*).

पार्ष्वतीय *adj.* Mountaineer.

पार्ष्व *adj.* Near, proximate, by the side of. *s. m.* A side, the part of the body below the armpit; side of any square figure.

पार्ष्वत *adj.* Close to, beside.

पार्ष्वभाज *s. m.* The side, the flank.

पार्ष्वशूल *s. m.* Spasm of the chest, stitch.

पार्ष्विक *adj.* Lateral, belonging to the side, &c. *s. m.* A partisan, a sidesman, an associate or companion.

पास *s. m.f.* A sail; a small tent; layers of straw, leaves &c., between which unripe mangoes are ripened.

पासक *adj.* Who or what protects, nourishes, &c. *s. m.* A cherisher, a protector, a guardian, a keeper; a kind of greens (*a species of spinach*); a bedstead.

पासकगुह्री *s.f.* A medicinal plant (*Justicia nasuta*; also, *Ixora undulata*).

पासकपुत्र *s. m.* An adopted son.

पासकरी *s.f.* Blocks of wood placed under the feet of a bed to raise it. (*It is the custom to have two such blocks ready to raise the head of a bed, to give it a sloping position*).

पासकी *s.f.* A litter, a sedan. *Palki nishin*; Entitled to be carried in a *Palki* (formerly this privilege was granted by a King or Viceroy). *Palki sawar*, One who rides in a *Palki*.

पासक *s. m.* Olibanum tree *Boswellia thurifera*; a sort of beet-root (*Beta bengalensis*); a hawk.

आलसने *s. f.* Incense, the resin of the obli<sup>1</sup>naum.

आलसना *s. f.* Gum, olibanum.

आलस *s. m.* Bring up, preserving, guarding, protecting, cherishing, nourishing, rearing, breeding.

आलना *v. a.* To guard, preserve, protect, bring up, rear, cherish, nourish, breed, educate, patronise *s. m.* A cradle.

आला *s. m.* Frost, hoar-frost, snow, trust, charge; a heap of earth made by children to separate the two parties in a game called *kabadi*; leaves of a tree named *Joarberi* (a species of *Zizyphus*). *Palaparna*, *v. n.* To snow. *Pale parna*, *v. n.* To fall within the power of another.

आलान *s. m.* Obeisance by embracing the feet, reverence, respect, veneration.

आलन *adj.* Of a green colour; belonging to the *Palas* tree, made of its wood. &c. *s. m.* Green (the colour).

आलनरु *s. m.* A country in India, the western part of *Behar*.

आलन *s. m.* A cherisher, a protector, a guardian, a keeper.

आलित *adj.* Cherished, nourished.

आलित *s. m.* A sort of jasmine (*Jasminum pubescens*).

आलितो *s. f.* A plant, commonly called *Teori* (*Convolvulus turpethum*), the black sort.

आलो *adj.* Who or what nourishes or protects. *s. m.* A cowherd. *s. f.* A battle between birds; a place where birds fight. a cockpit; a covering of a pet.

आव *s. m.* A quarter, a fourth part.

आवक *adj.* Who or what renders pure, a purifier, purificatory. *s. m.* Fire; a

saint, a person purified by religious abstraction; a tree, the wood of which is used to procure fire by attrition (*Premna spinosa*); leadwort (*Plumbago zeylanica*); marking-nut plant (*semicarpus anacardium*).

आवक *adj.* Purified, pure; purifying, expurgatory, purificatory. *s. m.* Water; penance, expiation, purification, by acts of austerity and devotion, the *Eleocarpus* seed; a kind of grass (*Costus*).

आवकानि *s. m.* A conch shell.

आवना *v. a.* To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. *s. m.* Finding, getting, &c.; a plant growing in stagnant water.

आवपान *adj.* Purificatory, purifying.

आवरा *s. m.* A quarter of coin (as of *rupes*, &c.).

आवस *s. m.* The rainy season.

आवित *adj.* Purified.

आवी *adj.* Who or what purifies.

आव *s. m.* A fetter, a chain, a eye, the string for fastening tame animals, or the net or noose for catching birds, deer, &c.; a noose as a weapon of combat.

आवक *s. m.* A die, particularly the long sort used in playing *cheespar*.

आवक *adj.* Noosed, snared, caught, or bound.

आवक *s. m.* A noose, snare, a halter, a net, &c.

आवा *s. m.* A die; a throw of dice,

आवित *adj.* Tied, fettered, bound.

आवी *s. m.* One armed with a net or noose.

आवाक *adj.* Behind, being behind; subsequent; western.

आवक *s. m.* An ornament for the feet,

पाषण्ड *s. m.* A heretic, an imposter, one who not conforming to the orthodox tenets of Hindu faith, assumes the external, characteristics of tribe or sect, a Jyn, a Buddha, &c.

पाषण्डी *s. m.* A heretic.

पाषाण *s. m.* A stone in general.

पाषाणभेदी *s. m.* A plant (*Plecti anthus scutellarioides*).

पाश *s. m.* A rope, a noose. *adv.* At the side, near, beside, about, at.

पासा *s. m.* A die (*plur. pase, dice, the oblong dice with which choupur is played*); a throw of dice.

पासी *s. f.* A net; a rope with which the legs of a horse are bound. *s. m.* A fowler; one whose business it is to make or sell *tari*. (*So named from the rope round his leg when he climbs the tar tree*).

प्राहात *s. m.* The mulberry tree (*Morus Indica*).

प्राहाण *s. m.* A stone.

पाहुन *s. m.* A guest.

पाहुना *s. m.* A guest; a son-in-law.

पाहुनी *s. f.* A female guest.

पाह *s. m.* A person.

पिक् *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.

पिक् *s. m.* The Indian cuckoo (*Cuculus Indicus*).

पिक्कन्नु *s. m.* A mango tree.

पिक्कयनी } *adj.* Possessing a voice  
पिक्कनी } like the *Kokila*; an epithet of a female.

पिकाच *s. m.* A vegetable, and perfume, commonly called *Rochuni* (*having red blossoms*).

पिकाक *s. m.* A small bird, called also *Chatakiyd*.

पिकानन्द *s. m.* The spring season.

पिक् *s. m.* A young elephant.

पिक्कना *v. n.* To melt or to be melted, to be in fusion, to fuse, to flow (*a metal*).

पिक्काना *v. a.* To melt, to fuse; to soften (*an angry or a hard person*), assuage, mollify.

पिक्कान *s. m.* Fusion, flux.

पिक् *adj.* Of a tawny colour. *s. m.* Tawny (*the colour*).

पिक्कपिक्का *s. f.* A cockroach.

पिक्कचु *s. m.* A crab.

पिक्क *adj.* Of a tawny colour, brown, yellowish. *s. m.* Tawny (*the colour*). a dull brown, or yellow; a fabulous being in the form of a *Nag*, or serpent of the lower regions, to whom a treatise in prosody is ascribed, he is hence considered as a *Muni*, or inspired and divine personage; the 51st year of the *Hindu* cycle.

पिक्किका *s. f.* A sort of crane.

पिक्का *s. m.* A sort of fish (*Pimelodius pangasius*).

पिक्का *s. m.* A cradle.

पिक्कना *v. n.* To be squeezed; to be shrivelled.

पिक्काना *v. a.* To squeeze, to press together, to shrivel, to wrinkle, to burst.

पिक्कारी *s. f.* A squirt, a syringe.

पिक्क *s. m.* The belly.

पिक्किका *s. f.* The instep.

पिक्किल *adj.* Big-bellied, corpulent.

पिक्कपिक्का *adj.* Flabby, watery, clammy.

पिक्किल *s. m.* The belly or abdomen.

पिक्किल *adj.* Big-bellied, corpulent, pot-bellied.

पिक्क *s. m.* A sort of leprosy.

पिक्क *s. m.* A plant (*Vangueria spinosa*).

पिक्का *s. m.* A squirt.

पिक्कनन्द } *s. m.* The *Nimb* tree (*Melia*  
पिक्कनन्द } *azad-dirachta*).

पिचुल *s. m.* The tamarisk tree (*T. Indica*); la plant (*Barringtonia acutangula*); the diver or water-crow.

पिचूट *s. m.* Inflammation of the eyes, ophthalmia.

पिच *s. m.* The tail of a peacock; a tail in general. *jujuba*).

पिचुलदा *s. f.* The jujube (*Zizyphus*).

पिचुल *adj.* Tailed, having a tail.

पिचुलिका *s. f.* The Sisū (*Dalbergia Sisū*).

पिचुलिका *s. f.* The silk cotton tree (*Bombax heptaphyllum*), a potherb (*Basella rubra and lucida*); a timber tree (*Dalbergia Sisū*); an esculent root (*Arum Indicum*).

पिचुलना *v. n.* To slip, to slide.

पिचुलपार *s. f.* The ghost of a woman.

पिचुल *adj.* Hindermost, hind, hinder, latter, last, late, modern. *Pichhle paon hatna*, To withdraw from one's agreement.

पिचुलका *s. m.* } The rear, rearward,  
पिचुलकी *s. f.* } the back part. *adj.*  
Hinder, hindmost, hindermost, in the rear, abaft.

पिचुली *s. f.* The rear; the ropes by which a horse's hind legs are tied. *adv.* In the rear, behind. *Pichhari marna*, To attack in the rear.

पिचुला *v. a.* To know, to be acquainted with, to recognise.

पिचुल *adv.* Behind, afterward. *s. m.* Back of a house.

पिचुल *s. m.* The back of a house; a yard or enclosure behind a house.

पिचुली *s. m.* A cloth or sheet worn round the waist or thrown carelessly over the head.

पिचुली *s. f.* Diminutive of *Pichhura*.

पिचुल *s. m.* The concrete rheum of the eyes.

पिचन *s. m.* A bow used for cleaning cotton.

पिचर *adj.* Yellow or tawny, reddish yellow. *s. m.* A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow; a horse, probably a bay or chestnut horse; yellow ornament; a cage, the ribs or the cavity formed by them; the thorax.

पिचरा *s. m.* A cage. *Pinjra hona*, To be or grow lean.

पिचुली *s. f.* Two blades of *Kusa* grass used as a vessel, or to take up articles with at sacrifices.

पिचुलिका *s. f.* A roll of cotton, from which the threads are spun.

पिचुलिका *s. m.* One whose business it is to beat or separate cotton.

पिचुल *s. m.* The wick of a lamp.

पिचुल *s. m.* The wax for the ear.

पिचुल *s. m.* The excretion, or concrete rheum of the eyes.

पिचुली *s. f.* *Colocynth*.

पिचुली *s. m.* A species of pike (*Esox scolopax*).

पिचुली *v. n.* To be beaten.

पिचुलिका *adj.* Combing or carding (*wool, cotton, &c.*)

पिचुली *s. m.* A large basket, a port-manteau. [manteau.

पिचुली *s. f.* A small basket, a port-

पिचुल *s. m.* The tartar or excretion of the teeth.

पिचुली *v. a.* To cause to press, squeeze or pound.

पिचुल *s. m.* } An oblation to deceased  
पिचुली *s. f.* } ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c., and offered to the names at the several *Shraddha* by the nearest surviving relations.

पिचुली *s. m.* Gum myrrh.



पिङ्गतेलक *s. m.* Incense, olibanum.

पिङ्गदान *s. m.* Presentation of the obsequial cake.

पिङ्गपुष्प *s. m.* The flower of the *Asoca* tree (*Jonesia Asoca*); the China rose; a lotus; a flower (*Tabernaemontana coronaria*).

पिङ्गपुष्पक *s. m.* A potherb (*Chenopodium album*).

पिङ्गपत्रा *s. f.* A bitter gourd.

पिङ्गमुखा *s. f.* A sort of grass (*Cyperus perleuius*). [carota].

पिङ्गमूल *s. m.* The carrot (*Daucus*).

पिङ्गखो *s. f.* The calf of the leg.

पिङ्गरीक्ष *s. m.* A flowering shrub (*Oleander odorum*).

पिङ्गा *s. m.* Body, person; a lump of clay; a bundle or ball of string, clew.

पिङ्गार *s. m.* A tree (*Trewia nudiflora*).

पिङ्गारा *s. m.* A plunderer, a pillager (among *Marhattas*).

पिङ्गावु *s. m.* An esculent and medical root, described as sweet, cooling and diuretic.

पिङ्गिवा *s. f.* A sort of cucumber (*Oscumis Madraspatanus*).

पिङ्गो *s. f.* A long gourd (*Cucurbita lagenaria*); a sort of palm *Phoenix dactylifera*; a flowering shrub (*Tabernaemontana coronaria*, *flor. plen.*); the upper part of a *Shivling*; a lump of any thing that may be contained in the fist; a small clue or ball of string; a small altar of sand a cubit square, on which oblations to the manes are offered.

पिङ्गोतक *s. m.* A tree (*Vangueria spinosa*) a shrub (*Tabernaemontana coronaria*).

पिङ्गोतवर *s. m.* A plant, a species of *Tabernaemontana*.

पिङ्गोर *s. m.* Cuttle-fish bone.

पिङ्गु *s. m.* A turtle-dove.

पिङ्गोह *s. f.* A kind of white earth used by the *Hindus* to cover or wash the walls of their houses with.

पिङ्गोहि *s. f.* Orst, leavings of a meal, or fragments dropped from the mouth.

पिङ्गाह *s. m.* Asafetida.

पितपापदा *s. m.* A medicinal plant (*Oleandria biflora*).

पितर *s. m. pl.* Fathers, fore-fathers, ancestors.

पितरार *s. m.* A kinsman, a paternal relation from three generations. *s. f.* Verdigris.

पितरी *s. m. dual.* Mother and father, parents.

पितराणा *n. n.* To be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessel).

पिता *s. m.* Father.

पितामह *s. m.* A paternal grandfather; a name of *Brahm*, the great father of all.

पितामही *s. f.* A paternal grandmother.

पितान्तर *s. m.* Silk cloth of a yellow colour; (vulgarly) a silk cloth.

पितिया *s. m.* A paternal uncle, a father's brother.

पितृ *s. m.* A father.

पितृक *adj.* Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors.

पितृकर्म *s. m.* }  
पितृकाय *s. m.* } Obsequial rites.  
पितृक्रिया *s. f.* }

पितृगण *s. m.* A class of progenitors, the sons of the *Rishis* or *Prajapatis*.

पितृगृह *s. m.* A burial ground, a cemetery.

पितृघातक *s. m.* A parricide.

पितृदण्ड *s. m.* The part of the hand be-

tween the middle finger and thumb, sacred to the manes ; gifts in honour of deceased relations, distributed at the *Shraddhas* or funeral ceremonies, the act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes, or deceased ancestors in general.

पितृतिथि *s. m.* Day of new moon, on which she rises invisible.

पितृतीर्थ *s. m.* *Gaya*, the city so called, where the performance of funeral sacrifices is thought to be peculiarly efficacious and meritorious ; the part between the fore-finger and thumb, sacred to the manes.

पितृदान *s. m.* Gift in honour of deceased ancestors.

पितृपक्ष *s. m.* The first or dark fortnight of the lunar *Asin* month.

पितृपितृ *s. m.* A paternal grand-father.

पितृमसु *s. f.* A father's mother.

पितृप्राप्त *adj.* Received from a father, inherited patrimonially.

पितृवन्धु *s. m.* A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle.

पितृमक्ति *s. f.* Filial duty to a father.

पितृनीक्षण *s. m.* Food offered to the manes.

पितृमन्दिर *s. m.* The paternal mansion ; a cemetery.

पितृयज्ञ *s. m.* Obsequial rites.

पितृलोक *s. m.* The world or sphere of the manes ; it is variously situated, but principally in the *Bhuvar* region or mid-heaven.

पितृवन *s. m.* A cemetery, a place where dead bodies are burnt or buried.

पितृव्य *s. m.* A paternal uncle.

पितृसाह *s. m.* The obsequial ceremony of a father.

पितृस्थान *s. m.* A guardian, a protector, the abode of the manes.

पितृसखा *s. f.* An aunt, father's sister.

पितृहन्त *s. m.* A parricide.

पित्त *s. m.* Bile, the bilious humour.

पित्तघ्न *adj.* Antibilious.

पित्तघ्नो *s. f.* A plant (*Mdnispermum g'abrum*).

पित्तज्वर *s. m.* Bilious fever.

पित्तल *adj.* Bilious, relating to the bilious humour. *s. m.* Brass ; the *Bhoj-putra* or Birch tree, of which the bark is used for writing upon &c.

पित्तला *s. f.* A plant (*Jassieu repens*).

पित्तलाभा *v. n.* To be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessels).

पित्ता *s. m.* Bile, the gall-bladder ; (ironically) anger, emotion of mind. *Pitta nikalna*, To chastise. *Pitta marna*, To subside, cool (anger).

पित्तापह्नो *s. m.* A medicinal plant (*Oldenlandia biflora*).

पित्तघ्नो *s. f.* A tom-tit.

पित्त *s. m.* Name of a bird.

पित्तान *s. m.* A covering, a cover or concealment ; a lid, a top or cover ; a wrapper or cloak, &c.

पित्त *s. m.* A sound.

पित्तघ्नो *s. f.* Intoxication from eating opium ; drowsiness, nodding.

पित्तजियारा *s. m.* One whose business it is to beat or separate cotton.

पित्तपित्ताना *v. n.* To twang, to whiz.

पित्तपित्तघट *s. f.* The whizzing of an arrow or shot.

पित्तदाना *v. s.* To clothe, to put on, to adorn, to dress.

पित्तक *s. m.* The bow of *Shir* ; a trident

or three-pronged spear ; the trident of *Shiv*.

पिनाको *s. f.* A musical instrument, a sort of viol.

पिना *s. m.* A cake of mustard seed remaining after the expression of the oil and given to cows &c. for food.

पिनी *s. f.* A kind of sweetmeat.

पिपासन *adj.* Thirsty, thirsting.

पिपासा *s. f.* Thirst.

पिपासित } *adj.* Thirsty, athirst.  
पिपासु }

विपितकी *s. f.* The twelfth of the month *Vysakh*, when giving away water, is an act of merit.

पिपीलक *s. m.* A large black ant.

पिपीलिङ्गा *s. f.* The small common red ant.

पिप्पट्टा *s. f.* A kind of sweetmeat.

पिप्पल *s. m.* The holy fig-tree (*Ficus religiosa*).

पिपलक *s. m.* A nipple.

पिपली *s. f.* Long-pepper.

पिपलीमुख *s. m.* The root of long-pepper.

पिब *adj.* Beloved. *s. m.* A husband, a lover, a sweetheart.

पिबाना *v. a.* To give or cause to drink, to water.

पिपार *s. m.* Love, affection, fondness  
*Piyar karna*, To fondle, caress.

पिपारा *adj. m.* Beloved.

पिपारी *adj. f.* Beloved, pleasant.

पिपास *s. m.* A fruit (*Chironjia sapida* : *Buchanania latifolia*).

पिपास *s. m.* Thirst. *Piyas marna*, Applied to thirst without drinking.

*Piyas bujhana*, To quench thirst.

*Piyas marna*, To suffer thirst. *Piyas lagna*, To be thirsty.

पिपासा *adj. m.* Thirsty. *Piyase marna*, To be very thirsty.

पिपासी *adj. f.* Thirsty.

पिराना *v. n.* To have pain, to be painful, to pain, ache, ache.

पिरीना *v. a.* To thread (*as a needle*), to string (*as pearls*).

पिस्त्र *s. f.* The spleen ; a disease from enlargement or inflammation of the spleen.

पिस्त्रना *v. n.* To adhere.

पिस्त्रकी *s. f.* Forced meat.

पिस्त्रना *v. a.* To attack, to assault. *v. n.* To be bruised, thrashed, treated, pressed, ground.

पिस्त्रपिस्त्रा *adj.* Soft, flabby, flaccid.

पिस्त्रपिस्त्राना *v. a.* To soften.

पिस्त्रपिस्त्राट्ट *s. f.* Softness.

पिस्त्राना *v. a.* To give or cause to drink.

पिस्त्रुना *s. m.* A worm.

पिस्त्रा *s. m.* A puppy, whelp, cub.

पिस्त्रु *s. m.* A worm.

पिस्त्रु } *adj.* Drinking.  
पिस्त्रु }

पिस्त्र *adj.* Of a tawny or brown colour. *s. m.* Tawny (*the colour*).

पिस्त्रकता *s. f.* Tawinness.

पिस्त्रकी *adj.* Brown, tawny.

पिस्त्राच *s. m.* A sprite, a fiend, an evil spirit of a particular class, a demon, a spectre, a malevolent being, something between an infernal imp and a ghost, but always described as fierce and malignant.

पिस्त्राचयल *adj.* Possessed of a demon, a demoniac.

पिस्त्राचहु *s. m.* A tree (*Trophis aspera*), the favourite haunt of goblins.

पिस्त्राचनी *s. f.* A female sprite or fiend.

पिस्त्राच *s. m.* Urine.

पिस्त्रिता *s. f.* Spikenard.

पिस्त्रन *adj.* Cruel, wicked ; vile, low, contemptible ; stupid, a fool. *s. m.* A spy, an informer.

पिष्टवचन } *s. m.* Evil speech, abuse, a  
पिष्टवचन } bad report, detraction,  
slander.

पिष्टना *s. f.* A gramineous plant (*Trigonella corniculata*).

पिष्टक *s. m.* A disease of the eyes, opacity of the cornea. [universe.

पिष्टप *s. m.* A world, a division of the

पिष्टना *v. n.* To be reduced to meal, to be ground, bruised or broken to powder; to be ruined or distressed; (*met.*) to be desperately in love.

पिष्टाई *s. f.* Price paid for grinding.

पिष्टाच *s. m.* An evil spirit of a particular class, a demon, a spectre.

पिष्टाचनी *s. f.* A female sprite or spectre.

पिष्टान् *s. m.* Meal, flour.

पिष्टाना *v. a.* To reduce to meal, to grind.

पिष्टाव *s. m.* The act of making water.

पिस् } *s. m.* A flea.  
पिस्

पौ *adj.* Beloved. *s. m.* A lover, a sweetheart, husband.

पौक *s. f.* The juice of the betel-leaf chewed and spit out. *Pikdán, s. m.* A vessel for holding betel spittle, a spitting pot.

पौकना *adj.* To ripen, grow, be produced.

पौच *s. f.* Rice-water, water in which rice has been boiled, rice-gruel.

पौचवा *v. a.* To tread under foot.

पौचू *s. m.* The fruit of the Caparis.

पौक *s. f.* Rice-water, water in which rice has been boiled, rice-gruel.

पौकच *adv.* After, in pursuit.

पौकना *s. m.* The hinder part (of a saddle particularly).

पौका *s. m.* The hinder part, the rear; pursuit, persecution, following; absence. *Pichha karna*, To pursue, to chase, to follow; to recoil (*a gun*,

*&c.*). *Pichha pherna*, To leave, to withdraw. *Pichha lena*, To pursue, to importune, to be obstinately persevering.

पौके *adv.* In the rear, after behind, ago, afterwards, astern, in the absence.

*Pichhe dālna*, To leave behind, to outstrip, to surpass. *Pichhe parna*, To dance attendance, to run after, to importune, to dun, to persecute, to torment, to be outstripped. *Pichhe lagna*, To pursue, to follow.

पौकना *v. a.* To drink or to be drunk; to absorb; to stifle one's passions; to refrain from answering.

पौकना *v. a.* To clean cotton from the seeds.

पौटना *v. a.* To beat, thrash, dash, strike, knock, pound. *Chhati pītna*, To lament, regret, repent.

पौठ *s. m.* A stool, a seat, a chair. *s. f.* The back. *Pith ke pichhe-dal lena*, To protect, to defend. *Pith ke pichheh parna*, To take refuge or shelter. *Pith thokna*. To animate, encourage. *Pith dena*. To run away, to flee, to turn tail; to turn, to shrink from, to veer, to turn away in displeasure. *Pith par hath pherna*, To pat on the back, to encourage. *Pith pherna*. To turn one's back, to depart, to flee, to leave, to withdraw. *Pith lagna*, To have a sore on the back (*a horse*); to mount or to back a horse. *Pith lagana*, To throw down in wrestling. [and flour.

पौठा *s. m.* A kind of food made of rice. *पौठियाडोंन* *adv.* Closely.

पौठी *s. f.* A stool, bench, seat, pedestal.

पौठीता *s. m.* Page (of a book).

पौड़ *s. f.* Pain, labour (*in childbirth*).

पीड़क *adj.* What gives or causes pain.  
 पीड़ा *s. f.* Pain, anguish, suffering.  
 पीड़ाकर *adj.* Giving pain, afflicting, tormenting.  
 पीड़ित *adj.* Pained, suffering pain or distress; sick, afflicted.  
 पीठा *s. f.* A stool or chair.  
 पीठावन्त *s. m.* A preface or introduction to a book.  
 पीठी *s. f.* A stool, a chair; a generation of progenitors.  
 पीछ *s. m.* A roller.  
 पीत *adj.* Of a yellow colour. *s. m.* Yellow ( *the colour* ). *s. f.* Love, affection, kindness, friendship. *Pit ki pit rahe our mit ka mit hath lage,* Let friendship continue and the sweets or benefits of it will be obtained.  
 पीतकन्द *s. m.* The carrot.  
 पीतकाष्ठ *s. m.* Yellow sanders.  
 पीतपीचा *s. f.* A sort of creeper with yellow flowers.  
 पीतचन्दन *s. m.* A yellow fragrant wood, considered as a yellow species of Sandal wood.  
 पीतता *s. f.* Yellowness.  
 पीततुण्ड *s. m.* The taylor-bird ( *Sylvia sutoria* ).  
 पीतदारु *s. m.* A sort of pine ( *Pinus Devadaru* ); another kind of pine ( *Pinus longifolia* ).  
 पीतम *s. m.* The hog plum, ( *Spondias magnifera* ); a tree ( *Pentaptera tomentosa* ); the waved-leaf fig-tree.  
 पीतपर्णी *s. f.* A plant, commonly called *Bichhati*: a name applied to the nettle, or a plant of the same class *Tragia involucrata* ).  
 पीतपादा *s. f.* A small bird, the Myna ( *Turus salica* ).

पीतपुष्प *s. m.* A species of *Kurnikara*, a sort of *Tabernaemontana*.  
 पीतपुष्पी *s. f.* Yellow barleria.  
 पीतफल *s. m.* *Trophis aspera*.  
 पीतम *adj. superl.* Most beloved. *s. m.* A lover, a sweetheart, a husband.  
 पीतमणि *s. m.* A yellow gem, a topaz.  
 पीतमसक *s. m.* A small bird ( *Loxiaophi-lippensis* ).  
 पीतमुख *s. m.* A gallinule.  
 पीतम्बर *s. m.* A silk cloth of yellow colour; ( *vulg.* ) a silk cloth.  
 पीतवृक्षी *s. f.* Yellow jasmine.  
 पीतरत्न *s. m.* A yellow coloured gem, perhaps the topaz.  
 पीतरस *s. m.* Turmeric ( *Curcuma* ).  
 पीतस *s. m.* Brass.  
 पीतका *adj.* Brazen.  
 पीतशीर *s. m.* Yellow brass, queen's metal, or a mixed metal.  
 पीतशाल *s. m.* A tree ( *Pentaptera* ).  
 पीतसार *s. m.* Sandal; a yellow gem, a topaz; a tree ( *Alangium hexapetalum* ). [topaz.  
 पीतस्फटिक *s. m.* A precious gem, the पीताम्बर *s. m.* Silk cloth of a yellow colour; ( *vulg.* ) a silk cloth.  
 पीति *s. f.* Love, affection, kindness, friendship.  
 पीड़डो *s. f.* A tom-tit. [large.  
 पीन *adj.* Heavy, fat, bulky, corpulent,  
 पीनक *s. f.* Intoxication and drowsiness from opium.  
 पीनस *s. m.* Cold, catarrh; cold, affecting in the nose, inflammation of the schneiderian membrane. *s. f.* Chair or litter.  
 पीनशी *adj.* Having a cold.  
 पीना *v. a.* To drink; to smoke ( *tobacco* ). *s. m.* Drinking, &c.; the dregs or refuse ( *of linseed, &c.* ), the oil-cake.

पीपर *s. m.* Pepper tree.  
 पीपल *s. m.* The holy fig-tree ( *Ficus religiosa* ). *s. f.* Long-pepper ( *Piper longum* ).  
 पीपल *s. m.* The point of a sword.  
 पीपलामूल *s. m.* The root of the long-pepper tree.  
 पीपा *s. m.* A pipe, barrel, cask.  
 पीष *s. f.* Pus, matter, corruption, purulent running.  
 पीषिषाणा *v. n.* To suppurate.  
 पीषिषाण्ट *s. f.* Suppuration.  
 पीयू *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.  
 पीयूष *s. m.* The food of the gods, ambrosia, nectar ; the milk of a cow during the first seven days after calving.  
 पीर *s. f.* Pain, ache, sickness ; feeling, pity, compassion, mercy.  
 पीरा *adj.* Yellow.  
 पीरार *s. m.* A tribe or caste who beat a kind of drum called *dhul*.  
 पीला *adj.* Yellow.  
 पीलार *s. f.* Yellowness.  
 पीलान *s. m.* Satin.  
 पीली *s. f.* A gold-mohar.  
 पीलीभीत *n. prop.* The name of a town in *Rohilkhand*.  
 पीलू *s. m.* A tree, applied in some places to the *Careya arborea*, and in others to the *Salvadora persica* ; it is very commonly assigned also to all exotic and unknown trees ; the blossom of the *Saccharum sara* ; an insect.  
 पीलुपची *s. f.* A plant ( *Bryonia grandis* ).  
 पीबक *s. m.* A tippler, a toper, a drinker.  
 पीवर *s. m.* ( *o.* ) Fat, corpulent.  
 पीवरो *s. f.* A plant ( *Asparagus racemosus* ).

पीवा *s. f.* Water.  
 पीसना *v. o.* To grind, to triturate, to bruise, to powder ; to gnash ( *the teeth* ).  
*s. m.* The corn or grain for grinding.  
 पीहर *s. m.* Mother's house.  
 पीह *s. m.* A flea. [tion.  
 पुञ्ज *s. m.* A heap, a quantity, a collection.  
 पुषिष *s. m.* The male organ ; the masculine gender ( *in grammar* ).  
 पुषिष *s. m.* The penis.  
 पुषवन *s. m.* The first of the essential ceremonies of *Hindu* initiation ; a religious and domestic festival held on the mother's perceiving the first signs of a living conception.  
 पुषु *s. m.* Semen virile ; manhood, virility.  
 पुकार *s. f.* Bawl, calling, calling out aloud, cry, call. [call.  
 पुकारदीना *v. o.* To proclaim publicly, to  
 पुकारना *v. o.* To call aloud, to bawl, to cry out, exclaim, shout.  
 पुकरा *s. m.* Pond.  
 पुकरान *s. m.* A topaz.  
 पुचकारा { *s. m.* A thin coat of clay  
 पुचारा { for laying on a wall ; the sponge of a gum. *Puchara dena*, To lay a thin coat on the walls of clay on the walls of a house ; to white-wash a wall. *Puchara pherna*, To sponge a gun.  
 पुच्छ *s. f.* A tail. [hangs behind.  
 पुच्छा *s. m.* Tail ( *of a kite* ) what follows or  
 पुच्छैया *s. m.* An inquirer.  
 पुच्छवाना *v. o.* To cause to worship ; to cause to fill or complete.  
 पुत्राना *v. o.* To cause to worship ; to fill, to complete. [ping.  
 पुत्राया *s. m.* The apparatus of worship.  
 पुत्र *s. m.* A heap, quantity, collection.  
 पुट *s. m.* A menstruum, solvent, flux.  
 पुटरी *s. f.* A small bundle.

पुष्पा *s. m.* The buttock, the hip ( of an animal ).

पुष्पा *s. m.* A large parcel ( of physica, &c ).

पुष्पिका *s. f.* A parcel ( of physica, &c ).

पुष्पी *s. f.* A skin with which a drum is made.

पुष्परीक्ष *s. m.* The elephant of the south-east quarter ; a sort of snake ( *Amphisbæna* ); a sort of leprosy ; a white lotus.

पुष्परीयन् *s. m.* A flower ( *Hibiscus mutabilis* ) ; a drug commonly called *Pundariya*.

पुष्प *adj.* Virtuous, pure, righteous.  
*s. m.* Virtue, moral or religious merit ; a good action.

पुष्पवर्मा *adj.* Pious, virtuous.

पुष्पगन्ध *s. m.* The *Champaka* flower ( *Michelia champaca* ).

पुष्पतीर्थ *s. m.* A holy shrine or place of pilgrimage.

पुष्पदण्ड *s. m.* White *Kuśa* grass.

पुष्पदर्शन *s. m.* The blue jay.

पुष्पफल *s. m.* The reward or consequence of good actions.

पुष्पभूमि *s. f.* The holy land of the *Hindus* ; the central part of *Asia*, bounded on the north by the *Himalaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea.

पुष्पभूमि *s. f.* The holy land of the *Hindus*, the mother of a male child.

पुष्पलोक *s. m.* Heaven, paradise.

पुष्पगन्ध *adj.* Virtuous, pious, righteous.

पुष्पग्रीव *adj.* Virtuous.

पुष्पस्थान *s. m.* A sacred place, holy ground.

पुष्पा *s. f.* The commencement of collection for the new year. ( *Used by landholders* ).

पुष्पार्थ *s. f.* A virtuous action, performed

( according to those who held the doctrine of the *metempsychosis* ) in one state of existence, the reward of which is received in a future transmigration ; merit of an ancestor rewarded in his descendants.

पुष्पात्मा *adj.* Holy, pious.

पुष्पौदय *s. m.* Good fortune, as the result of virtuous acts in a former life.

पुन *s. m.* A hell to which the childless are said to be condemned.

पुनत्मा *s. m.* An idol, image.

पुनलो *s. f.* The pupil of the eye ; an image, a puppet, an idol, a doll ; the frog of a horse's hoof. *Pulli ka tara-karna*, To honour or esteem as the apple of the eye. [paid.]

पुनार्थ *s. f.* The act of plastering ; price.

पुन *s. m.* A son.

पुनकात्मा *s. f.* Wish or affection for progeny.

पुनलोप *s. m.* A tree, from the fruit of which necklaces are made of supposed prolific efficacy ( *Nigella Putranjiva* ).

पुनपोत्री *adj.* Descended from son to son. [cullata.]

पुनवेणी *s. f.* A plant ( *Salvinia cat-*

*putrika* ).  
*s. f.* A daughter ; a doll, a puppet.

पुनिकापुन *s. m.* The son of a daughter, appointed to raise issue for her father ; one of the twelve heirs acknowledged by the old *Hindu* law ; a grandson.

पुनी *s. f.* A daughter ; a plant ( *Siphonanthus Indica* ).

पुनैष्टि *s. f.* A sacrifice performed for the purpose of obtaining children.

पुनःपुनः } *adv.* Repeatedly, again and  
पुनःपुनर } again.

पुनःपुन *s. f.* The *Pumpun* river in *Behar*.

पुनर } *adv.* Again.

पुनरुक्त *adj.* Repeated, said over again.  
*s. m.* Tautology, repetition.

पुनरुक्ति *s. f.* Repetition, tautology.

पुनरुत्थान *s. m.* Resurrection.

पुनर्जन्मा *adj.* Re-born, born again.

पुनर्जना *s. f.* Hog-weed (*Boerhavia diffusa-olata*).

पुनर्वि *s. f.* A virgin widow re-married.

पुनर्वसु *s. m.* The seventh of the lunar asterisms.

पुनरावाच *v. a.* To cause to be abused or reproached by another.

पुन *adv.* Again.

पुनोत्त *adj.* Pure, clean.

पुनश्च *s. m.* An asterism under which males are procreated.

पुना *v. a.* To abuse.

पुनान *s. m.* A tree, from the flowers of which a yellowish dye is prepared (*Rottleria tinctoria*).

पुर *s. f.* A city.

पुर *s. m.* A town, a city ; a place containing large buildings surrounded by a ditch, and extending not less than one *kos* in length, is called a city, a *pur* or *Nagar* ; if it extends not less than half a *kos*, it is called a *Khet*, or town ; if less than that, *Karvat*, or small market town ; and any cluster of houses less than that, is a *Gram*, or village.

पुरःसर *adj.* One who goes first or before. *s. m.* A leader, a preceptor.

पुरचिया } *n. prop.* Name of a district  
पुरेनिया } and town, *Purneah* in Bengal.

पुरहित *s. f.* The tutelary deity of a town.

पुरवार *s. m.* A city gate.

पुरनिवा *s. m.* An old man, an elder ; a patron.

परम्बर *s. m.* A sort of pepper (*Piper chavya*).

पुरवासी *adj.* Inhabiting a city or town.

पुरम्बर *s. m.* A sort of grass (*Saccharum cylindricum*).

पुरस्कार *s. m.* Honouring, respecting, worshipping.

पुरा *s. m.* A large village, a town, an assemblage of habitations.

पुराण *s. m.* A sacred and poetical work, supposed to be compiled or composed by the poet *Vyas*, and comprising the whole body of *Hindu* theology ; each *Puran* should treat of five topics especially, the destruction and renovation of worlds, the genealogy of gods and heroes, the reigns of the *Manus*, and the transactions of their descendants ; but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Purans* ; 1, *Brahma* ; 2, *Padma*, or the lotus ; 3, *Brahma-manda*, or the egg of *Brahma* ; 4, *Ugni*, or fire ; 5, *Vishnu* ; 6, *Gaur*, his bird or vehicle ; 7, *Brahma-vyavart*, or transformations of *Brahma*, i. e. of *Krishna*, identified with the Supreme ; 8, *Shiva* ; 9, *Linga* ; 10, *Narad*, son of *Brahma* ; 11, *Skand*, son of *Shiva* ; 12, *Markandey*, so called from a *Muni* of that name ; 13, *Bhavishtya*, or prophetic ; 14, *Matsyah*, or the fish ; 15, *Varaha*, or boar ; 16, *Kurm*, or tortoise ; 17, *Vaman*, or dwarf, and 18, *The Bhagavat*, or life of *Krishna* ; which last is by some considered as a spurious and modern work ; the *Brahma-vyavart* is also of very modern origin. The *Purans* reckoned to con-



tain four hundred thousand stanzas. There are also eighteen *uppurans*, or similar poems of inferior sanctity, and different appellations: the whole constitute the popular or poetical creed of the *Hindus*, and some of them or particular parts of them, are very generally read and studied.

पुराण } *adj.* Old, ancient.  
पुरातन }  
पुरातन }

पुस्तक *v. a.* To fill. *adj.* Old.

पुरी *s. f.* A city, a town.

पुरीलोह *s. m.* The thorn-apple (*Datura*).

पुरीष *s. m.* Faeces, excrement, ordure.

पुष *s. m.* The name of a king, the sixth monarch of the lunar line; the farina of a flower. *s. f.* The name of a river, said to run a little north-west of the *Sarsuti*.

पुष्य *s. m.* An old man, an elder, an ancestor.

पुष्ये *s. m.* Ancestors, ancestry.

पुष्य *s. m.* A man, generally or individually, a male, mankind; God, the Supreme Being.

पुष्यकार *s. m.* Manly act, virility; effort, exertion; any act of man, man-hood.

पुष्यता *s. f.* Manhood, manliness; valour.

पुष्यत्व *s. m.* Manhood, virility, manly nature or property; valour, prowess.

पुष्यहेतो *adj.* Man-hating, misanthropic.

पुष्यहेतुिनी *s. f.* An ill-tempered or factious woman.

पुष्यमान *adj.* Of the height or measure of a man.

पुष्यवर्जित *adj.* Desolate, destitute of human beings.

पुष्यः *s. m. pl.* Ancestors, the ancients, predecessors.

पुष्यपुत्र *s. m.* A low man, an outcast.

पुष्यधिकार *s. m.* Manly office or duty.

पुष्यस्य *s. m.* Life of man, human existence.

पुष्यार्थ *s. m.* A human object, as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. *adv.* For or on account of man.

पुष्यशी *s. m.* A *Rakshas*, a cannibal.

पुष्योद्यम *s. m.* An excellent or superior man.

पुष्यवत् *n. prop.* The son of *Buddh*, and second king of the lunar dynasty. [the lotus.

पुष्य *s. f.* The placenta; the plant of

पुष्यार्थ } *s. m.* The family or domestic priest, conducting all the ceremonials and sacrifices of a horse or family.

पुष्यहितानी *s. f.* The wife of a *Purohit*; or family priest.

पुष्य *s. m.* An old man, an elder, an ancestor.

पुष्य *s. f.* Deceit, trick, coaxing.

पुष्य *s. f.* An easterly wind.

पुष्य *v. u.* To cause to fill.

पुष्य *s. f.* Easterly wind,

पुष्य *s. m.* An old man, an elder, an ancestor.

पुष्य *s. m.* Ancestors, ancestry.

पुष्य *adj.* Of man's height. *s. m.* The extent of a man's reach in height when extending the arms and fingers, a fathom.

पुष्य *s. m.* A bridge, an embankment. *Pul bandhna*, *v. a.* (lit. To make a bridge), To limit; to abound.

पुष्यवित *adj.* Joyful.

पुष्यकी *s. m.* A sort of *Kadam* (*Nau-les Cadamba*).

पुष्यपुत्र *adj.* Soft, flabby, flaccid.

पुष्यपुत्रा *v. n.* To fear, to dread; to

take a morsel into the month, and from the want of teeth, being unable to chew, to turn it about.

पुलपुलपट्ट *s. f.* Fear; the act of turning about a morsel in the month.

पुलहाणा *v. a.* To persuade.

पुलिन *s. m.* An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters; any island.

पुलिन्दा *s. m.* A bundle.

पुलिङ्ग *s. m.* The masculine gender (*in grammar*).

पुवाल *s. f.* Straw.

पुविज्ज *adj.* Nourished, nurtured.

पुष्कर *s. m.* The sky; heaven, atmosphere; a lotus (*Nelumbium speciosum*, or *Nymphaea nelumbo*); drug (*Costus speciosus*); a celebrated place of pilgrimage now called Pokar, in the province of Ajmer, about four miles from the city of Ajmer consisting of a small town on the bank of a lake, whence its name; one of the seven great dwips or divisions of the universe; a pond or lake; a mountain in Pushkardwip.

पुष्करसूत *s. m.* The root of the *Costus speciosus*.

पुष्करिणी *s. f.* A square or large pond; a piece of a water, a piece of water, lake.

पुष्कल *adj.* Excellent, eminent, chief, best; much, many; full, filled, complete. *s. m.* The mountain Meru; the holy place Pushkar.

पुष्ट *adj.* Nourished, cherished; fat; restorative, provocative.

पुष्टि *adj.* Restorative, provocative.

पुष्टता *s. f.* Fitness; invigoration, restorative power.

पुष्टा *adj.* Fat, fattened.

पुष्टि *s. f.* Cherishing, nourishing.

पुष्टिहार *s. m.* Any food or drug of a nutritive qualitative, provocative.

पुष्टिह *adj.* Nourishing, cherishing.

पुष्टिदा *s. f.* A plant (*Physalis flexuosa*).

पुष्प *s. m.* A flower in general; the menses; the vehicle or car of Kuver; a disease of the eyes, specks on the eye, albugo.

पुष्पक *s. m.* Calx of brass; the chariot of Kuver a disease of the eyes, albugo, specks on the eye; a bracelet of diamonds or jewels; green vitriol.

पुष्पकरसूत *s. m.* Avanti or Ujyn, or the grove in its vicinity considered as sacred to Mahadev.

पुष्पकासीर *s. m.* The green sulphate of iron. [flowers.]

पुष्पकीट *s. m.* Any insect affecting

पुष्पकेतु *s. m.* Calx of brass.

पुष्पकासर *s. m.* A plant (*Artemisia*); a fragrant plant (*Pandanus odoratissimus*), having a large bushy flower.

पुष्पदन्त *s. m.* The elephant of the north-west quarter.

पुष्पपथ *s. m.* The vulva.

पुष्पपुर *n. prop.* Pataliputra, or Pali-bhtra.

पुष्पफल *s. m.* Elephant or wood apple.

पुष्पमास *s. m.* Spring.

पुष्परक्त *s. m.* A shrub (*Hibiscus phaniceus*). [flowers.]

पुष्परस *s. m.* The nectar or honey of

पुष्परेषु *s. m.* The dust or farina of flowers.

पुष्परोचन *s. m.* A plant (*Mesua ferrea*).

पुष्पवत् *adj.* Having flowers, flowery.

पुष्पवाटी *s. f.* A flower garden.

पुष्पशून्य *adj.* Not bearing flowers, flowerless.

पुष्पसमय *s. m.* Spring.

पुष्पतार *s. m.* The nectar or honey of flowers.  
 पुष्पहीन *adj.* Flowerless, not flowering.  
 पुष्पहीना *s. f.* The glomerous fig-tree; a woman whose menstruation has ceased, a barren woman.  
 पुष्पाक्षत *s. m.* The calx of brass.  
 पुष्पाक्षती *s. f.* Presenting a nosegay of flowers, held in both hands opened, and hollowed.  
 पुष्पिका *s. f.* The tartar of the teeth, the mucus of the glans penis or urethra.  
 पुष्पित *adj.* Flowered, in flower.  
 पुष्पिता *s. f.* A woman during menstruation.  
 पुष्पिताया *s. f.* A form of metre; the line consisting, of four or six short syllables, a pyrrhic, or a dactyl, two trachees and a spondee.  
 पुष्पी *adj.* Flowering, bearing flowers.  
 पुष्य *s. m.* The eight lunar asterism, comprising three stars, of which one is Cancer; the month *Pous* (*December—January*).  
 पुष्यपुत्र *s. m.* An adopted son. *Pusput karna*, To adopt.  
 पुस्तक *s. m.* A book, a manuscript.  
 पुष्प *s. m.* A flower.  
 पुष्पमी } *s. f.* Ground.  
 पुष्पमी }  
 पुष्पा *s. m.* A pancake.  
 पुं *s. m.* A sound of letting wind.  
 पुंजी *s. f.* Flute, pipe; a kind of pipe played on by jugglers.  
 पुंज *s. f.* A tail.  
 पुंजना *v. a.* To wipe.  
 पुंजार *adj.* Tailed.  
 पुंजी *s. f.* A capital in trade, stock, principal sum, fund.  
 पुन *s. m.* The betel-nut tree (*Arece*

*faufel*, or *catechu*); a heap, a quantity, a multitude; the fruit of the fanfel, the betel-nut.

पुनक *s. m.* The areca nut.

पुनरीट *s. m.* The marshy date tree (*Phoenix*, or *Elae paludosa*).

पुच्छ *s. f.* Inquiry, investigation. *Puchh-pachh*, *s. f.* Inquiry, interrogation.

पुच्छना *v. a.* To ask, inquire, question, interrogate.

पुच्छी *s. f.* The tail of a fish.

पुनक *adj.* Worshipping, a worshipper.

पुनत् *adj.* Worshipping, reverencing.

पुनक *s. m.* Worship, worshipping.

पुजना *v. a.* To adore, reverence, worship, venerate.

पुजनीय } *adj.* To be worshipped or  
 पुजमान } revered, deserving respect, venerable.

पुजा *s. f.* Worship, cultare, respect, homage of superiors, or adoration of the gods.

पुजारी *s. m.* A worshipper.

पुजित *adj.* Worshipped, adored, revered.

पुज्य *adj.* Worshipful, venerable, fit for or deserving adoration, &c. *s. m.* A father-in-law.

पुन्यमान *adj.* Being revered or respected. [a cow.

पुठ *s. m.* A bone lying over the tail of

पुठकी *s. f.* The anus; a term of abuse.

पुठ *s. m.* The buttock, the hip.

पुडा *s. m.* The paper or paste board cover of a book.

पुका *s. m.* A kind of cake made of pease-meal.

पुकी *s. f.* Rolls of cotton prepared for spinning.

पुत *s. m.* A son.

पुतका } *s. m.* Baby-cloths, clouts.  
 पीतका }

यना *s. f.* Yellow myrobalan (*Terminalia chebula*); the name of a female demon killed by *Krishna*; a disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend *Putna*.

पुतकल *s. m.* The jack fruit.

पुतरा *s. f.* } A puppet, an image.  
पुतला *s. m.* }

पुतली *s. f.* A small puppet or image; the people of the eye.

पुताका *s. m.* A saint, an ascetic, a pure or purified person; a man of a cleanly person, or purified by ablation.

पुति *s. f.* Purity, purification.

पुतिक *s. m.* Grey bonduc (*Cassipinia bonducella*). [ear.

पुतिकणिक *s. m.* Fetid ulceration of the

पुतिकामुख *s. m.* A bivalve shell.

पुतकाष्ठ *s. m.* A sort of pine (*Pinus Devadaru*). [folia).

पुतिफला *s. f.* A plant (*Psoralea cori-*

पुतिफली *s. f.* A medicinal plant (*Serratula anthelmintica*).

पुतिष्ठ *s. m.* A plant (*Bignonia Indica*).

पुतिमारीजा *s. f.* The pole or civet-cat.

पुत्यक्ष *s. m.* The musk-deer; an insect with a fetid smell, the winged bug.

पुदीना *s. m.* Garden mint (*Mentha sativa*).

पुनसज्ज *s. f.* A thin roller on which cotton is prepared for spinning.

पुनी *s. f.* Roll of cotton prepared for spinning.

पुनी } *s. f.* The day of full moon.  
पुनी }

पूप *s. m.* A cake.

पूपला *s. f.* A sort of sweet cake, fried with *ghi* or oil.

पुपाकी *s. f.* A sort of cake or biscuit, made of meal or barley, half baked or fried.

पूय } *s. m.* Pus, matter, discharge  
पूयन } from an ulcer, wound or sore.

पूयास *s. m.* Suppuration at the joints, white swelling.

पूरक *adj.* Falling, completing, or that which fills or completes.

पूरण *adj.* Falling, completing; full, filled, complete, perfect, accomplished, entire, total, exact, ripe. *s. m.* Act of filling, completing or making up; multiplication (*in arithmetic*); a fragrant grass (*Cyperus rotundus*).

पूरणी *s. f.* The cross threads in weaving a piece of cloth.

पूरन *s. m.* The east. *adj.* Eastern; former, prior, preceding.

पूरा *adj.* Full, complete, entire, exact, perfect, sufficient, just, total ripe, powerful, *Parakarna*, *n. a.* To fill, to fulfil, to accomplish, to complete; to re-imburse.

पूरार *s. f.* Fulness, completion.

पूरित *adj.* Filled, full, complete.

पूरिया *s. f.* A musical mode or *ragini*.

पूरी *s. f.* A kind of fresh cake fried in butter, or *ghi*.

पूरुष *s. m.* Man, male, mankind.

पूरुष *adj.* Full, filled, complete, perfect, accomplished; all, entire, total; strong, powerful, able; exact, ripe.

पूरुषान *adj.* Satisfied, satiated.

पूरुषकुश *s. m.* A water-vessel; one filled with holy water, used at the consecration of a king; a full cup or jar.

पूरुषपात्र *s. m.* A full cup or vessel; a vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival; a vessel full of rice, presented as a sacrifice to the superintending and officiating priests: it is properly a measure of 256 haudfuls of rice; it

may also be composed of as much as will satisfy one great eater.

पूर्णिमा } *s. f.* The day of full moon.

पूर्वमास *s. m.* A monthly sacrifice, performed on the day of full moon.

पूर्वा *v. n.* To weave ( *as a spider* ). *v. n.* To be filled. *Chouk purna*, To make chequers or squares.

पूर्वाह्ति *s. f.* The oblation presented at the conclusion of a religious sacrifice, the final oblation ; the burnt-offering which completes any ceremony.

पूर्ण *s. f.* Fulness, completion.

पूर्ता *adj.* Filling, completing.

पूर्व *adj.* Anterior, prior, former, preceding ; east, eastern.

पूर्वार्ध *adj.* The former or prior half.

पूर्वी *s. f.* A *ragini* sung before evening. *adj.* Eastern, from the east ; a kind of rice from the east or Bengal.

पूर्व *adj.* First, former, prior, preceding, initial, east, eastern ; before, in front of.

पूर्व *adj.* Prior, before, preceding.

पूर्वकाल *s. m.* Former time.

पूर्वकावीर्य *adj.* Ancient, belonging to former times.

पूर्वगत *adj.* Done formerly, or in a prior existence.

पूर्वगङ्गा *s. f.* The *Nermada* river, formerly called the Ganges.

पूर्वज *adj.* Born or produced before either in time or place ; eastern, born in the east ; elder. *s. m.* An elder brother.

पूर्वजा *s. m. pl.* The deified progenitors of mankind ; ancestors, progenitors in general.

पूर्वदिक् } *s. f.* The eastern region.

पूर्वदेश *s. m.* The eastern country, or eastern part of India.

पूर्वदेह *s. m.* A former body, a prior existence.

पूर्वपक्ष *s. m.* A proposition, half of a lunar month.

पूर्वपर्वत *s. m.* The eastern mountain, behind which the sun is supposed to rise.

पूर्वफल्गुनी *s. f.* The eleventh lunar asterism ; the first *Phalguni*, the twelfth *Nakshata*, being termed *Uttara*, or subsequent : this asterism figured by a conch contains two stars, one of which is Leonis.

पूर्वभाद्रपदा *s. f.* The first of the two lunar asterisms, and twenty-sixth of the whole, containing two stars.

पूर्वरात्र *s. m.* The first part of the night.

पूर्वखबर *s. m.* Indication of something about to occur, as sickness, &c.

पूर्वदेश *s. m.* The eastern mountain, behind which the sun is supposed to rise.

पूर्वखया *s. f.* Dawn, day-break.

पूर्वा *s. m.* A small village.

पूर्वफल्गुनी *s. f.* The eleventh lunar asterism. [asterism.]

पूर्वभाद्रपद *s. m.* The twenty-sixth lunar

पूर्वामिषुद्ध *adj.* Facing the east.

पूर्वाभास *s. m.* Former practice, or experience. [thing.]

पूर्वार्ध *s. m.* The first or east half of any

पूर्वाषाढा *s. f.* The first of two constellations, each called *Asharha*, and the 20th of the lunar asterisms containing two stars, of which one is *Sagittarius* i. e. one of which is *D. Sagittarii*.

पूर्वाह्न *s. m.* The first part of the day, the forenoon.

पूर्वी *adj.* Eastern, from the east ; a kind of rice from the east or Bengal.

*s. f.* A *ragini* sung before evening.  
 पूर्वतिर *s. m.* The north-east.  
 पूषा *s. m.* A bundle or truss of grass or straw. *Pūṣa tale guzran karaa* (lit. *To live under a bundle of straw*), implies a very destitute condition.  
 पूलो *s. m.* A small bundle of any grass or straw. &c.  
 पूष *s. m.* The eight mansion of the moon comprising three stars in Cancer; the mulberry (*Morus Indica*).  
 पूष *s. m.* The ninth solar month, the full moon of which is near Pushyah, three stars in Cancer.  
 पूष *s. f.* A gramineous plant (*Trogonella corniculata*).  
 पूष *s. m.* An inquirer, an investigator, an inquisitive person.  
 पूष *s. m.* Asking, inquiring.  
 पूषा *s. f.* Asking, questioning, a question or inquiry.  
 पूषा *s. f.* An army; a small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot.  
 पूष *adj.* Separate, apart, *adv.* Separately, severally.  
 पूषकर *s. m.* Separating, distinguishing.  
 पूषक *adj.* Separated, sundered, made distinct. [severally.  
 पूषत्व *s. m.* Individuality, separateness,  
 पूषत्वता *s. f.* A plant commonly called *Munro* (*Sansonia zeylanica*).  
 पूषपर्वी *s. f.* A plant (*Hemionites cordifolia*).  
 पूषनता *s. m.* Individualised spirit, or that of an individual as detached from universal spirit or the soul of all.  
 पूषगुण *adj.* Having distinct properties.  
 पूषनिध *adj.* Various, multiiform, diversified.

पृथ्वी } *s. f.* The earth.  
 पृथिवी }  
 पृथिवीतल *s. m.* The surface of the ground.  
 पृथिवीनाथ } *s. m.* A king, a sovereign;  
 पृथिवीपति } a ruler.  
 पृथिवीपात्र }  
 पृथ *n. prop.* The fifth monarch of the solar dynasty in the second age: an ancient *Raja*, son of *Ven*, *Raja of Bellur*: he was married to a form of the goddess *Lakshmi*, taught men to cultivate the earth, &c. *s. f.* A pungent seed. (*Nigella Indica*); medicinal substance, commonly called *Hingupatri*.  
 पृथ *adj.* Large-bellied, stout, corpulent. *s. m.* A ram.  
 पृथी *s. f.* The earth; a pungent seed (*Nigella Indica*); a medicinal substance and condiment, perhaps the leaf of the asafetida plant *Hingupatri*. [metre.  
 पृथीमर *s. m.* A species of the *Atyasti*  
 पृथिका *s. f.* An aquatic plant (*Pistia stratiotes*).  
 पृथिवी *s. f.* A plant (*Hemionites cordifolia*: *Hedysarum lagopodoides*).  
 पृथ *adj.* Asked, inquired.  
 पृथ *s. m.* The back; the rear, the last, the back or hinder part of any thing.  
 पृथुष्टि *s. m.* A bear, from looking behind him. [tean.  
 पृथ *s. f.* A small basket, a portmanteau.  
 पृथ *s. m.* An imitative sound.  
 पृथ *s. f.* The exertion made by people in a swing, when two persons keep the swing in motion without assistance from by-standers. *s. m.* A bird (*Gracula chatraah*).  
 पृथनी *s. f.* Little bell fastened round the feet of pigeons and of children.

पेट *s. f.* A market.

पेड *s. f.* Pace, step ; a rising ground, an eminence.

पेटना *s. m.* The foot of a bed, the side towards the feet.

पदा *s. m.* The bottom (of a vessel, box, pot, &c.)

पेखना *s. m.* A play, farce, sham, comedy. *v. a.* To see.

पेखनिया *s. m.* A player, an actor.

पेचक } *s. m.* An owl.

पेचु *s. m.* An esculent root (*Arum colocasia*).

पेट *s. m.* The belly ; the womb, pregnancy : the bore (of a gun, &c.) ; cavity, capacity. *Pet ana*, To be purged. *Pet kaina*, To pinch one's belly, to starve one's self ; to be griped. *Pet ka duk dena*, To starve. *Pet ka parda*, *s. m.* The omentum. *Pet ka pani nah hina*, is applied to the steady motion of a horse which does not agitate the rider. *Pet ki ag*, *s. f.* Maternal affection. *Pet ki ag bujhana*, To eat something. *Pet ki baten*, *s. f.* Bosom secrets. *Pet ke paon bahar nikalna*, To practise lasciviousness or vitiuousness. *Pet gargarana*, To have haborborygmi. *Pet girna*, To miscarry (a female), abortion, miscarriage. *Pet girana*, To cause an abortion. *Pet chalna*, or *chhutna*, To be purged, to have a diarrhoea or flux. *Pet jalna*, To be very hungry. *Pet jari hona*, To be fluxed, to be purged. *Pet dalna*, To procure abortion. *Pet dikhana*, To complain of poverty and hunger. *Pet pakna*, To burst with laughter. *Pet pani hona*, To be violently purged, to have watery stools. *Pet palna*, To be able

to live decently ; to be selfish. *Pet pith ek hona*, To be greatly emaciated. *Pet pith batana*, To implore ( ? ). *Pet ponchhan*, The last child of a woman. *Pet posu*, *adj.* Glutton. *Pet phulna*, To burst with laughter. *Pet barhana*, To eat voraciously ; to encroach on the share or rights of another. *Pet bandhna*, To eat less than one's appetite demands. *Pet-dhar*, *adv.* Bellyful. *Pet dharna*, To fill one's belly ; to be satisfied. *Pet marna*, To commit suicide, to stab one's self. *Pet men pythna*, To worm one's self into the secrets of another, to become intimate. *Pet men lena*, To endure, have patience. *Pet rukhna*, To get with child. *Pet rukna*, To be pregnant. *Pet lag jana*, To be starving with hunger. *Pet lag rahna*, To be very hungry. *Pet wali*, *adj. f.* Pregnant, *Pet se*, *adj.* Pregnant. *Pet se hona*, To be pregnant. *Pet harbardnd*, To have a griping or inclination to stool.

पेटक *s. m.* A basket for holding clothes, books, &c.

पेटा } *s. f.* A basket, a large basket.

पेटा *s. m.* A large basket, a portmantean.

पेटाची } *adj.* Gluttonous, epicurean.

पेटिया *s. m.* A pension, daily food, board.

पेटो *s. f.* A belly-band, a girth ; a portmantean ; a box, a tumbrel, a case ; the thorax, chest. *Peti larna*, or *marna*, *v. a.* To copulate.

पेट *adj.* Gluttonous, epicurean.

पेटोका *s. m.* A looseness, purging, flux.

पेटा *s. m.* A kind of gourd.

पे *s. f.* A tree, a plant. *Per lagana*,  
To plant trees.

पे *v. a.* To press ( *oil by means of a mill* ), to squeeze, to rack.

पे *s. m.* A kind of sweetmeat made with curds ; a globular mass of leaven prepared for baking.

पे *s. f.* A kind of sweetmeat made with curds ; a kind of betel-leaf ; the indigo plant after being once cut ; the trunk of a tree.

पे *s. m.* The belly below the navel, the pubes.

पे *s. m.* The bottom ( *of a vessel, box, pot, &c.* ).

पे *adj. f.* Sharp.

पे *s. m.* Love, friendship.

पे *adj.* Affectionate, lover.

पे *s. m.* Water, milk. *adj.* Drink-able. drink. [tean.

पे *s. f.* A small basket, a portman-  
पे *s. m.* The milk of a cow which  
पे *s. m.* has calved within seven days, biestings.

पे *s. m.* A turkey.

पे *s. m.* The turquoise.

पे }  
पे } *s. m.* A testicle.  
पे }

पे *v. a.* To shove, to push ; to stuff, to cram ; to express, to squeeze out.

पे *part.* Shoving, pushing, &c.

पे *s. m.* A testicle ; fault, oppression ; a prop, a support.

पे *adj.* A wrestler.

पे *s. f.* A kind of yellow colour ( *said to be obtained from the urine of a cow, fed on the flowers of Butea frondosa, or according to others, on the leaves of the mango tree* ).

पे *s. f.* The milk of a cow which has calved within seven days.

पे *s. m.* Urine, *Peshab-band*, *s. m.* Strangury. [si].

पे *s. f.* Spikenard (*Valeriana jatman-*  
पे *s. m.* Reducing to dust or powder ; a hand-mill, a stone and miller, any apparatus for grinding or pounding ; a plant ( *a sort of Euphorbia with three lobes, commonly called Tekanta sij* ).

पे *s. f.* A stone, slab, on which condiments, &c. are ground with a miller.

पे *s. m.* Milk, water. *adv.* on, upon, over, at, to, nevertheless, yet. *conj.* But.

पे *v. a.* To winnow.

पे *s. m.* Return, retribution, a loan, repayment of a loan.

पे *s. f.* Little bells fastened round the feet of pigeons and of children.

पे *s. f.* Pace, sted ; a rising ground, an eminence.

पे *s. m.* A road, highway. path. *Pynda marna*, To stop a road ; to rob in the road.

पे *s. m.* The foot of a bed, the side towards the feet.

पे *adj.* Forty-five.

पे *adj.* Thirty-five.

पे *adj.* Sixty-five.

पे *s. m.* } Iron chains on a cul-  
पे *s. f.* } prit's legs, fetters ;  
ornamental rings worn on the ankles.

पे *s. m.* One who carries about, a *hukka* for hire at a fair or in a camp.

पे *s. m.* A sort of green-coloured stone ( *brought from Pegu* ).

पे *v. a.* A vow, a promise. *Pyj karna*, *v. a.* To make a vow.

पे *s. m.* A duplicate ( *of a bill of exchange* ) ; entrance, ingress, admission, access.



पेडना *v. n.* To penetrate; enter, rush or run into, pervade.

पेडावना *v. a.* To force in, to make to penetrate, to thrust, to run in, to introduce, to insinuate.

पेडो *s. f.* A ladder, a staircase; a flight of steps.

पेड *a. f.* Pace, step; a rising ground.

पेडा *s. m.* A road, highway, path.

*Pynda marna*, To stop a road; to rob in the road.

पेतरा *s. m.* Flourishing about before cudgelling, &c.

पेटला *adj.* Shallow.

पेटक *adj.* Paternal, ancestral, belonging or relating to the father or to progenitors, hereditary, inherited from a father.

पेटकभूमि *s. f.* Father-land, the country of one's ancestors; a paternal state.

पेतिक्क *adj.* Billiary, billious.

पेतिक्क *adj.* Paternal, ancestral.

पेडक *adv.* On foot. *s. m.* Infantry.

पेन *s. m.* A reservoir of water; a rill.

पेना *s. m.* A goad. *adj. m.* Sharp.

पेनाना *v. a.* To sharpen.

पेनाला *s. m.* A gutter, a spout.

पेया *s. m.* A wheel.

पेयान *s. m.* Departure.

पेयाक *s. f.* Straw.

पेर *s. m.* The foot.

पेरना *v. n.* To swim.

पेरार *s. f.* Place of swimming or distance over which it is necessary to swim; art of swimming; wages for teaching to swim.

पेराक *s. m.* A swimmer.

पेराकी *s. f.* Act or art of swimming.

पेरावा *v. a.* To cause to swim.

पेराव *adj.* Beyond man's depth, where it is necessary to swim. [legs.

पेरी *s. f.* An ornament worn on the

पेन *n. prop.* A sage, the promulgator of the *Rig Ved.* [grain.

पेना *s. m.* A vessel for measuring

पेनदोवेर *s. m.* An engrafted ber (*Zizyphus jujuba*).

पेनाच *adj.* Internal, demoniacal, relating or belonging to a *Pisack* or goblin. *s. m.* A mode of marriage, the ravishment of a girl by her lovers.

पेयक *s. m.* Depravity, wickedness.

पेसा *s. m.* A copper coin, a *pice*; money, cash. *Pysa urana*, To spend extravagantly; to take the money of another by theft or deceit. *Pysa khana*, To spend extravagantly, to waste; to subsist by wages or the produce of labour; to take bribes; to embezzle. *Pysa dubona*, To sink money, to lay out money without return. *Pysa dubna*, To be sunk (money). *Pysa pher phar karna*, To turn the penny. *Pysa lagana*, To lay out or expend money. *Pyse wala. adj.* Moneyed; worth one *Pysa*. *Pyse son darbar handna*, To bribe, to give bribes.

पेसर *s. m.* Access, ability, admission.

पेसा *s. m.* A very young serpent; a mureling of any animal; a plant.

पेसाक *v. a.* To warm by the sun or the steam of water, to bask.

पेरीक्क *interj.* He! holla! (calling to people in the road to get out of the way), have a care!

पेरीना *v. a.* To be fluxed.

पेरीका *s. m.* The ship-worm (*Teredo navalis*).

पेरीना *s. m.* A blockhead; a sort of drum; a thin joint of bamboo. *adj.* Empty.

पेरीन *s. m.* Wiping; a rag, &c. with

which any thing is wiped ; any thing thrown away after wiping.

पोखना *v. a.* To wipe.

पोटा *s. m.* Snot.

पोटी *s. f.* A kind of small fish ( *Cyprinus chrysopariis* ).

पोखर *s. m.* A pond, a lake.

पोट *s. f.* A bundle, a ball, a package ; a spout.

पोटयस *s. m.* A reed ( *Arundo tibialis* ) ; a sort of grass ( *Saccharum spontaneum* ).

पोटला *s. m.* A large bundle.

पोटलिका *s. f.* A bundle or packet.

पोटली *s. f.* A bundle, a parcel.

पोटा *s. m.* A unfledged bird ; the eyelid ; the crop or craw ( of birds ) ; the stomach ; the mucus of the nose, snot. *s. f.* A woman having a beard.

पोटा *adj.* Strong, firm.

पोटार *s. f.* Strength, firmness.

पोत *s. m.* } The young of any ani-  
पोती *s. f.* } mal.

पोत *s. f.* A vessel, a ship, a boat. *s. m.* Nature, disposition, quality ; glass beads, beads.

पोतकी *s. f.* A potherb ( *Basella lucida* ).

पोतन *s. m.* An animal that produces young at once without the intervention of any medium ; elephants and some other animals being supposed in *Hindu* physiology to carry the young without the aid of an ovary or uterus.

पोतका *s. m.* Baby-cloths, clouts.

पोतकी *s. f.* The afterbirth.

पोतना *v. a.* To besmear, to plaster.

पोतरा *s. m.* Baby-cloths, clouts.

पोमा *s. m.* Grandson, son's son.

पोतिया *s. m.* A cloth worn at the time of bathing ; plaything. [ *ter.*

पोती *s. f.* Grand-daughter, son's daughter.

पोय *s. m.* A small glass bead.

पोयकी *s. f.* Red pimples on the eyelids.

पोषा *s. m.* A large book.

पोषी *s. f.* A book.

पोरना *s. m.* A bird ( *Sylvia olivacea* ).

पोरनी *s. f.* Female of *Podna*.

पोना *v. a.* To string ( pearls ), to thread ( a needle ).

पोनो *s. f.* A wind instrument ( of music ). made by children, of the seeds of mango and the leaves of the *Borassus* ; any wind instrument.

पोषा *adj.* One whose teeth are fallen out, toothless.

पोष *s. m.* } A kind of vegetable *Ba-*  
पोषा *s. f.* } sella alba and rubra ).

पोर *s. f.* The space or interval between two joints or articulations ( of the body, or of a bamboo, sugar-cane, &c. )  
Por-por, *adv.* Every joint.

पोरी *s. f.* A joint of bamboo, sugar-cane, &c.

पोरणा *s. m.* A joint or phalanx of the fingers ; a joint of the tamarind.

पोलक *s. m.* Straw bands at the ends of a staff, used with a *charkhi*, to frighten and restrain a furious elephant.

पोला *adj.* Soft, hollow.

पोलो *s. f.* A term of abuse, simpleton.

पोष *s. m.* Nourishing, cherishing.

पोषक *s. m.* A nourisher, cherisher.

पोषण *s. m.* Nourishing, cherishing breeding, rearing.

पोषना *v. a.* To breed, to foster, to nourish, to tame. [ *of.*

पोष *adj.* To be cherished or taken care

पोषपुत्र *s. m.* An adopted son.

पोषण *s. m.* A class of persons or objects to be cherished, as parents, children, guests, and the sacred fire.

पोषना *v. a.* To breed, rear, foster, nourish, tame.

पौह *s. f.* Dawn of day.

पौहना *v. a.* To make bread.

पौ *s. f.* The one or ace on dice ; a stand where water is provided for passengers. *Poa phatā*, To dawn (morning).

पादा *s. m.* A kind of sugar-cane.

पौसवन *s. m.* One of the *Sanskars* or essential ceremonies of the *Hindu* religion ; a religious observance, held when signs of a living conception take place.

पौडना *v. n.* To repose, to lie down, to rest.

पौडा *adj.* Strong, firm ; wide, broad.

पौडार *s. f.* Strength, firmness ; breadth.

पौख *s. m.* The pale straw-coloured species of sugar-cane ; a man of a mixed caste, from the *Vysyah* and female of the distiller caste, whose business it is to boil sugar.

पौखरैन *s. m.* A country, one of the divisions of central India ( *Behar* ).

पौषलिक *s. m.* A worshipper of idols.

पौन *s. m.* A son's son, a grandson.

पौनिक *adj.* Belonging to a son or a grandson.

पौनी *s. f.* A grand-daughter, either in the male or female line, though more usually implying a son's daughter.

पौषा *s. m.* A young tree, plant, sapling.

पौन *s. f.* Air, wind. *adj.* A quarterless (than one or any given number) ; three quarters.

पौनदक्त *s. m.* Tautology.

पौनर्भवा *s. m.* One of the sons or heirs admitted by the old *Hindu* law ; the son of a twice-married woman.

पौनद } *s. m.* A spoon with holes in  
पौना } it like a colander for skimming with, &c.

पौने *adj.* One quarter less (either of one or of the aggregate number which may follow).

पौर *s. m.* A fragrant grass. *s. f.* A gate, a door.

पौरस्य *s. m.* Connexion or equality by inhabiting the same city for the years, fellow-citizenship.

पौराणिक *adj.* Of or belonging to the *Purans*. *s. m.* A *Brahman* well read in the *Purans*.

पौरिषा *s. m.* A door-keeper, a porter.

पौरो *s. f.* A gate, a door,

पौरुष *adj. subs. m.* The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* The property of manhood, virility, manliness ; action, or action incidental to the state of humanity ; semen virile.

पौरुषता *s. f.* Manhood, manly strength or spirit.

पौरोहित्य *s. m.* The character or functions of family priest.

पौर्णिमाशी } *s. f.* The day of full moon.  
पौर्णिमा }

पौर्वदेहिक *adj.* Belonging to a former body or existence.

पौर्विक *adj.* Prior, primary, former.

पौली *s. f.* A gate, a door.

पौना *s. m.* A quarter ; a weight or measure of a quarter of a *see*.

पौष *s. m.* The ninth *Hindu* solar month, the full moon of which is near *Pushyah*, three stars in *Cancer*, December-January.

पौष्करिणी *s. f.* A large pond or reservoir.

पौष्टिक *adj.* Preservative, protective, nutritive, &c. nutritious, fattening.

पौष *adj.* Flowery, floral, relating or belonging to flowers, &c.

लोहक *s. m.* The oxide of brass, considered as a collyrium.

पोथी *s. f.* A name of *Palibothra*.

पीठ *s. m.* A stand where water is kept ready for travellers.

पाना } *v. a.* To give or cause to  
पानना } drink, to water.

पार *s. m. f.* Love affection, fondness.

पारा *adj. m.* Beloved. *Pyara janna*, To esteem.

पारी *adj. f.* Beloved, pleasant.

पख *s. f.* A fruit (*Chironjia sapida*); straw.

प्यास *s. f.* Thirst. *Pyas bujhana*, To quench thirst. *Pyas marna*, applied to thirst, which vanishes without drinking. *Pyas marna*, To suffer thirst. *Pyas lagna*, To be thirsty.

प्यासा *adj. m.* Thirsty. *Pyase marna*, To be very thirsty.

प्यासी *adj. f.* Thirsty.

प्र *prep. in compos.* Forth, for, forward; fore off, abroad, away: (*English pre-*, *for*,

प्रकट *adj.* Displayed, unfolded, manifest, apparent.

प्रकटित *adj.* Manifested, displayed; evident, apparent; opened, expanded,

प्रकटीकृत *adj.* Made manifest, open or visible.

प्रकम्प *s. m.* Shaking, trembling.

प्रकम्पन *adj.* Trembling violently. *s. m.* A hell. [lently.

प्रकम्पमान *adj.* Shaking, trembling vio-

प्रकर *s. m.* Aloe wood (*Agallochum*).

प्रकरच *s. m.* An introduction, a prologue or prelude; a chapter, a section, a book, a place of pausing or stopping.

प्रकर्ष *s. m.* (*In grammar*) The effect of the prefix प्र (*prah*) upon roots.

प्रकाश *s. m.* The stem of a tree, the

part between the root and the branches; excellence, happiness.

प्रकार *s. m.* Sort, kind, species; way, mode, method, manner.

प्रकाश *adj.* Open, manifest, blown, expanded; famous, celebrated; public. *adv.* Openly, publicly. *s. m.* Sunshine, lustre, light; expansion, diffusion, manifestation; the world being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth; publicity.

प्रकाशक *adj.* What irradiates, what makes open or apparent, &c. *s. m.* An illuminator, an expounder, an illustrator.

प्रकाशता *s. f.* Manifestation, visibility; luminousness.

प्रकाशन *s. m.* Illuminating, giving light; making clear or manifest.

प्रकाशनान *adj.* Splendid, brilliant, radiant.

प्रकाशित *adj.* Evident, apparent, manifest, visible; published, promulgated,

प्रकाशी *s. m.* A discoverer.

प्रकीर्ण *adj.* Spread, abroad, published, promulgated; expanded, open. *s. m.* A *Chowri*, a cow-tail used as a fan; a chapter, a section. [tion.

प्रकीर्ण *s. f.* Fame, celebrity; declara-

प्रकीर्णित *adj.* Declared, explained, said, revealed; celebrated, renowned.

प्रकुपित *adj.* Enraged, incensed.

प्रकृत *adj.* Made, completed, accomplished.

प्रकृति *s. f.* Nature; in philosophy, the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the

Supreme in the creation, identified with *Maya* or illusion, and in an especial manner the prototype of the female sex; in some systems *Pra-kriti* is considered the same with the Supreme Being; the natural state or condition of any thing; a form of metre, consisting of a stanza of four lines, each line containing twenty-syllables. (*In anatomy*), Temperament the predominance of one of the humours at the time of generation.

- प्रकृतितरल *adj.* Volatile, fickle.  
 प्रकृतित्व *adj.* Natural, genuine, unmixed; inherent, innate.  
 प्रकृष्ट *adj.* Chief, principal, pre-eminent.  
 प्रकृष्टत्व *s. m.* Eminence, superiority.  
 प्रकीर्ण *s. m.* Irritation, provocation, enraging.  
 प्रकीर्णन *s. m.* Irritating, provoking.  
 प्रकीर्णित *adj.* Irritated, provoked.  
 प्रक्रम *s. m.* Proceeding, going; leisure, opportunity.  
 प्रक्रिया *s. f.* Bearing royal insignia.  
 प्रक्षालन *s. m.* Cleaning, washing.  
 प्रक्षालित *adj.* Washed, cleansed.  
 प्रक्षिप्त *adj.* Thrown, cast, hurled.  
 प्रक्षीय *adj.* Decayed, wasting.  
 प्रक्षर *adj.* Very hot or acrid.  
 प्रख्यात *adj.* Celebrated, famous, notorious.  
 प्रख्याति *s. f.* Publicity, notoriety; praise, eulogium, fame.  
 प्रगट *adj.* Obvious, notorious, public, issued out, apparent, manifest, visible. [festation.  
 प्रगटवा *s. f.* Visibility, publicity, manifestation.  
 प्रगटना *s. m.* To issue forth, to become manifest, to appear.  
 प्रगमन *s. m.* Progress, advance.  
 प्रगम्भ *adj.* Bold, confident; prompt,

ready, resolute; energetic; strong, able.

- प्रगल्भता *s. f.* Energy, resolution; confidence, boldness; power, eminence.  
 प्रगाढ़ *adj.* Much, excessive; hard, difficult; hard, firm. *s. m.* Pain, privation, penance.  
 प्रकीर्णन *s. m.* Protection, preservation, salvation.  
 प्रग्रहण *s. m.* Taking, siezing, assuming.  
 प्रगट *adj.* Obvious, notorious, public, issued out, apparent, manifest, visible.  
 प्रगट्टी *s. f.* A mould in which silver or gold is cast previous to working it; apparency, clearness.  
 प्रगन *s. m.* A sort of bean (*Phaseolus mungo*).  
 प्रगन्ध *adj.* Excessively hot or burning; intolerable, insupportable; wrathful, passionate; violent, strong. *s. m.* A sort of Nerium with white flowers.  
 प्रगन्धवृक्षि *s. m.* A tree (*Tapia cratsea*).  
 प्रचरित *adj.* Pursued, practised (*as an art or business*).  
 प्रचलत् *adj.* Prevailing, circulating, being customary or current; being recognised (*as authority or law, &c.*)  
 प्रचलन *s. m.* Circulating, being customary or current.  
 प्रचलित *adj.* Current, customary, circulating; recognised, received (*as authority or law, &c.*)  
 प्रचार *s. m.* Custom, usage; conduct; currency; appearance, manifestation.  
 प्रचित *s. m.* A species or metre.  
 प्रचुर *adj.* Much, many.  
 प्रचिन्त *s. m.* A yellow fragrant wood.  
 प्रचीदन *s. m.* Saying, enjoining, prescribing; a rule or law; sending, directing.  
 प्रचीदित *adj.* Prescribed, directed; sent.

प्रकीर्णिका *s. f.* A prickly night-shade  
(*Solanum jacquini*). (ing.)

प्रश्निका *s. f.* Asking, addressing; invit-

प्रश्निका *s. m.* A wrapper, a cover.

प्रश्निका *adj.* Covered, clothed; unavowed,  
disguised; private, concealed, secret.

*s. m.* Private door within a house; a  
lattice, a loop-hole; private door.

प्रश्निका *adj.* Fallen from, deviated from.

प्रजा *s. f.* Progeny, offspring; people,  
subjects; a subject, tenant, renter.

प्रजापति *s. m.* The duty of children or  
of subjects.

प्रजापति *s. m.* A name of *Brahma*; the  
epithet common to ten divine per-  
sonages, who were first created by  
*Brahma*; some authorities make them  
only seven in number; others reduce  
them to three; and others make  
them twenty-one; king, sovereign,  
lord of subjects, prince; father;  
son-in-law, daughter's husband;  
potter.

प्रजापति *adj.* Favourable or good to  
children or subjects, &c., kind of  
them, useful to them, &c.

प्रजीवन *s. m.* Livelihood, subsistence.

प्रज्ञ *adj.* Wise, learned.

प्रज्ञा *s. f.* A clever or sensible woman;  
understanding, wisdom, knowledge.

प्रज्ञात *adj.* Known, understood; famous,  
notorious.

प्रज्ञान *adj.* Wise, learned. *s. m.* Know-  
ledge, wisdom.

प्रज्ञावान् *adj.* Wise, intelligent.

प्रज्वलित *adj.* Blazing, radiant.

प्रज्ञ *s. m.* Promise, agreement, vow,  
resolution.

प्रज्ञति *s. f.* Salutation, reverence, obei-  
ssance, courtesy.

प्रज्ञ *s. m.* Affection, friendly or fond  
regard; acquaintance; asking, beg-

ging; affectionate solicitation; final  
emancipation or beatitude; trust,  
confidence; reverence, obeisance.

प्रज्ञी *adj.* Affectionate, kind; inti-  
mate, familiar. *s. m.* A husband or  
lover.

प्रज्ञ } *s. m.* The mystical name of  
प्रज्ञक } the deity, or syllable Om.

प्रज्ञा *s. m.* A disease of the ear, a  
noise or buzzing in the ear from  
thickening of the membranes, &c.

प्रज्ञात *s. m.* Respectful or reverential  
salutation, addressed especially to  
a *Brahman* or deity.

प्रज्ञात *s. m.* } An issue from a pond, a  
प्रज्ञाती *s. f.* } drain, a gutter, a  
water-course, a conduit.

प्रज्ञात *s. m.* Loss, destruction.

प्रज्ञाती *adj.* Destroying-

प्रज्ञान *s. m.* Great effort, stress,  
energy; profound religious medi-  
tation; access, entrance.

प्रज्ञपतन *s. m.* Saluting, bowing or  
doing homage to.

प्रज्ञपत *s. m.* Salutation, reverence,  
obeisance.

प्रज्ञी *adj.* Resolute.

प्रज्ञ *s. m.* One of the seven principal  
divisions of the lower regions.

प्रज्ञात *s. m.* A disease, fainting, epilepsy.

प्रज्ञाप *s. m.* Majesty, dignity, glory, the  
possession of rank and power, the  
high spirit arising from the posses-  
sion of these; spirit, energy; splen-  
dour, brilliancy.

प्रज्ञापन *s. m.* A hell.

प्रज्ञापना *adj.* Majestic, glorious, potent.

प्रज्ञापस *s. m.* A species of gigantic  
*Asclepias* with white flowers.

प्रज्ञाती *adj.* Shining, splendid; digni-  
fied, powerful; glorious, potent-

प्रज्ञारक्ष *s. m.* A cheat.

प्रताप *s. m.* } Fraud, cheating, de-  
प्रतारणा *s. f.* } ceit, over-reaching,  
trick.

प्रतारित *adj.* Cheated, deceived, tricked.

प्रति *prep.* Again, against, back again,  
for, in exchange, instead, each.

प्रतिज्ज्ञा *s. m.* Retaliation, requital;  
remedy, redress.

प्रतिकार *s. m.* Revenge, retaliation;  
remedying, counteracting.

प्रतिपक्ष *adj.* Country, adverse, cross  
grained, reverse, inverted; contra-  
dictory, cross, perverse.

प्रतिपक्षता *s. f.* Opposition, hostility.

प्रतिप्रिया *s. f.* Return, requital, retalia-  
tion; remedying, counteracting.

प्रतिपक्ष *adv.* Momentarily, every mo-  
ment.

प्रतिपक्ष *adj.* Echoing, reverberating.

प्रतिपक्ष *s. m.* Proper donation to *Brāh-  
mans*, whatever is a fit present to a  
*Brāhman* at suitable periods; the  
acceptance of such a gift.

प्रतिपक्ष *s. m.* A return blow, repulse,  
rebound; warding off a blow; pre-  
venting, prohibiting.

प्रतिपक्ष *s. m.* Killing, slaughter.

प्रतिपक्षी *adj.* Repelling; repulsing;  
hostile, opposed to.

प्रतिपक्ष *s. m.* Thinking repeatedly,  
considering, meditating upon.

प्रतिपक्ष *s. f.* An image, a statue, a  
bas-relief, a picture.

प्रतिपक्ष *s. f.* The uvula, or soft palate.

प्रतिपक्ष *s. m.* Resuscitation.

प्रतिपक्ष *s. f.* Promise, agreement, en-  
gagement, assent; admission, ac-  
knowledge. (*In logic*) The pro-  
position, the assertion to be proved.

प्रतिपक्ष *adj.* Promised, agreed; ad-  
mitted, acknowledged; propounded,  
asserted.

प्रतिपक्ष *s. m.* A bond, a written con-  
tract.

प्रतिपक्ष *s. m.* A kind of air or melody.

प्रतिपक्ष *s. m.* The return or redelivery  
of a deposit; barter, exchange; giv-  
ing back or in return for.

प्रतिपक्ष *adv.* Day by day, every day.

प्रतिपक्ष *adv.* Every where, all around.

प्रतिपक्ष *s. f.* } Echo, an echo, reiterated-  
प्रतिपक्ष *s. m.* } ed or repeated sound,  
प्रतिपक्ष *s. m.* } resonance.

प्रतिपक्ष *s. m.* A resemblance of a real  
form, an image, a statue, a picture,  
&c.; a surety; a substitute.

प्रतिपक्ष *adv.* By night, every night.

प्रतिपक्ष } *s. f.* The first day of a lunar  
प्रतिपक्ष } fortnight, the first of the  
moon's increase or wane; rank, con-  
sequence.

प्रतिपक्ष *s. f.* Fame, reputation; know-  
ledge, determination, ascertainment.

प्रतिपक्ष *adj.* or *adv.* Step by step, at  
each step; continually, every mo-  
ment.

प्रतिपक्ष *adj.* Known, understood, ascer-  
tained, determined.

प्रतिपक्ष *s. m.* Gift, donation; ascer-  
taining, determining, rendering clear  
or intelligible.

प्रतिपक्ष *adj.* Who or what protects  
or defends. *s. m.* A king; a protec-  
tor, a cherisher, a patron.

प्रतिपक्ष *s. m.* Protecting, defending,  
cherishing, patronising, protection,  
fostering, rearing, breeding.

प्रतिपक्ष *v. a.* To preserve, to keep, to  
cherish.

प्रतिपक्ष *adv.* Every man, man by man.

प्रतिपक्ष *s. m.* A reverer, one who does  
homage.

प्रतिपक्ष *s. m.* Exchange of civilities,  
mutual obeisance or reverence; offer-  
ing homage or respect.

प्रतिप्रत्यय *s. m.* Precept for an act which under other circumstances is bidden.

प्रतिफल *s. m.* Return, requital, retaliation.

प्रतिवन्ध *s. m.* Obstacle, impediment.

प्रतिवन्धक *adj.* Impending, obstructing, an obstructer or opposer. *s. m.* An impediment.

प्रतिविम्ब *s. m.* An image or picture; the reflection of an image or figure from a mirror.

प्रतिभय *adj.* Formidable, fearful, frightful. *s. m.* Fear.

प्रतिभा *s. f.* Understanding, intellect, especially, as opening or expanding; sharpness, brilliancy of conception; light, splendour.

प्रतिभास *s. m.* Corresponding character or disposition.

प्रतिनिव *adj.* Separated, divided.

प्रतिभू *s. m.* A surety.

प्रतिभेदन *s. m.* Piercing, cutting, penetrating; separating, dividing.

प्रतिभा *s. f.* A resemblance, a figure, an image, a likeness, a picture; an idol, a statue.

प्रतिमान *s. m.* Resemblance, an image, a picture.

प्रतिमास *adv.* Every month, monthly.

प्रतिमूर्चिका *s. f.* A kind of rat.

प्रतिधीन *s. m.* Opposition, contradiction, controversy; co-operation, an association.

प्रतिधीनता *s. f.* Mutual co-operation; opposition.

प्रतिधीनी *s. m.* An opponent; a partner, an associate.

प्रतिरक्षक *s. m.* Preserving.

प्रतिरात्र *s. m.* Every night.

प्रतिरूप *s. m.* A picture, an image, the counterpart of any real form.

प्रतिरीध *s. m.* Opposition, impediment.

प्रतिरीक्य } *s. m.* A thief, a robber.  
प्रतिरीकी }

प्रतिवन्ध *s. m.* Censure, reviling, abuse.

प्रतिबोध *adj.* Left, not right; reverse, inverted; law, vile, base, depraved.

प्रतिवचन *s. m.* A reply, an answer, a rejoinder; an echo.

प्रतिवाक्य *s. m.* A reply, an answer.

प्रतिवाच *s. f.* An answer, a reply.

प्रतिवाचि *s. f.* An answer; a rejoinder.

प्रतिवादी *s. m.* A defendant, a respondent. [ing.]

प्रतिवासी *adj.* A neighbour, neighbour-

प्रतिविम्ब *s. m.* A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c.

प्रतिविधा *s. f.* A plant ( *Betula* ).

प्रतिबन्धा *s. f.* Constant fear or doubt.

प्रतिश्ला *s. f.* Catarrh.

प्रतिषिद्ध *adj.* Forbidden, prohibited.

प्रतिषेध *s. m.* Prohibition, forbidding, exception, contradiction.

प्रतिष्ठ *adj.* Famous.

प्रतिष्ठा *s. f.* Fame, celebrity; a form of metre, consisting of a stanza of four lines, of four syllables each; consecration of a monument erected in honour of a deity, or of the image of a deity; endowment of a temple, portioning or marrying a daughter. &c.

प्रतिष्ठान *s. m.* Site, situation; the capital of the early kings of the lunar dynasty, opposite to *Allahabad*; the capital of *Sulivahan*, in the *Dakhin*.

प्रतिष्ठित *adj.* Famous, celebrated; consecrated; endowed, portioned; placed, situated; established, fixed.

प्रतिस्तर *s. m.* Cicatrizing or healing, as a sore; a form of magic or incantation; a string worn round the hand at nuptials.



**प्रतिपद** *s. m.* The portion of a *Paran*, which treats of the destruction and renovation of the world ; secondary creation, or the creation of the world by the agency of *Brahma*, and other divine beings as the agents of one Supreme Being.

**प्रतिस्पर्धा** *s. f.* Emulation, rivalry, the wish or effort to excel or overcome.

**प्रतिस्पर्धी** *adj.* Envious emulous, a rival ; refractory, rebellious.

**प्रतिस्वाय** *s. m.* Catarrh.

**प्रतिहत** *adj.* Disappointed ; opposed, obstructed ; fallen, overthrown.

**प्रतिहति** *s. f.* Disappointment.

**प्रतिहास** *s. m.* A shrub (*Nerium odoratum*).

**प्रतिहिंसा** *s. f.* Retaliation, revenge.

**प्रतीक** *adj.* Contrary, adverse ; inverted, reversed, against the natural order or state. *s. m.* A limb, a member ; a part, a portion.

**प्रतीकार** *s. m.* Revenge, retaliation ; obviating, correcting ; remedying, administering medicines.

**प्रतीक्ष** *adj.* Expecting ; looking at.

**प्रतीक्ष** *s. m.* Looking to or at, considering, referring to ; respecting ; expecting, waiting for.

**प्रतीक्षा** *s. f.* Reference, regard to, consideration, looking to or at ; hope, expectation.

**प्रतीची** *adj.* Expecting, looking or waiting for.

**प्रतीची** *s. f.* The west quarter.

**प्रतीचीन** } *adj.* West, western.

**प्रतीक्ष** } *adj.* West, western.

**प्रतीक्ष** *adj.* Famous, celebrated, renowned ; known. *s. f.* Faith, confidence, trust. *Pratit karna*, To examine ; to believe ; to trust.

**प्रतीति** *s. f.* Knowledge, understanding ; fame, notoriety.

**प्रतीक्षित** *adj.* Being believed or trusted.

**प्रतीक्ष** *s. m.* A shore or bank.

**प्रतीक्ष** *s. m.* Calcining or fluxing metals ; throwing one substance into another to alter its form or state ; adding any thing to a medicine during or after decoction ; a public danger or calamity, as a plague, &c.

**प्रतीक्ष** *s. f.* Pain shooting from the rectum along the bowels.

**प्रतीक्ष** } *s. f.* A plant (*Achyran-*  
**प्रतीक्ष** } *thes aspera* ).

**प्रतीक्ष** *s. f.* A plant commonly called *Danti* : a plant (*Solanum cucullata*).

**प्रतीक्ष** *adj.* Perceptible, perceivable, present, cognizable by any of the organs of sense. {ness.

**प्रतीक्ष** *s. m.* A witness, an eye-witness.

**प्रतीक्ष** *s. m.* Ocular or visible proof.

**प्रतीक्ष** *adj.* Seeing, perceiving, consciousness of what is perceptible.

**प्रतीक्षित** *adj.* Manifested, displayed, made present or visible.

**प्रतीक्ष** *s. m.* An organ of perception.

**प्रतीक्ष** *adv.* On the body, or the limbs severally.

**प्रतीक्ष** *adv.* Next in succession.

**प्रतीक्ष** *adj.* Bordering, skirting, contiguous. *s. m.* The country of the *Mlechchhus* or savages.

**प्रतीक्ष** *s. m.* Trust, faith, belief, confidence ; knowledge, apprehension ; an affix to roots and words forming derivatives and inflections.

**प्रतीक्ष** *adj.* Trusted, confidential.

**प्रतीक्ष** *adj.* Trusting, believing, having faith in.

**प्रतीक्ष** *s. m.* Disappearance, either of what exist.

**प्रतीक्ष** *s. m.* Red chalk.

**प्रतीक्ष** *s. m.* *adv.* Day by day, every day.

**प्रतीक्ष** *adj.* Removed, set aside ; in-

formed, apprised ; warned, cautioned ; declared (*as from heaven*).

प्रकाश *s. m.* Information, apprising, informing, warning, caution ; heavenly annunciation or declaration.

प्रकाशा *s. f.* Hope, expectation, desire.

प्रकाशी *adj.* Hoping, expecting.

प्रकाशक *s. m.* (*In grammar*) Combination of two or more letters of the alphabet to form a class of letters.

प्रकाश *s. f.* Answer, reply.

प्रकाश *s. m.* A rejoinder, a reply to an answer, an answer.

प्रकाश *s. m.* Rising from a seat, as a mark of respect.

प्रकाश *adj.* Reproduced, regenerated ; (*in arithmetic*), multiplied. *s. m.* Multiplication ; the product of a sum in multiplication.

प्रकाश *s. m.* Rising from a seat as a mark of respect, &c. ; going forth or out, going to meet any one, &c.

प्रकाश *s. m.* Requital of aid or assistance, mutual assistance.

प्रकाश *adj.* Requiring a favour or kindness.

प्रकाश *s. m.* The morning, dawn, day-break. [a time.

प्रकाश *adv.* Singly, one by one, one at a time. *adj.* First, prior, before, initial ; chief, principal.

प्रकाश *s. m.* The first or lowest degree of fine or punishment.

प्रकाश *s. f.* Custom, manner.

प्रकाश *s. f.* Fame, celebrated ; made known, declared.

प्रकाश *s. f.* Celebrity, notoriety.

प्रकाश *s. m.* The young of any animal.

प्रकाश *adj.* Reverential salutation, by circumambulating a person or object, keeping the right side towards them.

प्रकाश *s. m.* A disease of woman (*Menorrhagia*).

प्रकाश *s. m.* A teacher, an expounder ; a prophet.

प्रकाश *s. m.* Shewing ; explaining generally, not exclusively ; explaining or specifying ; porpheying.

प्रकाश *adj.* Mentioned, specified ; shewn : prophesied.

प्रकाश *s. m.* A gift, donation.

प्रकाश } *s. f.* Intermediate, point of  
प्रकाश } the compass, or half quarter,  
as north-east, south-west, &c.

प्रकाश *s. m.* A lamp.

प्रकाश *s. m.* A sort of mineral poison, of a red colour, and caustic operation.

प्रकाश *s. m.* A place in general, a country, a district, &c. ; a foreign country, abroad.

प्रकाश *s. m.* Unguent, unguent.

प्रकाश *s. m.* Evening, the first part of the night ; fault, offence, defect, transgression.

प्रकाश *s. m.* Nature, the natural state of any thing, or the cause of the material world ; the Supreme God ; chief, principal, the first companion of a king, his minister, his eunuch, or confidant. &c. ; a president, courtier, noble leader, chief, minister or counsellor of state.

प्रकाश *s. f.* Excellence, superiority, supremacy.

प्रकाश *s. f.* Semen virile.

प्रकाश *s. m.* Prime minister.

प्रकाश *adj.* Eminent, illustrious.

प्रकाश *s. m.* Destruction, loss.

प्रकाश *adj.* Destroying, annihilating.

प्रकाश *s. m.* Salutation, bow, obeisance.

प्रकाश } *s. m.* A water-course a canal ;  
प्रकाश } *s. f.* a gutter, a drain, a conduit.

**प्रपञ्च** *s. m.* Opposition; delusion, deceit, trick, or fraud, imposition, treachery, artifice; prolixity, copiousness, in style or composition; error, illusion.

**प्रपञ्चित** *adj.* Erring, mistaken; tricked, deceived, beguiled; declared fully, explained, treated, at length.

**प्रपञ्ची** *adj.* Insidious, fraudulent, artful.

**प्रपञ्चायन** *s. m.* Flight, running away.

**प्रपञ्चायित** *adj.* Routed, defeated.

**प्रपञ्चादो** *s. m.* A fugitive, one who deserts his cause.

**प्रपितामह** *s. m.* A paternal great grandfather. [mother.

**प्रपितामही** *s. f.* A paternal great grand-

**प्रपुनाक** *s. m.* A sort of Cassia (*C. tora*).

**प्रपुषा** *s. f.* A sort grass (*Hedysarum*

**प्रपूरिका** *s. f.* A prickly nightshade (*Solanum Jacquini*).

**प्रपौष्परीक** *s. m.* A small herbaceous plant, used in medicine, and as a perfume, commonly called *Punderya*; in medicine it forms the basis of applications to ulcers and bad eyes.

**प्रपौत्र** *s. m.* A great grandson.

**प्रपौत्री** *s. f.* A great grand daughter.

**प्रफुल्ल** *adj.* Blown, as a flower; smiling; glad, pleased; shining.

**प्रफुल्लयन्** *adj.* Having full or sparkling eyes.

**प्रफुल्लयद्** *adj.* Having a cheerful or smiling countenance, looking gay or happy.

**प्रफुल्लित** *adj.* Blooming, in blossom; gay, lively, cheerful.

**प्रपथ** *s. m.* Continuous application or action, continuance, uninterruptedness; a connected discussion, or narrative; a kind of song; style, composition (of a discourse).

**प्रपञ्चकल्पना** *s. f.* A feigned story, a work of imagination, whether founded in fact or not.

**प्रपञ्च** *adj.* Strong, powerful, predominant, prevalent, violent.

**प्रवाल** *s. m.* Coral.

**प्रवाह** *s. m.* Travelling, journey, journeying, sojourning in a foreign country, abroad.

**प्रवासी** *s. m.* A traveller.

**प्रवाह** *s. m.* Stream, flood, flow, current, tide; breadth of a river.

**प्रवीच** *adj.* Skilful, intelligent, accomplished, knowing, clever.

**प्रवीचता** *s. f.* Skill, accomplishment, cleverness, knowledge.

**प्रबुध** *adj.* Wise, learned.

**प्रवेश** *s. m.* Entrance, admittance, access.

**प्रवेष्टी** *adj.* Penetrating.

**प्रवीध** *s. m.* Vigilance, wakefulness, active or vigilant state of being; intellect, understanding; knowledge, wisdom; sense, consciousness; demonstration, consolation, persuasion; awaking, either, from ignorance or sleep.

**प्रवीधन** *s. m.* Awakening, arousing, exciting, reviving; instructing; persuasion, persuading, production of conviction.

**प्रवीधिता** *s. f.* A species of the *Utijagati* metre.

**प्रभव** *adj.* Born, produce; superior, powerful; the operative cause, or immediate origin of being, as the father or mother, &c.

**प्रभा** *s. f.* Light, radiance, splendour.

**प्रभाकर** *s. m.* The sun; the moon.

**प्रभाकीट** *s. f.* The fire-fly.

**प्रभाजन** *s. m.* A tree (*Hyperanthera morunga*).

**प्रभात** *s. m.* Morning, dawn, day-break.

अनादी *adj.* Sung in a tune (or *ragini*) peculiar to the morning.

अभान *s. m.* Light, radiance, shining.

अभाज *s. m.* Majesty, dignity, magnanimity, high spirit; power, strength, influence; spirit.

अभास *s. m.* A place of pilgrimage, in the west of India.

अभु *s. m.* Strong, able; always, eternal; a superior, an owner, a proprietor, a master or mistress, &c. *s. m.* A master, a lord, principal.

अभुता *s. f.* Greatness, power, government, supremacy, lordship or sovereignty, superiority, influence.

अभुक्त *adj.* Faithful, devoted.

अभुति *s. f.* Manner, kind; etcetera, others, rest, remainder (*in composition*).

अभेद *s. m.* Kind, sort, difference.

अभय *adj.* Immersed, drowned.

अभया *s. f.* Yellow myrobalan (*Terminalia chebula*).

अभयाच *s. m.* Hell, or abode of pain.

अभय *adj.* Mad, intoxicated, figuratively with passion or literally with liquor; impassioned. *s. m.* Joy, pleasure, delight, rapture.

अभया *s. f.* A woman, a handsome woman.

अभा *s. f.* True knowledge, or knowledge exempt from all error; consciousness, perception.

अभास *s. m.* Cause, motive; limit; proof, testimony, authority, verification, attestation; instance, example; measure, quantity; detail; a scripture, a work of sacred authority. *adj.* Authentic, actual, substantial, real, approved of, admissible, agreeable, acceptable. *Praman charhna*, To rise to a high rank.

अभासपुर *s. m.* An umpire, an arbitrator, a judge.

अभासाभाव *s. m.* Want or absence of proof or authority.

अभाषि *adj.* Proper, creditable; reverend. *s. m.* Chairman of an assembly.

अभाषिका *s. f.* A species of the *Anush-tubh* metre.

अभाषीकरण *s. m.* Establishing or admitting as authority or proof.

अभातामह *s. m.* A maternal great grandfather. [mother.

अभातामही *s. f.* A maternal great grand-

अवाद *s. m.* Inadvertence, carelessness, error, inaccuracy.

अवादो *adj.* Heedless, careless, indifferent, incautious, inconsiderate, unreflecting.

अवित *adj.* Known, understood, established, proved; measured.

अविताचरा *s. f.* A species of the *Jagati* metre.

अवुच *adj.* Chief, principal; best, most excellent; first. *s. m.* A chief, a sage, any respectable man; a tree used for dyeing (*Rottleria tinctoria*).

अवुचल *s. m.* Superiority, predominance.

अवुह } *adj.* Pleased, glad, content,  
अवुहित } happy.

अवुह *s. m.* Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhœa, &c.

अवुचन *s. m.* Liberating, setting free.

अवुचनी *s. f.* A sort of cucumber.

अवुद *s. m.* Pleasure, happiness, delight.

अवुदित *adj.* Happy, delighted.

अवुदी *adj.* Happy, delighted; delighting, making happy.

अवुह *s. m.* Fascination; fainting, insensibility.

**प्रयत्न** *s. m.* Continued and persevering effort, exertion; act, action; (*in logic*) active effort of three kinds, engaging in any act, prosecuting it, and completing it; caution, care.

**प्रयत्नवान्** *adj.* Active, zealous, enterprising, assiduous, persevering.

**प्रयाग** *s. m.* Sacrifice, obligation; a celebrated place of pilgrimage, the confluence of the Ganges and *Jamna*, with the supposed subterraneous addition of the *Saraswati*, the modern *Allahabad*. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers. as *Deoprayag*, *Rudra-prayag*, *Karna-prayag*, and *Nanda-prayag* in the *Hindu* mountains, which with *Prayag* or *Allahabad*, constitute the five principal places so termed, and where worship is deemed peculiarly efficacious. *Allahabad* is one of the places where *Brahma* is supposed to have consummated ten *Asvamedhs* or sacrifices of the horse, in commemoration of his recovery of the four *Veds* from *Sankhasur*.

**प्रयाण** *s. m.* Going forth or to a distance; departure; death; march of an assailing force, attack, invasion.

**प्रयाणकाल** *s. m.* Time of departure; death.

**प्रयास** *s. m.* Trouble, labour, fatigue; desire for or pursuit of any object.

**प्रयुक्त** *adj.* Endowed with, possessing as an attribute, &c.; associated or connected with, compact, closely united.

**प्रयोज** *s. m.* Occasion, cause, motive, object, consequence, result; device, contrivance; example, comparison; act, action.

**प्रयोजी** *adj.* Having some object in view, calculated for some particular purpose.

**प्रयोजक** *adj.* Who or what causes or induces any act; who or what deposes or appoints. *s. m.* A founder, or institutor of any ceremony; a law-giver a legislator.

**प्रयोजन** *s. m.* Cause, occasion; motive, origin; purpose, object, intention, design; use, exigence.

**प्रयोजनी** *adj.* Necessary, requisite.

**प्रयोजनवान्** *adj.* Designing, purposing.

**प्रदीप** *s. m.* Capital, principal; a servant, a slave.

**प्रलय** *s. m.* The end of a *Kalp*, or destruction of the world; death, dying, loss, destruction, dissolution, annihilation; fainting, syncope, loss of sense or consciousness. *s. f.* A general destruction, such as at the flood or resurrection; (*met*) vexation, fatigue, oppression, langour, disgust.

**प्रलाप** *s. m.* Unmeaning or incoherent speech; discourse, conversation.

**प्रलीक** *adj.* Who or what anoints, smears, &c.

**प्रलीडन** *s. m.* Rolling on the ground, heaving, tossing (*as of the ocean*).

**प्रलीडित** *adj.* Rolling, heaving, tossing.

**प्रलोभ** *s. m.* Desire, cupidity.

**प्रलोभन** *s. m.* Allurement, inducement; attraction, attracting, seducing.

**प्रवर** *s. m.* Offspring, descendants; family, race, kindred. [metre.

**प्रवरललित** *s. m.* A species of the *Ashti*

**प्रवर्त** *s. m.* Engaged in undertaking; excitement, stimulus.

**प्रवर्तक** *adj.* Inciting, stimulating, inducing, who or what sets in action. *s. m.* The original instigator of any act, the author, the principal.

प्रवास *s. m.* Going abroad, sojourning in a foreign country.

प्रवाह *s. m.* One of the seven *Vayus* or winds.

प्रवारण *s. m.* Prohibition, objection, opposition.

प्रवास *s. m.* A temporary or foreign residence, a habitation away from home.

प्रवासत *adj.* Dwelling or being abroad, or absent.

प्रवासन *s. m.* Dwelling abroad, sojourning, lodging; exile.

प्रवासी *adj.* A traveller, a sojourner, one living away from home.

प्रवाह *s. m.* Stream, current, flow, continuous passage.

प्रवाहिनी *s. f.* Diarrhoea.

प्रविश्याति *s. f.* Celebrity, reputation.

प्रविभक्त *adj.* Partitioned, divided, separated, shared.

प्रविभक्त *s. m.* Division, a part.

प्रविश *s. m.* A yellow fragrant wood.

प्रविष्ट *adj.* Entered, gone in or into; entered upon (as an affair), engaged in.

प्रवीण *adj.* Skilful, clever, conversant.

प्रवीणता *s. f.* Proficiency, skill.

प्रवीर *adj.* Best, most excellent. *s. m.* A hero, a warrior; a chief, a person of rank or distinction.

प्रवृत्त *adj.* Fixed, settled, determined, done; engaged in, undertaking, occupied.

प्रवृत्ति *s. f.* Activity, occupation, active life, as opposed to contemplative devotion; prosecution, perseverance; addiction to, predilection for, tidings, intelligence; continuous flow, stream, current; *Oujein* or any holy place; (in arithmetic) the multiplier.

वेचक *s. m.* Foreseeing,

प्रवेष्ट *adj.* Foreseen, anticipated.

प्रवेष्टा *adj.* Foreseeing, anticipating.

प्रवेष्ट *s. m.* Barley.

प्रवेष्ट *s. f.* The hair twisted, and undecorated, as worn by woman in the absence of their husbands.

प्रवेष्टी *s. f.* Unornamented hair.

प्रवेष्ट *s. m.* The yellow variety of kidney bean.

प्रवेष्ट *s. m.* Entrance.

प्रवेष्टक *adj.* Who or what enters. *s. m.* An entry.

प्रवेष्टन *s. m.* The entrance to a house; entering, entrance.

प्रशंसन } *s. m.* Praising, eulogising.

प्रशंसा *s. f.* Praise, eulogium.

प्रशंसनीय *adj.* To be praised, praiseworthy.

प्रशंसा *s. f.* Praise, applause, flattery, commendation.

प्रशंसित *adj.* Praised, eulogised.

प्रशमन *s. m.* Killing, slaughter; pacifying, tranquillising.

प्रशस्त *adj.* Happy, well, right; good, excellent, best.

प्रशस्ति *s. f.* Excellence, eminence; eulogy.

प्रशान्त *adj.* Calmed, calm, tranquillised.

प्रशान्ताका *adj.* Peaceful, calm, composed.

प्रशान्ति *s. f.* Calm, quiet, tranquillity, moral or physical.

प्रशासन *s. m.* Governing, ruling.

प्रश्न *s. m.* A question, a demand, an inquiry.

प्रश्नद्वयी *s. f.* A riddle, an enigma, an intricate or enigmatical question.

प्रश्नी *s. f.* An aquatic plant (*Pistia atratioides*).

प्रष्टा *adj.* Asking, demanding, an asker or questioner.

**प्रष्ट** *adj.* A leader, a conductor, one who goes first or before; prior, preceding; chief, principal, best,

**प्रष्टी** *s. f.* The wife of a leader or chief.

**प्रसन्न** *adj.* Eternal, constant, continual; obtained, gained, attained; attached to, devoted to (*person or thing*), engaged in. *adv.* Continually, incessantly, eternally.

**प्रसक्ति** *s. f.* Adherence or attachment to.

**प्रसङ्ग** *s. m.* Introduction, insertion; association, connexion.

**प्रसन्न** *adj.* Pleased, rejoiced, delighted; complacent, gracious, favourable, kind. *Prasanna karna*, To please. *Prasanna hona*, To be pleased with. to like.

**प्रसन्नता** *s. f.* Favour, kindness, being pleased with.

**प्रसन्नमुख** } *adj.* Agreeable looking,  
**प्रसन्नमुखो** } smiling, looking pleased.

**प्रसव** *s. m.* Bringing forth, bearing (*as young*); birth, production.

**प्रसवक** *s. m.* A tree commonly called *Piya* (*Buchanania latifolia*).

**प्रसवत** *adj.* Bearing.

**प्रसवती** *s. f.* A woman in labour.

**प्रसवमूल** *s. m.* The foot-stalk of a leaf or flower.

**प्रसवी** *adj.* Having or bearing young.

**प्रसाद** *s. m.* Favour, kindness, blessing, gift, propitiousness, approbation; food that has been offered to an idol, or of which a spiritual teacher has partaken.

**प्रसादी** *adj.* Offered to idols.

**प्रसाधक** *adj.* Who or what accomplishes or perfects.

**प्रसाधन** *s. m.* Accomplishing, effecting.

**प्रसाधनी** *s. f.* A drug, commonly called *Siddhi*. [done.]

**प्रसाधित** *adj.* Accomplished, completed,

**प्रसार** } *s. m.* Spreading, extending,  
**प्रसारण** } expanding.

**प्रसारित** *adj.* Stretched, expanded, extended.

**प्रसारी** *adj.* Spreading, expanding.

**प्रसिद्ध** *adj.* Famous, celebrated, notorious; adorned, ornamented.

**प्रसिद्धि** *s. f.* Fame, celebrity; notoriety.

**प्रसू** *s. m.* A mother. [Born.]

**प्रसूत** *s. m.* The whites, fluor albus. *adj.*

**प्रसूता** *s. f.* A woman who has borne a child, or one who is recently delivered.

**प्रसूत** *s. f.* Bringing forth (*as young*); birth, production; offspring, children, a son or daughter.

**प्रसून** *adj.* Born, produced. *s. m.* A flower, a bud, a blossom; fruit.

**प्रसूती** *s. f.* Paerperal women.

**प्रसून्य** *s. m.* }  
**प्रसून्यिका** *s. f.* } Purgings, diarrhoea.

**प्रसार** *s. m.* A stone or rock; a jewel, a precious stone.

**प्रसाव** *s. m.* Opportunity, occasion, season; occasional or introductory enlogium. [tion.]

**प्रसावना** *s. f.* Commencement, introduction.

**प्रसाविक** *adj.* Suited to the occasion, appropriate, seasonable.

**प्रसूत** *adj.* Said, declared; praised, panegyrised; accomplished, done.

**प्रसू** *adj.* Expanding, spread. *s. m.* A measure of quantity, forty-eight double handfuls; table-land on the top of a mountain.

**प्रसूप** *s. m.* A sort of *Tulsi*, or Basil with small leaves.

**प्रसाधन** *s. m.* Going forth, proceeding, departing; march of an assailant; march.

**प्रसाधन** *s. m.* Sending away; appointment on an embassy.

प्रस्थापित *adj.* Sent, despatched.  
 प्रफुट *adj.* Blown, expanded.  
 प्रभृति *s. f.* Forgetfulness, forgetting.  
 प्रस्राव *s. m.* Urine.  
 प्रहर *s. m.* A watch, an eighth part of the day, or a division of time consisting of eight *gharis*, or about three hours.  
 प्रहरचक्रिका *s. f.* A species of the *Sarhari* metre.  
 प्रहरी } *s. m.* A watchman, a bell-  
 प्रहरिका } man, a sentinel.  
 प्रहृषिकी *s. f.* A species of the *Atijagati* metre,  
 प्रहृषित *adj.* Delighted, very happy.  
 प्रहसन् *adj.* Laughing, laughing heartily.  
 प्रहसन *s. m.* Loud, violent or hearty laughter; mirth, merriment; sarcasm, satire; reproof, ridicule, irony.  
 प्रहसनी *s. f.* Arabian jasmiae.  
 प्रहार *s. m.* Striking, wounding, killing; a blow, a stroke.  
 प्रहारी *s. m.* A striker, smiter, destroyer, debaser, humbler.  
 प्रहास *s. m.* Loud laughter.  
 प्रहासी *adj.* Laughing aloud; diverting, causing laughter.  
 प्रहेलिका *s. f.* An enigma, a riddle, a puzzling or enigmatical question.  
 प्रहृष्ट *adj.* Pleased, delighted.  
 प्रह्लाद *s. m.* Pleasure, joy, happiness; the name of *Hirnyaksha's* pious son and regent of one division of *Patal*.  
 प्रह्लादित *adj.* Rejoiced, delighted.  
 प्राक् *adv.* Before, prior, preceding, in place or time; east, eastern; at dawn, early in the morning.  
 प्राकार *s. m.* An inclosure, a fence, a rampart, particularly a surrounding wall, &c., elevated on a mound of earth.  
 प्राजन *adj.* Low, common, vulgar,

thence especially applicable to a provincial and peculiar dialect of the Sanskrit language; natural; belonging to or derived from the philosophical *Prakriti*, illusory, material. &c. *s. m.* Any dialect not *Sanskrit*, it is especially spoken by the female characters and the inferior personages of plays.

प्रकृतज्वर *s. m.* Common or usual fever, occurring from affections of the wind, bile, and phlegm, severally, in as many seasons, or the rains, autumn, and spring.

प्रकृतप्रलय *s. m.* The total dissolution of the world.

प्राकृतमित्र *s. m.* A natural friend or ally.

प्राकाश *s. m.* Former age or time.

प्राकाशीन *adj.* Anterior, ancient, of a former time.

प्राक्तन *adj.* Old, ancient; prior, anterior, preceding, former.

प्राक्तनकर्तृ *s. m.* Fate, destiny; any act formerly done.

प्राक्फलगुची *s. f.* The eleventh of the lunar asterisms.

प्रागभाव *s. m.* Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed.

प्रागल्भ्या *s. m.* Confidence, boldness, determination; arrogance, effrontery.

प्राग्वानी *adj.* Going before, a precursor.

प्राग्जीविष *s. m.* A country, *Kamrup*, part of *Assam*, being the scene of *Brahma's* penance.

प्राग्भाव *s. m.* Prior existence; superiority, excellence.

प्राथ *adj.* Chief, principal.

प्राचार *adj.* Contrary to rectitude, de-



visiting from the ordinary institutions and observances.

प्राचायिक *s. m.* A scholar, a pupil.

प्राची *adj. f.* East, eastern; former, prior, ancient, old, of former times, ancient. *s. f.* A boundary hedge, a fence, a wall.

प्राचीनता *s. f.* Antiquity.

प्राचीनवृक्ष *s. m.* A tree (*Ægle marmelos*). [andhra].

प्राचीना *s. f.* A plant (*Cissampelos hex-*

प्राचीनफलक *s. m.* A fruit (*Flacourtia cataphracta*).

प्राचीर *s. m.* A boundary hedge, a fence, a wall, an inclosure, a rampart.

प्राच *adj.* Eastern, easternly. *s. m.* The eastern country, the country south and east of the *Saraswati*, which flows from the north-east to the south-west.

प्राजापत्य *s. m.* A form of marriage, the gift of a girl respectfully, by her father to her lover; a name of *Allahabad* or *Prayag* a sort of penance, eating once a day for three days in the morning, once in the night for three days, subsisting three days on given as alms, and fasting three food days more; a particular sacrifice performed before appointing a daughter to raise issue in default of male heirs; the asterism *Rohini*.

प्राजापत्या *s. f.* Giving away the whole of one's property before entering upon the life of an ascetic or mendicant.

प्राच *adj.* Patient in investigation; wise, clever, sensible. *s. m.* A *pandit*, a learned or wise man; a skilful or clever man.

प्राच्य *s. m.* Learning, wisdom.

प्राचमान *s. m.* Respect for learned men.

प्राचमानकी *adj.* Respecting learned men. प्राचा *s. f.* Knowledge, understanding.

प्राचा { *s. f.* A clever or intelligent woman.

प्राची *s. f.* The wife of a *Brahman*.

प्राचलिक *s. f.* Putting the hand together to the forehead, a mark of respect.

प्राचिनाक *s. m.* A judge, a magistrate.

प्राच *s. m.* Air inhaled, inspiration, breath; air, wind; life, vitality, soul; poetical talent or inspiration; of *Brahm*, the Supreme Spirit; an aspiration in the articulation of letters; sweetheart, mistress. *Praṇapati*, Soul's lord.

प्राचक *s. m.* An animal or sentient being; a plant (*Cellis orientalis*).

प्राचत्याग *s. m.* Abandoning life, dying, suicide. [life.]

प्राचधारण *s. m.* Sustenance, supporting

प्राचनाथ *s. m.* A husband.

प्राचल *s. m.* A sort of collyrium.

प्राचली *s. f.* Sneezing; hickup.

प्राचप्रतिष्ठा *s. m.* The ceremony of imparting life to an idol.

प्राचपदरा *s. f.* A medicinal plant, commonly called *Riddhi*.

प्राचप्राय *s. m.* Extreme peril or distress, fear of life.

प्राचमय *adj.* Living, breathing, endowed with breath or life.

प्राचमयकीय *s. m.* One of the cases or investitures of the soul, the vital or organic case.

प्राचयता *s. f.* Support of life, subsistence.

प्राचमय *s. f.* Death, expenditure of life.

प्राचमयन *s. m.* A peculiar religious exercise; suspending the breath.

प्राचयता *s. f.* A wife, considered as equal to, or as life. [life.]

प्राचय *adj.* Destructive, taking-away

म्राधकारी *adj.* Mortal, deadly.

म्राधविवाह *s. m.* A husband, as lord over life.

म्राधान *s. m.* Death.

म्राधानिक *adj.* Fatal, destructive of life; capital (as punishment). *s. m.* Murder, assassination.

म्राधपकारी *adj.* Deadly, fatal.

म्राधवायन *s. m.* Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of some deity; It is differently performed: the *Vydyas* or followers of the *Ved* close the right nostril first with the thumb, and inhale breath through the left, then they close both nostrils, and finally open the right for exhalation: the followers of the *Tantras* close the left nostril first, and exhale also through it.

म्राधी *adj.* Living, breathing, having life. *s. m.* An animal, a sentient or living being, an animated being.

म्राधीपीडा *s. f.* Cruelty to animals.

म्राधीमाता *s. f.* A mother.

म्राधीहिंसा *s. f.* Doing harm to any living creature.

म्राधीहित *adj.* Favourable or good for living beings.

म्राधेश *s. m.* A husband, as sovereigns of life.

म्राधेशा *s. f.* A wife.

म्रातः  
म्रातःकाल  
म्रातःसमय } *s. m.* Early morning, day-break, dawn of day.

म्रातर *adv.* Morning, dawn.

म्रातर्भोजन *s. m.* Breakfast, the morning meal.

म्रातिपटिक *s. m.* A crude noun, a noun before any of its inflections are formed with appropriate affixes.

म्रात्यविक *adj.* Trusty, confidential, having faith in. *s. m.* A surety.

म्राथनिक *adj.* First, of the first, initial, initiative.

म्राथन्य *s. m.* Firstness, priority.

म्राधनिष्ठ *s. m.* Circumambulation.

म्रादुर्भाव *s. m.* Appearance, manifestation.

म्राष्ट्रिय *s. m.* Place, country.

म्राधान्य *s. m.* Supremacy, superiority.

म्रात्य *s. m.* Edge, border, end.

म्रापक *adj.* Procuring, causing of obtain; obtaining, who or what obtains.

म्रापय *s. m.* Obtaining.

म्रापित *adj.* Procured.

म्राप्त *adj.* Obtained, gained, received procured; fixed, placed; proper, right.

म्राप्तकाल *adj.* Fated, destined, one whose fated time has come; opportune, in season.

म्राप्तबुद्धि *adj.* Enlightened, instructed, intelligent; recovering, becoming conscious (after fainting).

म्राप्तार्थ *adj.* Successful having gained an object.

म्राप्तानुसर *adj.* Opportune, seasonable, taking or finding occasion.

म्राप्ति *s. f.* Gain, profit, income, produce, advantage, benefit, acquiring, getting, obtaining; improvement, success.

म्राप्य *adj.* Attainable, obtainable.

म्रावत्य *s. m.* Power, vigour; predominance.

म्रावत्य *s. m.* Superiority, preeminence.

म्रावाधिक *adj.* Exercising or proceeding from some evidence or authority, &c.; being of authority. *s. m.* A president, the chief or head of a trade, &c. A learned man, one who supports his arguments by reference to books, &c.

प्रामाण्य *s. m.* Authority, proof.  
 प्रामाय *s. m.* A tree (*Justicia adhenatoda*). *s. m.* Madness, frenzy, fury, intoxication.  
 प्राय *adj.* Like, resembling (*used in composition*). *s. m.* Fasting to death, as a religious or penitentiary act, and especially after abandoning all worldly goods, and desires; quantity, abundance.  
 प्रयास *s. m.* Death, voluntary death.  
 प्रायश्चित्त *s. m.* Expiation, penance.  
 प्रायश्चित्तविधि *s. f.* Rules for penance or expiation.  
 प्रायश्च *adj.* Begun, beginning. *s. f.* Fortune, fate, lot, destiny, predestination, venture, chance.  
 प्रायश्च *s. m.* Beginning.  
 प्रायश्च *adj.* Asking, an asker, a solicitor.  
 प्रायश्चा *s. f.* Asking, begging, petition, prayer.  
 प्रायश्चीय *adj.* To be asked or begged.  
*s. m.* The third or *Dwapar* age of the world.  
 प्रायश्चित्त *adj.* Asked, begged, solicited.  
 प्रायश्च *s. f.* Fortune, fate, lot, destiny, predestination, venture, chance.  
 प्रायश्च *s. m.* Barley.  
 प्रायश्च *s. m.* Cleverness, skilfulness.  
 प्रायश्च *s. m.* A veil, a wrapper, a cloak or mantle.  
 प्रायश्च *s. f.* An inclosure, a fence; a bound hedge.  
 प्रायश्च *s. f.* The rainy season, two months, about July and August.  
 प्रायश्चायची *s. f.* Cowach (*Carpopo gon pruriens*). (*lea Cadamba*).  
 प्रायश्च *s. m.* The *Kadamba* tree (*Nauc-*  
 प्राय *s. m.* A bearded dart.  
 प्रायश्च *s. m.* A die, dice.  
 प्रायश्चित्त *adj.* Innate, inherent; inseparably connected with.

प्रासाद *s. m.* A temple, a palace, a building consecrated to a deity, or inhabited by a prince.  
 प्रिय *adj.* Beloved, dear, desired. *s. m.* A husband, a lover; a sort of drug, commonly called *Riddhi*.  
 प्रियश्च *s. m.* A tree (*Nauclea Cadamba*); a tree (*Pentoptera tomentosa*).  
 प्रियश्च *adj.* Kind, favourable, affectionate. doing good to, or treating kindly.  
 प्रियश्च *adj.* Kind, friendly, a friend, a benefactor.  
 प्रियश्च *s. m.* A medicinal plant, and perfume, described in some places as a fragrant seed, panick seed (*Panicum italicum*).  
 प्रियश्च *adj.* Dearest, most beloved. *s. m.* A favourite friend, beloved, lover, sweetheart, husband.  
 प्रियश्च *adj.* Dearer, more dear.  
 प्रियश्चा *s. f.* Love, affection.  
 प्रियश्च *adj.* Handsome, lovely, good looking. *s. m.* A tree (*Mimosa kauki*).  
 प्रियश्चाय *s. m.* Speaking kindly.  
 प्रियश्चाय *adj.* Beloved, affectionate.  
 प्रियश्चाय *adj.* Become dear to or beloved by.  
 प्रियश्चायश्चा *s. f.* Amiability, becoming beloved, the state or condition.  
 प्रियश्ची *s. f.* A creeping plant, (*Echites frutescens*).  
 प्रियश्चादी *adj.* Sweet or pleasant spoken, flattering, a flatterer.  
 प्रियश्चा *s. m.* A tree (*Mimosa catechu*).  
 प्रियश्ची *s. f.* A female friend or companion, confidante.  
 प्रियश्च *s. m.* A tree bearing a fragrant flower (*Michelia Champaca*).  
 प्रिया *adj. f.* Beloved, dear; mistress, sweetheart. *He priyeh, My dear!*

**विधा** *adj.* Announcing good tidings.  
**विकस** *s. m.* A tree, commonly called *Piyal* (*Buchanania latifolia*).  
**वीत** *adj.* Gracious, kind, affectionate; beloved, dear to. *s. m.* Pleasure, delight.  
**वीतन** *adj. superl.* Dearest, most beloved. *s. m.* A favourite, friend, beloved lover, sweetheart, husband.  
**वीति** *s. f.* Love, affection, regard; the second of the twenty-seven astronomical yug.  
**वीतिदान** *s. m.* A kind of friendly present.  
**वीतिदाय** *s. m.* A gift or token of affection. [ness.  
**वीतिपूर्वक** *adv.* Through favour or kind-  
**वीतिमान** *adj.* Kind, affectionate.  
**वेच** *s. m.* Any public show or spectacle, sight.  
**वेचा** *s. f.* Seeing, viewing, observing.  
**वेचित** *adj.* Seen, beheld, looked at.  
**वेत** *adj.* Dead, deceased. *s. m.* A departed soul, a spirit of the dead, a ghost, goblin, a sprite, an evil spirit, fiend.  
**वेतनी** *s. f.* A female goat; demon or evil spirit.  
**वेतकर्म** *s. m.* Funeral or obsequial rites.  
**वेतस्थ** *s. m.* A cemetery, a burial ground.  
**वेतनदी** *s. f.* The river of hell.  
**वसपक्ष** *s. m.* The dark half of the month.  
**वसन्तोक्ष** *s. m.* The region of disembodied spirits, in which they remain for one year, or until the obsequial rites are completed.  
**वस** *s. m.* Love, affection, friendship, kindness, tender, regard. *Premrang*  
*ratu, adj.* Coloured with the die of love, strongly attached, or in love, loving.

**वसपर** *adj.* Affectionate, loving, constant.  
**वसनी** *adj.* Affectionate, lover.  
**वरेच** *s. m.* Sending, directing.  
**वरेत** *adj.* Sent, directed, despatched.  
**वेड** *adj.* Most or very dear.  
**वेडा** *s. f.* A wife.  
**वीज** *p. p.* Said, declared.  
**वीर्या** *s. m.* Effort, exertion; stimulus, incitement.  
**वीर्याह्व** *s. m.* The instigator or adviser of any act, or, in law, of any crime.  
**वीर्याहन** *s. m.* Instigating, exciting, stimulating.  
**वीर्याहित** *adj.* Incited, instigated, stimulated, encouraged.  
**वीर** *s. m.* A sort of carp. (*Oxyrinus Pausius*).  
**वीरपदा** *s. f.* One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of Pegasus.  
**वीहित** *s. m.* A family priest conducting all the ceremonials and sacrifices of a house or family.  
**वीच** *s. m.* Killing animals in sacrifice, immolation of victims; killing, slaughter; sprinkling with water, &c.; a text to be repeated when animals are offered.  
**वीचिल** *adj.* Sprinkled; killed, slaughtered; offered in sacrifice.  
**वीढ़** *adj.* Full grown; confident, bold, arrogant; able, clever.  
**वीढ़ता** *s. f.* Strength, firmness; breadth.  
**वीढ़ा** *s. f.* A woman from thirty years of age to fifty-five, *adj.* Strong, firm.  
**वीढ़ि** *s. f.* Enterprise, zeal, confident or audacious exertion; investigation, controversy, discussion.  
**वीहपक्ष** *s. m.* The month *Bhadra* (August-September).

भीमपदी *s. f.* Full moon in *Bhadr.*

ज्व *s. m.* Waved-leaf fig-tree (*Ficus infectoria*); the holy fig-tree (*Ficus religiosa*); one of the seven *Dwips* or continents, into which the world is divided.

ज्व *s. m.* A diver or bird so called (*Pelicanus fuscicollis*); waved-leaf fig-tree (*Ficus infectoria*); a sort of grass (*Cyperus rotundus*); fragrant grass in general, or another sort.

ज्व *s. m.* A deluge, an inundation.

ज्व *s. m.* The fruit of the Hibiscus *populneoides*.

ज्व *s. m.* Submersion.

ज्व *s. m.* } The spleen.

ज्व *s. f.* }

जीह्व *s. m.* A medicinal plant (*Ander-sonia rohitaka*).

जीह्व *s. m.* } The spleen; the organ or

जीह्व *s. f.* } the disease of it, as in English: in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands, &c.

जीह्व *s. m.* A medicinal plant, commonly called *Rohera* or *Rohini* (*Ander-sonia rohitaka*).

जीह्व *s. m.* The holy fig-tree (*Ficus religiosa*), deemed an enemy to the spleen.

ज्व *s. m.* The third sound given to vowels, protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance.

## फ

फ The twenty-second consonant of the *Nagari* alphabet, the aspirate of the preceding letter; and expressed by *ph*.

फा *s. m.* A handful (or rather mouthful) of any thing eaten by being chucked in the mouth. *Phanka marna*, To eat by chucking into the mouth, to chuck food into the mouth.

फा *s. m.* A grasshopper.

फा *v. n.* To be imprisoned.

फा *v. s.* To ensnare, to entrap.

फा *s. m.* A noose, a net, a snare; perplexity, difficulty.

फा *v. n.* To be entangled, to stick, to be involved (in calamity, &c), to be ensnared, noosed or entraped, to be caught.

फा *v. s.* To cause to noose, strangle, &c.

फा *s. m.* Entanglement.

फा *s. m.* A footpad who strangles passengers or travellers.

फा *s. f.* The act of treating with rudeness.

फा *s. f.* A slice, a piece of fruit.

फा *s. m.* A fop, an absurd partner, and indecent talker.

फा *s. f.* Absurdity.

फा *s. m.* Wrangling, mutual abuse, brawl, raillery. *Phakar-baz*, An abuser, an indecent chatterer.

फा *s. f.* A sophism; a trick; illusion; fraud.

फा *s. m.* The season of the *holi*; presents made during the *holi holi* days.

फा *s. m.* } A handful (or rather

फा *s. f.* } mouthful) of any thing eaten by being chucked into the mouth. *Phanka marna*, To eat by chucking into the mouth, to chuck food into the mouth.

फा *s. m.* A grasshopper.

फा *s. f.* A plant (*Siphonanthus Indi-*

का); a species of *Hedysarum* ( *H. Athagi* ). [ *ata* ].  
 कडिपुनिवा *s. f.* A plant ( *Salvinia cucul* ).  
 कटक *s. m.* Crystal.  
 कटका *v. a.* To winnow; to dust, to shake or knock off any light thing which slightly adheres ( *as crumbs from a table-cloth or dust from a table* ). *v. n.* To be separated *s. m.* The tape in a pellet-bow which strikes the ball.  
 कटकोरी *s. m.* Alum.  
 कटको *s. f.* A fowler's net; a large cage: a rope tied to a tree to frighten birds with its sound.  
 कटना *v. n.* To be torn, split, rent, broken, cracked, to burst, split.  
 कटपकुना *v. n.* To be produced plentifully; to become fat suddenly; to be confounded with too much business.  
 कटपटाना *v. a.* To shake or flap or clap the wings as birds just going to fly; to give a sound as the shoes of a person walking.  
 कटा *s. m.* A crack. *Phate men paon densa*, To interfere in any thing.  
 कटिक *s. m.* Crystal.  
 कटु *s. f.* A gaming-house where dice are played; a place where hoods are exposed for sale; the shafts or pole of a carriage. *Pharbaz*, *s. m.* A player at dice, a gamester; a prater a talkative fellow. *Phar-bazi*, *s. f.* Gambling, playing at dice.  
 कटुव *verbal. n. f.* Fluttering, flutter, vibrating, throbbing, palpitating.  
 कटुवना *v. n.* To flutter, to vibrate with convulsive involuntary motion as the eyelids or other muscles; to throb, to palpitate; to writhe ( *the shoulders, &c.* ).

कटुका *v. a.* To cause to flutter, to cause convulsive motion in the muscles, &c.; ( *met* ) to shew.  
 कटकी *s. f.* A coarse screen.  
 कटुककुना *v. n.* To flutter, to wave, to twinkle, to move with convulsive motion. [ *swift* ].  
 कटुककिवा *s. m.* A flutterer. *adj.* Quick.  
 कटुना *v. a.* To cause to be torn, split or cleaved.  
 कटिका *s. f.* A cricket.  
 कटिवा *s. m.* A pedlar, a retailer; the keeper of a gaming-house or dice table.  
 कच *s. m.* The expanded hood or neck of the ( *Cobra de capello &c. Phaulthana*, *v. a.* To spread the hood ( *a snake* ).  
 कचकर *s. m.* A snake, especially the *Cobra de capello*, or *Coluber naga*.  
 कचधर *s. m.* A snake.  
 कचनचि *s. m.* A jewel supposed to be in the head of a snake.  
 कचवान *s. m.* A snake.  
 कचिकेहर *s. m.* *Mesua ferrea*.  
 कचिकेव *s. m.* A quail.  
 कचिकक *s. m.* A plant, called also *Morua*.  
 कचिककका *s. f.* A plant commonly called *Ramduti*, apparently a sort of Basil with small leaves.  
 कचो *s. m.* A snake.  
 कचोद } *s. m.* 'The great serpent  
 कचोदर } *Ananta*.  
 कचका *v. n.* To ferment ( *as sour milk, curds, &c.* ); to be inflamed with lust.  
 कज *s. m.* The expanded hood or neck of the *Cobra de capello*, &c.  
 कजना *s. m.* A grasshopper.  
 कजकना *v. n.* To hiss ( *as a snake* ); to spring up suddenly ( *as a fast-*

growing plant); to move about briskly (*as a playful child*).

कन्दना *v. n.* To be imprisoned.

कन्दलाना *v. a.* To ensnare, to entrap.

कदः *s. m.* A noose, a net, a snare; perplexity, difficulty.

कदलाना *v. a.* To cause to jump or leap over.

ककचा *adj.* Swelled; insipid.

ककुदी *s. f.* Mouldiness.

ककीचा } *s. m.* A blister. *Phapho-*  
ककीचा } *la phutna, v. n.* To be blistered; it is used to express the mind being blistered, to be afflicted. *Phaphole dil ke phorne*, To satisfy a revenge that has long been rankling in one's breast.

कन *s. f.* Embellishment, ornament, dress. [plant].

कनकना *v. n.* To shoot forth (*as a*

कनता *adj.* Pertinent, fit.

कनती *s. f.* Ornament, conjecturing what a person is by his dress. *Phabti kahna, v. a.* To say what is conjectured by one's dress.

कनन *s. f.* Embellishment, ornament.

कनना *v. n.* To become, besit, fit.

कनीचा *adj.* Becoming, fit.

कर *s. m.* A shield; a fruit.

करक *s. m.* A shield.

करकना *v. n.* To flutter, to vibrate with convulsive involuntary motion, as the eyelids and other muscles; to throb, to palpitate; to writhe (*the shoulders &c.*)

करना *s. m.* Clearing away or dispersion (*of clouds or of a multitude of people*); fair weather; decision, definitive sentence (*of a judge*).

करवाना *v. a.* To decide, to give a final sentence.

करका *adj.* Pure, honest, fair, candid,

fair (*not cloudy*). *Pharchha karna, v. a.* To clean, to settle, to sweep.

करवाना *v. a.* To clean, to wipe, to settle, to clear away (*the clouds &c.*)

करकस *s. m.* Deceit, trick; wickedness.

करकसिक *adj.* Deceitful, treacherous, wicked.

करसा *s. m.* An axe, hatchet.

करहरा *s. m.* } A vane, a pennant *adj.*

करहरी *s. f.* } Half dried.

करिका *s. f.* A kind of bordered vestment worn by *Hindus*; a contractor for reaping.

करी *s. f.* A shield, target; one of several fishes.

करबक *s. m.* A betel-box.

करवा *s. m.* An instrument for ranking together.

कराँड *s. m.* A piece of bamboo a sound made by the flying of a flag or the breathing of a house.

कराँना *v. n.* To fly (*as a flag*).

कराँस *s. m.* A tree (*its leaves resemble those of the Cypress or of the Tamarisk, and make a whistling noise in the wind: whence the name*)

कस *s. m.* The fruit of any plant, fruit in general; fruit (*metaphorically*). result, effect, produce, consequence; children, progeny, gain, profit, acquisition, advantage; recompense, reward; the blade of a sword or knife, the head of an arrow, spear, &c.; a sort of fragrant berry and drug, commonly called *Kakoli*; a nutmeg, a ploughshare; the quotient of a sum (*in arithmetic*). *Phaldar adj.* Fruitful. *Phalpana*, To reap the reward of (*good or bad actions*). *Phalphalari*, Fruits of various kinds.

कलस *s. m.* A shield ; a bone, the os frontis, or bone of the forehead ; a plant ( *Mesua ferrea* ).

कलकामना *s. f.* Desire of any consequence.

कलकी *adj.* Having or being armed with a shield, &c. *s. m.* A sort of fish, 'commonly called Phalai.

कलकेर *s. m.* The cocoa-nut tree.

कलकीवक *s. m.* The acrotum or testicles.

कलकष *s. m.* A small fruit of a black colour ( *Carissa carandas* ).

कलकषि *adj.* Fruitful, bearing fruit in due season.

कलकषण *s. m.* Disappointing.

कलकनस *s. m.* The bark of the Indian fig, ground and eaten with curds, by way of panacea.

कलकनस *adj.* Fruitful, producing fruit.

कलत् *adj.* Yielding fruit, profit, &c.

कलताक्ष *s. m.* The fruit bearing tar, the female palm.

कलत्रय *s. m.* The three sorts of fruit collectively, the *Parush* and the *Gmelina arborea* ; the three myrobalans.

कलत्रिक *s. m.* The three myrobalans collectively.

कलक्ष *adj.* Yielding or bearing fruit, results, &c. *s. m.* A tree.

कलदाता *adj.* Giving fruit, rewarding or giving the fruit of good or bad actions.

कलस *s. m.* Fructifying, bearing fruit, producing consequences.

कलना *v. n.* To produce or bear fruit, to result, to be produced ; to be fortunate.

कलनिवृत्ति *s. f.* Cessation of consequences. [result.]

कलनिर्गति *s. f.* Final consequence or

कलनिर्गति *s. f.* Bearing fruit ; yielding profit or desired results.

कलपाक *s. m.* The ripening of fruit ; the fulness of consequences ; the *Coronda*.

कलपाकाला *s. f.* An annual plant, dying after bearing fruit.

कलपूर *s. m.* Common citron ( *Citrus medica* ).

कलप्राप्ति *s. m.* Obtaining the desired result or fruit.

कलपुष्पारण *s. m.* A game ( called also *mankela* ) ; "think of a number, double it, add ten to it, take five from it, &c. how much remains ?" "twenty one," "the number was eight"

कलमीन *s. m.* Receipt or enjoyment of consequences ; possession of rent or profit, usufruct,

कलमीनी *adj.* Who receives the profits, consequences, &c.

कलवान् } *adj.* Bearing fruit ; yielding results, or consequences.

कलवेष्ट *s. m.* The mango.

कलसम्पत् } *s. f.* Prosperity, success.

कलक्षिति *s. f.* Realizing an object, reaping the fruit of any act.

कलक्षति *s. f.* Loss of fruit or profit.

कलक्षान्दी *s. f.* Hope or expectation of favourable consequences.

कलक्ष *s. f.* A stride.

कलक्षना *v. a.* To make fruitful, to fructify, to cause to produce.

कलक्षिणा *s. f.* Regard to or expectation of consequences.

कलक्षी *adj.* Living on fruits.

कलक्ष *s. m.* A step, a stride.

कलक्षि *adj.* Fruitful, bearing fruit ; successful, yielding a result.



कलिया } *s.f.* A cod, a pod ( or the  
कली } *seed* ) of any leguminous  
plant, but particularly of peas ; a loop.

*Phali-kash*, *s. m.* A hook for drawing the strings through the holes by which the walls of a tent are laced to the top.

कलियाना *v. n.* To bear fruit.

कली *s.f.* A cod, a pod, ( or the seed ) of any leguminous plant, but particularly of peas ; a loop. *Phali-khas*.  
*s. m.* A hook for drawing the strings through the holes by which the walls of a tent are laced to the top. *s.f.* A shield ; a medicinal plant, commonly called *Priyasagu*.

कली *adj.* Bearing fruit, fruitful ; productive of consequences. *s. m.* A sort of fish, commonly called *Phalai* ( *Mystus kaporat* ).

कल्ला *s. m.* A knotted fringe.

कल्लेवहा *s.f.* The trumpet-flower ( *Bigonia suave-olens* ).

कलीतना *s.f.* The fruit arising from sacred study.

कलीद्व *s. m.* Gain, profit ; joy, happiness ; consequence, result.

कलीद्व *s. m.* Regard to results.

कल्लु *s.f.* The opposite-leaved fig-tree ( *Ficus oppositifolia* ) ; the name of a river which is said to run underneath *Oya* ; a red powder, usually of the root of wild ginger, coloured with sappan wood, and thrown over one another by the *Hindus* at the *Holi* festival.

कल्लुन *s. m.* The month *Phalgun*.

कल्लुनी *s.f.* The constellation *Phalguni*.

कल्ल *s. m.* A bud, a flower.

कल्ली *s. m.* A fish caught in ponds, commonly called *Phalai* ( *Mystus kaporat* ).

कल्लकु *s. m.* Sitting on the ground with legs extended.

कल्लना *s. m.* To split, burst, break.

कल्लाना *v. a.* To burst, split, break ; loosen, slacken.

कल्लना *v. n.* To stick ( as in mud or in a narrow passage ), to be caught, to be noosed or ensnared, to be imprisoned, to be impeded, to be entangled, to be involved ( *incalamity*, &c. )

कल्लका *adj.* Flabby, loose, not rigid.

कल्लकु *adj.* Bad tobacco.

कल्लाना *v. a.* To cause to stick ( as in a mud, &c. ), to mire, entangle, embroil, catch, to cause, to be imprisoned, to squash.

कल्लना *v. n.* To fly ( as a flag ).

कल्लाना *v. n.* To fly, wave, stream ( as a flag in the air ), to flutter.

कल्ल *s.f.* A slice, a piece of fruit.

कल्लकु *s. m.* A sep.

कल्लना *v. a.* To chuck into the mouth from the palm of the hand ( *grain meal*, &c. ) ; to squander.

कली *s.f.* A slice or piece of fruit ; an objection ( *in logic* ).

कल्ल } *s. m.* A noose, snare, net ( *met.* )  
कल्ल } perplexity, difficulty.

कल्लना *v. a.* To jump over, to leap over.

कली *s.f.* A bundle of 50 or 100 sugar-canes.

कल्लना *v. n.* To swell.

कल्लकु *s. m.* A hole, an orifice.

कल्ल *s. m.* A splinter ( of bamboo, &c. ) ; a noose ; an impediment.

कल्लना *v. n.* To noose, to ensnare, to entrap, to throttle, to strangle, to choke. *v. n.* To be impeded, to stick ( as in mud ), to be perplexed.

कल्ल *s.f.* A noose, an impediment.

कली *s.f.* A noose, a loop, halter, strangulation. *Phensi dena*, To strangle.

gle. *v. a.* To strangle, to hang.  
*Phansi parna, v. n.* To be hanged.  
*Phansi lagana, v. a.* To kill one's self by strangling.

फान *s. m.* Red powder (*sprinkled in the time of the Holi*); the act of throwing coloured powders in the *Holi*, the gambols of the *Holi*.

फागुन *s. m.* The name of the 11th month, the full moon of which is near *Purvaphal-guni*, February-March.

फाटन *s. m.* A gate, a large shutter; an obstruction, impediment, a check; the bar of a court of justice, where the plaintiff and defendant take their station.

फाटना *v. n.* To be torn, to be broken split, rent, torn asunder, &c.

फाकुवाज *adj.* Ravenous; ravenous beast, &c.

फाकुवाना *v. a.* To worry.

फाकुना *v. a.* To tear, rend, split, break, cleave (*wood &c.*), to tear open, burst, rip.

फाका *adj.* Cut, slit, torn, rent.

फावि *s. f.* Flour or meal mixed with curds.

फाल *s. m.* The share of a plough. *s. f.* A lump of betel-nut (*Areca*); a step.

फालसा *s. m.* A fruit (*Grewia asiatica*).

फाल्गुन *s. m.* A tree (*Pentaptera Arjuna*); the eleventh *Hindu* month, February-March.

फाल्गुनी *s. f.* Day of full moon in the month *Phalgun*, on which the *Holi* or great vernal festival of the *Hindus* is celebrated; a name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last.

फाव *s. m.* A small quantity given

above the quantity purchased, to boot.

फावड़ा *s. m.* Mattock, spade, hoe.

फावड़ी *s. f.* A crutch on which a *Jogi* leans; a piece of wood or staff with a support at each end, which is held in both hands and laid horizontally, in performing the exercise of *danda*; an instrument like a small rake or hoe for removing a horse's dung.

फावा *s. m.* A flock of cotton wet with *utra* or scented water.

फिखना *v. n.* To be thrown.

फिखाना *v. a.* To cause or teach to throw.

फिखारना *v. a.* To bare or uncover the head, to unplait the hair of the head.

फिखेत *s. m.* A thrower (*of a spear, &c.*)

फिखन *s. m.* The fork-tailed shrike.

फिट *s. m.* Curse, malediction. *adv.* *Fy!* *Phit phit* Curse on it! *fy* upon it!

फिटकरी *s. f.* Alum.

फिटकार *s. f.* Curse, malediction, removing something to a distance.

फिटकारना *v. a.* To curse.

फिटकिरी *s. f.* Alum.

फिटाना *v. a.* To beat up and mix, to froth.

फिर *adj.* Again, then.

फिरनी *s. f.* A whirligig, anything turning as on an axis.

फिरवाना *v. n.* To return, to revolt; to be distorted; to warp.

फिरत *s. m.* Rejected things; money paid by a lewd woman to her paramour.

फिरतारहना *v. n.* To wander, to perambulate, to walk about.

फिरना *v. n.* To turn, return, walk about, go round, circulate, roll,

whirl, to wheel, wander, travel, ramble, change, revolt.  
 फिरती *part f. or s. f.* Returning, return, homeward-bound. *Phirti ka bhara*, The hire of a return boat, carriage, &c.  
 फिराना *v. a.* To cause to turn, whirl, wheel, make to go about, return, change, roll, shift, wander.  
 फिरान *s. m.* Return, restitution, rotation, turning.  
 फिरौ *s. f.* A whirligig, any thing turning as on an axis.  
 फिसलना *v. n.* To slip.  
 फिसौ *s. f.* The leg.  
 फिस *interj.* Pish ! pshaw ! tush !  
 फिसफिसाना *v. n.* To be terrified.  
 फिसलना *v. n.* To slip, to slide, to err.  
*adj.* Slippery.  
 फिसलदा *adj.* Slippery.  
 फिसलाना *v. a.* To cause to slip, slide or err.  
 फिसलवाइ *s. f.* Slipperiness.  
 फोषना } *v. a.* To wash cloth, to  
 फोषवाखना } rinse, squeeze.  
 फोब *s. f.* The point of a scourge.  
 फोबा *adj.* Weak, vapid, tasteless, insipid ; pale, sallow, light (in colour).  
 फुकार *s. f.* Hiss (of a snake).  
 फुकारना *v. n.* To hiss (as a snake).  
 फुकारो *s. f.* Hissing (of a snake).  
*Phunkari marna*, To hiss (a snake).  
 फुनो *s. f.* A sprout, a bud, the point of an ear of corn.  
 फुहार *s. f.* The small drops of rain.  
 फुहारा *s. m.* A mountain, a jet d'eau.  
 फुलना *s. m.* A bladder.  
 फुलनो *s. f.* A blowpipe ; a fire-lock or pistol.  
 फुट *adj.* Odd, unpaired.  
 फुटकर *adj.* Odd, unpaired ; separate, dispersed (as a horseman).

फुहरी *s. f.* A blot, spot, stain. *adj.* Odd, unpaired.  
 फुडिया *s. f.* A sore, a pimple, a boil.  
 फुन् *interj.* Expression of disregard or contempt (*Pha. hut.*)  
 फुत्तार *adj.* Arrogant, contemptuous, disdainful.  
 फुदकना *v. n.* To jump, leap, hop (*applied to small birds*), to dance about in token of delight.  
 फुदकी *s. f.* A bird (*Certhiastula*).  
 फुनो *s. f.* A sprout, a bud, the point of an ear of corn, &c.  
 फुल *s. f.* Top, summit.  
 फुलखो *s. f.* A pimple.  
 फुनिया } *s. f.* Penis puerilis.  
 फुनी }  
 फुनी  
 फुन्दा *s. m.* A tassel.  
 फुपूमा *s. m.* The husband of a paternal aunt.  
 फुपूनी *s. f.* A paternal aunt.  
 फुफकार *s. f.* The hissing of a snake.  
 फुफकारना *v. n.* To hiss (a snake).  
 फुफियावास *s. f.* The sister of a father-in-law.  
 फुफिरा *s. m.* } *adj.* Descended from, or  
 फुफिरी *s. f.* } related through a paternal aunt. *Phuphera bhai*, The son of a paternal aunt ; cousin. *Phupheri bahin*, Daughter of a paternal aunt.  
 फुर *adj.* True, right.  
 फुर *s. m.* The noise of a bird, as a partridge or quail, suddenly of taking wing ; or of a small, quantity of gunpowder exploding.  
 फुरफुराना *v. n.* To tremble ; to wave (as hair in the wind).  
 फुरफुरो *s. f.* Trembling, quivering, tremour, palpitation.  
 फुरहरी *s. f.* Horripilation.

कुर्न } *s. f.* Activity, quickness, alert-  
कुर्नी } ness, agility.

कुर्नीया *adj.* Quick, nimble, active,  
smart, alert, expert.

कुलका *adj.* Inflated, puffed up; light.  
*s. m.* A blister; a kind of cake or  
small loaf; an area or arena for  
wrestlers.

कुलकारवा *v. n.* To inflate, to swell out  
(*as a snake's hood*), to expand.

कुलकारी *s. m.* Flowered cloth.

कुलकी *s. f.* A cake or raised bread.

कुलकुडो *s. f.* A kind of fire-work like  
a fountain.

कुलसारी *s. f.* A flower-garden.

कुलदया *s. m.* Cudgelling.

कुलाना *v. a.* To cause to swell, to in-  
flate, distend, to fatten; (*met.*) to  
make proud or to puff up with  
flattery.

कुलसरा *s. m.* Flattery.

कुलित *s. m.* Oil impregnated with the  
essence of flowers by steeping them  
in it, essence (*as a perfume*).

कुलीरो *s. f.* Bread or cake made of  
fruit and pulse, and fried in *ghi* or  
oil. [a flower.

कुल *adj.* Blown, opened, expanded as

कुलदामन *s. m.* A species of the *Uti-*  
*dhriti* metre.

कुलनयन *adj.* Full or large-eyed; smil-  
ing, looking happy.

कुलनीचन *adj.* Full-eyed; looking pleas-  
ed or happy. *s. m.* A large full eye;  
a species of the antelope.

कुलवान् } *adj.* Blossoming, blowing.  
कुलवान् }

कुली *s. f.* A disorder in the eye, the  
albigo.

कुलकुलाना *v. n.* To whisper.

कुलकुलानाड *s. f.* Whispering, buzzing in  
the ear.

कुललाज } *s. m.* A coxer, a wheed-  
कुललीनया } ler, a seducer.

कुललाना *v. a.* To coax, wheedle, cajole,  
flatter, instigate, entice, seduce.

कुलहिन्दा *adj.* Disgusting, stinking.

कुला *adj.* Weak, without strength,  
slack (*as a knot*).

कुला *s. f.* Father's sister, paternal  
aunt; a lizard.

कुल *s. f.* Act of blowing, a puff, a blast,  
blowing up (*fire, &c.*) *Phunk dena*,  
To set on fire. *Phunk-phunk-kar paon*  
*dharna*, To act or walk carefully and  
cautiously.

कुलना *v. a.* To blow with the breath;  
to blow up (*a fire &c.*), to inflame,  
set on fire, kindle, to blow (*a horn*,  
*trumpet, &c.*)

कुलकारना *v. n.* To hiss (*as a snake*), to  
snort.

कुली } *s. m.* A small rain.  
कुलीहार }

कुलार

कुलना *v. a.* To blow.

कुलर *s. m.* A fine sensible young fellow.

कुल्ट *s. f.* A kind of melon (*Cucumis*  
*momordica*); a ripe cucumber bur-  
sting elastically (*as the Cucumis*  
*utilitissimus*; and *Momordica mixta*);  
odd, unpaired; difference of opinion.  
dissension, discord; separation; a  
flow, breach, break. *Phut parna*, To  
arise (*dissension*). *Phut-phut*, or  
*phut-kar rona*, To weep excessively.  
*Phut bikhera*, *adj.* Scattered, dis-  
persed. *Phut rshna*, To be broken;  
to be dispersed; to be unpaired. *Phut*  
*hona*, To be divided in opinion.

कुल्टन *s. f.* Wrangling, disagreement,  
misunderstanding.

कुल्टना *v. n.* To be broken, to be broken  
into or broken down; to be dispers-

ed, to be separated, to separate, to separate, to be unpaired; to burst, split, to be made public, to transpire; to arise (as a small), or to burst forth; to get promotion or advancement.

कटका *adj.* Bad (coin).

कटा *adj.* Broken.

कटो *s. f.* Disagreement, disparity.

कका *s. m.* Father's sister's husband.

ककी *s. f.* Father's sister, paternal aunt.

कक *s. m. f.* Father's sister's husband, or father's sister.

कुस *s. m.* A flower, a blossom; boss, stud bunch of ribands, &c. a cockade; the menses, of which children are the fruit; a swelling; bones of a dead person after the fleshy parts are burned; lights or fire (seen at night); *pl.* a ceremony performed in honor of a deceased person on the third day after his death. *Phul uthna, v. n.* To be performed (a ceremony in honor of the dead), to complete the forty days of mourning. *Phuljana, v. n.* To swell, to be delighted, to be pleased; to become fat. *Phuljharna; v. n.* To speak eloquently; to fall from a lamp (drops of burning oil), *Phulparna, v. n.* To break out (a fire) *Phul bythna, v. n.* To be glad.

कुसकीरी *s. f.* A calliflower.

कुसना *v. n.* To blossom, to blow, to flower; to be pleased, to be in health and spirits, i. e. to bloom, to flourish; to swell, to be inflated, to be puffed up (with pride, &c.)

कुला *adj.* Swelled; blossomed. *Phula na samana, Not to be able to contain one's self from delight, to be overjoyed, to exult,*

कुलाव *s. m.* A swelling.

कुली *s. f.* A disorder in the eye, the albugo.

कुस *s. m.* Old dry grass or straw. *Phus men chingari dalna, To excite contention or strife,*

कुसडा } *s. m.* A rag.

कुसरा } *s. m.* A rag.

कुसी *s. f.* Chaff.

कुसक *adj.* Undisciplined, uneducated; stupid, obscene, foolish, rude (applied to women). *s. f.* A bad housewife, a slut or slattern.

कुसकपन *s. m.* Stupidity; obscenity; foolishness.

कुसडा *adj.* Talking obscenely.

कुडा *s. m.* A fictitious teat or pap, formed of cotton or other substance, by which milk is given to a young goat or the like, when unable to suck the mother.

कुदर } *s. f.* A small rain.

कुद } *s. f.* Throw, cast, *Phenk dena, v. a.* To throw away.

कुदका *v. a.* To throw, to fling, to dart, to let fly (a hawk, &c. at game), to set off (a horse) at full speed, to gallop.

कुदव *adj.* Requiring to be thrown.

कुट } *s. f.* Waist-band, a belt. *Phent*  
कुट } *bandhna.* To get ready, to resolve.

कुटग *v. a.* To mix, to beat (as eggs, &c.), triturate.

कुटा } *s. f.* Waist-band; a small tur-

कुटा } *band.*

कुटी *s. f.* A skin (of thread, &c.).

कुट *s. f.* The waist when bound with a belt.

कुटग *v. a.* To mix by trituration.

कुटा *s. m.* A small turban; waistband without fringe.

**कैर** *s. m.* Froth, foam, cuttle-fish bone, supposed to be the indurated foam of the sea.

**कैरक** *s. m.* Cuttle-fish bone.

**कैरका** *s. f.* The soap berry.

**कैरता** *s. f.* Frothiness, vapour.

**कैरल** *adj.* Frothy, foamy.

**कैरल** *adj.* Frothy, foaming, bubbling.

**कैना** *s. m.* Foam, froth.

**कैना** { *v. n.* To foam, to froth.

**कैनामान** *adj.* Foaming, frothing.

**कैनिल** *adj.* Frothy, foamy. *s. m.* The soap plant (*Sapindus detergens*): the fruit of the junbe: the fruit of the *Vangueria spinosa*.

**कैनी** *s. f.* A kind of sweetmeat.

**कैनुस** *s. m.* Biesting, the milk of a cow, &c. for some days after calving.

**कैकही** *s. f.* Inability to move.

**कैर** *s. m.* Turning, turn, return, change meander, maze, curvature, twisting, coil, fold, circumstance; equivocation, ambiguity; difficulty, distance. *adv.* Again, back. *Pherkhana*, To wind (*as a river*), to meander; to go round about; to meet with perplexities. *Pher dena*, To return, to restore, refund. *Pher parna*, To differ. *Pher-phar*, *adj.* Alternate. *Pher-phar karna*, To alternate. *Pher-men daina*, To throw obstacles in the way of another.

**कैरना** *v. a.* To turn, turn, back, invert, reverse, avert, turn away. to make to walk backwards and forwards, to bring or carry back, to shift, repeat; plaster, stroke. *Sir-par hath pherna*, To deceive by coaxing. *Hath pherna*, To caress, to fondle.

**कैरव** *adj.* Fraudulent, crafty, a rogue or cheat; malicious, injurious.

**कैरा** *s. m.* Turning, circuit, perambulation; a roll; a wooden frame with which lime, sand, &c. is measured.

**कैराफरी** *s. f.* Walking back-wards and forwards, going and coming; returning, alternating, alternation.

**कैरी** *s. f.* Act of going round to the right by way of adoration, circumambulation, going about.

**कैरीवाना** *s. m.* A pedlar.

**कैर** *s. m.* A jackal.

**कैटा** *s. f.* Waist band; a small turban.

**कैना** *v. n.* To foam, to froth.

**कैलना** *v. n.* To be spread, scattered, to spread; to be expanded, dilated, diffused, scattered or dispersed; to become public.

**कैलाना** To spread, scatter, expand, diffuse, widen, stretch out, extend, distend, dilate, publish, proclaim, to branch out, *Hath phylana*, To beg.

**कैलाव** *s. m.* Spread, expansion, extension, diffusion, publication, display, extent; plenty, prosusion.

**कैलावा** *s. m.* Prolixity.

**कौक** *s. f.* The notch of an arrow. *adj.* Hollow, not solid (*particularly jewels*).

**कौकी** *s. f.* A pipe, a tube; any thing perforated or hollow.

**कौकार** *s. f.* Small rain.

**कौक** *s. m.* Dregs, sediment, grains. *adj.* Hollow.

**कौकट** *s. m.* An indigent person.

**कौकष** *s. m.* Dress, refuse, trash, grains.

**कौकुना** *v. a.* To break, spilt, burst, disclose, divulge, or betray (*a secret*)

**कौका** *s. m.* A boil, sore, abscess, imposthume.

**कौका** *s. m.* A blister.

ब

ब The twenty-third consonant of the Nagari alphabet, corresponding to the letter *b*, and often confounded with the analogous semi vowel *व* or *v*. with which some grammarians consider it to be at all times optionally interchangeable.

बङ *s. m.* A bending, a curvature, the reach or bend of a river.

बङ्गार *s. f.* A lending, curvature, the reach or bend of a river.

बङ *s. f.* Calx of tin given internally as aphrodisiack : a name of Bengal.

बङ्गली *s. f.* An ornament worn on the wrist (*properly made of glass*), a bangle.

बङ्गला *s. m.* A kind of thatched house, a summer-house ; a sort of betel-leaf or *pan* so called.

बङ्गा *s. m.* A joint or bamboo root.

बङ्गाला *n. prop.* Name of Bengal.

बङ्गी *s. f.* A humming top.

बङ्गना *v. n.* To be read or persued.

बङ्गोटी *s. f.* A medicine taken to produce barrenness.

बंटवाना *v. a.* To distribute, to cause to be shared.

बंटवैवा } *s. m.* A divider, a distributor  
बंटैव

बंटाना *v. a.* To share, divide, participate. [Jamah.

बङ्गी *s. f.* A short robe, a short full

बङ्गेरी *s. f.* A ridge pole, the ridge of a house.

बङ्गोहा } *s. m.* A whirlwind a devil.  
बङ्गोहा

बङ्ग } *s. m.* A creeper, a vine.  
बङ्ग

बङ *s. m.* Race, lineage, family, offspring, descendant ; a bamboo,

बङ्गोबा *s. m.* The manna or sugar of the bamboo : it has been found by analysis to contain saliceous earth.

बङ्गावली *s. f.* A genealogy.

बङ्गी *s. f.* A flute ; a fishing hook ; (*in comp.*) Of the race or lineage.

बङ्गीवट *s. m.* The fig-tree under which Krishna was accustomed to play the lute.

बङ *s. m.* A crane (*Ardea terra and putea*). *Bak dhayan lagana*, To act with dissimulation. *s. f.* Prattle, chat, foolish talk, garrulity. *Bak jhak*, *s. f.* Prattle, chat, &c. *Bak jhak karna*, To prattle, to chatter, to gabble. *Bak lagni*, Talkativeness, garrulity.

बङ्गो *s. f.* A plant, the seed of which is used to cure the itch (*Conyza* or *Serratula anthelmintica*).

बङ्गवङ्ग *s. f.* Prattle, chat, foolish talk, garrulity.

बङ्गना *v. n.* To prate, chatter, chat, jabber, babble, cackle.

बङ्गवङ्ग *s. f.* Prattle, foolish talk, babble, clack, gabble. *Bak bak karna*, To prattle, chatter, gabble.

बङ्गवङ्गना *v. n.* To prattle, chatter, clack.

बङ्गरा *s. m.* He-goat.

बङ्गरी *s. m. f.* A goat (*generally*), a female goat.

बङ्गला *s. m.* Bark, skin, rind, shell (*of a fruit*), husk.

बङ्गवङ्ग *s. f.* Prattle, foolish talk.

बङ्गवादी *s. m.* One who talks foolishly, an idle talker, prater, cackler.

बङ्गवङ्ग *s. f.* Talkativeness.

बङ्गवाहा } *part. act.* A chatterer, an  
बङ्गवाही } idle talker.

बङ्गना *adj.* Astringent.

बङ्गना *s. m.* The tongue of a buckle.

बङ्गवैवा *adj.* Astringent.

बनारस *s. f.* A tree (*Melia sempervirens*).

बनारा *s. m.* A forerunner, a harlinger; a traveller.

बन्धिया *s. f.* A clasp knife, a pen-knife.

बकुल *s. m.* A tree (*Mimusops elengi*).

बकैल *s. m.* The root of a grass of which rope is made.

बकोटना *v. a.* To lacerate with the nails, to claw, to scratch.

बकम *s. m.* Sappan or red wood (*Cesalpinia sappan*).

बकल *s. m.* Bark, skin, rind, shell (of a fruit), husk.

बकी *part. act.* Talkative; a prater, chatterer, jabberer.

बक्ता *s. m.* A speaker in general, *adj.* Eloquent, loquacious, talkative.

बक *s. f.* The world.

बकरी *s. f.* A cottage, a house.

बखान *s. m.* Explanation, praise, description, definition.

बखाना } *v. a.* To praise, com-  
बखान करना } mend; explain, define, relate.

बखार *s. m.* }  
बखारी *s. f.* } A storehouse, a granary.

बखिया *s. m.* A kind of stitch, strong quilting.

बखियाना *v. a.* To stitch, to quilt.

बकी *s. f.* The side under the armpit.

बकिहा *s. m.* Wrangling, a tumult, broil, contention, dispute, quarrel.

बकिहिया *adj.* Quarrelsome, captious; a wrangler, a brawler.

बकिना *v. a.* To scatter.

बक *s. m.* A crane (*Ardea torra* and *putea*). [crane].

बकबाल *s. f.* Walking slowly (like a

बकबाला बकना *v. n.* To be stupified or petrified with fear at the sight of a tiger. [To gallop.

बकूट *s. f.* Galloping, *Bugghut* downa,

बकू *s. m.* A kind of rice.

बकड़ा *s. m.* Trouble; cheat, deceit. *Bagra karna*, of avoid the payment of one's debts or the performance of one's promise.

बकड़िया *adj.* A deceitful person.

बकदना *v. n.* To return; to be spoiled.

बकदाना *v. a.* To cause to return, to put to the rout.

बकपाली *s. f.* The side under the armpit.

बकपाली *s. f.* A row or line of cranes.

बकरीही *s. f.* A plant (*Jatropha curcas*).

बकना } *s. m.* A crane or heron (*Ardea*  
बकना } *torra* and *putea*). *Bagla*  
*bhugat*, A hypocrite.

बकईस *s. m.* A bird, a grey goose.

बकारना *v. a.* To throw away; to spread over.

बकिया }  
बकीया } *s. f.* A little garden.

बकुल *s. m.* A whirlwind.

बकलहा *s. m.* A medicinal herb with a fragrant root.

बकना *s. m.* The teeth and nails of a tiger which are hung round the neck of a child.

बकार *s. m.* The spices which are mixed with food to give it relish; seasoning, condiment.

बकारना *v. a.* To season.

बकी *s. f.* A horsefly.

बकेल *s. m.* A tribe of *Rajputs*.

बकेला *s. m.* A *Rajputs* of the *Bhaghel* tribe; a tiger's whelp, a young tiger.

बकाह *s. m.* A bending, curvature, reach or bend of a river.

बक *s. f.* Calx of tin given internally as an aphrodisiac; a name of *Bengal*.

बकड़ी *s. f.* An ornament worn on the wrist (properly made of glass) a bangle.

बकला *s. m.* A kind of thatched house,



a summer house; a sort of betel-leaf or *pan* so called.

बङ्गा *s. m.* A joint of lamboo-root.

बङ्गाला *n. prop.* A name of Bengal.

बङ्गालिनी *s. f.* A woman of Bengal.

बङ्गाली *s. m.* An inhabitant of Bengal.

बङ्गी *s. f.* A humming top.

बन्ध *s. f.* Orris root.

बन्धकाना *adj.* Small (*generally applied to shoes and clothes*). *s. m.* A dancing boy. [prostitute.

बन्धकानी *s. f.* A girl adopted by an old

बन्धी *s. f.* Residue, remainder, surplus.

बचन *s. m.* Speech, talk, discourse, word, expression; promise, agreement. *Bachan chhorna*, To break one's promise. *Bachan dalna*, To question, to ask, to inquire. *Bachan tora*, To break one's word.

*Bachan dena*, To promise, to agree.

*Bachan nibhana*, or,—*palna*, To abide by a promise. *Bachan bandh karna*, To bind by promise. *Bachan bandh hona*, To give one's word, to promise, to be agreed upon.

*Bachan manna*, To obey. *Bachan marna*, To conclude an agreement.

*Bachan lena*, To receive a promise.

*Bachan hara*, To promise, to agree, to give or pledge or plight one's word, to affirm.

बचनदत्त *adj.* Betrothed, espoused.

बचना *v. n.* To be saved, be spared, to escape, avoid, remain, unpunished, recover.

बचपन *s. m.* Childhood, infancy.

बचाना *v. a.* To save, preserve, protect, secure, reserve, extricate, spare, defend, guard, leave, avoid, conceal.

बचाव *s. m.* Protection, defence, safety, security, preservation, salvation, escape.

बच्चा *s. m.* A child, the young of any animal.

बच्चनान *s. m.* A vegetable poison.

बच्चा *s. m.*

बच्चू *s. m.* } A calf.

बच्चू *s. m.*

बच्चिया *s. f.* A (female) calf.

बच्चेरा *s. m.* A colt.

बच्चेरी *s. f.* A foal, filly.

बजना *v. n.* To be sounded, to sound, to be famous. *s. m.* A rupee (*used among brokers*).

बजनी *s. m.* One who plays on musical instruments. *Bajan tri-mahal*, *s. m.* The quarter inhabited by musicians; a brothel; taxes on musicians and female dancers.

बजबजाना *v. n.* To effervesce with noise in putrefying.

बजरबज *s. m.* A kind of fruit.

बजरा *s. m.* A boat for travelling in, a pleasure boat of a larger kind.

बजवाजा *v. a.* To cause to sound, to cause to play on an instrument of music.

बजाव *s. m.* A kind of serpent.

बजाना *v. a.* To sound, to play upon an instrument, to perform or execute (*music*), to beat (*a drum, &c.*).

बजावाना *v. n.* To perform, accomplish, execute, effect, obey.

बजिद्वीणा *v. n.* To be in earnest, to be importunate, to insist.

बज *s. m.* A thunderbolt; a diamond. *adj.* Hard. *Bajra pare uspar*, May lightning fall on him! (*an expression used in cursing any one*).

बजह *s. m.* A title of Hanuman.

बजकी *s. f.* A kind of *tilak* or mark made on a Hindu's forehead with red-lead.

बजना *v. n.* To be ensnared, to be caught (*as game*); to stick.

बद्धाना *v. a.* To entangle, insnare (as game), to entrap.

बट *s. m.* The Indian fig-tree (*Ficus Indica*); a single cowrie.

बटई *s. f.* The art of making gold thread.

बटवरा *s. m.* A weight.

बटना *v. d.* To twist, to form by convolution (as ropes); to divide, share; gain, make profit. *v. n.* To be divided, to be twisted. *s. m.* An instrument with which ropes are twisted.

बटवार *s. m.* Highwayman, footpad, villain, cut-throat, assassin.

बटवारी *s. f.* Highway-robbery.

बटवा *s. f.* A silken cord adorned with three fringes, which women use to tie their hair behind; a narrow passage; a small measure of weight.

बटरी *s. f.* A small cup.

बटकीरी *s. f.* A brass vessel in which *Hindus* dress their food.

बटवाना *v. a.* To cause to twist, &c.

बटवाव *s. m.* A tax-gatherer who collects a tax levied in kind.

बटवारा *s. m.* A share.

बटई *s. f.* Hire paid for twisting ropes, &c.

बटाल *s. m.* A traveller, a robber.

बटिया *s. f.* A narrow passage; a small measure of weight.

बट्ठा *s. m.* A purse, a small bag (generally used for holding betel-nuts, &c.); a brass vessel in which *Hindus* dress their food.

बटेर *s. f.* A kind of quail (*Perdix olivacea*).

बटोर *s. m.* Gathering, a crowd, a resort.

बटोरना *v. a.* To gather up, collect, purse, accumulate.

बटोही *s. m.* A traveller, a way-farer.

बद्धा *s. m.* Deficiency; exchange or dis-

count; defect, blemish, injury, offence; a ball (of wood or stone); a box in which gems are kept, a casket. Batta-dhar, and Bhatta-dhar, and Bhatta dhal, *adj.* Level, even. Batta-baz, A juggler. Batta-bazi, The performance of a juggler, juggling, sleight of hand.

बड *s. m.* The Bengal fig-tree (*Ficus Bengalensis*, or (*Indica*); in comp.) a contraction of बड्ठा Great; as Bar-bola, A noisy talkative person; Bar-bhakua, A blockhead; Bar-peta, *adj.* Big-bellied; a great eater; greedy, avaricious.

बडना *v. n.* To enter.

बडबड *s. f.* Muttering, the light headed talk of a person in a delirium.

बडबडाना *v. a.* To mutter, grumble, chatter nonsense, talk light-headedly, rave.

बडबडिया *part. act.* A chatterer, a mutterer, a grumbler.

बडवा *s. f.* A mare; the nymph *Uswini*, or the personified asterism which is designated by a horse's head.

बडवाधि *s. m.* Submarine fire.

बडवानल *s. m.* Submarine fire. in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of *Uruva*, and was received by ocean.

बडवासुख *s. m.* Submarine fire; the infernal regions.

बडहल *s. m.* A sweet and acid fruit of a yellowish red colour and nearly round.

बडहिला *s. m.* A wild hog.

बड्ठा *adj.* Large, great, big, greater, senior, elder, eldest, principal &c. Bara karna, To enlarge, exalt, promote; extinguish, put out (a

*lamp. &c. as to use the direct phrase is deemed unlucky).* *Bara rasta pakar-na, To die. Bara petwala hona, To be patient.*

**बढाई** *s. f.* Greatness, largeness, excellence, bulk, bulkiness, bigness; magnifying, boasting. *Barai karna, or,—marna, To extol, magnify, boast, vaunt. Barai dena, To honour.*

**बढाना** *v. a.* To talk in one's sleep or in a delirium. [nity.]

**बढापन** *s. m.* Greatness, grandeur, dignity.

**बढापा** *s. m.* Grandeur, dignity, elevation.

**बढी** *s. f.* A dish made of pulse.

**बढ्खा** *s. m.* A kind of sugarcane with long joints.

**बढ्खीया** *s. m.* An old man; Sir! (*applied to an elderly man*).

**बढई** *s. m.* A carpenter.

**बढता** *s. m.* } Increase, augmentation,  
**बढती** *s. f.* } enhancement, overplus,  
more, promotion, aggrandizement,  
elevation.

**बढन** *s. f.* A carpenter's wife.

**बढना** *v. n.* To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.

**बढनी** *s. f.* A broom; advance made for cultivation or manufacture or a contract. [fruit]

**बढल** *s. m.* A small round and acid

**बढाना** *v. a.* To increase, augment, enlarge, lengthen, make advance, forward, exalt, elevate, raise, promote, aggrandize, rear up, extend, stretch out, amplify, dilate; to extinguish; to shut up (*a shop*); to remove the table-cloth.

**बढालाना** *v. a.* To bring forward, to lead on (*an army*).

**बढाव** *s. m.* Prolongation, advancement, increase, enlargement. [flattery.]

**बढावा** *s. m.* Population; excitement,

**बढिया** *adj.* High-priced.

**बढेला** *s. m.* A wild hog.

**बढीतर** *s. m.* } Interest, profit, advan-  
**बढीतरी** *s. f.* } tage.

**बढन** *s. f.* Increase.

**बढिपय** *s. m.* Traffic, commerce.

**बढिपुत्र** *s. m.* The son of a merchant, or young merchant or tradeer.

**बढिपुत्री** *s. f.* A young woman of the Baniya tribe.

**बढिप्याव** *s. m.* Traffic, trade, commerce.

**बढिज** *s. m.* A merchant, a trader; the sixth of the astronomical periods called *Karan*, corresponding to the half of a lunar day; trade, traffic.

**बढिज्य** *s. m.* Trade, traffic.

**बढिया** *s. m.* A shop-keeper, a merchant (*usually a corn-chandler*).

**बत** *s. m.* The worm which is destructive to shipping (*Teredo*).

**बत** *contraction of बात* A word, affair; or of **बात** Wind, generally used in composition; as, *Bat-dahari. adj.* External, foreign. *Bat barhao. s. m.* Prolixity, talkativeness, chicanery, wrangling. *Bat-bana, An orator, a sophist. Bat sonha karna, To ventilate. Bat-kahao, s. m.* Talk, conversation.

**बतक** *s. f.* A duck.

**बतकडा** *adj.* Loquacious, conversible.

**बतकडाव** *s. m.* } Loquacity, conversi-  
**बतकडी** *s. f.* } bleness, discourse,  
dialogue.

**बतकडु** *adj.* Loquacious, talkative.

**बतराना** *v. n.* To talk, converse, speak.

**बतनाना** *v. a.* To show, explain, point out, denote, teach, inform, express, signify, adduce, account for.

बत्ता *s. m.* A bamboo lath, a thin slip of bamboo ; an oblong stone on which powders are levigated.

बताना *v. a.* To point out, to shew, indicate, signify, explain, teach, tell to appear. *s. m.* An upper turban ; a small bracelet of metal.

बतास *s. f.* Wind, air. *Batasa-pheni, s. f.* A kind of sweetmeat, sugar-cakes.

बत्तसा } *s. m.* A kind of sweetmeat,  
बताशा } sugar-cakes ( *of a spongy texture, or filled with air, as the word implies* ) ; a bubble.

बतियाना *v. a.* To speak, talk, say, converse, discourse.

बती *s. f.* A word.

बतूजी *adj.* A tattler, an idle talker.

बतीली *s. f.* Buffoonery.

बतीरी *s. f.* A flatulent or cedematous, swelling.

बत्ती *s. f.* A candle ; a wick, a match, a stick ( *of sealing-wax, &c.* ) ; a tent or bougie.

बत्तीच *adj.* Thirty-two.

बत्तीसा *s. m.* A medicine composed of thirty-two ingredients, usually given to mares after foaling,

बत्तीसी *s. f.* A set of teeth ; any aggregate consisting of thirty-two parts. *Batti-si dikhana, v. a.* To shew teeth ; to laugh, to scoff or make faces at any one.

बबल *adj.* Affectionate, kind.

बक्का *s. m.* A kind of rice.

बकूरा *s. m.* A kind of greens or pot-herbs ( *Chenopodium album* ).

बद *s. f.* A bubo. [ance.

बदन *s. m.* The mouth, face, counten-

बदना *v. a.* To water, to let ; to settle, to predestinate, to take ( *as witness* ), to obey, acknowledge, agree, not to refuse.

बदरीझडा *s. f.* A kind of perfume, apparently a dried shell-fish ! a tree, apparently a species of the *Zizyphus*.

बदरीपत्रक *s. m.* A sort of perfume, a leaf.

बदरीफला *s. f.* A plant, commonly called blue *Sephadika* or *Nyctanthes*.

बदरीबेल *s. m.* A part of the *Himalaya* range, and celebrated place of pilgrimage, the *Badrinath* of modern travellers, or a town and temple on the west bank of the *Alakananda* river, in the province of *Shrinagar*.

बदल *s. m.* A cloud ; exchange, substitution. *adv.* In charge, for.

बदलना *v. a.* To change, exchange, alter.

बदला *s. m.* Exchange, lieu, stead, a substitute, recompense, revenge, requital. *Badla lena, v. a.* To alter ; retaliate, take revenge. *Badleh, In exchange, in return for.*

बदलार *s. f.* Price of exchange.

बदलाना *v. a.* To cause to alter, to change.

बदली *s. f.* Exchange, relief ( *of watches* ) ; cloudness ; a small bit of cloud.

बदसला *s. m.* A hogsty.

बदा *adj.* Predestinated.

बदाबदी *adv.* With emulation, or rivalry, contentiously.

बदि } *s. f.* The dark half of the lunar  
बदी } month from full moon to new moon, the wane of the moon.

बहल *s. m.* A cloud.

बब *adj.* Bound, tied ; checked, suppressed ; fixed, firm ; withheld.

बबकीप *adj.* One who governs or suppresses wrath.

बबसूल *adj.* Fast or firmly rooted.

बबशिश *adj.* Young, a pupil, a child, one whose hair as not been shaven.

**बनविधि** *s. f.* A sort of pungent root, called by some a kind of garlic.  
**बनवाजलि** *adj.* Saluting respectfully, putting the hands joined to the forehead.  
**बनवी** *s. f.* An ornament worn round the neck, hanging down to the waist and crossing behind and before; a belt, a sash, brace (*of a carriage, &c.*).  
**बन** *s. m.* Killing, slaughter, slaying, murder.  
**बनक** *s. m.* A slaughterer, a killer.  
**बनकाही** *adj.* Wishing death.  
**बनकाया** *s. f.* Intent or desire to kill.  
**बनदण्ड** *s. m.* Capital punishment.  
**बनना** *v. a.* To smite, to kill. *s. m.* A kind of pot with a spout to it, a vessel for drinking water from.  
**बनखाली** *s. f.* } A place at slaughter  
**बनखान** *s. m.* } or execution.  
**बनवाई** *s. f.* } A song in congratu-  
**बनवा** *s. m.* } lation; presents, &c.  
 carried to the house of a woman on the sixth or fortieth day after child-birth.  
**बनिक** *s. m.* A huntsman, sportsman, fowler, killer, slayer, executioner.  
**बनिया** *s. f.* A bullock, any castrated animal.  
**बनिर** *adj.* Deaf.  
**बनू** *s. f.* A woman, a wife, daughter-in-law, lady.  
**बनोपाय** *s. m.* Instrument or means of putting to death.  
**बन्य** *adj.* Deserving death; condemned to death.  
**बन्यता** *s. f.* Fitness to be killed.  
**बन्यभूमि** *s. f.* } A place of public exe-  
**बन्यखान** *s. m.* } cution.  
**बन** *s. f.* A forest, a wood, *Bana-kanda*, or *Bana-gontha*, *s. m.* Cowdung found in the forests, *Bana-jātra*, *s. f.* The pilgrimage through the 84 forests

of *Brāja*. *Bana jharna*, or,—*marṇa*, or,—*majharna*, To beat the forests.  
**बनबंछ** *s. m.* A forest.  
**बनबर** *s. m.* A monkey.  
**बनज** *s. m.* Trade, traffic, merchandise, commerce.  
**बनजर** *s. f.* Waste land.  
**बनजारी** *s. m.* A grain-merchant, a carrier of grain.  
**बनजारी** *s. f.* A kind of tent use by *Banjaras*. *adj. f.* Half-boiled (grain).  
**बनल** *s. f.* Lace, a ribband studded with spangles.  
**बनतराई** *s. f.* A plant (*Luffa*).  
**बनपङ्कना** *v. n.* To succeed, answer, suit, come to pass.  
**बनवास** *s. m.* Living in the forest.  
**बनवासी** *adj.* Inhabiting the forest.  
**बनबिलाव** *s. m.* A wild cat.  
**बनभंडा** *s. m.* Wild (*byngum*) egg-plant (*Solanum melongena*).  
**बनमानुष** *s. m.* A man of the woods, a wild man, an ourang-outang.  
**बनमाल** *s. f.* A garland of various flowers reaching to the feet; usually of the flowers of the *tulsi* (*Ocimum sanctum*), *kund* (*Josminum multiflorum*), *manda* (*Asclepias gigantea*), *parjāt* (*Erythrina fulgens*), and lotus.  
**बनरा** *s. m.* A bridegroom.  
**बनरी** *s. f.* A bride.  
**बनवाई** *s. f.* Price paid for making any thing.  
**बनवास** *s. m.* Living in a wood, separated from one's family; (*met.*) disinherited (*a son*).  
**बनवेया** *s. m.* A maker.  
**बनसी** *s. f.* A fishing hook; (*in comp.*) Of the race or lineage; flute. *Bansi-bala*, The fig-tree under which *Krishna* was accustomed to play the flute.

**बन्धु** *s. m.* A bridegroom; *part.* Made, prepared, having made, &c.  
**बन्धात** *s. f.* Woolen cloth, broad cloth.  
**बन्धातो** *adj.* Woolen.  
**बन्धाना** *v. a.* To make, prepare, form, fashion, shape, do, fabricate, build, compose, perform, make to agree, adjust, adorn, reconcile, pluck (*a fowl*) to dress (*virtuals*) to mend, repair, invent, rectify, mock, feign,  
**बन्धायात्राना** *v. n.* To be making, to be in hand.  
**बन्धार** *s. m.* Preparation, decoration, dressing, decking one's self; concord, understanding, reconciliation. *Banso karna*, To adorn, bedeck, decorate.  
**बन्धक** *s. f.* Make, invention, affectation, contrivance, fabrication, formation, fiction, sham.  
**बन्धावना** *v. a.* To make, to prepare.  
**बन्धावरो** *s. f.* Preparation.  
**बन्धावपत्तो** *s. f.* Forest leaves.  
**बन्धिज** *s. m.* Trade, traffic, merchandise, commerce.  
**बन्हिता** *s. f.* A wife, a woman.  
**बन्धिया** *s. m.* A shop-keeper, a merchant (*usually a corn-chandler*).  
**बन्धिवायन** *s. f.* Wife of a *Baniya*.  
**बन्धो** *s. f.* A bride.  
**बन्धेला** *adj.* Wild.  
**बन्धेटी** } *s. f.* A torch lighted at both  
**बन्धेटी** } ends and whirled round so as to form a double circle of fire.  
**बन्धेजी** *s. f.* Wife of a *Baniya* (*shop-keeper, &c.*).  
**बन्धेयाकखडा** *s. m.* Cow-dung dried for fuel (*not made up*).  
**बन्धेला** *adj.* Wild.  
**बन्धनवार** *s. m.* A wreath or garland of leaves and flowers suspended across getaways on marriages or public festivals.

**बन्धर** *s. m.* A monkey.  
**बन्धरखत** *s. m.* A sore that does not heal; running sore, an issue.  
**बन्धरिया** } *s. f.* A female monkey.  
**बन्धरी** }  
**बन्धा** } *s. m.* Mistletoe, a kind of Epi-  
**बन्धा** } dendron (*Epidendrum tessela-*  
*tum*).  
**बन्धो** *s. f.* An ornament worn on the forehead; a dress shorter than the  
*Jama. s. m.* A tribe called *Bhata* who are generally bards or panegy ists; a bard.  
**बन्धोर** *s. m.* A place of confinement, a prison. [bard.  
**बन्धीजन** *s. m.* A sort of ornament, a  
**बन्धुका** *s. m.* A whirlwind.  
**बन्धीक** *s. f.* A female slave.  
**बन्धील** *s. m.* The child of a slave.  
**बन्ध** *s. m.* A pledge, a deposit. *s. m. f.* A binding, a bandage; a tie or fetter; bondage, imprisonment; binding, tying, *Bandh men parna, ya ana*, To become a captive.  
**बन्ध** *s. m.* Binding, confinement, a pledge, a pawn, a deposit.  
**बन्धकी** *s. f.* An unchaste woman, a harlot, a wanton; barren woman.  
**बन्धतम** *s. m.* A complete army, or one with its four divisions, of chariots, elephants, horse, and foot.  
**बन्धन** *s. m.* Binding, tying, confining, fastening; bandage, bond, bondage, imprisonment; obstacle, hinderance.  
**बन्धनबन्धि** *s. m.* The knot of a ligature.  
**बन्धनरज्जु** *s. f.* Any rope or string used for tying.  
**बन्धना** *v. n.* To be tied, fastened, bound, continuous or uninterrupted, kept, enclosed, laid, formed or composed. *Bandhi muthi*, An undisclosed intention.

बन्धालय *s. m.* A prison.

बन्धार् *s. f.* Bond, binding, fastening.

बन्धान *s. m.* Pension, a fixed allowance made to any one.

बन्धानो *v. a.* To bind, fasten, shut, &c.

बन्धानो *s. m.* One whose business it is to carry stone, timber, &c. slung over his shoulder ; a pensioner ; a gunner, artillery-man.

बन्धु *s. m.* A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *Sagotra* ; the *Bandhu*, is of three kinds ; the kinsman of the person himself, of his father, or his mother, as his father's brother's son, and his mother's sister's or brother's son ; and the same reckoning upwards, as his father's father's sister's son, &c. ; a friend ; a brother ; a flower ( *Pentapetes phanicea* ).

बन्धुजन *s. m.* A relation, a friend.

बन्धुजीव *s. m.* A flower ( *Pentapetes phanicea* ).

बन्धुता *s. f.* A multitude of relations or friends ; relationship, friendship.

बन्धुत्व *s. m.* Relationship, friendship.

बन्धुदा *adj.* Given by a kinsman. *s. m.* One kind of female property, that given to a girl at her marriage by her own relations.

बन्धुर *s. m.* A flower ( *Pentapetes phanicea* ); a drug commonly called *Birung* ; a crane ; a drug commonly called *Rishabha*.

बन्धुरा *s. f.* A whore, a prostitute.

बन्धुवा *s. m.* A prisoner, one bound, a captive.

बन्धुहीन *adj.* Friendless, relationless.

बन्धुक *s. m.* A shrub bearing a red flower ( *Pentapetes phanicea* ); but

also applied to the *Ixora Bandhas*, a tree ( *Pentapetes tomentosa* ).

बन्धुवृक्ष *s. m.* A tree ( *Pentapetes tomentosa* ).

बन्धुत्व *s. m.* Parsimony ; stability, steadiness, persistence.

बन्धा *adj.* Barren, unfruitful, not bearing fruit in due season ; detained, confined under arrest.

बन्धा *s. f.* A childless woman ; a barren cow ; a perfume, commonly called *Bala*.

बन्धा *v. n.* To be made, to be prepared, to be mended or adjusted ; to chime, to agree, to fall in with, to do, answer, to serve, to be, become, to avail, to counterfeit, to succeed. *a. m.* A bridegroom. *Band chuna*, Dressed, decked out, arranged. *Banna thanna*, To be fully adorned, or prepared, to be decked out. *Bana banaya*, Finished, ready made, complete, entire, perfect. *Bana rahna*, To remain waiting.

बन्धाकिर *s. m.* A tribe of *Rajputs*.

बन्धा *s. m.* A conjurer.

बन्धाई *s. f.* A female conjurer, an enchantress.

बन्ध *s. m.* Patrimony, heritage.

बन्धा होना *v. n.* To be raised, established or pitched.

बन्धुरा } *adj.* Helpless.

बन्धीतो *s. m.* Paternal estate ; patrimony, heritage.

बन्धापा *s. m.* Vapour, vapour bath.

बन्धरी *s. m.* One who crops the manes of horses.

बन्धाखेरी *s. f.* Quarrelling, dissension.

बन्धरी *s. f.* Cropped hair, tresses ; the act of cropping ( especially the manes of horses ).

बद्धता *s. m.* A clown, a lout, bumpkin, clumsy young man.  
 बच्चा *s. m.* A child, a boy (a term of fondness).  
 बर } *s. f.* A tree of the Mimosa  
 बरू } kind (there are several species, but the commonest is *Arabica*); the Acacia tree.  
 बरसिया *adj.* Talking nonsense. *s. m.* A catamite.  
 बनेरी *s. f.* The piles.  
 बरै *s. m.* The seed of a sweet-scented herb (*Ocimum pilosum*); a sort of bird.  
 बखो *s. f.* A kiss.  
 बघु *adj.* Large, great; tawny, &c., bald-headed through disease. *s. m.* A large ichneumon; the name of a sage; a tawny or brown colour.  
 बग *s. f.* A spring (of water); a fathom; a measuring rod.  
 बग An interjection addressed to *Shiv* (much used by pilgrims to the temple of *Byjnath* or *Vydyanath*).  
 बगवना *v. n.* To swell.  
 बगन *s. m.* Vomit, emetic. *Baman karna*, To vomit.  
 बगीच *s. m.* A sort of grass.  
 बग्या *s. m.* The little bird that learns to fetch and carry, &c., and which the *Hindus* teach to snatch the ornamental patch or wafer from the forehead of their mistresses (*Loxia Indica*); an assizer.  
 बगार *s. f.* Wind, air.  
 बगाला *adj.* Flatulent.  
 बगालीच *adj.* Forty-two.  
 बगाली *adj.* Eighty-two.  
 बर *adj.* Best, excellent. *s. m.* A boon, a blessing, a choice, a good; a bridegroom, a son-in-law; the Indian fig-tree. *s. f.* *Asparagus racemosus*.

*conj.* But, moreover, even. *Bar-dai*, Giver of a choice or blessing.  
 बरं *conj.* Moreover, but, even, rather.  
 बरचान *s. m.* Abstinence.  
 बरई *s. m.* A seller of betel-leaf, a cultivator of betel.  
 बरखाना *v. n.* To rain.  
 बरबत् *s. m.* The Indian fig-tree (*Ficus Indica*).  
 बरगा *s. m.* A rafter.  
 बरगेज *s. m.* An ortolan (*Alauda*).  
 बरखलिया *s. m.* An innocent kind of snake.  
 बरजना *v. o.* To forbid, to prohibit.  
 बरचो *s. f.* An eye-lash.  
 बरत् *s. m.* A meritorious act, a fast, a vow, a religious rite or penance; use. *s. m.* A thong, leathern girth, rope. *part.* Flaming, blazing.  
 बरतन *s. f.* A dish, plate, basin &c. vessel, utensil.  
 बरतना *v. a.* To consider, to reflect.  
 बरता *part. pass.* That which has been used.  
 बरताना *v. a.* To distribute. *s. m.* Old clothes.  
 बरद *s. m.* A bull, a bullock.  
 बरदान *s. m.* A wedding gift (to a bride); the answer to a prayer addressed to God or to a saint.  
 बरदार *adj.* Wide, broad (cloth).  
 बरदी *s. f.* A drove of cattle loaded.  
 बरहेत *s. m.* A panegyrist, a bard.  
 बरघ *s. m.* A bull, a bullock.  
 बरघना *v. n.* }  
 बरघाना *v. a.* } To bull a cow.  
 बरज *s. m.* Colour, sort, class; tribe (among the *Hindus*), as *Brāhman*, *Kshattriyah*, *Vyshyah*, and *Shudra*; a letter of an alphabet; praise, description. *conj.* Moreover, but even, rather. *Baran karna*, To hire a priest



for the performance of a sacrifice or any religious ceremony.

बनन *s. m.* Description, recital, explanation, praise. *Banan karna*, To explain, describe, extol, praise.

बन *n. prop.* A rivulet running past the north of Benares. *s. m.* A fruit tree (*Crataeva tapia*). *v. a.* To marry. *v. n.* To burn.

बनो *s. f.* An eye-lash.

बनो बना *v. a.* To raise, pitch, establish, produce, set on foot, cause, occasion, introduce.

बनो बना *v. a.* To continue firm or standing.

बनो बना *v. a.* To be raised, set on foot, pitched, established, produced, occasioned.

बनोरी *s. f.* A peculiar kind of goat (*from Barbary*). [bravery.

बनस *s. m.* Strength, vigour; prowess, *बनसिवा adj.* Affected, an old person who affects the manners of youth.

बनसा *adj.* Public, conspicuous.

बनसा *s. m.* A kind of gimlet or borer worked with a string.

बनवार *adj.* Strong, violent.

बनवारा *adj.* Strong, violent. *s. m.* A medicinal herb so called.

बनवाना *v. a.* To talk in one's sleep or in a delirium.

बनवट *s. m.* A tumour in the belly.

बनवट *s. f.* A kind of snake.

बनवट *s. m.* A bird that feeds on fish.

बनवा *s. f.* A ragini or musical mode by which deer and serpents are said to be tamed.

बनस *s. m.* Rain; a year; an intoxicating drug made of opium. *Banas-ganth s. f.* The ceremony of tying a knot on the anniversary birth-day of a child; birth-day.

बरसवान *adj.* Annual, anniversary.

बरसोड़ी *s. f.* Annual tax or rent.

बरहा *s. m.* A field where cows feed.

बरहिला } *s. m.* A wild hog.

बरा *s. m.* Cakes made of ground pulse fried in oil, or *ghi. adj.* Large, great.

बरान *s. f.* The marriage procession.

बराती *s. m.* The company and attendants at a marriage.

बराना *v. n.* To abstain. to with-draw.

बरारा *s. f.* A thong, a rope (*particularly of a swing*).

बराब *s. m.* Abstinence.

बराह *s. m.* A boar; the third *Avatar* or mythological incarnation of *Vishnu* in the form of a boar.

बरिबारी *s. f.* Boast, exultation.

बरिकार *adj.* Strong, violent.

बरिवारा *adj.* Strong, violent. *s. m.* A medicinal herb so called.

बरी *s. f.* Quicklime; a dish made of pulse; wedding garment, *adj.* Strong, powerful.

बरीस *s. m.* A year.

बराह *s. m.* The god of water; a tree (*Crataeva tapia*, or *Cupparis trifoliata*).

बरिज *s. m.* A betel-garden.

बरिजन *s. f.* A washerwoman.

बरिडा *s. m.* A washerman.

बरीरा *s. m.* A wasp.

बरी *s. m.* A seller of betel-leaf, a cultivator of betel.

बरीन *s. f.* A (*female*) seller of betel-leaf, or rather cultivator of betel.

बरीठा } *s. m.* A washerman; a vesti-

बरीठा } bula.

बनस *s. m.* An assembly of people of one class, a multitude of similar things; a class of letters pronounced on the

same part of the mouth (*as the gattarals, palatals, &c.*); the square of a number.

बर्ही *s. m.* The *Marhattas* are so called.

बर्ही *s. m.* } A (*long slender*) spear, a  
बर्ही *s. f.* } javelin, dart. *Bor-chhi-*  
*bardar*, A spearman.

बर्ही *s. m.* A spearman.

बर्ह *s. m.* Colour, sort, class; a tribe (*among the Hindus*) as *Brahman, Kshattriyah, Vyshyah, Shudra*; a letter of an alphabet, praise, description.

बर्हन *s. m.* Description, recital, explanation, praise. *Barnan karna*, To explain, describe, extol, praise.

बर्हना *v. a.* To explain, describe, praise.

बर्हनाला *s. f.* An alphabet.

बर्हचक्र *s. m.* A person of a tribe originating in the intercourse of a man of one tribe with a woman of another.

बर्त *s. m.* Use, practice.

बर्तन *s. m.* A dish, plate, bason, &c.; vessel, ntensil.

बर्तना To use.

बर्तमान *adj.* Present, existent; the present tense.

बर्ना *s. m.* A kind of gimlet or borer worked with a string.

बर्नाना *v. a.* To bore.

बर्ना *n. prop.* The people of *Ava* are so called.

बर्नाट *s. f.* Chattering, prate, rant.

बर्ष *s. m.* Rain; a year.

बर्षा *adj.* Annual, anniversary.

बर्षा } *s. f.* The rains, the third sea-  
बर्षा } son (*of the six*), from the  
15th of *Asharh* to the 15th of *Bhadu*  
rain.

बर्षाज } *part. act.* Raining.

बर्षात *s. f.* The rainy season, the rains.

बर्षाती *s. f.* A disorder in horses, the farcy.

बर्षाना *v. a.* To cause to rain, to shower down; to rain.

बर्षायन *s. m.* Yearly pay or subsistence.

बर्षाङ्गी *s. f.* An annual tax or rent.

बर्षना *v. n.* To rain.

बर्षात *s. f.* The rainy season, the rains.

बर्षाती *s. f.* A disorder in horses, the farcy. [down.]

बर्षाना *v. a.* To cause to rain, to shower

बर्षी *s. f.* An annual ceremony in commemoration of deceased relations.

बर्षी *s. f.* A peacock.

बल *s. m.* A coil, twist, crook, convolution; side, direction. *Bal khana*, To be twisted. *Baldar*; *adj.* Crooked, twisted, coiled, convoluted. *Bal dena*, *v. a.* To twist.

बल *s. m.* Power, strength; semen virile; a name of the elder brother of *Krishna*, *Balram*; name of the king of *Postal* or the infernal regions; a sacrifice, an offering. *Bal be*, *interj.* Bravo! *Bal jana*, or *Bal bal jana*, To be sacrificed. *Bal dena*, or, *Bal karna*, To sacrifice.

बलकना *v. a.* To open; to speak indistinctly from excessive joy or intoxication.

बलनना *s. m.* A sob.

बलताड़ *s. m.* The male palm or toddy tree (*Borassus flabelliformis*).

बलतोड़ *s. m.* A pimple, a sore, a small boil (*supposed to be caused by the breaking or pulling out of a hair, as the word imposed*).

बलद *s. m.* A bullock that carries a burden.

बलदाक } *s. m.* A cowherd, a bullock-  
बलदिया } driver, a drover, a grain-  
बलदी } merchant.

बलदेव *s. m.* A name of *Balram*.  
 बलदेवा *s. f.* A medicinal plant commonly called *Trayaman*.  
 बलना *v. a.* To burn.  
 बलनिवृद्ध *s. m.* Weakening, reducing strength or power.  
 बलवक्त्रा *s. m.* A person who dies in a battle, &c. without doing any thing.  
 बलबलाना *v. n.* To ferment ( *as sour milk, curds, &c.* ); to be inflamed with lust; to make a noise ( *a camel* ) from lust.  
 बलभद्र *s. m.* A strong or robust man  
 बलभाना *v. a.* To allure.  
 बलम } *s. m.* A lover, a husband.  
 बलना }  
 बलराट्ट *s. f.* A widow who lost her husband while very young.  
 बलराम *n. prop.* The elder brother of *Krishna*.  
 बलवता *s. f.* Strength, power.  
 बलवान } *adj.* Strong, powerful, able-bodied, stout, lusty.  
 बलवान }  
 बलवर्धन *adj.* Strengthening, ennobling.  
 बलवत्ता *s. m.* A tumult, riot, sedition, mutiny, alarm.  
 बलह्न *s. m.* Phlegm, the phlegmatic humour.  
 बलही *s. f.* A faggot.  
 बलहीन *adj.* Weak, infirm.  
 बलहीनता *s. f.* Exhaustion, weakness, prostration of strength, infirmity from fatigue or age, &c.  
 बला *s. m.* An aquatic and medicinal plant ( *Sida rhombifolia, rhomboidea, and cordifolia* ).  
 बलाहलीना } *v. a.* To draw the hands  
 बलाहलीना } over the head of another in token of taking all his misfortunes upon one's self ( *generally practised by women* ).  
 बलाह्वा *s. f.* A sort of crane.

बलाहिता *s. f.* A sort of *Vin* or *late*, called also *Ram's late*.  
 बलाट *s. m.* A sort of bean.  
 बलात्कार *s. m.* Violence, oppression, exaction; ( *in law* ) the detention of the person of a debtor by his creditor, and the violent measures taken by the latter ( *flogging, &c.* ) to recover his debt.  
 बलानिधा *s. f.* A sort of sunflower ( *Heliotropium Indicum* ).  
 बलान्वित *adj.* Strong, powerful.  
 बलावल *adj.* Strong and weak.  
 बलाव *s. m.* A plant ( *Capparis trifoliata* ).  
 बलावक *s. m.* The caronda ( *Carissa carandas* ).  
 बलाव *s. m.* The phlegmatic humour.  
 बलि *s. m.* An oblation, a religious offering in general; presentation of food to all created beings, one of the five great sacraments of the *Hindu* religion: it consists in throwing a small parcel of the offering, *ghi* or rice, or the like, the open air at the back of the house; an animal, or one which is fit for an oblation; a king and *Dytyah*, also *Maha Bali*, the virtuous sovereign of *Mahabalipur*, tricked out of the dominion he had obtained over earth and haven, by *Vishnu*, in the *Vaman* or dwarf *Avatar*, and left, in consideration of his merits, the sovereignty of *Patal*, or the infernal regions.  
 बलिदान *s. m.* An act of sacrificing, or offering victims in sacrifice to God.  
 बलिन *adj.* Shrivelled, wrinkled, flabby, flacied.  
 बलिहार *s. m.* } Sacrifice. *Balihari ja-*  
 बलिहारी *s. f.* } *na*, To be sacrificed.  
 बली *adj.* Strong, powerful, robust,

**stout. s. f.** A wrinkle, skin shrivelled by old age; the fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel.

**बलु } adv.** But, moreover.  
**बलुका }**

**बलुचा adj.** Sandy.

**बलुरना v. a.** To scratch, to tear with the nails.

**बलुसा s. m.** A bubble.

**बलुका s. m.** A whirlwind; a ridge-pole ( of a cottage ).

**बलुकी s. f.** A ridge-pole ( of a cottage ).

**बलुका खेला v. a.** To draw one's hands over the head of another in token of taking his misfortunes on one's self ( generally practised by women ).

**बलुल s. m.** The bark of a tree.

**बलु adj.** Strong, vigorous. **s. m.** Semen virile.

**बलुम adj.** Dear, beloved. **s. m.** A favourite, a friend; a superintendent, a master. [spearman.

**बलुम s. m.** A spear. *Ballam-bardár*, A

**बलु s. m.** A pole or boat-hook.

**बलु s. f.** A prop, a pole, a long pole to steer or move a boat with. *Balli marna*, To push or move ( a boat ).

**बलुवर s. m.** A whirlwind, a devil.

**बलुवर } s. f.** Any creeping plant.  
**बलुवरि }**

**बलुवर s. f.** A kibe, blister or chap on the foot, chilblain.

**बलुवीर s. pl.** The piles or hemorrhoids.

**बलुवा adj.** Pocky, affected with Lues. venerea.

**बलुविवा adj.** Talking nonsense, a babler. **s. m.** A catamite.

**बलुवु } s. m.** Son of *Brahma*.  
**बलुवुट }**

**बलुन s. m.** Description, explanation, definition.

**बलुनना v. a.** To define, explain, describe.

**बलु s. m.** Power, will, command, advantage, authority. *Bas ana*, To be obtained, to come into one's power. *Bas karna*, To overpower, to bring to submission.

**बलुनित s. f.** Residence.

**बलुन s. m.** Cloth; a dress, a habit, a suit of clothes, apparel, attire.

**बलुना v. n.** To dwell, inhabit, settle, reside, abide, to be peopled.

**बलुकी s. f.** A purse.

**बलुन s. f.** The spring; one of the musical modes of the *Hindus*; the first of the six seasons, comprising *Chytra* and *Bysakh*; the small-pox; a phrase peculiar to the *Benyalis*. *Basanta phulna*, v. n. To put forth the blossoms of mustard plants. *Ankhon men basanta phulni*, To dazzle. *Basanta ki khabar*, Knowledge of, or care about, futurity.

**बलुकी adj.** Of yellow colour.

**बलुनचावा v. n.** To come to an end; to succeed, to get away from. *Basar-karna*, v. n. To bring to an end, to finish, accomplish, execute, spend, pass. *Basar jana*, v. n. To be finished, to pass away. *Basar le-jana*, v. a. To bring to an end, finish, accomplish, execute, acquit one's self of, out trip. *Basar hona*, v. n. To be finished, ended, spent, or passed. [Siva's bull.

**बलु s. m.** Bull, ox, bullock, applied to *बलुना* To people, to colonize, to cause to dwell, to bring in to cultivation, to settle a country.

**बलुडी s. m.** Angel, messenger.

**बलुडी s. f.** The office of a messenger.

**वसुधा** *s. f.* The world, the earth.  
**वसुधा** *s. m.* A kind of axe used by carpenters, and adze.  
**वसुखी** *s. f.* An instrument for cutting bricks.  
**वसेधा** *adj.* Stinking.  
**वसेरा** *s. m.* A time before evening when birds return to their nest ; a night's lodging ; a bird's roost, a bird remaining on its roost. *Basera karna*, To roost.  
**वसेवा** *s. m.* Inhabitant, a dweller.  
**वसोवास** *s. m.* Home, dwelling-place, residence, country.  
**वस्त** *s. f.* Thing, matter, substance, chattels, goods, baggage.  
**वस्तर** *s. m.* Clothes, garments, stuffs.  
**वसी** *s. f.* Settlement, colony, village.  
**वस्तु** *s. m.* Reality, essence, property, stuff, ingredients substance, wealth.  
**वस्त्र** *s. m.* Cloth, clothes, raiment, apparel [*cana*].  
**वल्गा** *s. m.* A plant (*Callicarpa Ameri-*  
**वली** *s. f.* An abode, a village, a peopled or inhabited place, a population.  
**वल्गा** *s. m.* Cloth, a wrapper, pack-cloth.  
**वहकना** *v. n.* To be balked, to be disappointed, to be deceived, to stray, to be intoxicated.  
**वहकाना** *v. a.* To balk, disappoint, mislead, deceive, beguile.  
**वहली** *s. f.* A bamboo stick with ropes hanging from each end for slinging baggage to, which is carried on the shoulder.  
**वहजाना** } *v. n.* To flow, pass ; to go  
**वहजाना** } or swim with the stream ;  
to be ruined, to be destroyed.  
**वहना** *part. act.* Running (*water* ),  
afloat. *Bahke pani men hath dhona*,  
To pay attention to one's friends, or  
to attend to one's own duty or

affairs while the opportunity is  
favourable ; to make hay while the  
sun shines.  
**वहतर** *adj.* Seventy-two.  
**वहध** *s. f.* Pain, distress ; obstruction,  
hindrance, prevention.  
**वहन** } *s. f.* A sister.  
**वहिन** }  
**वहना** *v. n.* To flow, to glide ; to float ;  
to blow, to pass away, drive.  
**वहनेज** } *s. m.* A sister's husband, a  
**वहनीर** } brother-in-law.  
**वहनेली** *s. f.* An adopted sister.  
**वहतरा** *adj.* Flowing, gliding along ;  
brave, bold ; public, notorious.  
**वहर** *s. f.* A fleet.  
**वहरा** *adj.* Deaf.  
**वहरिधा** *adj.* A stranger.  
**वहरी** *s. f.* A falcon, a female hawk  
(*Falco calidus*). *Bahree-bacha*, *s. m.*  
The male of the Bahri.  
**वहन** *s. f.* A two-wheeled car (*for rid-*  
*ing in, not for baggage* ), a coach, a  
carriage. [*amused*].  
**वहसना** *v. n.* To be diverted, to be  
**वहसाना** *v. a.* To divert, amuse, recreate.  
**वहलिया** *s. m.* A kind of servant armed  
with bow, arrow, &c., a huntsman.  
**वहली** *s. f.* A two-wheeled car (*for rid-*  
*ing in, not for baggage* ), a coach, a  
carriage. [*talk*].  
**वहसना** *v. a.* To argue, dispute, debate,  
**वहादिना** *v. a.* To set afloat, demolish,  
destroy, ruin, impoverish, deprive of  
felicity or fortune.  
**वहाना** *v. a.* To make flow, set afloat or  
adrift, float, launch, swim away.  
**वहा किरना** } *v. n.* To wander, to  
**वहा वहा किरना** } be in a distressed  
condition, to be intoxicated.  
**वहार** *s. m.* Spring, beauty, fine lands-  
cape, charm, delight.

**बहुल** *adj.* and *adv.* The good state or condition, established, confirmed, well, prosperous.

**बहाव** *s. m.* A flood, a flooding, flow, flux, afflux, effusion, fluidity.

**बहिजावा** *v. n.* To flow, pass; to go or swim with the stream; to be ruined, to be destroyed.

**बहिन** *s. f.* A sister.

**बहिनपा** *adj.* Equal to a sister.

**बहिर जाना** *v. n.* To issue, to come out.

**बहिरा** *adj.* Deaf.

**बहिराना** *v. a.* To divert, to amuse, to recreate.

**बहिर्देश** *s. m.* Remote or foreign country.

**बहिर्गुह** *s. m.* The neglect or violation of any moral or religious duty. *adj.* Impious.

**बहिया** } *s. f.* Flood, inundation.

**बहियार** } *s. f.* Flood, inundation.

**बहिया** *adj. f.* Barren (generally applied to cattle).

**बही** *s. f.* A book not stitched at the sides but at the ends; a register, book of accounts, ledger.

**बहीखाता** *s. m.* Ledger account book.

**बहीर** } *s. f.* The baggage, &c. of an

**बहीरु** } *s. f.* army.

**बहीरीकुना** *Idem.*

**बहु** *adj.* Much, many; large, great.

**बहु** *s. m.* A plant (*Asclepias gigantea*).

**बहुकन्द** *s. m.* A prickly plant (*Hedy-sarum alhagi*); the marshy date tree.

**बहुकाल** *s. m.* A long time.

**बहुकालीन** *adj.* Ancient, antique.

**बहुमन्त्र** *s. m.* Olibanum.

**बहुमन्त्रा** *s. f.* Arabian jasmine.

**बहुगुण** *m.* } *adj.* Many times; having

**बहुगुणा** *f.* } many good qualities.

**बहुटा** *s. m.* Armlet.

**बहुत** *adj.* Much, many, more, most.

**Bahut yar hona**, To become more intimate than formerly.

**बहुतारी** *s. f.* Muchness, abundance.

**बहुतात** *s. f.* Excess, abundance.

**बहुतावन** *s. f.* Abundance, plenty, multitude.

**बहुतेरा** *adj.* Many, much, very much, abundant, most.

**बहुत** *adv.* In many ways on places, &c.

**बहुल** *s. m.* Plurality, multitude, muchness, abundance.

**बहुलक** *s. m.* The Bhoj, or Brich tree.

**बहुदर्शी** *adj.* Experienced.

**बहुदुग्धिका** *s. f.* A plant, yielding a caustic milky juice (*Euphorbia of various sorts*).

**बहुदृष्ट** *adj.* Experienced.

**बहुदोष** *adj.* Full of faults or defects, very wicked, very bad.

**बहुधन** *adj.* Wealthy, rich.

**बहुधा** *adv.* In many ways, sorts, &c., usually, generally, mostly, often.

**बहुधागत** *adj.* Dispersed, scattered.

**बहुपट** *adj.* Very clever.

**बहुपत्र** *s. m.* Talo. [grecum].

**बहुपत्री** *s. f.* A drug (*Trigonella faenum-*

**बहुपर्णी** *s. f.* A medicinal plant (*Trigonella faenum-grecum*).

**बहुपुत्र** *adj.* Having many children. *s. m.* A tree (*Echites scholaris*).

**बहुपुत्री** *s. f.* A plant (*Asparagus racemosus*).

**बहुप्रवाह** *adj.* Flowing in many streams.

**बहुवचन** *s. m.* The plural number (in grammar).

**बहुफल** *adj. m.* Fertile, fruitful. *s. m.* The Kadamba tree (*Nauclea Oudambha*).

**बहुफलकी** *adj. f.* Fertile, fruitful. *s. f.* The opposite-leaved fig-tree.

**बहुभाग्य** *adj. m.* } Fortunate.

**बहुमान** *s. m.* Respect, reverence.

**बहुवृत्ति** *adj.* Multifiform.

बहुमूल *adj.* Many-rooted, having many roots.  
 बहुमूल्य *adj.* Costly, precious.  
 बहुर *adv.* Again.  
 बहुरङ्गी *adj.* Various, or variable (in colour); changeable.  
 बहुरना *v. n.* To return, to come back.  
 बहुराना *v. a.* To bring back, to cause to return.  
 बहुरि *adv.* Again.  
 बहुरिया *s. f.* A daughter-in-law.  
 बहुरूप *adj.* Multiform. *s. m.* Mimicry.  
 बहुरूपा *s. m.* A chameleon.  
 बहुरूपिया } *s. m.* An actor, a mimic  
 बहुरूपी }  
 बहुरूप्य *s. m.* Mimicry.  
 बहुरेखा *s. m. pl.* Wrinkles, furrows marks of care or pain.  
 बहुरौ *adv.* Again.  
 बहुल *adj.* Much, many.  
 बहुल्य *s. m.* Abundance.  
 बहुवचन *s. m.* The plural number (in grammar).  
 बहुवार *s. m.* A fruit (*Cordia myxa*).  
 बहुविध *adj.* Various, multiform, of many sorts or kinds.  
 बहुवीज *adj.* Having many or much seed. *s. m.* The custard-apple (*Annona squamosa*).  
 बहुवीर्य *s. m.* Belleric myrobalan (*Terminalia bellerica*).  
 बहुव्रीहि *s. m.* One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive; as, बहुमाला *Bahumala*, Having many necklaces.  
 बहुमित्र *adj.* Having many enemies.  
 बहुशाख *adj.* Having many branches or ramifications.  
 बहुसुता *s. f.* A plant (*A. paragu*).  
 बहुसुत *s. f.* The mother of many children.

बह *s. f.* A daughter-in-law, a son's wife, a wife.  
 बहप्यार *s. m.* A fruit (*Cordia myxa*, and *Cordia latifolia*).  
 बहैका } *s. m.* A fruit, the Belleric my-  
 बहैर } robalan (*Terminalia bellerica*).  
 बहैसू *s. m.* A vagabond, vagrant, wanderer. *Hindus.*  
 बहैलिया *s. m.* A fowler; a tribe of  
 बहैनीडा *s. m.* A young Brahman.  
 बहीरा *s. m.* Trader, food sent by the bride's family for the bridegroom; ceremony of the bride's dismissal with her husband.  
 बहीरि } *adv.* Often, frequently.  
 बहारी }  
 बाएं *adj.* Left-side, left.  
 बाक *s. m.* A crook, curvature, bending; a reach or turning of a river; fault offence, wickedness. *s. m.* A semicircular ornament worn on the arms; a kind of dagger; an exercise with the dagger; a settee.  
 बाकपडा *s. m.* A kind of fencing with (wooden) dagger and cutlass.  
 बाकपन *s. m.* Foppishness, debauchery, disorderly conduct.  
 बाका *s. m.* A fop, bean, coxcomb, buck, bravo, bully; a knife or hook to cut bamboos with. *s. f.* Name of a river.  
 बाका *adj.* Crooked, foppish, coxcombish, arrant.  
 बाकाकूर *s. m.* A fop, beau, coxcomb, bully, bravo.  
 बांन *s. f.* Voice, sound.  
 बांन *s. m.* Barren soil.  
 बांन *adj.* Liar, false.  
 बांन *s. m.* Raw cotton.  
 बाचना *v. a.* To read.  
 बाकर *s. m.* Calf.  
 बाक्षा *s. f.* Wish, desire.  
 बांक्षित *adj.* Desired, wished, longed-for.

बाँजर *adj.* Lying waste or fallow (*land*).

बाँझ *adj.* Barren.

बाँट *s. m.* Share, distribution ; a weight ( *i. e. the standard by which things are weighed* ) ; food given to a cow while she is milked. *Bant chont*, Share, distribution.

बाँटना *v. a.* To share, distribute, divide, participate, dispose.

बाँडा *adj.* Tail-less. *s. m.* A serpent which has lost its tail.

बाँडी *s. f.* A cudgel, a kind of dress.

बाँटवा *v.* To distribute, divide.

बाँदा *s. m.* The name of a place in *Bundelkhand* ; a parasite plant which grows on trees ( *Epidendrum, particularly tessellatum* ).

बाँदी *s. f.* A female slave, a bondmaid.

बाँध *s. m.* An embankment ; confinement, imprisonment.

बाँधना *v. a.* To bind, tie, fasten, shut, stop water, embank, to invent, contrive, devise, stop, pack, aim, build, compose, form, put, settle.

बाँधन *s. m.* A mode of dyeing in which the cloth is tied in different places, to prevent the parts tied from receiving the die ; slander, plot, plan ; a kind of silk cloth, a kind of parrot.

बाँ बाँ करना *v. a.* To prate idly, to talk foolishly.

बाँस *s. m.* A bamboo ; a measure of about ten feet, used to measure tanks, ditches, and excavations in general. ( *A cube of one bans is called a choulka.* ) *Bans par charhna, v. n.* To be branded with infamy.

बाँसकोट्ट *s. m.* Name of a caste who work on bamboos.

बाँसरी *s. f.* A flute, fife, pipe.

बाँसखो *s. f.* A flute, fife, pipe ; a purse.

बाँसा *s. m.* The bridge of the nose.

बाँसी *s. f.* Flute, fife, pipe. *adj.* Made of bamboo.

बाँसुरी *s. f.* Flute, fife, pipe.

बाँह *s. f.* The arm ; guarantee, protector or security ( *as when a man trusts himself in the power of an enemy, or third person, who engages to return him to his house or fort in security, is his banha* ). *Banha pokarna*, To protect. *Banha tutna*, To be destitute of friends or protectors. *Banha dena*, To assist. *Banha gahna*, To protect. *Banhasharhama*, To get ready, to prepare.

बाँहिया *s. m.* A patron.

बा *adv.* Or. either.

बाई *s. f.* Mistress, lady ( *among Marhattas* ) ; a dancing girl. *Bai-ji, s. f.* The mother bawd.

बाईस *adj.* Twenty-two.

बाईसी *s. f.* The royal army ( *so called, because composed of the troops of twenty two subahs* ) ; a command of 22,000 men. *Baisi tutna*, To attack with one's whole force.

बाईसा *s. m.* Rheumatism.

बाज *s. m.* Language, dialect, speech.

बाजसा *s. m.* A bean.

बाजस *s. m.* A bush of which charcoal is made for the manufacture of gunpowder ( *Justicia udhatoda, or, gandarussa* ).

बाक *s. m.* A sentence, speech, a word.

बाकर } *s. m.* An area or court-yard ;  
बाकस } several houses contained within one enclosure, a drug used as a ferment.

बाज *s. f.* A rein, a bridle. *Bag morna*, To turn 'the reins : and this phrase is applied to the drying up of the small-pox ; thus, when the pustules begin to blacken and dry up, they



say, *Sitla na bag mari*, or, *Mato na bag mari*. *Bag lena*, To take the rein ; to curb or pull up ( *a horse, &c.* ) *Bag hath se chhutna*, The reins to have slipped from the hand, denotes the loss of choice, power or control.  
 बाजडीर *s. f.* A long rein with which horses are led.  
 बाजा *s. m.* A vestment, honorary dress.  
 बाजी *s. m.* A horseman.  
 बाजुर *s. m.* Net.  
 बाघ *s. m.* A tiger.  
 बाघन } *s. f.* A tigress.  
 बाघनी }  
 बाघवर *s. m.* A tiger's skin.  
 बाघा *s. m.* A tiger.  
 बाघी *s. f.* A bubo.  
 बाजक *part. act.* Speaker ; ( *in grammar* ) an explanatory particle.  
 बाधा *s. f.* Speech, language, word ; affirmation, agreement, promise.  
 बाध *s. m.* A sentence ( *in grammar* ).  
*adj.* Speakable, fit to speak.  
 बाह *s. f.* Selection ; the corner of the lip. *adj.* Useless.  
 बाहना *v. a.* To choose, to select.  
 बाह्ना *s. m.* A calf, or the young of any animal.  
 बाज Hawk.  
 बाजवाज *s. m.* The sound or clangour of various musical instruments.  
 बाजन } *s. m. pl.* Musical instru-  
 बाजन बाजा } ments.  
 बाजना *v. n.* To sound ( *as a musical instrument* ) ; to be published, to resound.  
 बाजगरी *s. m.* Musicians.  
 बाजपेय *s. m.* One who performs the sacrifice called *Vajpey*.  
 बाजरा *s. m.* A kind of grain, Indian corn ( *Holcus spicatus* ).  
 बाजा *s. m.* A musical instrument.

बाजाबाजा *s. m.* The sound or clangour of various musical instruments.  
 बाजार *s. f.* Market, Bazaar.  
 बाजी *s. m.* A horse.  
 बाजोवर *s. m.* A conjurer.  
 बाजू *s. m.* An ornament worn on the arm, a bracelet.  
 बाजूबन्द *s. m.* Armlet.  
 बाट *s. f.* Road, highway, path. *s. m.* A weight or measure of weight.  
 बाटिका *s. m.* A villa.  
 बाटी *s. f.* A habitation, dwelling-house, home, a garden-house.  
 बाटे बाटे *adv.* Somewhere or other.  
 बाह *s. f.* Edge ( *of a sword, knife, &c.* ), verge, edge, margin, a fence a hedge, a line ( *of soldiers* ) ; a place below *Patna*. *Bār urāna*, To fire a volley. *Bār chironna*, or,—*chirna*, To sharpen *Bar jharna*, To fire a volley. *Bar dilwana*, or,—*dana*, To sharpen, to grind ; to excite, to instigate, to animate. *Bar pākāna*, To encourage, to teach. *Bar bāndhna*, To enclose a field with thorns. *Bar rakna*, To sharpen.  
 बाह्व *s. m.* Submarine fire ; a *Brahma*.  
 बाह्वान *s. m.* Submarine fire.  
 बाहु *s. m.* An enclosure ; alms, charity.  
 बाहुवा *s. m.* A whetter ( *of swords, knives, &c.* )  
 बाही *s. f.* An enclosed piece of ground, a garden, orchard, kitchen-garden ; a house with the garden, &c., attached to it ; cotton.  
 बाह *s. f.* Increase, promotion ; a flood.  
 बाहना *v. n.* To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.  
 बाहि *s. f.* Fence, hedge, edge of a weapon or tool, border, rim.

बाढ़ि *s. m.* One who sharpens tools.

बाढ़े *adj.* Great, increased on merit.

बाब *s. f.* Temper, quality, manners.

*s. m.* An arrow, a rocket used in battle; name of an *Asur*, son of *raja*, *Bali*; the bore or swell of the tide in the Indian rivers; a kind of rope made of *Munj*, used to form the bottoms of beds, as well as for other purposes.

बाबिय *s. m.* Trade, traffic, merchandise.

बाबो *s. f.* Speech, voice, language; name of the goddess *Saraswati*.

बाबा *adj.* Tail-less. *s. m.* A serpent which has lost its tail.

बात *s. f.* Speech, language, word, saying, report, discourse; account, subject, question, cause, business, affair, matter, circumstance, particular, article. *Bat karna*, To converse, to talk, speak, say, address. *Bat katna*, To interrupt. *Bat ka batakar karna*, To multiply words, to talk much on little. *Bat ki bat*, Unmeaning order, commands not expected to be obeyed, words of course. *Bat ki bat men*, *adv.* Instantly. *Bat kahao*, *s. m.* Conversation, chitchat. *Bat kursi nishin hona*, To be acceptable or approved of, a word or speech. *Bat garhna*, To speak to the purpose, to ( *speak so that one's words* ) have effect or make impression. *Bat chalana*, To converse, to start a subject. *Bat chit*, *s. f.* Conversation, chitchat, confabulation, discourse, talk. *Bat takna*, To put off, to excuse one's self. *Bat da'na*, To throw away one's words, to ask in vain. *Bat dharana*, To persist in making excuses, to put off, to evade.

*Bat pana*, To accomplish one's

wishes, to effect one's purpose. *Bat phenkna*, To jeer, to mock, to speak at ( *but not to* ). *Bat pherna*, to equivocate, *Bat barhana*, To prolong a contest. *Bat banana*, To make up a story, to make excuses. *Baten sunana*, To abuse, to speak harshly. *Baten sunna*, To receive abuse or harsh reproof. *Bat bandhna*, To sophisticate, to prevaricate. *Bat bigarna*, To mar a plot, to spoil. *Bat marna*, To turn off, to evade, to divert a discourse, &c. *Bat men kuch karna*, To perform a business in a short time, to lose no time in doing any thing. *Bat rakhna*, To assist, to agree, to comply. *Bat rahna*, To make good one's words. *Bat lagana*, To calumniate to insinuate something maliciously. [ *ism.*

बात *s. m.* Pain in the joints, rheumat-

बातो *s. f.* A candle; the wick of a lamp; a tent or bongie put into a wound to keep in open.

बातुनिया *s. m.* A talkative, conversible, entertaining person.

बातुनी *adj.* Conversible, talkative, chatty, entertaining.

बाद *s. m.* Accusation, dispute, assertion, affirmation; rheumatism. *Bad karna*, To argue

बादर } *s. m.* A cloud.

बादल } *s. m.* A cloud.

बादल *s. m.* Gold or silver thread or wire, brocade.

बादलबाद *s. m.* Altercation.

बादलो *s. f.* Silver cloth.

बादी *s. m.* A speaker, an accuser, a plaintiff an enemy, a mischief-maker, disputant, an arguer. *Badi-chor*, An invertebrate thief.

बादुर *s. m.* A flying-fox, a bat.

बाडे *adj.* Great, increased on merit.

बाध *s. m.* Opposing, hindering.

बाधक *adj.* What hinders, opposes, pains, &c.

बाधन *s. m.* Pain ; impeding, opposing.

बाधना *v.* To prevent, restrain, hinder.

बाधा *s. m.* Pain, distress, obstruction, hinderance, prevention.

बाधित *adj.* Obstructed impeded ; pained, tormented.

बान *s. f.* Temper, quality, manners,  
*s. m.* An arrow, a rocket used in battle ; the name of an *Asur*, son of *raja Bali* ; the high tide in the Indian rivers commonly called the Bore ; a kind of rope made of *munja*, used to from the bottoms of beds as well as for other purposes.

बान्नी *s. f.* A pattern, a muster.

बाणप्रस्थ *s. m.* One who retires from the world with his wife and family, and is supposed to pass his life in devotion in the forests ; an anchorit or hermit.

बाणर *s. m.* A monkey.

बाणवे *adj.* Ninety-two.

बाणा *s. m.* Habit, profession ; fashion in dress, peculiar to individuals or to bodies taken individually (*so, regimentals may be called banna*). uniformity ; a kind of weapon ; a veil ; the woof in weaving. *Bana bandhna*, To be ready, to be determined.

बाणा *v. o.* To open.

बाणी *s. f.* The price paid for a work ; ashes the thread with which cloth is woven ; speech, voice, language ; name of the goddess *Saraswati*.

बाणीवीनी *s. f.* The price of weaving.

बान्ना *s. m.* Name of a water-bird.

बानसा *s. m.* }  
बान्नी *s. f.* } A kind of cloth.

बान्ना *s. m.* Name of place in *Banar*.  
*khand*. [friend.

बान्धव *s. m.* A relation, a kinsman ; a

बाप *s. m.* Father. *Bap karns*, To consider as a father. *Bap mera* ( *my father* ) and. *Bap re* ( *O father !* ) are exclamations expressive of surprise, grief, &c.

बापका }  
बापरी } *adj.* Helpless, poor.

बाष्प *s. f.* Steam, vapour.

बावन } *adj.* and *s. m.* Dwarfish, dwarf,  
बामन } the fifth *avatar* of *Vishnu*.

बावनी *s. f.* A snake's hole.

बावर *s. m.* A kind of sweetmeat-

बाबा *s. m.* Father, dad ; sire ! sir ! child ! *Babajan*, Dear child !

बाबू *s. m.* A child ; a prince ; Master a title given by *Hindus*, equivalent to *Mr.* or, *Squire*).

बान *s. m.* An eel (*Ophidium simack*).

बानखंज *s. m.* The left side.

बामन *s. m.* A dwarf.

बाधनी }  
बाधी } *s. f.* A snake's hole.

बाह्य *s. m.* A Brahman.

बाह्यी *s. f.* The wife of a *Brahman* ; name of a medicinal herb, the moon-plant ; a sty on the eye-lids ; a lizard.

बाह्यवल्ली *s. f.* Name of a plant (*Oviada verticellata*).

बावन *s. m.* Sweetmeat, cakes, &c. distributed at marriages and other ceremonies.

बाय *adj.* Apart, separate, distinct ; strange. *Yih bat bayab hy*, This is another thing.

बाबा *adj.* Left ( *hand*, &c. ) *s. m.* The bass part in music, the base sound ( *especially of tubla, dholuk, and mukhawaj* ), which are played on with

the left hand. *Bayan paon puja*,  
To acknowledge the cunning of an  
astful person.

बार *s. f.* Time, occasion, delay ; a girl  
not exceeding sixteen ; verge, edge.  
*s. m.* A day of the week ; door ;  
water ; child ; hair ; prohibition, ob-  
stacle. *Bar lagana*, *v. a.* To delay,  
to hesitate.

बारदेना *v. a.* To load, give charge ; to  
impose, give trouble, encumber ; to  
give admission, to give leave.

बारक *s. m.* Forbidding, prohibiting, pre-  
venting ; an elephant.

बारका *v. n.* To leave off, separate. *v. a.*  
To forbid, prohibit.

बारना *v. a.* To kindle, light.

बारबार *adv.* Often, frequently, repea-  
tedly.

बारह *adj.* Twelve. *Barah bal hona*, To  
be vagabond, ruined, or harassed.  
*Barah-dari*, *s. f.* A summer-house.

बारहारी *s. f.* The combination of the  
consonants with the symbols of the  
vowels.

बारहारी *s. m.* A summer-house.

बारसिंगा *s. m.* A stag (*Cervus elaphus*).

बारह *s. m.* A hog.

बारिह *s. m.* A cloud.

बारी *s. m.* A window ; the name of a  
caste of *Hindus* whose business it is  
to sell torches add leaves which are  
used as platters ; an ornament worn  
in the ear and nose ; a garden, an  
orchard, a house ; a girl not exceed-  
ing sixteen ; time, tour, turn. *Bari*  
*ki tap*. An intermittent fever. *Bari-*  
*dar*, An attendant who waits in turn  
with others.

बारही *s. f.* Spirituous liquors.

बाह *s. f.* Land. *s. m.* A child.

बाह } *s. f.* Gun-powder.  
बाहत }

बाह *adj.* Ignorant, unwise, uninstruc-  
ted ; young, infantine, a child.

बाह *s. m.* } An infant, a child ; it usu-  
बाहा *s. f.* } ally means the young  
child, under five years old, but is  
equally applicable till sixteen years  
of age.

बाह *s. m.* Hair. *Bal gopal*, Family. *Bal*  
*charitra*, Tricks of children. *Bal*  
*bandhi kowri marna*, shoot at without  
missing, to act with great care, not  
to mistake. *Bul bal*, Hair by hair,  
every hair. *Bal bika*, A bent or dis-  
ordered hair, is used to express "the  
smallest harm or inconvenience ;"  
so, *Bal bika na hove*, Let not a  
hair be disordered (*let not be last*  
*harm be done*).

बाह *s. f.* An ear or spike of corn ; a  
crack in a cup or glass. *s. m.* The  
thread on which sugar is crystalized.  
*Baldar*, A cracked vessel (*of china*,  
*glass*, &c.)

बाहक *s. m.* A boy, an infant.

बाहकल } *s. m.* Childhood, childish-  
बाहकपन } ness.

बाहका *s. m.* A young follower of a *Jogi*  
or *Sannyasi*.

बाहकीय *adj.* Childish, infantine.

बाहकीय *s. f.* Childrens games play.

बाहकीपाह *s. m.* Offspring, family.

बाहकरित *s. m.* The tricks, games and  
general conduct peculiar to children,  
childish frolics.

बाहकक *s. f.* Name of a medicine or  
perfume.

बाहकीक *s. m.* A pimple.

बाहकी *s. f.* Tail.

बाहना *v. a.* To kindle, to light.

बाहवह *s. pl.* Children.

बालमीन *s. m.* An offering to *Krishna* presented early in the morning.

बालम *s. m.* A lover or beloved person ; a husband ; a kind of cloth. *Bālam khira, s. m.* A sort of cucumber in season in the rains ( a variety of *cucumis sativa* ).

बालमखीरा *s. m.* A species of cucumber.

बालमीन } *s. m.* Name of the author  
बालमीनि } of *Ramayan*.

बालवती *s. f.* Any ascetic whose passions have been subdued from childhood.

बालरत्न *s. f.* A widow, who, when very young, lost her husband.

बालराज }  
बालराज } *s. m.* Lapis lazuli.  
बालसूय }

बालहत्या *s. f.* Child murder, infanticide.

बालही *s. f.* A wig.

बाला *s. f.* A female child, a girl not exceeding sixteen ; a medicinal and fragrant plant. *s. m.* An ear-ring ; a male child, a boy, *Bālachandra*, The new moon.

बालराज *s. m.* The rays of the rising sun.

बालापन *s. m.* Childhood, infancy.

बालमीना *adj.* Innocent, artless as a child. *s. m.* An artless child.

बालि } *s. m.* A monkey, the son of  
बाली } *Indra*, killed by *Rama*.

बालिका *s. f.* A female child, woman.

बालिनी *s. f.* The constellation *Aswini*.

बालिन *s. m.* A pillow.

बाही *s. f.* A female child ; an earring worn in the ear passing through the centre of it.

बालीन *s. m.* Pain in making water, from gravel, &c. [*Elabuluk*.

बाहु *s. m.* A drug commonly called

बाहुक *s. m.* A drug and perfume.

बाहुका *s. f.* Sand, gravel.

बालुकावट्ट *s. m.* A sort of fish (*Chelodipterus culius and butis* ).

बाहुकामव *adj.* Sandy, gravelly.

बालू *s. f.* Sand.

बालूक *s. m.* A sort of poison.

बालूपरी *adj.* (*Silk cloth* ), made in *Bahuchar* near *Mursheddabad*.

बालिय } *s. m.* } A plant (*Siphonan-*  
बालियशक } *s. f.* } thus *Indica* ).

बालीपथीत *s. m.* The sacrificial thread, or substitute for it as worn by children ; a cloth covering the privities.

बाळ्य *s. m.* Childhood.

बाव *s. f.* Wind, air ; the venereal disease. *Bao ka rukh batana*, To cheat, to impose on, to deceive. *Bao khani*, To live in pleasure and enjoyment ; to court one's inspirations, i. e. to protract a miserable existence. *Bao bandi, s. f.* Sophistry, exaggerated praise of a worthless being. *Bao bandhana*, To prevail over an adversary by flattery or invective without argument. *Bao bhari khal*, Of light estimation. *Bao sarna*, Wind being discharged backwards.

बावन *s. m.* Seed-time.

बावगीजा *s. m.* The colic, flatulency.

बावक } *adj.* A prattler, trifling  
बावभक } talker, babbler.

बावटा *s. m.* A flag or banner, a sort of armet worn by females.

बावही *s. f.* A large well.

बावन *adj.* Dwarfish, diminutive. *s. m.* The fifth supposed incarnation of *Vishnu* in the form of a dwarf.

बावन *adj.* Fifty-two.

बावना *adj.* Dwarfish.

बावनास *s. f.* Possession by a demon or devil, misfortune, calamity.

बावरा *adj.* Mad, insane, crazy.

बावरी *s. f.* A large well.

बावला *adj.* Mad, insane, crazy.

बावखी *s. f.* A large well into which

people descend by steps to get water ; the drag ( *thing or animal with which hawks, dogs, &c. are taught to hunt* ) ; a trick. *Bāli-dena*, To initiate ; to train.

बावलीना *s. m.* Name of a defect in horses.

बावसू *s. m.* The colic.

बाभान *s. f.* The female of a kind of hawk or falcon.

बास *s. m.* Abode, residence. *s. f.* smell, scent, odour.

बासक } *s. m.* The chief of serpents,  
बासकी } which is fabled to support the universe, and which was used as a string to whirl the mountain *Mandara* in churning the ocean for the *amrita*, &c.

बासन *s. m.* A basin, plate, dish, goblet, pot, &c.

बासना *s. f.* Desire, inclination, choice. *v. s.* To scent, to perfume.

बासर *s. m.* A day.

बासा *s. m.* Lodging, abode, dwelling, temporary residence.

बासी *adj.* Salt ; perfumed. *adj. m.* ( *used substantively* ) Inhabitant ; as *Ban-basi*, Inhabitant of the woods. *Basi karna*, To make stale ; to vomit.

बाह *s. m. f.* The arm.

बाहन *s. m.* A vehicle, carriage, any animal or other conveyance on which a person rides.

बाहना *v. a.* To shoot, to discharge a weapon ; to comb ( *the hair* ).

बाहर } *adv.* Without, out, outside,  
बाहिर } abroad, away. *adj.* Foreign.

बाहिरह *s. m.* The left side ( *in sword exercise, &c.* )

बाहिरि *adj.* Outward, outer, outside, extraneous, foreign ; stranger, foreigner.

बाहु *s. f.* An arm.

बाहुज *s. m.* *Sesamum* growing wild or spontaneously.

बाहुटा *s. f.* The name of a river, said to arise in the snowy chain of the *Himalaya*, and probably the modern *Béhat*, the classical *Hydaspes*.

बाहुमुषा *s. f.* An armlet, an ornament worn round the upper arm.

बाहुपु *s. m.* The arm-pit.

बाहुपुस *s. m.* Close fight, personal struggle, boxing, wrestling.

बाहुष *s. m.* Plenty, abundance, quantity.

बिनारी *s. f.* Supper.

बिन्न *s. m.* Sauce, condiments, particularly vegetables dressed with clarified butter, &c. and added to flesh or fish ; ( *in grammar* ) a consonant.

बिहास *s. f.* A medicinal herb.

बिब *s. m.* The name of a tree bearing a red fruit ( *Mónordica monadelphæ*, or, *Byronia grandis* ).

बिन्ना *v.* To curdle ( *as milk* ) to spoil.

बिब *s. m.* A wolf.

बिकख *adj.* To be sold, saleable, for sale.

बिषट *adj.* Difficult ; terrible.

बिकना *v. n.* To be sold, to sell. *Bik jana* ( *met.* ) To be dependant on, to be obliged.

बिकन *s. m.* Power, strength.

बिकरार } *adj.* Terrific, ugly.  
बिकराख }

बिबल *adj.* Restless, uneasy, troubled.

बिबलना *v. n.* To blow or expand ( *as a flower* ) ; to be delighted, to smile.

बिबलित *adj.* Expanded, blown ( *as a flower* ) ; delighted.

बिकख *adj.* Saleable, for sale.

बिकाना *v. n.* To sell.

बिकार *s. m.* The change of any thing from its original state, deterioration ; disease.

**विहारा** *s. m.* Afternoon.  
**विहाव** *s. m.* Sale, vent.  
**विहाव** *s. m.* Shining, blooming, expansion, display ; pleased, happy, delighted.  
**विहो** *s. m.* A partner ( *at play, &c.* ).  
**विहो** *s. f.* Sale.  
**विह्वलना** *v. n.* To be scattered, dispersed or dishevelled ; to become angry.  
**विह्वल** *s. f.* Stink, fetor.  
**विह्वलना** *v. n.* To be spoiled, damaged or marred, to fail of success, miscarry, to quarrel, disagree, be at variance, be enraged.  
**विह्वल** *s. f.* Spoil, damage misunderstanding between friends, war, battle.  
**विह्वल** *s. m.* Badness.  
**विह्वल** *s. m.* A quantity of land containing twenty *kathas* or 120 square feet.  
**विहाद** *s. m.* Violation, difference, quarrelling, discord, misunderstanding, damage, injury. *Bigdr karna, v. a.* To quarrel to forfeit friendship. *Bigdr par and, v. n.* To be ready to quarrel.  
**विहादना** *v. a.* To spoil, mar, damage, injure, ruin, bungle ; to cause misunderstanding between friends.  
**विहाद** *s. m.* Spoiler, injurer, destroyer.  
**विहोना** *v. a.* To destroy.  
**विहोना** *v. a.* To decry, vitiate, ruin, destroy.  
**विह्व** *s. m.* Battle, quarrel, strife.  
**विह्व** *s. m.* Hinderance, stop, prevention, interruption.  
**विह** *adv.* In, among, between.  
**विह्वलना** *v. n.* To be disappointed ; to be balked ; to sprain ; to run away, to retreat ; to withdraw a consent which has been given.  
**विह्वलना** *s. m.* An ornament worn in the anterior lobe of the ear.

**विह्वलना** *v. a.* balk, disappoint, to break one's promise.  
**विह्वलना** *v. n.* To roam, to saunter.  
**विह्वलना** *v. n.* To turn, to bend, slip, break one's promise, infringe.  
**विह्वल** } *s. m.* A mediator, inter-  
**विह्वलमी** } poser, arbitrator, agent, ambassador.  
**विह्वल** *s. m.* Consideration, reflection, contrivance, judgment, opinion, thought, apprehension, will.  
**विह्वल** *part. act.* Investigator, judge, inspector.  
**विह्वल** *part.* Reflecting, thinking.  
**विह्वलना** *v. a.* To consider, reflect, think, investigate, comprehend, apprehend, conceive, judge.  
**विह्वल** *adj.* Poor, mild, meek, innocent.  
**विह्वल** *s. f.* Straw. [derful].  
**विह्वल** *adj.* Variegated, various ; won-  
**विह्वलिया** *s. m.* A mediator, interposer, arbitrator, agent, ambassador.  
**विह्व** *s. m.* A scorpion; the sign Scorpio of the Zodiac.  
**विह्वलना** } *v. n.* To separate, to be  
**विह्वलना** } separated.  
**विह्वल** *s. m.* Separation.  
**विह्वल** *v. n.* To be spread, to spread.  
**विह्वल** } *s. m.* Fan, punkah, chowrie.  
**विह्वल** }  
**विह्वल** *s. f.* Separation.  
**विह्वल** } *v. n.* To be separated, to  
**विह्वलना** } separate, to slip, slide, to slip out of place, to sprain, to turn away the face.  
**विह्वलना** *v. a.* To cause to spread.  
**विह्वलना** *s. m.* A stinging nettle ( *Urtica interrupta* ).  
**विह्वल** *v. a.* To separate, ( *metonym* ) to knock down, to drub.  
**विह्वलना** *v. a.* To spread, to extend.  
**विह्वल** Ornament or ring worn on the toe.

विहृणा *v. n.* To separate, to be separated.

विहृणा *s. m.* A sort of dagger ; an ornament worn on the toes.

विहृणा *v. d.* To separate.

विहृण } *s. m.* Separation, absence.

विहृणा } *s. m.* Bedding, bed clothes,  
विहृणा } bed, carpetting.

विहृणा *s. m.* A fan.

विहृणा *s. f.* Lightning ; a thunderbolt.

विहृणा *s. m.* A bracelet worn on the arm, an armlet.

विहृण *adj.* Sick, indisposed.

विहृण *adj.* Seedy, turned to seed.

विहृण *s. f.* Hemp (*Cannabis sativa*).

विहृण *s. m.* Triumph. *Bijayā-dāsmi* (the victorious tenth), The tenth of *Āsvin* *shukla-pakṣa*, the anniversary of *Ram's* victory over *Ravan*.

विहृण *adj.* Conqueror, vanquisher.

विहृण *s. m.* Separation, absence, (especially of lovers). *adj.* Separate, parted.

विहृण *s. f.* An unfortunate, or miserable person,

विहृण *v. n.* To be alarmed.

विहृणा *v. a.* To frighten, to scare, to alarm.

विहृण *s. m.* A tree.

विहृण *s. m.* A son.

विहृणा *v. a.* To scatter, sprinkle.

विहृणा *s. f.* A daughter.

विहृणा *v. a.* To scatter, sprinkle. *s. m.* A son.

विहृणा *s. f.* Little child.

विहृणा *s. m.* A heap of the cakes of dried cow-dung.

विहृणा } *v. a.* To cause to sit down,  
विहृणा } to seat, set, settle.

विहृणा } *v. a.* To jeer, ridicule, satirize.

विहृणा *v. a.* To scatter, strew, spread.

विहृणा *v. a.* To drive away, to turn away.

विहृण *s. f.* Pulse (of *urā* or *mung*) fried in oil or *ghī*, and dried in the sun, used as condiments.

विहृणा *v. d.* To earn, to acquire.

विहृण *s. m.* Wealth, substance, thing ; ability, power, means.

विहृणा *v. n.* To pass. [*alma*.

विहृण *s. m.* Giving charity, donation,

विहृणा *v. a.* To bestow.

विहृण *s. m.* Awning, canopy.

विहृणा *v. a.* To pass.

विहृण *adj.* Passed, gone.

विहृण *s. m.* Wealth, substance, thing ; ability, power, means.

विहृण *s. m.* A span.

विहृणा *s. m.* A dwarf (*i. e. a. span high*).

विहृणा *v. n.* To be astonished, terrified.

विहृणा } *v. n.* To be scattered, to be  
विहृणा } sprinkled, to be spread.

विहृणा *v. a.* To scatter, to sprinkle.

विहृण *s. f.* Pain, affliction, distress.

विहृणा *v. a.* To cause to scatter, to cause to sprinkle.

विहृण *s. f.* Cleansing the warp.

विहृणा *v. n.* To be scattered, to be sprinkled, to be spread.

विहृण *s. f.* A little pit into which children in play endeavour to throw balls or marbles.

विहृण *s. f.* A kind of *tutenag* in laid with silver ; used to make *hukka* bottoms, cups, &c. and, so called from *Bider*, the name of a city and province.

विहृण *s. f.* Dismission; taking leave, farewell, adieu *bida karna*, To bid farewell, to dismiss.

विहृण *s. m.* Tearing, rending, breaking, cleaving, splitting, severing, dividing.



विदारना *v. a.* To tear, read.  
 विदारना *v. a.* To turn the plough over a field after the seed is come up, to plough immediately after sowing for the purpose of covering the seed; to harrow.  
 विदुन *s. m.* Coral, tree. [country.  
 विदेश *s. m.* A foreign country, another  
 विदेशी *adj.* Foreigner.  
 विदीरना *v. a.* To screw; to mock at, to laugh at, to ridicule.  
 विद्या *s. f.* Science, knowledge, intellect.  
 विद्यावर *s. m.* A sort of demigod or attendant in the celestial courts.  
 विद्यार्थी *s. m.* A student.  
 विद्यावान *adj.* Scientific, learned.  
 विद्वान *adj.* Learned in the *Beds*.  
 विध *s. f.* A sacred precept, rule, order, law statute, direction, decree, injunction; manner, mode, kind, sort, *s. m.* Name of *Brahma*, providence.  
 विध्वंस } *s. m.* Anersion, enmity, dis-  
 विध्वंस } respect.  
 विध्वना *v. n.* To be pierced or perforated.  
 विध्वना *s. f.* A widow.  
 विधवा *s. m.* The Deity.  
 विधाता *s. m.* He who has predestinated,  
*i. e.* the deity *Brahma*; Providence.  
 विधान *s. m.* Common practice, precept, direction.  
 विधावट *s. f.* Perforation.  
 विध्वंस *s. m.* Non-existence, annihilation, slaughter.  
 विन } *adv.* Without, except, unless;  
 विना } not. *Bin-jane*, Without knowing, unwittingly. *Bin-dane pani*, Without eating and drinking. *Bin mare tauba karna*, To fear without a cause.  
 विनता Wife of *Kashap*, mother of *Garur*. [request.  
 विनती *s. f.* A request, solicited,

विनना To be picked, weave.  
 विननाई *s. f.* Price paid for weaving.  
 विनन *s. f.* Supplication, entreaty. modesty, courtesy. [perish.  
 विनसना *v. n.* To spoil, deteriorate.  
 विनहि *adv.* Without.  
 विना *adv.* Without, except, unless, not.  
 विनाई } *s. f.* Weaving.  
 विनावट }  
 विनायक *Ganesk*, a kind of demon.  
 विनाश *s. m.* Annihilation, disappearance, destruction. [land.  
 विनीता *v. a.* To adore: venerate, revere.  
 विनीत *s. m.* The seed of the cotton tree (It is said to be very fattening food for cattle). *Bimula chabna*, To say unpleasant things.  
 विनीकी *s. f.* Hail (of a small kind).  
 विनी *s. f.* An apology, submission, solicitation.  
 विन्द } *s. f.* A spot, a dot, a mark;  
 विन्दी } the dot over the letter representing the nasal termination.  
 विन्दु *s. m.* A drop, a spot, speck.  
 विन्दवन *s. m.* A certain forest where *Krishna* was educated.  
 विन्धना *v. a.* To sting, bite, *v. n.* To be bored or pierced.  
 विन्ध्याचल *s. m.* Mountains.  
 विन्ना *v. a.* To knit; to weave. *v. n.* To be iced.  
 विपत } *s. f.* Adversity, calamity,  
 विपत्ति } misfortune, distress.  
 विन्ना }  
 विपरना *v. a.* To attack, to assault.  
 विपरीत *part.* Contrary, opposite. *s. f.* Mischievous, ruin.  
 विन *s. m.* A Brahman.  
 विपिन } *s. m.* Forest, wood.  
 विपिन }  
 विपुल *adj.* Sufficient, plenty.

विप्लवना *v. n.* To be perverse, refractory, disobedient, cross, obstinate, pert.

विक्रे *s. m.* Thursday.

विक्क *Hole, bill.*

विवराना *Spreading hair in joint state.*

विकसो *s. f.* Died, full paid.

विवाद *Dispute, quarrel.*

विविक्त *s. m.* Retired place, solitude.

विविध *adj.* Several kinds.

विभञ्जन } *s. m.* Breaking, destroying.

विभञ्जन } *s. m.* Falut.

विभव *s. m.* Power, wealth, property.

विभूति *s. m.* Majesty, dignity, glory, ashes.

विनाय } *adj.* Step-mother.

विमल *adj.* Clean.

विमान *s. m.* A car or chariot of the gods ( sometimes serving as a seat or throne and at others carrying them through the skies self-directed and self-moving ).

विमुख *adj.* Having the face averted, turned from, averse.

विषा *s. m.* Seed.

विद्याज *s. m.* Interest.

विद्याज् *m. a.* Money man giving for interest.

विद्यारी *s. f.* } *Supper.*

विद्याह *s. m.* Marriage. *Biadh karna*, To marry. *Biya-ruchana*, To celebrate a marriage. *Biya-lana*, To take in marriage, to bring home a wife, to marry.

विद्याहता *f.* } *adj.* Married.

विद्याहता *m.* } *Fit for marriage, marriageable.*

विद्याहना *v. a.* To give or take in marriage, to marry. [*lovers* ].

विद्योय *s. m.* Separation, ( especially of

विद्योयो *s. m.* A lover suffering the pain of absence.

विरचि } *Brahma.*

विरक्त *s. m.* A kind of *fakir* who has relinquished the world. *adj.* Wearied, disgusted.

विरचन *s. m.* Flour made from the fruit of the *ber* ( *Rhamnus jujuba* ).

विरचना *v.* To make, compose.

विरत *s. m.* Desisted, stopped.

विरता *s. m.* Substance, ability, power.

विरति *s. f.* Stopping, desisting.

विरतो *s. m.* Name of a plant ( a species of *Panicum* ).

विरच *adj.* Having no car or chariot.

विरद *s. m.* Fame, reputation, panegyrick.

विरदावलो *s. m.* Repute, Fame.

विरकी *s. f.* A wasp ; a small grain.

विरमना *v. n.* To stop, to remain, to delay.

विरमाना *v. a.* To stop ; to tame, to reduce, to obedience, to allure.

विरला *adj.* Scarce, uncommon, rare, wonderful ; delicate, fine.

विरव } *s. m.* A plant, a tree.

विरवा } *s. m.* A plant, a tree.

विरवाही *s. f.* An orchard, *Birwahi karna*, To make an orchard ; to enclose with a hedge.

विरसना *v. n.* To stay, to remain.

विरह *s. m.* Separation, parting, absence, especially the separation of lovers.

विरहज *adj. f.* ( A woman ) suffering the pangs of absence in love, ( a female lover ) separated from the object of her affection.

**विरहा** *s. m.* Separation, parting, absence, especially the separation of lovers ; a kind of song peculiar to washermen.

**विरहिता** *adj.* Amorous, sensual, suffering the pangs of absent love.

**विरही** *s. m.* Suffering the pangs of absence in love, separated from one's love.

**विराजना** *v. n.* To be conspicuous or splendid ; to enjoy one's self ; to live in health, ease, content, and independence.

**विराट** *s. m.* The embodied spirit. *n. prop.* Name of a sovereign.

**विराजना** *adj.* Strange, foreign ; belonging to another. *v. a.* To mock.

**विराज** *adj.* Uneasy, unquiet, agitated.

**विराजना** *v. a.* To vex.

**विरिचा** *s. f.* Time.

**विरिचा** *s. f.* Time, space of time.

**विरीजा** *s. m.* Galbanum.

**विश्वेत्** *s. m.* Reputer, one who makes reputation.

**विश्व** *adj.* Opposite, opposed to, contrary to ; against.

**विश्व** *adj.* Disfigured, deformed, ugly. *Birup kona*, To be disgraced.

**विरीय** *s. m.* Separation, absence.

**विरीयन** *adj. f.* Separated, distressed from separation.

**विरीय** *s. m.* Enmity, quarrel, contention, dispute, contrariety, opposition.

**विरीयी** *adj.* Quarrelsome.

**विश्व** } *s. m.* A hole, burrow.

**विश्वना** *v. n.* To sob, to cry violently ( *as a child* ) ; to long for, to desire eagerly.

**विश्वना** *v. a.* To see, to look at, to perceive, to behold. *v. n.* To be displeased.

**विश्व** *adj.* Separate. *s. m.* Separation, disunion, difference. *Bilag mara*, *v. n.* To be displeased, to be angry or offended.

**विश्वना** *v. n.* To separate, to be separated ; to curdle, to turn ( *as milk* ).

**विश्वना** *v. a.* To separate, to disjoin.

**विश्वना** *s. m.* Separation.

**विश्वना** *v. a.* To climb, to ascend.

**विश्वना** *v. a.* To extract, to select ( *as passages from books* ), to pick.

**विश्वना** *v. a.* To become bad.

**विश्वनी** *s. f.* A sty or stithe, the disorder in the eyelids.

**विश्वविश्वना** *v. n.* To be restless, to be tormented with pain, to complain, from pain or grief, to lament, to blubber.

**विश्व** *s. m.* Delay, procrastination, tardiness.

**विश्वना** *v. n.* To stay, tarry, delay.

**विश्व** *s. m.* A he-cat ; a kind of cloth.

**विश्वना** *v. n.* To lament.

**विश्वना** *adj.* Foolish, simple, silly.

**विश्वना** To be pleased, to be satisfied, to be delight.

**विश्व** *s. f.* A span.

**विश्ववन्द** *s. m.* Settlement, regulation.

**विश्ववरा** *s. m.* A kind of basket ( *long and narrow* ) generally used for holding *pan*.

**विश्वरी** *s. f.* A ladle for taking out oil ; a small basket for holding betel-leaf.

**विश्वरी** *s. f.* A she-cat ; a grater for scraping pumpkins, &c.

**विश्वरीकन्द** *s. m.* Name of a medicine.

**विश्वरी** *s. f.* A span.

**विश्व** *v. n.* To vanish, to retire, to be lost. *v. a.* To cause to vanish, to dissipate, to dispose of, to distribute.

**विश्व** *s. m.* Lamentation, a complaint.

**विश्वना** *v. n.* To lament, to be wail.

**बिलार** } *s. m.* A male cat.  
**बिलान** }  
**बिलावल** *s. f.* Name of a ragini.  
**बिलास** *s. m.* Pleasure, delight.  
**बिलासी** *adj.* Voluptuous, addicted to pleasure.  
**बिलोकना** *v. a.* To see, look at, behold.  
**बिलीना** }  
**बिलीना** } *v. a.* To churn.  
**बिल्ला** }  
**बिल्लार** } *s. m.* A male cat.  
**बिल्लाना** *v. n.* To weep or complain from grief or pain.  
**बिल्ली** *s. f.* A she-cat ; the bolt of a door, a bar.  
**बिल्लीलीटन** *s. m.* Valerian.  
**बिल्लीनी** *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.  
**बिल्लेष** *s. m.* Particular, circumstance. *adj.* Peculiar, special, particular, abundant. *adv.* Particularly, specially.  
**बिल्लेषता** *s. f.* Abundance.  
**बिल्लीक** *adj.* Free from grief or sorrow, happy.  
**बिल्यान्त** *adj.* Rested, reposed.  
**बिल्यान्ति** *s. f.* Rest, repose, cessation, from toil or occupation.  
**बिल्यान्त** *s. m.* Rest, ease, repose, pause, a stop, a pause in writing *Bishram lena*, To rest, to repose, to pass the night (*particularly used by wandering fakirs*).  
**बिल** } *s. m.* Poison, venom ; (*met.*)  
**बिल** } it is sometimes applied to bitter thing *Bikhulhar*. A snake.  
**बिलसुपर** *s. m.* The name of a medicinal plant (*Trianthema pentandra*).  
**बिलसुपीरा** *s. m.* The name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta iguana*).

**बिलस** *adj.* Unequalled (*in a bad sense*), difficult, bad, afflictive. *Bisam-jwar*, *s. m.* An inflammatory fever, a high fever.  
**बिलस** } *s. m.* An objects of sense, any  
**बिलस** } thing perceivable by the senses ; as, colour, sound, odour, flavour, and contact ; an affair, matter, &c.  
**बिलसी** }  
**बिलसी** } *adj.* Sensual, worldly.  
**बिलसा** }  
**बिलसा** } *adj.* Venomous (*as reptiles*).  
**बिलेला** }  
**बिलेयर** } *adj.* Venomous.  
**बिली** *s. f.* Rain.  
**बिल्ला** *s. f.* Ordure.  
**बिल** *n. prop.* (*in Hindu mythology*). The Deity in the character of preserver.  
**बिलपद** *s. m.* A particular song in the name of *Vishnu*.  
**बिलज्वर** *s. m.* An inflammatory fever, a high fever.  
**बिलसुपर** *s. m.* The name of a medicinal plant (*Trianthema pentandra*).  
**बिलसुपीरा** *s. m.* The name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta ignana*).  
**बिलस** *s. m.* Evil, fault ; desire, lust.  
**बिलसपद** } *s. m.* A habit of indulging  
**बिलसपन** } desire.  
**बिल्लीनी** *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.  
**बिलबिलाना** *v. n.* To yield a sound as in the fermentation of putrefying vegetables or of vinous liquors.  
**बिलमार** *s. m.* The name of a bush.  
**बिलरना** *v.* Forgetting.  
**बिलराना** *v. n.* To forget, to cause to forget, to mislead.  
**बिलराना** *v. n.* To forget, to be forgotten.

विहारा *s. f.* The name of the 16th mansion of the moon.

विहात *s. f.* Means, capital stock, estate.

विहाती *s. m.* One who sells every kind of things, a pedler, a haberdasher.

विहाय } *s. f.* Feter, fetidness, stink.  
विहायम् }

विहाण *s. f.* An offensive smell (*as of*  
*fe, onions, &c.*)

विहाणा *v. a.* To purchase.

विहारन *v. a.* To forget.

विहात *adj.* Great, large.

विहात *s. f.* Purchase.

विहादन *v. a.* To buy, to purchase.

विहर्ना *v. n.* To cry slowly, to sob.

विहिता *adj.* Venomous.

विहार *s. m.* Spreading out, abundance,  
copiousness, prolixity, diffusion.

विहारन *v. a.* To spread out, to extend,  
to diffuse.

विहया } *s. f.* A lizard.  
विहयै }

विहन *s. m.* A seed.

विहनेर *s. f.* A seed-plot, nursery (*for*  
*plants*).

विहने *s. f.* Thursday.

विहयव *adj.* Agitated, alarmed, over-  
come with fear or agitation, beside  
one's self, unable to restrain one's  
self.

विहयना *v. n.* To rejoice, to take plea-  
sure. *v. a.* To enjoy, to take plea-  
sure in, to rejoice, to delight.

विहरी *s. f.* A subscription to raise a  
certain sum, assessment, quota, rate,  
share.

विहार *s. f.* A spirit supposed to tease  
infants by whispering alternately sad  
and pleasing things in their ears  
which is the cause of their laughing  
and crying when asleep or awake.

विहान *s. m.* Name of a *ragini*.

विहान *s. m.* Morrow, morning.

विहाना *v. n.* To spend or pass (*the time*).

विहाने *adv.* Early, soon.

विहार *s. m.* Diversion, amusement,  
sport. *Bihar-asthal*, Place of amuse-  
ment. *n. prop.* Name of a province.

विहारी *adj.* Sportive. *n. prop.* A name  
of *Krishn*, also name of a *Hindu* poet.

वी A vocative particle used in speak-  
ing to women; *Lady. conj.* Also,  
even.

वीडा *s. m.* A roll of paper.

वीधना *v. a.* To bore.

वीधक *s. f.* Seed bed, seed-plot.

वीधर *s. m.* A hole (*of a snake, rat &c.*)

वीध *s. m.* A wolf,

वीधा *s. m.* A quantity of land contain-  
ing twenty *kathas* or 120 feet square.

वीध *adv.* In, into, among, between,  
during. *s. m.* Middle, midst, centre;  
difference; quarrel, hostility. *Bich*

*ki anguli, s. f.* The middle finger.

*Bich parna, v. n.* To differ, to raise  
a quarrel between. *Bich bich*, Medi-  
ation, interposition, arbitration. *Bich*  
*bichao karna*, To mediate, interpose.

*Bichon bich, s. m.* The very middle,  
the very midst.

वीडा *s. m.* A scorpion; the sign *Scorpio*.

वीज *s. m.* Seed, sperma genitale (*vir-  
out mulieris*).

वीजव *s. m.* A ticket tied to goods or  
on bags to mark their contents,  
price, &c., a list, an invoice.

वीजना *s. m.* An fan.

वीजावर खड *s. m.* A forest.

बीजार *adj.* Seedy.

बीजी *s. f.* A weasel, a mongoose  
(*Viverra Ichneumon*).

बीजना *v. a.* To tear up the earth with  
the horns; to push, to shore, to  
shoulder.

बैट *s. f.* Dung of any animal ; a factitious salt containing sulphur.

बोटना *v. n.* To spill, to scatter.

बोटा *s. m.* An annular cushion put on the head to carry a pot of water on.

बीटा *s. m.* A betel-leaf made up with a preparation of the areca nut, spices and chunam ; a thong tied to the hilt of a sword by which it is retained in the scabbard, a sword knot. *Bira uthana, v. a.* To undertake a business. *Bira dala, To propose a premium for the performance of a task.* ( *These expressions originate in a custom that prevailed of throwing a Bira of betel into the midst of an assembly, in token of proposal to any person to undertake some difficult affair then requisite to be performed ; and the person who took up the betel bound himself to perform the business in question.* ).

बीष *s. f.* A kind of stringed instrument, a sort of lute.

बीछा *s. m.* A roll of paper.

बीचना *v. n.* To pass, to come to pass, happen, befall.

बीन *s. f.* A kind of stringed instrument, a sort of lute.

बीनछो *s. f.* The hair twisted or plaited behind ; a tail.

बीनना *v. a.* To bore.

बीबी *s. f.* A lady, a wife.

बीमा *s. m.* Insurance.

बीर *s. m.* A hero ; a brother ; a jewel worn in the ear. *s. f.* A tusk ; a sister. *adj.* Brave.

बीरता *s. f.* Prowess, valour.

बीरन *s. m.* Brother.

बीरबहुटो *s. f.* A small insect with a back red and soft like velvet, scarlet-fly, or lady-fly.

बीरा *s. m.* A betel-leaf made up with a preparation of the areca nut, spices and chunam.

बीरी *s. f.* A betel-leaf made up with spices, &c. ; the colour which adheres to the lips from chewing betel ; a composition which being rubbed on the teeth stains their interstices of a red colour.

बीर्य *s. m.* Seed ; sperma genitale ( *vir out mulieris* ) ; power, strength.

बीस *adj.* Twenty. [nails.

बीसा *s. m.* A dog which has twenty

बीसी *s. f.* A measure of grain. *adj.* Twenty, a score.

बुदा *s. m.* A point, a dot.

बुदिया *s. f.* A kind of sweetmeat like drops.

बुदेवा *s. m.* A Rajput of Bundelkhand.

बुखट } *s. m.* A claw.  
बुखटा }

बुखनी *s. f.* Powder.

बुखलाना *v. n.* To talk incoherently to one's self, to act or talk foolishly.

बुखा *s. m.* Handfull.

बुखी *s. f.* A cloth brought over the shoulders under the armpits and tied behind ; a handfull. *Bukki mar-na, To pass a cloth under the armpits and tie it behind.*

बुखना *s. m.* A cloth used by menstruous women, a pessary.

बुखरा *s. m.* A vessel for warm water.

बुखना *v. n.* To be extinguished, to be put out, to be quenched ( *thirst* ), to be damped or dejected ( *the spirits, &c.* ).

बुखाना *v. a.* To extinguish, to make to comprehend, to demonstrate, to paste as with argument, to persuade, assure, instruct, signify, to cause to believe,

बुझाना *v. a.* To cause to sink.  
 बुझदा *adj.* Old.  
 बुद्धमस *adj.* Affecting in old age, the manners of youth.  
 बुद्धवा *adj.* Aged.  
 बुद्धपा *s. m.* Old age.  
 बुद्धिया *s. f.* An old woman.  
 बुद्धा *s. f.* An kind of ornament worn on the ears.  
 बुत्त *s. m.* A hazard table ; a blow with the first.  
 बुताना *v. a.* To extinguish.  
 बुत्ता *s. m.* Overreaching, fraud, trick, take in. *Butta dena*, To overreach.  
 बुध *s. m.* A wise or learned man, a sage ; the planet Mercury ; Wednesday ; the ninth *Avatar* or *Hindu* incarnation and the apparent founder of the religion of the *Buddhas*.  
 बुद्धि *s. f.* Sense, knowledge, wisdom, understanding, intellect, discretion.  
 बुद्धिचत् *adj.* Wise, intelligent.  
 बुद्धिमत् *adj.* Wise, learned ; famed known.  
 बुद्धिमान् *s. m.* }  
 बुद्धिवान् *s. m.* } *adj.* Idem.  
 बुद्धिमती *s. f.* }  
 बुद्धिहीन *adj.* Ignorant, silly, a fool.  
 बुद्धिहीनता *s. f.* Folly, ignorance.  
 बुद्धिन्द्रिय *s. m.* An organ of intellect, as the mind, eye, ear, nose, tongue and skin.  
 बुद्बुद् *s. m.* A bubble.  
 बुद्बुद्दाना *v. n.* To mutter, to grumble.  
 बुध *s. m.* The son of the moon, and regent of the planet Mercury, with whom he is identified ; a wise or learned man, a sage.  
 बुधजन *s. m.* A wise man.  
 बुधवार *s. m.* Wednesday.  
 बुधित *adj.* Known, understood.  
 बुधा *v. a.* To weave, to intertwine.

बुभुत्ता *s. f.* Hunger.  
 बुभुचित *adj.* Hungry.  
 बुर *s. f.* Pudenda fæminæ.  
 बुरबोला *adj.* Scurrilous.  
 बुरभसिया *adj.* Affected, an old person who affects the manners of youth.  
 बुरला *s. m.* A wasp.  
 बुरा *adj.* Bad, worse. *Bura manna*, *v. a.* To take amiss or ill or as an affront, to be displeased or affronted. *Bura lagna*, *v. n.* To be unpleasant.  
 बुरार *s. f.* Mischief, badness, evil, wickedness. *Burai par uthna*, or *Burai par kamar bandhna*, To resolve on mischief.  
 बुर्ज *s. m.* A cable.  
 बुर्जरी *s. f.* A term of abuse ( *applied to a woman* ).  
 बुई *s. f.* A term used at chess when the king only, on one side, remains on the board ; ( *hence also* ) an opportunity of making some acquisition.  
 बुई *adj.* Wicked, bad.  
 बुल *s. f.* Pudenda fæminæ.  
 बुलबुला *s. m.* A bubble.  
 बुलवाना *v. a.* To cause to call or to send for. [nose.  
 बुलबुल *s. m.* An ornament worn on the nose.  
 बुलाना *v. a.* To call, invite, bid.  
 बुला भेजना *v. a.* To send for.  
 बुलावाना *v. a.* To summon.  
 बुलावट *s. f.* Calling, call, a summons, bidding.  
 बुहा *s. m.* A bubble.  
 बुहनी *s. f.* Handsel, first sale,  
 बुहरी *s. f.* Fried or parched barley.  
 बुहारन *s. f.* Sweepings.  
 बुहारना *v. a.* To sweep.  
 बुहारी *s. f.* A broom.  
 बुहार *s. m.* A sweeper.  
 बुधा *s. f.* A sister ; an aunt by the father's side.

बुरा *s. f.* A word used to frighten children, a goblin.

बुद *s. f.* A drop. *Bund ki bund*, Rectified, twice distilled (*spirit, &c.*).

बुदा *s. m.* A large drop. *Bundu bandi*, Small and interrupted dropping of rain.

बुदी *s. f.* Drops of rain; name of a place; a kind of sweetmeat.

बुजना *v. a.* To reduce to powder, to powder, pulverize, grind.

बुका *s. m.* Powder; small pearls.

बुजना *v. n.* To sit in a confined posture, to crouch.

बुका *s. m.* } *adj.* Ear-cropt, without  
बुकी *s. f.* } ears.

बुझ *s. f.* Understanding, comprehension, thought.

बुझना *v. a.* To understand, comprehend, think.

बुझाई *s. f.* Teaching, instruction.

बूट *s. m.* A kind of pulse, chick-pea (*Cicer arietinum*).

बूटा *s. m.* A flower (*particularly worked on cloth or painted on paper, &c.*), a bush, a shrub. *Buta-kadd*, Is applied to describe the small stature and exquisite proportion of a beloved person. *Bute-dar*, Flowered (*cloth*).

बूटी *s. f.* Drugs; flowers or springs (*on muslin*).

बुडना *v. n.* To dive; to be immersed, to drown, to dip.

बुड नरना *v. n.* To be drowned, to drown.

बुडिया *s. m.* A diver.

बुझी *s. f.* A point of a spear; a spike in the end of a staff.

बुझा *s. m.* Strength, power, ability.

बुई *s. f.* A sister; (*on the west of India*) a lady, a favourite concubine or one of superior rank.

बुर *adj.* Barren (*land*). *s. f.* Chaff,

husk. *Bur ka laddu*, A sort of sweetmeat made with the husk of grain.

(*The confectioners avow the imposition and cry out to passengers, "you will repent if you eat it, or regret not tasting it, Hence great men are sometimes called Bur ka laddu, when they make a practice of encouraging their dependants to hope, but do nothing for them at last, as dancing attendance on them and neglecting them are each likely to produce regret. The term also means any person or thing, which is fair without and foul within, or that promises well but turns out ill*); a well-looking, but stupid fellow.

बुरा *s. m.* A coarse kind sugar; sawdust; powder.

बुद् *s. m.* A heap, a multitude, a quantity, an aggregation.

बुदा *s. f.* A plant worshipped by the *Hindus* commonly called *Tulasi* (*Ocimum sanctum*, or *sacred basil*: this shrub is said to be a female metamorphosed; the circumstance however is variously told).

बुदावन *s. m.* Name of a place in the vicinity of *Mathura*, and the scene of *Krishna's* sports with the *Gopis*; a wilderness of *Tulasi trees*.

बुद्ध *s. m.* A wolf.

बुद्ध } *s. m.* A tree in general.

बुद्धा *adj.* Abortive, vain, in vain.

बुद्ध *adj.* Old.

बुद्धयति *s. m.* The regent of the planet Jupiter identified astronomically with the planet: in mythology he is the preceptor of the gods; Thursday.

बुद्धयतिवार *s. m.* Thursday.

बुई A vocative particle used contemptuously, you fellow! you rascal! *sirrah! O!*



बेंब *s. m.* A frog, paddock, toad.

बैट *s. m.* A handle.

बेड़ा *adj.* Crooked, athwart, awry.

बेधना *v. a.* To plait, braid.

बेव *s. m.* Celerity, haste, rapidity ; (*adverbially*) with haste, quickly, soon ; dung.

बेगार *s. m.* A person forced to work with or without pay.

बेगारी *s. f.* The act of pressing or forcing to work. *Begari lena*, To take forcibly or press, with or without pay.

बेनी *adv.* Quickly.

बेव *s. m.* A frog, paddock, toad.

बेचना *v. a.* To sell.

बेव *s. m.* The name of an animal that feeds on carcasses (*Ursus Indicus*) *Indian badger*).

बेन्ना *s. m.* A lutt or mark for archers.

बेटा *s. m.* A son, a child. *Beta kar lena*, To adopt a son.

बेटो *s. f.* A daughter.

बेठन *s. m.* The envelope, in which cloth purchased is folded up, to which the purchaser is entitled ; packcloth, wrapper.

बेड़ *s. m.* An enclosure. *Ber bandi karna*, To enclose a field.

बेड़ा *s. m.* A raft, a float ; the raft which is floated by the Mahomedans in honour of (*Khawaja Khizr*. (*Besides the anniversary bera offered to propitiate him, hundreds of smaller ones with lamps may be seen on Thursdays of the month Bhaddon particularly, which are offered by the Mahomedans to this saint*). *Bera par karna*, or *lagana*, To relieve from distress, to remove difficulties, to help one through a business (*lit. to ferry over a raft*). *Bera par hona*, To obtain

deliverance from misfortune or distress, to succeed.

बेड़िया *s. m.* The name of a caste of *Hindus* ; dimin. of *bera*.

बेड़ो *s. f.* Irons fastened to the legs (*of criminals, elephants, &c.*), fetters ; a basket used to irrigate fields with.

बेड़ना *v. a.* To enclose with a fence, to surround ; to pound (*cattle, &c.*) ; to drive away cattle.

बेड़ा *adj.* Crooked. *s. m.* Paling, railing.

बेड़ } *s. f.* A flute, pipe, fife.

बैत *s. f.* A cane, a ratan (*Calamus rotang*).

बैताव *s. m.* A dead body supposed to be occupied and animated by an evil spirit ; name of a demon.

बेद *s. m.* A *Ved*, or the *Veds* in the aggregate. The original *Ved* is believed by the *Hindus* to have been revealed by *Brahma*, and to have been preserved by tradition until it was arranged in its present order by a sage, who thence obtained the surname of *Vyas* or *Vedvyas*, that is, compiler of the *Veds*. He distributed the Indian sacred books into four parts, which are severally entitled. *Rig*, *Yajus*, *Sam* and *Athvar* ; and each of them bears the common name of *Ved*.

बेदन } *s. f.* Pain sickness, ache.

बेदवा *s. m.* A reader of the *Veds*.

बेदान *s. m.* The name of particular *Hindu* philosophical system.

बेदानो *s. m.* One who is conversant in the *Vedant* system.

बेदिया *s. f.* An altar, platform.

बेरी *s. f.* An altar.

बेव *s. m.* Bere, crack, hole.

बेचकूट } *adj.* Without fear or doubt,  
बेचकूट } fearless.

बेचना *v. a.* To pierce, to perforate, to bore.

बेधिया } *s. m.* A borer, one who per-  
बेधी } forates gems, &c.

बेन *s. m.* A flute, pipe, fife.

बेना *s. m.* Name of a grass, *Khas* (*Andropogon muricatum*); a fan.

बेनी *s. f.* The hair twisted behind.

बेव *s. f.* A sort of grass.

बेवत *s. f.* A step-mother. *Bemat-bhai*,  
A brother born of a different mother  
by the same father, a half-brother  
by the father's side.

बेर *s. m.* The name of a fruit, that of  
the jujube (*Zizyphus jujuba*); also  
the name of the tree. *s. f.* Time,  
turn, bout, vicissitude, delay, while.

बेरबर *adv.* Often, frequently, over and  
over, repeatedly, again and again.

बेरी *s. f.* The tree of *Zizyphus jujuba*.

बेल *s. m.* The name of a fruit (*Cra-  
taeva* or *Eagle marmelos*) *s. f.* A  
creeper, climber; tendril (of a vine);  
descendants, offspring.

बेलन *s. m.* A rolling pin.

बेलना *s. m.* A rolling pin. *v. a.* To spread  
out, to laminate.

बेलनी *s. m.* A branch.

बेलबूटा *s. m.* A shrub, bush or creeper:  
flowers (on cloth).

बेला *s. f.* A while, a time; name of a  
shrub (*Jasminum sambac*); a cup;  
an instrument of music resembling a  
fiddle.

बेलि } *s. f.* A creeper, climber; ten-  
बेली } dril (of a vine).

बेरू Rolling.

बेजी *adj.* Dispirited, heartless.

बेवपारी *s. m.* A merchant.

बेवरा *s. m.* Difference, distinction;  
account, explanation, history, detail

of circumstances, an account of  
particulars or detailed account (in  
*book-keeping*).

बेवरीवर *adv.* Explicitly, distinctly.

बेवहर *s. m.* A loan.

बेवहरा *s. m.* A creditor, a lender.

बेवहार *s. m.* Profession, calling, trade,  
negociation, transaction, practice,  
custom.

बेवान *s. m.* The vehicle or self moving  
car of a *Hindu* deity; a *Hindu* bier.

बेवन *s. m.* The flour or meal of pulse  
particularly of *Chuna*, *Cicer arietini-  
um*).

बेसनौ *adj.* Made of or mixed with *besun*.

बेसनौटी *s. f.* A cake made of pease-meal.

बेसर *s. m.* The small ring worn in the  
nose. [*nisus*).

बेसरा *s. m.* A kind of falcon (*Falco*

बेसुरा *adj.* Out of tune.

बेखा } *s. f.* A courtesan, harlot,  
बेखा } prostitute.

बेह *s. m.* A hole, a perforation.

बेहड़ *adj.* Uneven, abrupt, rugged.

बेहिना *s. m.* A comber, a carder (of  
cotton).

बेनन *s. m.* The egg-plant (*Solanum  
melongena*).

बेननी } *adj.* Purple (the colour of the  
बेननी } *Solanum melongena*).

बेटा *s. m.* The handle of an axe or  
hatchet.

बेदा *s. m.* A mark placed on the fore-  
head as a preparative to devotion  
among the *Hindus*.

बेदी *s. f.* An ornamental circlet made  
with a coloured earth or nungent on  
the forehead and between the eye-  
brown; an ornament worn by woman  
on the forehead.

बेकाल *s. m.* Afternoon.

बेकुंड *s. m.* A name of *Vishnu*; the  
heaven or paradise of *Vishnu*.

बैनन *s. m.* The egg-plant (*Solanum melongena*).

बैननी *s. f.* A sort of wood.

बैजन्ती *s. f.* A flag or standard; the standard of *Vishnu*.

बैजन्तीमाळा *s. f.* A necklace especially worn by *Vishnu* in his several forms, and composed of the following jewels, produced from the five elements of nature; namely, the sapphire, from the earth; the pearl from water; the ruby, from fire; the topaz, from air; and the diamond, from space or other.

बैठक *s. f.* } A seat, a place where  
बैठका *s. m.* } people meet to sit and converse, a bench. *s. f.* Act or state of sitting, sitting; a kind of exercise.

बैठना *v. n.* To sit, to be unemployed or idle; to ride (*on a horse*); to visit a person in grief for the purpose of condolence; to sit in *dharna*, or as a dun.

बैठना *adj.* Flat.

बैठा *s. m.* A paddle.

बैठाना } *v. a.* To cause to sit  
बैठारना } down, seat, set, settle,  
बैठावना } place, station, apply, plant, calm, becalm.

बैच *s. f.* A flute, pipe, fife, *s. m. f.* A word, speech.

बैतरणी *s. f.* A river, according to the *Hindus*, which is to be crossed by the dead on their way into the world of spirits, like the *Styx* of the ancients; a river in *Orissa*.

बैतरा *s. f.* Dry ginger.

बैद *s. m.* A physician.

बैदक *s. m.* The practice or science of physic.

बैदिक *s. m.* A *Brahman* well versed in the *Ved*.

बैन *s. f.* A flute, pipe, fife, *s. m. f.* A word, speech.

बैना *s. m.* An ornament worn on the forehead.

बैना *s. m.* Sweetmeats, cakes, &c. distributed at marriages and other ceremonies.

बैन्दा *s. m.* A mark placed on the forehead as a preparative to devotion among the *Hindus*.

बैन्दी *s. f.* An ornamental circlet made with a coloured earth or unguent on the forehead and between the eyebrows; an ornament worn by women on the forehead.

बैपार *s. m.* Traffic, trade, business, labour.

बैपारी *s. m.* A merchant.

बैनाम *s. m.* A brother born of a different mother by the same father.

बैवा *s. m.* The name of the little bird that learns to fetch and carry, &c., and which the *Hindus* teach to snatch the ornamental patch or wafer from the forehead of their mistresses (*Loxia Indica*); an assizer.

बैयाकरच *s. m.* Grammar.

बैयाकरणी *s. m.* A grammarian.

बैयान *s. m.* Birth, act of parturition. *Char byan gaed*, A cow that has calved four times. *Ek byan jamak*, Having produced two calves at a birth.

बैयाना *v. n.* To be delivered of young (*applied to animals only*), to calve, foal, farrow, litter, pup, yean.

बैयाळा *adj.* Flatulent.

बैर *s. m.* Enmity, hostility, animosity, revenge. *Byr lena*, *v. a.* To revenge.

बैरख *s. m.* Banner, ensign, colours.

बैरच *s. f.* A female enemy.

बैरागन *s. f.* A female *byragi*.

**बीरना** *s. m.* A small crooked stick, or which a *byragi* places under his ar-pit to lean upon as he sits.

**बीरनी** *s. m.* The religious ascetic, or he who abandons terrestrial objects, thoughts, passions, &c., a kind of wandering *fakir* who practises cer-tain austerities.

**बीराम्ब** *s. m.* Penance, devotion, the act of leaving the pleasures of the world.

**बीरो** *s. m.* An enemy, a foe. [head.

**बीस** *s. m.* A bull, an ox ; (*met.*) a block-

**बीसा** *s. m.* A species of bird.

**बीषी** *adj.* Of or relating to *Vishnu s. m.*  
A follower of *Vishnu*.

**बीष** *s. m.* The third of the four *Hindu* tribes or *varns* ; name of a tribe of *Rajputs* ; ( a prince of that tribe reign-ed at *Dounria-Khera* ; his dominions which extended over a great part of *Oude*, on the north bank of the *Ganges* are still called *Bys-wara* ) ; age.

**बीषदर** *s. m.* Fire, or its deity.

**बीषनी** *s. f.* A female of the *Bys* caste.

**बीषवाड़ा** *s. m.* The residence of *Bys*, the nativity of *Bys*.

**बीषाख** *s. m.* The first solar month of the *Hindus*, the full moon of which is near. *Vishakha* ( four stars in *Li-bra* and *Scorpio* ) ; April-May.

**बीषाखा** *s. m.* A crutch ; a club armed with iron ; a club consecrated in the month of *Bysakh*.

**बीषाखी** *adj.* Growing in the month of *Bysakh*, or relating to that month.

**बीषनी** *s. f.* A large kind of *Myrobalan* or citron fruit ; the day of full moon in the month *Bysakh* ; the day on which the sun enters the sign *Aries*.

**बीषाखू** *adj.* Sedentary, idle.

**बीषाई** *s. f.* Sowing, the act of sowing, seed time.

**बीषानी** *v. a.* To cause to sow. *v. a.* To stink, to emit a smell, to smell.

**बीषारा** *s. m.* Seed time.

**बीरिया** *s. m.* A small basket.

**बीट** *s. m.* A stalk.

**बीक** } *s. m.* A he-goat, a ram.

**बीकरी** *s. f.* A she-goat.

**बीक** *s. m.* An alligator. [ *palki*.

**बीचा** *s. m.* A kind of sedan, a chair

**बीज** *s. m.* A load, burthen. *Bojh pakar-na*, To affect consequence or to give one's self airs ( generally spoken in *raillery* ). *Bojha sir par hona*, Is ap-plied to a task, the performance of which is become indispensable.

**बीकना** *v. a.* To load ; to scald or parch rice.

**बीकल** } *adj.* Loaded, heavy.

**बीकल** }

**बीडी** *s. f.* A morsel or lump of meat.

**बीकुना** *v. a.* To cause to dive, to im-merse, drown, sink.

**बीखी** *s. f.* The germ of a plant after the flower is shed.

**बीतू** *s. m.* A he-goat.

**बीदली** *adj. f.* A simple woman, a trol-lop ; a woman who lives with a *benu-wa fakir*, and dresses like a man.

**बीदा** *adj.* Weak, faint-hearted, low-spirited. [ *sible*.

**बीदा** *adj.* Intelligent, ingenious, sen-

**बीध** *s. m.* Wisdom, intellect, under-standing, knowledge.

**बीधक** *s. m.* A teacher.

**बीधन** *s. m.* } Knowledge ; teaching,

**बीधनी** *s. f.* } informing ; awakening, arousing.

**बीधना** *v. a.* To wheedle.

**बीना** *v. a.* To sow.

**बीनी** *s. f.* The season of sowing.

**बीया** *s. m.* Goods and chattels, pro-perty ; a bundle.

**बीर** *adj.* Deep. *s. m.* Studs of golds or silver.

**बीरा** *s. m.* A canvas bag (*particularly for holding two mounds of rice*), a sack; a kind of bean like French beans (*Delichos catsang*).

**बीरी** *s. m.* Rainbow; the name of a kind of rice which is cut in March.

**बील** *s. m.* Myrrh; word, speech, talk, conversation; words of a song.

**बीलवाच** *s. f.* Conversation, confabulation, diction.

**बीलता** *part. act.* (Used substantively). The faculty of speech; soul, life.

**बीलना** *v. n.* To speak, talk; to sound, emit sound, to articulate; to tell, to say. *Bol uthna*, To speak out, to exclaim. *Bol chalna*, To converse, speak together. *Bol so bolna*, To speak repeatedly.

**बीलवाला** *s. m.* A kind of benediction. *Bol bala hona*, To prosper.

**बीली** *s. f.* Speech; dialect, language; conversation, talk, saying. *Boli karna*, To jeer, to jest.

**बील** *s. m.* A creeper, a vine.

**बीलना** *v. n.* To intertwine; (*creepers or vines*).

**बीलियाना** *v. n.* To twine; to run irregularly or in a crooked path with turnings and windings. [drift.

**बीकार** *s. m.* Driving rain, wind and rain,

**बीह** *s. m.* A Buddhist.

**बीना** *adj.* Dwarfish. *s. m.* A dwarf; the fifth supposed *Avatar* or incarnation of the deity.

**बीली** *s. f.* A female dwarf.

**बीरहा** } *adj.* Mad, insane.

**बीरा** } *adj.* Mad, insane.

**बीराणा** *v. n.* To be mad, to madden.

**बीरापन** *s. m.* Madness.

**बीराहा** *adj.* Mad, insane.

**बीला** *adj.* Toothless.

**बीहा** *adj.* Pocky.

**बीहारी** *s. f.* A woman afflicted with venereal disease.

**बीकरव** *s. m.* Grammar.

**बीकरवी** *s. m.* A grammarian.

**बीकल** *adj.* Perplexed, confounded, restless, agitated (*in mind*), uneasy.

**बीह** *s. m.* A hunter, a fowler.

**बीधि** *s. m.* Sickness, disease in general, ail, ailment, pain, anguish.

**बीन** *s. m.* Birth, act of parturition.

**बीना** *v. n.* To be delivered of young (*applied to animals only*), to calve, foal, farrow, litter, pup, yean.

**बीपना** *v. a.* To pervade, occupy, effect, operate, work, act, affect.

**बीन** *s. m.* Supper.

**बीन** *s. m.* A celebrated saint and author, the supposed original compiler of the *Veds* and *Purans*; also the founder of the *Vedanta* philosophy.

**बीह** *s. m.* Marriage. *Byah karna*, To marry. *Byah rachana*, To celebrate a marriage. *Byah lana*, To take in marriage, to bring home a wife, to marry.

**बीहन** *s. m.* Marrying, marriage, to marry. *Byahon jog*, *adj.* Fit for marriage, marriageable.

**बीहना** *v. a.* To give or take in marriage, to marry. *Byahi jana*, To be married (*a woman*).

**बीहना** *s. f.* } *adj.* Married.

**बीहा** *s. m.* } *adj.* Married.

**बीया** *s. m.* The instrument with which leather is scraped and cleaned. *Byong phira nahin*, His hide has not been curried yet (*said of a spoiled child, &c.*).

ब्रौत *s. m.* Shape, fashion, the act of cutting out clothes.

ब्रौतना *v. a.* To cut or shape clothes.

ब्रौपार *s. m.* Traffic, trade, business, labour.

ब्रौपारी *s. m.* A merchant.

ब्रौरा *s. m.* Difference, distinction ; account, explanation, history, detail of circumstances.

ब्रौदार *s. m.* Profession, calling, trade, negotiation, transaction, practice, custom.

ब्रज *s. m.* Name of a district, containing the several villages of *Mathura*, *Gokul*, *Brindavan*, &c., being about 168 miles in circumference.

ब्रत *s. m.* A meritorious act, a fast, a vow, a religious rite or performance ; use. *s. f.* A thong, leathern girth, rope ; flaming, blazing. *Brati*, *s. m.* One who fasts.

ब्रदा *adj.* Abortive, vain, in vain.

ब्रधम *s. m.* A bull.

ब्रह्म *s. m.* God ; the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return ; spirit, the very soul. *Brahma-astrak*, A fabled weapon, which, consecrated by a formula addressed to *Brahma*, deals infallible destruction to those against whom it is discharged. *Brahma-daytya*, An apparition. Satan. ghost. *Brahma-bhoj*, Feeding of Brahmins. *Brahma-rakhas*, A kind of demon. *Brahma-ratri*, *s. f.* A night of *Brahma*, comprising a thousand ages of the gods or 216, 000, 000 of those of mortals. *Brahm-ish*, The leavings of Brahmins. *Brahm-hatya*, The murder of a Brahman ; sacrilege. *Brahma-hatyara*, *s. m.* A murderer of

a Brahman. *Brahma-hatyari*, *s. f.* A murderess of a Brahman.

ब्रह्मचर्य *s. m.* The profession or way of life of a religious student, or *Brahmachari*.

ब्रह्मचारिणी *s. f.* A woman leading a life of continence.

ब्रह्मचारी *s. m.* A religious student ; a Brahman from the time of his investiture with the sacerdotal thread, till he becomes a householder, a person who continues with his spiritual teacher studying the *Ved*, a *pandit* learned in the *Veds*, an ascetic ; by *Tantras*, it is assigned to persons whose chief virtue is the observance of continence ; and it is assumed by many religious vagabonds.

ब्रह्मजन्म *s. m.* Second or spiritual birth, investiture.

ब्रह्मज्ञ *n. prop.* The Brahmins.

ब्रह्मबाण *s. m.* A fabled weapon, which, consecrated by a formula addressed to *Brahma*, deals infallible destruction to those against whom it is discharged.

ब्रह्मविद्व *s. m.* A sage, one who has spiritual wisdom.

ब्रह्मविद्या *s. m.* Spiritual wisdom, divine knowledge.

ब्रह्मवत् *s. m.* The true knowledge of Supreme Spirit.

ब्रह्मल *s. m.* Godhead.

ब्रह्मदण्ड *s. m.* A curse, an anathema.

ब्रह्मरन्ध्रा *s. f.* A plant (*Ligusticum ajwaen*). [*Indica*],

ब्रह्मदार *s. m.* The mulberry (*Morus*

ब्रह्मनिष्ठा *s. m.* Absorption into or identification with the Supreme.

ब्रह्मपुत्र *s. m.* A kind of poison ; the *Baramputer* river ; a place of pilgrim-

age, probably the source of the stream.

सarasvatī *s. f.* The *Saraswati* river.

सर्वलोक *s. m.* A division of the universe, the supposed eternal residence of the spirits of the pious.

सर्वज्ञ *s. m.* A follower of the *Vedant* system of philosophy, one who maintains all things are Spirit ; a defender or expounder of the *Veds*.

सर्वज्ञान *s. m.* An edict or grant, &c. addressed to *Brahmans*.

सर्वस्वरूप *adj.* Of the nature of spirit, of the same essence as the Godhead,

सर्वज्ञ *s. m.* The Deity in the character of Creator, or matter personified.

सर्वाङ्ग *s. m.* The globe, the world ; ( in creation there are said to have been innumerable *Brahmands* or worlds ) ; the top of the head.

सर्वाङ्ग *s. m.* The country to the north-west of *Delhi*, lying between the rivers *Saraswati* and *Drishadvatti*.

सर्वज्ञान *s. m.* A posture suited to devout and religious meditation.

सर्वज्ञ *s. m.* A man of the first *Hindu* tribe, a *Brahman*.

सर्वज्ञी *s. f.* The wife of a *Brahman*, a female of the *Brahman* caste.

सर्वज्ञ *s. m.* The state, quality, or business of a *Brahman*, brahmanhood.

सर्वज्ञ *s. m.* The worship or veneration of *Brahmans* ; astonishment.

## अ

अ The twenty-fourth consonant of the *Nagari* alphabet, and aspirate of the last letter, or *bh*.

अंटास *s. m.* Name of a grain, the fruit of the *Koi* or water lily.

अंबेरी } *s. f.* A butterfly.

अंबोरना *v. a.* To bite and mumble ( as a dog ), to worry.

अंबर *s. m.* A whirlpool, eddy, vortex.

अंबर } *s. m.* A large black bee ; a climbing plant ; a creeper.

अंबरकडी *s. f.* A collar or halter ( for a dog, goat, &c. ).

अंबना *v. n.* To float.

अई *past tense or part. of the verb, sube.* Was, became, become.

अंधरी *s. f.* A dungeon, a dark room.

अमूखा *adj.* Foolish.

अमूखाना *v. n.* To be stupified.

अमोचना *v. a.* To devour, stuff, eat.

अभक्त *adj.* Attached or attentive to, devoted to, engrossed by ; pious, desirous, *s. m.* An adorer, a devotee, a votary, a zealot ; a *Hindu* performer for entertainment, a dancer, a player. *Bhakta-raj*, *s. m.* King or lord of the devout, an epithet of the deity,

अभक्ता *s. f.* Devotedness, implied faith in and attachment to.

अभक्ति *s. f.* Faith, devotedness, religion.

भक्ति *s. f.* Religion, faith, devotedness, religion.

भक्ति *s. f.* Religion, faith, devotedness, attachment, desire ; service, worship ; belief.

भक्तिसत्त *m.* } *adj.* Faithful, devoted to.

भक्तिसौ *f.* }

भक्तियत्न *adj.* Devoted, religious, pious.

भगत *s. m.* Adorer, a devotee, a votary, a zealot ; a *Hindu* performer for entertainment, a dancer, a player. *adj.* Pious : desirous. *Bhagat khelna*, *v. n.* To act ( a play ), to imitate, to mimic. *Bhagat hona*, *v. n.* initiated as a devotee, to be affiliated to a religious order.

भगवती *s. f.* Wife of a *Bhagat*; (*ironically*) a lewd woman, a prostitute, a whore. [ness.]

भगवतार्क *s. f.* Piety, devotion, religious-

भगवति *s. m.* A dancing boy,

भगवन् *s. m.* A fistula (*in ano*).

भगवत् *s. m.* Affectation, hypocrisy, trick, deception. *Bhagal nikalna, v. a.* To affect, to play a trick, to pretend poorly.

भगवति *s. m.* Trick, cheat, imposture; impostor, cheat.

भगवती वस्त्रा *s. m.* False jewels, trinkets.

भगवत् } *adj.* Respectable, worshipful,  
भगवान् } adorable, divine, glorious,

illustrious. *s. m.* God, the Deity, the Supreme Being.

भगवत् *adj.* Divine. *s. m.* God, the Deity.

भगवती *s. m.* Cloth dyed with *geru* (*a kind of red chalk or ochre*).

भगवान् *adj.* Divine, glorious. *s. m.* God, the Deity, the Supreme Being.

भगवान् *v. a.* To cause to flee or escape, to cause to run away, to drive away.

भगिनी *s. f.* A sister.

भगीरथ *s. m.* A king whose austerities, it is said, brought *Ganga*, the river, from heaven.

भगेत् *s. f.* Overthrow, defeat. *s. m.* A runaway, a deserter.

भगीष्ठा *s. m.* The reddish colour extracted from *geru*.

भगीष्ठा } *s. m.* A runaway, a deserter,  
भग्न् } a fugitive.

भग *adj.* Torn, broken; overcome, defeated.

भगवान् *adj.* Disappointed.

भगिनी *s. f.* A sister.

भङ्ग *s. f.* Hemp (*Cannabis sativa*). *s. m.* Breaking, splitting; defeat, discomfiture. *adj.* Broken, torn, overcome; defeated.

भङ्गु *s. m.* Name of an herb (*Eclipta or verbesina prostrata*).

भङ्गनी *s. f.* The wife of a *halalkhor* or sweeper; a female drinker of *bhang*.

भङ्गना *s. m.* A kind of fish.

भङ्गराज } *s. m.* Name of a bird.  
भङ्गा }

भङ्गान् *s. m.* A sort of fish (*Cyprinus Banagana*).

भङ्गी *s. f.* Fracture, division, separation; fraud, deception, trick, disguise. *s. m.* A cast of sweepers or *halalkhors*; a drinker of *bhang*.

भङ्गेरु *s. f.* A female seller of *bhang*.

भङ्गेरा *s. m.* One who sells *bhang*.

भङ्ग *adj.* Alarmed, aghast, starting *Bhachak rahna*, To be amazed or astonished at a sudden or unexpected event. [amazed.]

भङ्गना *v. n.* To be astonished or

भङ्गत् *adj.* Serving, waiting upon; enjoying carnally.

भङ्गान् *s. m.* Service, adoration, worship; a hymn; possessing or enjoying carnally. *Bhajan karna*, To say prayers, to worship.

भङ्गना } *v. n.* To flee, to run away.  
भङ्गिना }

भङ्गना *v. a.* To worship, to count one's beads, to adore.

भङ्गनी *s. m.* A singer, an adorer.

भङ्ग *adj.* Who or what breaks, severs, divides, destroys, &c.

भङ्गत् *adj.* Breaking, destroying.

भङ्गान् *adj.* Breaking, destroying; afflicting.

भङ्गा *v. a.* To change money.

भट्ट *s. m.* A warrior, a soldier, a combatant; a barbarian, or outcast of a particular tribe. *s. f.* An oven, a furnace, a kiln; curse, misfortune. *Bhat parna, v. n.* To cursed, to be



unfortunate, to be lost (*lit. to fall into the fire*).

मङ्गरी *s. f.* Praise, panegyric, the encomiums of a Bhat or bard.

मङ्गटारि } *s. f.* The name of a prickly  
मङ्गटोबा } plant (*Solanum jacquini*).

मङ्गना *v. n.* To go astray, to stray, wander miss the right path, lose (*the way*).

मङ्गना *adj.* Astray.

मङ्गना *v. a.* To mislead, bewilder, deceive, scare, cause to wander.

मङ्गना *a. n.* To be cursed, to be unfortunate, to be lost (*lit. to fall into the fire*).

मङ्गवारपत्र *s. m.* The business of a *bhatiyara*.

मङ्गवार *s. m.* A sutler, an inn-keeper, one who prepares victuals for travellers in a *surā*.

मङ्गवारिनी } *s. f.* A female *bhatiyara*  
मङ्गवारी } or sutler.

मङ्ग *interj.* O sister!

मङ्ग *s. m.* A philosopher, a learned man, especially one conversant with the philosophical systems; a title of *Marhatta Brahmins*.

मङ्गार्च *s. m.* The most learned of the learned.

मङ्गी *s. f.* A furnace, a kiln.

मङ्गा *s. m.* A furnace, a kiln, oven, brick-kiln.

मङ्गी *s. f.* A furnace, a kiln.

मङ्गवा *v. a.* To go down the river; to ebb (*the tide*).

मङ्गवा *adj.* With the current, *i. e.* down the river and not with the flood tide. *s. m.* A kind of *marisiya* or elegiac verses sung in praise of *Hasan* and *Husyn*.

मङ्ग *s. m.* A large boat, a lighter.

मङ्ग *s. f.* Splendour, blaze, flash,

glare, show; perturbation, agitation, alarm, starting, shyness (*in animals*).

मङ्गना *v. n.* To start, to shrink, to be scared, to be alarmed; to be blown up into a flame.

मङ्गना *v. a.* To frighten, to scare, to blow up in into a flame, to kindle (*a fire*).

मङ्गनी *adj.* Splendid, glittering, flashy, gaudy. [untamed.

मङ्गनी *adj.* Shy, skittish coy, wild;

मङ्ग *adj.* Simple, undesigning, silly, artless, having the quality of telling secrets without reserve.

मङ्गमङ्गिनी *adj.* Simple, candid, without guile. [grain.

मङ्गमङ्गनी *s. f.* A woman who parches

मङ्गमङ्गनी *s. m.* A man who parches grain.

मङ्गमङ्गनी *s. m.* A conjurer.

मङ्गनी *s. m.* A pimp, one who lives on what a prostitute earns.

मङ्गमङ्गनी *s. f.* Pandarism, pimping; the wages of prostitution.

मङ्गनी } *s. m.* A tenant, a lessee.

मङ्गनी *s. f.* A low sound, a distant sound, hum.

मङ्गनी *adj.* Sounded, spoken, uttered.

मङ्गनी *s. m.* The egg-plant *Solanum melongena*).

मङ्गनी *s. m.* A mimic, a jester, a buffoon, an actor; confusion, spoiling. *Bhand hana*, To be destroyed, to be spoiled.

मङ्गनी *s. m.* A wagtail.

मङ्गनी } *s. f.* The provision which is  
मङ्गनी } previously reserved for years.

मङ्गनी *s. m.* One who reserve provision for years.

मङ्गनी *s. m.* A vessel, a large earthen pot. *Bhanda phutna*, To be disclosed (*a secret*).

अक्षर *s. m.* A place where household goods are kept, a storehouse.

अक्षरा *s. m.* A feast of *Jogis*, *Sannyasis*, &c.

अक्षरी *s. m.* A house-steward, one who has charge of the store-house, a treasurer, purveyor.

अक्षरिवा } *s. m.* An actor.  
अक्षरा }

अक्षरिनी *s. f.* An actress.

अक्षीवा *s. m.* Satire, ribaldry.

अक्ष *s. f.* A slap, a crash.

अक्षमद *s. m.* Sound made by the fall of a fruit or by the walking of a person, &c.

अक्षमदावा *v. a.* To make a sound by striking two bodies together; to strike repeatedly.

अक्षमदाहट *s. f.* Sound made by the fall of fruits.

अक्ष *s. m.* A crash, the noise made by any thing falling; as, *Bhadak se gir para*, It fell with a crash.

अक्ष *s. m.* A sound.

अक्ष *adj.* Ill-shaped, ugly, awkward, clumsy.

अक्ष *a. j.* Stupid, senseless, dull.

अक्ष *adj.* Happy, prosperous, lucky, propitious. *s. m.* Prosperity, fortune, happiness; a fragrant grass (*Cyperus*); a wagtail. *Bhadra hona, v. n.* To be clean or purified by shaving one's head and beard after mourning or in a holy place.

अक्ष *adj.* Beautiful, pleasing, agreeable; respectable, worthy, estimable; lucky, fortunate. *s. m.* A sort of grass (*Cyperus pertenuis*); a sort of pine (*Pinus devadaru*). *s. f.* Advantage, produce; nature, genius, reason; beauty, goodness, pleasantness.

अक्षपात्री *s. f.* A fragrant grass (*Cyperus pertenuis*, or, *rotundus*).

अक्षपत्रिका *s. f.* A creeping plant (*Asclepias pseudosarsa*, the narrow-leaved variety). [*tirucalli*].

अक्षपत्र *s. m.* A sort of Euphorbia (*E.*

अक्षपत्र *s. m.* A sort of pine (*Pinus devadaru*).

अक्षपाता *s. m.* The wood-pecker.

अक्षपदा *s. f.* A name given to the 26th and 27th lunar asterisms.

अक्षपात्री *s. f.* A shrub (*Poderis fastida*).

अक्षपत्री *s. f.* A tree (*Gmelina arborea*); a shrub (*Poderis fastida*).

अक्षपत्रिका *s. m.* A fragrant grass (*Cyperus pertenuis*).

अक्षपत्र } *s. m.* The seed of the *Echites*  
अक्षपत्री } or *Wrightia antidysenterics*.

अक्षपत्री *s. f.* Arabian jasmine (*Jasminum zambac*); the large Bengal creeper (*Gaertnera racemosa*).

अक्ष *s. f.* An unlucky moment; the 2d, 7th, and 12th days of the lunar month.

अक्षपत्र *s. m.* Shaving.

अक्षपत्र *s. m.* One of the eighteen minor *Dwips* or divisions of the world.

अक्ष *s. m.* One of the four *Maha Dwips*, into which the known world is divided, according to some systems; or according to another system, one of the nine *Khands*, or smaller divisions of the continent; in either case it is the east division.

अक्षपत्र *s. m.* A throne; peculiar posture, in which abstract meditation is performed by the devotee; the legs bent, and crossed underneath, and turned so as to bring the ancles in contact with the perineum, whilst the soles of the feet are held close to the sides.

**ज्यो** *s. m.* An astrologer, a palmister.  
**ज्योदनी** *s. f.* A plant (*Sida cordifolia*).  
**जयजना** *v. n.* To be enraged, to rush on with rage; to catch fire; to run with great rapidity (a horse).  
**जयका** *s. m.* An alembic, a still; a kind of drinking vessel with a large mouth.  
**जयजाना** *v. a.* To kindle, light; to provoke, exasperate, enrage; to spur a horse.  
**जयकी** *s. f.* Threat.  
**जयभर** *s. m.* Solicitude, alarm. *Bhabhar parna*, *v. n.* To be alarmgd, to be frightened.  
**जययज** *adj.* Fat.  
**जमज** *s. f.* Sudden bursting forth of flame; forcible expulsion of water from a fountain or pipe; smell arising suddenly.  
**जमजना** *v. n.* To simmer, to bubble; to emit steam, fame, boil.  
**जभर** *s. m.* Solicitude, alarm. *Bhabhar parna*, *v. n.* To be alarmed, to be frightened.  
**जभरजा** *v. n.* To be solicitous, to be alarmed, to be frightened.  
**जभरजाना** *v. n.* To swell (particularly the face).  
**जमूका** *s. m.* Blaze, flame, explosion.  
*adj.* Bed (as a coal, sometimes applied to the splendour of a beloved person's countenance); splendid, beautiful.  
**जमूत** *s. f.* Ashes of cowdung which fakirs rub over their bodies.  
**जमना** *v. n.* To revolve.  
**जमभेरी** A butterfly.  
**जमो** *s. f.* Revolution, whirling, going round, wandering.  
**जय** *s. m.* Fear, alarm, fright, dread, terror; the flower of the *Tlapa bis-*

*pinosa. Bhay khana*, To be afraid, to be frightened.  
**जयकारक** *adj.* Terrifying, frightening.  
**जयकर** *adj.* Fearful, formidable, frightful, horrible, terrific.  
**जयचक** *adj.* Alarmed, aghast, starting. *Bhaychakrahna*, To be amazed or astonished at a sudden or unexpected event.  
**जयदर्शी** *adj.* Fearful, frightful.  
**जयमान** *adj.* Frightened, alarmed, terrified, afraid.  
**जयस्थान** *adj.* Seat or part exposed to peril or hurt.  
**जयइ** *s. f.* Sister-in-law, younger brother's wife.  
**जया** } *part tense or part. of the verb*  
**जई** *sem.* } *subs.* Was, became, become.  
**जयातुर** *adj.* Afraid, distressed or distracted with fear, terrified.  
**जयानक** *adj.* Frightful, formidable, terrific, terrible, fearful, dreadful. alarm-ing, dismal.  
**जयापा** } *s. m.* Brotherhood, friend-  
**जयापत** } *ship.*  
**जयाच** *adj.* Frightened, afraid.  
**जयावना** *adj.* Terrible, frightful.  
**जयो** *part.* Was, became, become.  
**जर** *adj.* Full, as much as, as far as, up to, whole, all, bulk, size, every, each. *As, Umar bhar*, All lifetime. *Kos bhar*, A Kos; whereas, *Bhar kos*, would mean a full kos. *Bāns bhar*, The height or length of a bamboo. *Bhar makdur*, or *Makdur bhar*, To the best of one's power, with all one's might. *Ser bhar*, A seer.  
**जरका** *s. m.* Slaked lime.  
**जरकाना** *v. a.* To slake (lime).  
**जरजाना** *v. n.* To be filled; to be lined (a bitch); to be broken-winded (a horse from severe exercise).

**चरच** *s. m.* Cherishing, maintaining, nourishing, supporting.

**चरणी** *s. f.* The name of the second lunar asterism, containing three stars (*Masca*) and figured by the padendam muliebre.

**चरत** *n. prop.* The younger brother of *Ram*. *Bharat khand, s. m.* One of the nine divisions of the world, between *Lanka* and *Sumeru*; India.

**चरत** *s. m.* A mixed metal composed of copper and lead.

**चरतवध** *s. m.* India (*Bharat, the son of Dushyantah, is supposed to have been the first emperor or monarch of all India*).

**चरदिना** *v. a.* To pay; to fill, to reimburse; to darn.

**चरदाज** *s. m.* A sky-lark.

**चरद** *adv.* Up to, to, till; filling, satisfying.

**चरना** *v. a.* To fill, load, charge, satisfy, perform, daub, pay, liquidate or discharge (*a debt, fine, &c.*), to undergo, suffer. *v. n.* To be filled, to abound, heal (*a wound*).

**चरनी** *s. f.* Weft, woof.

**चरपाजा** *v. a.* To be paid, to receive the full amount; (*met.*) it is used when a person is disappointed, *Mynne bhar paya, I am paid.*

**चरपूरच** *adj.* Brimful, overflowing, quiet full, replete.

**चरभराणा** *v. n.* To swell and be glossy (*particularly the face, as in fever*).

**चरभरी** *s. f.* A swelling, a sore.

**चरमाडि** *s. m.* The name of a prickly poppy (*Argemone Mexicana*).

**चरम** *s. m.* Error, mistake suspicion, apprehension, perplexity, doubt; credit, character, reputation. *Bharam ganwana, v. a.* To lose character.

**चरमाना** *v. a.* To deceive; to excite by throwing out temptation; to perplex, to alarm.

**चरनी** *adj.* Suspicious.

**चरनीला** *adj.* Ambiguous, doubtful, confounded, scrupulous.

**चरवाजा** *v. a.* To cause to fill, to cause to load, to cause to charge.

**चरत** *adj.* Full, replete.

**चरजा** *v. a.* To fill; to cause to fill.

**चरावट** *s. f.* Filling, stuffing,

**चरी** *s. f.* The weight of one *sicca* weight or one *tola*.

**चरैत** } *s. m.* A tenant, a lessee.

**चरीसा** *s. m.* Hope, dependance, reliance, faith assurance, confidence. *Bharosa karna, To hope to rely (on).*

**चरत** *s. m.* A mixed metal composed of copper and lead; the name of a bird (*a species of lark*), a skylark.

**चरत** } *s. m.* Vegetables boiled or fried

**चुत** } and broken in the hand.

**चरतिया** *s. m.* A brasier, a worker in the metal called *bhart*.

**चरत** *s. f.* Completion; filling; loading, lading, cargo, burden (*of a ship, &c.*) (*vulgarly used for*) promotion *Bharti karna, To recruit, load.*

**चरत** *adj.* A cherisher, nourisher, protector, holder, supporter. *s. m.* A husband; a lord, master.

**चरतना** *s. m.* Threat, menace. *s. f.* Reproach, abuse, cursing, reviling.

**चरत** *s. m.* A panic. *Fauj men bharta para, The army was seized with a panic.*

**चरत** *adj.* Good, well. *Bhal ghoriya, Having a good horse; cavalier. s. m.* Side, direction. *Sirke bhal, Head-foremost, headlong.*

मलका *s. m.* A gold patch fixed on the nose ring ; a kind of bamboo ; dawn of day.

मलना *s. f.* A shrub (*Pæderia foetida*).

मलमलना *s. f.* Humanity, benignity, civility.

मलमलनी *s. f.* Good-nature, benevolence.

मला *adj.* Good, excellent, benevolent, kind, healthy, well, virtuous, righteous, sound ; strange, wonderful, admirable, comical, droll. *Bhala admi, s. m.* A person of respectability, a gentleman ; ( *iron.* ) a silly fellow. *Bhala mana.* To take well.

मलार *s. f.* Goodness, good health, welfare.

मलामला *adj.* In good order, in health, perfect, hale, well.

मलक *s. m.* A bear.

मलपुष्पी *s. f.* A plant (*Hedysarum lagopodioides*).

मलिका *s. f.* Marking nut.

मलक } *s. m.* A bear.

मव *s. m.* Being, existing, existence, the world ; a name of *Shiv*. *Bhavish sagar,* The ocean of the world or of existence.

मव *s. m.* A house, a dwelling ; the place of abiding or being, scite, field, spot, &c.

मवमलिकी *s. f.* The *Sarju* river, which runs from the *Himalayah* chain and falls into the *Geggrah*, with which it is then confounded.

मवाजी *s. f.* The goddess *Parvati* or *Durga*, in her pacific and amiable form.

मवितव्य *adj.* To be or become, what is to be.

मवितव्यता *s. f.* Fate, destiny.

मविष्य *adj.* Future, what will be

मविष्यत *adj.* What is to be, what will be, future.

मविष्यतवक्ता *s. m.* A prophet, one who foretells things to come.

मवेया *s. m.* A dancer. [*lensis*].

मविरा *s. f.* A sort of beet (*Beta Benga-*

मव *s. m.* Ashes.

मवकना *v. n.* To fall. [*veneris*].

मवद *s. f.* Pudendum, muliebre ; mons

मवना *v. n.* To float.

मवमवा *adj.* Flabby, loose (*as met.*).

मवन } *s. f.* Ashes.

मवाना *v. a.* To lance, to set afloat.

मव *s. f.* Ashes.

मवक *s. m.* A disease of the eyes, thickening, of the membranes, and indistinctness of vision ; morbid appetite, constant craving for food, with general decay.

मवमर्गा *s. f.* The *Sisu* tree, or a variety of it (*Dalbergia Sisu*).

मवना *s. m.* Ashes.

मवकीकरण *s. m.* Calcining.

मवकीकृत *adj.* Reduced to ashes ; calcined (*as a metal*).

मवराजा *v. n.* To shiver, tremble, totter, stagger.

मवक *adj.* Gluttonous, voracious, gourmand ; a feeder, an eater, who or what eats.

मवण *s. m.* Eating.

मवकीय *adj.* Eatable, to be eaten.

मवित *adj.* Eaten.

मवा *adj.* Eatable.

मव *s. f.* Hemp (*Cannabis sativa*), of which an intoxicating liquor is made.

मविज *s. f.* Twist, twisting.

मविजना *v. a.* To put into circular motion, to twist, to turn on a lathe. to wave to brandish ; to break, destroy.

भ्राता *s. m.* A sister's son, a nephew.  
 भ्रात्री *s. f.* A sister's daughter, a niece;  
 interruption; hinderance; tale-bearing.  
*Bhanji khana, v. a.* To give malicious intelligence. *Bhanji-khor, s. m.* An interrupter, a tale-bearer.  
*Bhanji dena, or marna, v. a.* To interrupt, to put a stop to, break in upon.  
 भट्ट *s. m.* A medicinal plant (*Olerodendron infortunatum*; *Volkameria infortunata*).  
 भट्टा *s. m.* The egg-plant (*Solanum melongena*).  
 भाँड *s. m.* An earthen pot; a mimic, an actor.  
 भाँडना *v. a.* To abuse.  
 भाँड *s. m.* A large earthen pot; estate equipage. *Bhānds phutna, v. a.* To lose one's character.  
 भाँडीर *s. f.* The India figtree.  
 भाँडीरी *s. f.* Mimicry, buffoonery.  
 भाँड } *s. f.* Manner, mode, method,  
 भाँडि } kind, sort. *Bhanti-bhanti, adj.*  
 Various.  
 भाँवर } *s. f.* Revolution, circulation.  
 भाँवरी } *Bhanwar parna, or Bhanwari phirna; v. n.* To circle, to circumbulate; to be sacrificed.  
 भाँर *s. m.* Brother; comrade.  
 भाँरबारा *s. m.* Brotherhood, fraternity, quality or property of brother.  
 भाँरन *adj.* Terrible, awful.  
 भाँरनद *s. m.* Brotherhood, relations, kindred, friends, comrades.  
 भाँरती *s. f.* A kiln.  
 भाँन *s. m.* A follower, a dependant, one to whom food is regularly given.  
 भाँनिक *s. m.* One who is fed by another, a dependant, a retainer.  
 भाँनना *v. a.* To speak, say, tell, call.  
 भाँन *s. f.* Speech, language, dialect.

भाग *s. m.* A portion, a share, a part; fate, fortune, destiny, lot, luck; a degree, the 360th part of the circumference of a great circle; a fraction.  
*Bang jdgna, v. n.* To be very fortunate or prosperous. *Bhag bhavsa, Consolation.*  
 भाग जाना *v. n.* To run, away, to flee, to abscond.  
 भागद *s. f.* Flight, a general emigration, escape, immediate danger.  
 भागना *v. n.* To flee, to run away.  
 भागवान *adj.* Fortunate.  
 भागवानी *s. f.* Good fortune, prosperity.  
 भागवपुरी *s. m.* A kind of cloth from *Bhagalpur*, made of silk and cotton.  
 भागवत *s. m.* A celebrated poem.  
 भागवान *adj.* Fortunate, rich.  
 भागवान *s. m.* Flight, running away.  
 भागिनेय *s. m.* A sister's son.  
 भागी } *adj.* Who or what, shares;  
 भागिनी } a co-heir or heiress.  
 भागी *s. m.* A partner, sharer, participant, *adj.* Fortunate.  
 भागीरथ *s. m.* A pious monarch at whose intercession the river Ganges, it is said, first descended from heaven.  
 भागीरथी *s. f.* The Ganges.  
 भाग्य *s. m.* Destiny, fortune, good or ill luck.  
 भाग्यवान } *adj.* Fortunate rich.  
 भाग्यवान }  
 भाग्यहीन *adj.* Unfortunate, wretched, poor.  
 भाजन *s. m.* Any vessel, as a pot or cup, a plate, &c.; (*in arithmetic*) division. [To fry.  
 भाजना *v. n.* To flee, to run away. *v. a.*  
 भाजर *s. f.* Flight.  
 भाज्य *adj.* Divisible, to be portioned or divided. *s. m.* A portion, a share.

an inheritance ; ( *in arithmetic* ) the dividend.

भाट *s. m.* Name of a tribe ; a bard.

भाटन *s. f.* The wife of a *Bhat*.

भाटा *s. m.* A current or stream, the ebb-tide.

भाटिया *adj.* Down, below, down the river, with the stream.

भाढी *s. f.* Down, the river, with the current.

भाङ्ग *s. m.* A furnace, kiln ( *particularly for parching grain* ).

बाङ्ग *s. m.* Hire, fare.

भाख *s. m.* An earthen pot ; a mimic, an actor.

भाखना *v. a.* To abuse.

भाख्ना *s. m.* A large earthen pot ; estate, equipage. *Bhanda phutna*, *v. a.* To lose one's character.

भाखरा *s. m.* A place where household goods are kept, a storehouse.

भाखारी *s. m.* A house-steward, one who has charge of the store-house, a treasurer, purveyor.

भात *s. m.* Boiled rice.

भाता *s. m.* An extra allowance to troops on service.

भाह्ना } *s. m.* Name of the fifth solar  
भाह् } month, August-September,  
when the moon is full near the wing of Pegasus.

भाह्पद *s. m.* The month *Bhadra*.

भाह्पदा *s. f.* A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior, and subsequent, or *puvra* and *uttara*.

भाजसती *s. f.* A female juggler, an actress.

भाजा *v. n.* To be approved of, to please, to suit, to fit. [woman.

भातु *s. m.* The sun. *s. f.* A handsome

भातुसती *adj.* Beautiful, handsome.

भातुवार *s. m.* Sunday.

भावा *v. a.* To put into circular motion, to twist, to turn on a lathe, to wave, brandish ; to break, destroy.

भाव *s. f.* Steam, vapour, exhalation.

भावना *v. a.* To conceive, guess, comprehend.

भावी *adj.* Future, about to be, predestined.

भाभी *s. f.* A brother's wife.

भाभिन् *adj.* Angry, passionate.

भाभिनी *s. f.* A passionate woman.

भार *s. m.* A load, a weight, a burthen ; a weight of gold equal to two thousand *palas* ; weight, gravity, fagot.

भारत *s. m.* *Bharatwarsh* or India proper, so called from *Bharat* the son of *Dushyantah*, whose patrimony it was ; the great sacred epic poem of the *Hindus*, which contains the account of *Judhishtir's* war.

भारवाज *s. m.* A skylark.

भारवाह *s. m.* A porter, a bearer of burthens.

भारवह *s. m.* A fragrant substance commonly called *Kakshi* considered variously as a vegetable or mineral product.

भारा *s. m.* A load, burthen.

भारी *adj.* Heavy, weighty ; of importance, valuable ; big, great, fat, large ; grave, steady, patient ; strong, loud, thick burdensome, troublesome. *s. m.* A porter, carrier of burthens. *Bhari-bharkam*, *adj.* Grave, sedate, *Bhari-pathar chumkar chhorna*, To withdraw from a difficult or impracticable undertaking.

भाष्या *s. f.* A wife, espoused, according to the ritual of the *Veds* ; a married woman ; a musical mode, the wife

of a Deity presiding over a musical mode.

भायोटिक *s. m.* A henpecked, husband, one overruled by his wife. [wife.

भायत् *s. m.* The condition or state of a

भा *s. f.* The point of an arrow ; the forehead ; fortune. *s. m.* A bear.

भा *s. m.* A spear ( *about seven cubits long* ).

भा *s. m.* A sort of fish, commonly called the *Rohi Cyprinus Rohita* ; a sort of potherb.

भा } *s. m.* A bear.

भा *s. m.* A spearman.

भा *s. m.* State of being ; natural state of being, innate property, disposition, nature ; meaning, purpose, intention ; sentiment, passion, choice, liking, will, notion, idia ; blandishment ; gesticulation, acting, pantomime, expressing a meaning by signs ; a sudden idea or emotion of the mind ; living, being ; existence, thing *Bhaobatana, v. a.* To gesticulate.

भा *s. m.* Price, value, rate ; friendship.

भा *adj.* About to be, future, predestined.

भा *s. m.* The external expression of amatory sentiments ; friend, lover.

भा *s. f.* A brother's wife.

भा *adj.* Amiable, dear, beloved, love.

भा *s. m.* Mental perception, recollection, the present consciousness of past ideas or perceptions ; imagination ; religious and abstract meditation ; looking about ( *literally or figuratively* ), observing, investigating ; consideration, anxiety, apprehension, contemplation, doubt, thought, concern.

भा *s. f.* A younger brother's wife.

भा *adj.* Natural, innate ; sentimental, relating to feeling, &c.

भा *adj.* Animated, inspired ; thoughtful, anxious, apprehensive, alarmed.

भा *adj.* Future, what will be or what is about to be, proximately future.

भा *postpos. mas.* In the sentiment, perception, mind, notion or idea.

भा *adj.* What must, will, or ought to be.

भा *s. f.* Speech, dialect, language ; common or vernacular speech ; one of the *Raginis*.

भा *adj.* Spoken, uttered, said.

भा *v. n.* To be known, to appear.

भा *s. m.* A species of *Costus* ( *C. speciosus* ) ; a husband's elder brother.

भा *adj.* Resplendent, shining. *s. m.* The sun ; the name of a celebrated *Hindu* astronomer, author of the *Siddhant Shiromani* and other works.

भा *adj.* Shining, radiant. *s. m.* The sun ; a day ; a sort of *Costus* ( *C. speciosus* ).

मि *s. f.* An unfilled grain, a shrivelled grain.

मि *s. m.* A beggar.

मि } *v. a.* To wet, moisten, steep.

मि *v. a.* To cause to send.

मि *v. a.* To cause to be wet, to wet, moisten, steep ; to cause to send.

मि *s. f.* A nipple.

मि *v. n.* To close ( *as two armies* ), to join battle, to come together, to be joined, to shoulder, to join, to be placed together, touching each other, to be continuous.

मि *v. a.* To join, to place close to, to close, to cause to fight.



**मिडा** *s. m.* A wolf.  
**मिखरी** *s. f.* The name of a vegetable (*Hibiscus esculentus*).  
**मिचि** *s. f.* A wall of earth or masonry.  
**मिन्बना** *v. n.* To buzz (as a fly); to be covered with flies, to swarm.  
**मिन्बिनाना** *v. n.* To buzz (as a fly), to hum (as a bee, &c.)  
**मिन्बिनापट** *s. f.* Buzzing (of a fly), buzz; hum (of a bee).  
**मिन्न** *adj.* Separate, apart, distinct, other, different; (in arithmetic) a fraction. *Bhinna bhinna*, 'Various, one by one, severally.'  
**मिन्न** *s. m.* A heterodox sectary, a *Bouddh*, a seceder.  
**मिन्नगुचन** *s. m.* Multiplication of fractions.  
**मिन्नचन** *s. m.* Cube of a fraction.  
**मिन्नभानद्वर** *s. m.* Division of fractions.  
**मिन्नचन्** *adj.* Divided, scattered.  
**मिन्नवर्ग** *s. m.* Square of a fraction.  
**मिन्नव्यवकलित** *s. m.* Subtraction of fraction.  
**मिन्नसङ्कलित** *s. m.* Addition of fractions.  
**मिन्नाना** *v. n.* To have a singing in the ears, to be giddy; to sound (as shot, brass pots, &c.)  
**मिन्कार** *s. m.* Dawn of day.  
**मिन्काव** } *s. m.* A nut used for mark-  
**मिन्कावन** } ing clothes, &c. (*Semicarpus anacardium*).  
**मिन्बोखी** *s. f.* The seed of the *bhitawan*.  
**मिन्वा** *s. f.* Begging, asking; the thing obtained by begging, alms.  
**मिन्वापात्र** *s. m.* A beggar's bowl, a vessel for collecting alms.  
**मिन्बुद्ध** *s. m.* A beggar.  
**भी** *conj.* Also, too, even, and.  
**भीच** *s. f.* Begging, charity, alms. *Bhikh mangna*, to ask alms, to beg.

**भीमना** } *v. n.* To be wet. *Rat-bhigna*,  
**भीमना** } is applied to the night passing in mirth and musical entertainment. [crush.  
**भीमना** *v. a.* To squeeze, compress,  
**भीमा** *adj.* Wet, moist.  
**भीटा** *s. m.* An old house, a former residence (provided some vestige remain).  
**भीड़** *s. f.* Multitude, crowd, mob, throng; a press of work, trouble, difficulty.  
**भीत** *adj.* Afraid, frightened, fearful,  
**timid.** *s. m.* Fear, alarm, apprehension. *s. f.* A wall, or breadth of a wall, *Ochheh ki prit jon batu ki bhit*, The friendship of the mean is like a wall of sand (i. e. unstable).  
**भीतर** *adj.* Within.  
**भीतरिया** *adj.* (used substantively), The people who live in a house, not strangers, domestic: men who preside at a temple (i. e. *bhandari*, a steward; *pujari*, a priest; *rasoiya*, a cook); those among the guests at a wedding feast who eat in company with the relation of the bride (those who partake of the feast without being called *bahariya*).  
**भीतरी** *adj.* Inward, inside, internal, inner, inferior.  
**भीति** *s. f.* Fear, apprehension.  
**भीना** *adj.* Wet. *s. m.* Sister's husband, brother-in-law.  
**भीम** *n. prop.* One of the five *Panda* princes. *adj.* Horrible, fearful, dreadful, terrible, terrific. *s. m.* Horror, terror.  
**भीमसिन्धो** *s. f.* A kind of camphire.  
**भीर** *s. f.* A timid woman; a plant (*Asparagus racemosus*); a sort of prickly nightshade.

**श्रील s. m.** A barbarian of a particular tribe, a savage, race dwelling especially along the course of the *Narmada* (*Nerbudda*), and subsisting chiefly by plunder.

**श्रील adj.** Horrible, terrific, fearful.  
*s. m.* Horror, terror, the property that excites fear; the olibanum tree (*Boswellia thurifera*).

**श्रील adj.** Horrible, terrific, fearful.  
*s. m.* Horror, horribleness.

**सुज adj.** Eaten, eating (either that which is eaten, or the person who has eaten).

**सुजना v. a.** To enjoy, suffer, receive the reward of virtue or the punishment of crime, to be required.

**सुजना adj.** Fit to enjoy, deserving punishment.

**सुजना v. a.** To cause to enjoy, to distribute, require.

**सुज्ज adj.** Simple, foolish.

**सुज्ज adj.** Barbarous, ignorant.

**सुज्ज s. m.** Name of a bird (*Lanius carulescens*).

**सुज्ज s. m.** Name of a tree (*Kempferia rotunda*).

**सुज s. m. f.** The arm (above the elbow); the perpendicular or shortest side of a right-angled triangle, *Bhuja bandha. s. m.* An ornament worn in the arm, an armlet. *Bhuja bharna*, To embrace. *Bhuja mula*, The upper part of the arm near the shoulder.

**सुज्ज }** *s. m.* A serpent.

**सुज्ज s. m.** A kind of shrike (*Lanius carulescens*). *Bhujangeh urda*, To be in great distress and poverty; to spread false reports.

**सुज्ज s. m.** Parched or scorched grain.

**सुजा s. f.** The arm (above the elbow).

**सुजिया s. f.** Greens.

**सुजा s. f.** Indian corn (*Zea mays*).

**सुज्ज s. f.** A kind of worm covered with hair, the palmer-worm.

**सुजना s. m.** A small devil, an imp, a demon, a ghost.

**सुजनौ s. f.** A female devil.

**सुज्ज adj.** Devilish, peevish, fierce.

**सुजिया v. n.** To be like a devil.

**सुजा v. n.** To be parched, grilled, fried, broiled; to be changed (money).

**सुसुचित adj.** Hungry.

**सुसुज्ज adj.** Dry and in the state of powder.

**सुसुज्जना v. a.** To throw or sprinkle salt or sugar upon meat.

**सुज्ज v. a.** To wheedle.

**सुसुज्जना v. n.** To be singed or scorched.

**सुज्ज v. a.** To cause to forget, to cause to be forgotten; to inveigle, mislead, bewilder, deceive, fascinate, coax, amuse.

**सुजाया s. m.** Deception, fraud, cheat, deceit, feint. *Bhulawa dena*, To deceive, to play trick. [phere.

**सुज s. m.** Heaven, ether, sky or atmosphere.

**सुज्ज s. m.** A snake.

**सुजन s. m.** A world; water; heaven; man, mankind.

**सुज s. m.** Bran, husk, chaff. *Blus par baraf*, An assignment on chaff; i. e. that from which nothing can be obtained.

**सुजेरा }** *s. m.* A place where corn or  
**सुजेरा }** chaff is kept.

**सुजीया s. m.** A hole or place to put chaff in.

**सु s. f.** The earth; place, site, the place of being or abiding.

**सुईयवा s. m.** A kind of fire-works like a flower-pot resembling those commonly called *Anár*).

भूकम्प *s. m.* An earth-quake.  
 भू *s. f.* Ground, land, earth.  
 भूरे *s. f.* The earth, ground ; a kind of caterpillar covered with hair and destructive to *ber* trees.  
 भूचक्र *s. m.* The name of a plant (*Kæmpferia rotunda*).  
 भूचक्र *v. n.* To bark.  
 भूचा *s. f.* Father's sister ; a worm, a caterpillar.  
 भूकरन *s. m.* A plant (*Ligusticum ajwaen*).  
 भूकम्प *s. m.* An earthquake.  
 भूख *s. f.* Hunger, appetite. *Bhukhon marna*, To die with hunger, to famish, to starve.  
 भूजन *s. m.* Ornament, embellishment, decoration, an ornament, a jewel, dress.  
 भूजा *adj.* Hungry. [earth.  
 भूगोल *s. m.* The terrestrial globe, the  
 भूजल *s. m.* The equinoctial line.  
 भूजन्तु *s. m.* An earth-worm.  
 भूजन्तु *s. f.* Wheat ; the fruit of the *Vikanta* (*Flacourtia sapida*).  
 भूजेल *s. m.* A species of bird.  
 भूज *s. f.* Sandy ground, soil in which much sand is mixed.  
 भूजल *s. m.* Talc, mica.  
 भूजपेरा *adj.* Unlucky, illomened.  
 भूत *adj.* Been, become ; being, existing ; gone, past. *s. m.* A demon, a goblin, a fiend, a ghost, an apparition, a malignant spirt haunting cemeteries, lurking in trees, animating carcasses, and deluding or devouring human being ; the past preterite tense ; an element (*the Hindus reckon five elements, earth, fire, water, air and akas ether*).  
 भूतनाथ *s. m.* A class of sprites or goblins.

भूतनाथ *s. f.* *Mura*, a sort of perfume.  
 भूतजटा *s. f.* Indian spikenard (*Valeriana jatamansi*).  
 भूतनाशन *s. m.* Marking-nut plant (*Semecarpus anacardium*). the Eleocarpus seed.  
 भूतनी *s. f.* A female demon or goblin,  
 भूतल *s. m.* The earth, the face of the earth.  
 भूतवास *s. m.* Beleric myrobalan (*Terminalia, belerica*).  
 भूतविक्रिया *s. f.* Epilepsy, possession by evil spirits.  
 भूतवेष्टी *s. f.* A species of *Nebari*. (*Nyctanthes tristis*).  
 भूतवृक्ष *s. m.* A tree (*Trophis aspera*) ; a species of Bignonia (*B. Indica*).  
 भूतसंचार *s. m.* Possession by evil spirits.  
 भूतात्मा *s. m.* The body ; the elementary or vital principle, or the proximate cause of life and action.  
 भूतारि *s. m.* Asafœtida.  
 भूतविष्ट *adj.* Occupied or possessed by a devil. [evil spirit.  
 भूतविष्ट *s. m.* Possession by a devil or  
 भूदार *s. m.* A hog.  
 भूदेव *s. w.* A Brahman.  
 भूधर *s. m.* A mountain.  
 भूनाग *s. m.* An earth-worm.  
 भूनिम्ब *s. m.* A species of Gentian, commonly called Cherayta (*Gentiana cherayta*).  
 भस्मा *v. n.* To parch, grill, broil, toast, fry, inflame.  
 भूप *s. m.* A sovereign, prince, a king.].  
 भूपति } *s. m.* A king, a sovereign ; a  
 भूपाय } landlord, a *Raja*.  
 भूपात्री *s. f.* Name of a *ragini*.  
 भूभल *s. m.* Hot ashes, embers.  
 भूमि *s. f.* Land, earth, the earth ; place, scite in general ; the base of any figure in geometry.

भूनिक्कल *s. m.* An earthquake.  
 भूनिक्कल *s. m.* A plant (*Kempferia rotunda*).  
 भूनिक्कल *s. f.* A tree (*Premna herbacea*).  
 भूर *s. f.* Charity given to poor people, alms; a spring, a fountain. *Bhurbantna, v. a.* To give alms to a numerous assembly of the poor.  
 भूरा *adj.* Fair, auburn or brownish (as hair).  
 भूरि *adj.* Much, many. [trious.  
 भूरिवाण *adj.* Splendid, bright; illus-  
 भूरिवाण *adj.* Very profitable or beneficial. *s. m.* Great gain.  
 भूवल्ली *s. f.* A sort of sunflower (*Heliotropium Indicum*).  
 भूजपत्र *s. m.* The *Bhojpatra*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for *kutka* snakes.  
 भूव *s. f.* Forgetfulness, error, mistake, miss, blunder.  
 भूवला *s. f.* A worm, an earth-worm.  
 भूवना *v. n.* To forget, err, go astray, be misled or deceived, mistake, blunder, miss, omit, stray, to be forgotten.  
 भूवागिनरा } *adj.* Missing the road,  
 भूवागिनरा } (generally a person) calling  
 another in consequence of some  
 accident, &c., not intentionally to  
 pay a visit.  
 भूवी } *s. m.* The earth, the habita-  
 भूवी } tion of mortals.  
 भूव *s. m.* Ornament, embellishment, a dress, jewel, decoration.  
 भूवित *adj.* Adorned, decorated, dressed.  
 भूवा *s. m.* Husk, chaff.  
 भूवी *s. f.* Chaff, bran.  
 भूवर्ग *s. m.* The mountain *Sumeru* (a heaven on earth).

भूवादी *s. m.* A landlord, a landholder.  
 भूवटी *s. f.* The eyebrow; a frown, a contraction of the eyebrows.  
 भूव *n. prop.* The name of a celebrated *Muni*.  
 भूव *s. m.* A large black bee, the humble bee.  
 भूव *s. m.* A bird, a sort of shrike (*Lanius Malabaricus*).  
 भूवराज *s. m.* A spreading shrub (*Eclipta* or *Verbesina prostrata*, or perhaps more properly, *Verbesina scandens*); a sort of bird, apparently the variety of shrike termed *Malabar* (*Lanius Molabaricus*).  
 भूवरी *s. f.* A kind of wasp (*Vespa solitaria*); a large black bee, a humble bee.  
 भूवीकल *s. m.* The hog-plum.  
 भूव *s. m.* A servant, a hired labourer.  
 भूव *s. f.* Wages, hire; nourishment, maintenance.  
 भूव *s. m.* A dependant, a servant, a slave.  
 भूव *s. f.* Hire, wages.  
 भूव *adj.* Fried.  
 भूव *adj.* Squint-eyed.  
 भूव *s. f.* Interview, visit; a present.  
 भूवना *v. a.* To meet with, to visit.  
 भूव *s. m.* A toad, a frog.  
 भूवी *s. f.* The female of the frog, or a small frog; a kind of creeper (*Hydrocotyle Asiatica*).  
 भूव *s. m.* Disguise, assumed appearance, semblance. *Bhekh-dhari, adj.* Putting on the dress, assuming the appearance.  
 भूवना *v. a.* To send, transmit; utter, ejaculate.  
 भूव *s. m.* The brain.  
 भूव *s. f.* Meeting, interview; a present to a superior.  
 भूवना *verbal s.* To meet, meeting, &c.

भेटना *v. a.* To meet, join ; to make a present (to a superior).

भेटो *s. f.* }  
भेटू *s. m.* } A stalk, a stem.

भेड़ *s. m.* A ram, a sheep.

भेजना *v. a.* To shut, close.

भेड़ा *s. m.* A ram.

भेड़िया *s. m.* A wolf. *Bheriya dhasan.*

*s. m.* A multitude crowded together like sheep in a pen, the act of following the example of another.

भेड़ी *s. f.* An ewe.

भेद *s. m.* A secret, secrecy, mystery ; separation, distinction, kind, sort, species, difference ; disunion, disagreement. *Bhed lena*, To spy. to pry into, to work one's self into confidence, to sound.

भेदक *adj.* A breaker, who or what breaks or divides, *s. m.* A mischief-maker.

भेदकर *adj.* Separating, disuniting ; causing disunion.

भेदकिया }  
भेदिया } *s. m.* A scout, a spy.  
भेदी }

भेदी *s. m.* Ratan.

भेदी } *adj.* Intelligent. *s. m.* A  
भेदिया } scout, a secret-keeper.

भेदू *s. m.* A secret-keeper, a confidant.

भेना *s. f.* Sister.

भेर *s. f.* A kind of pipe, a musical instrument, a kettle-drum.

भेरी *s. m.* A piper.

भेला *s. m.* *Semecarpus anacardium.*

भेली *s. f.* A lump of coarse sugar (or gur).

भेव *s. m.* A state or condition of being innate property, nature, disposition.

भेष *s. m.* Disguise, assumed likeness. counterfeit dress semblance, guise, garb.

भेषक *s. m.* A remedy, a drug, a medicament ; a kind of fennel (*Nigella Indica*).

भेस *s. f.* A female buffalo.

भेसा *s. m.* A male buffalo.

भेसादाह } *s. m.* A kind of ring-  
भेसियादाह } worm.

भेषकर *adj.* Terrific, terrible, horrible.

भेषागुर *adj.* Distressed or distracted with fear, terrified.

भेषानक *adj.* Frightful, terrible, formidable, fearful, dreadful, alarming, dismal.

भेषक *adj.* Alarmed, aghast, starting.

भेषन *adj.* Frightened, alarmed, terrified, afraid.

भेया *s. m.* Brother.

भेयावा *s. m.* Brotherhood, friendship.

भेरव *adj.* Formidable, horrible, terrific.

*s. m.* A name of *Shiv*, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhyrawah*, and are severally termed *Astangah*, *Ruru*, *Chandah*, *Krodha*, *Umatta*, *Kupati*, *Bishan*, and *Sanghar*, all alluding to terrific properties of mind or body ; the name of a river ; a musical mode, that which is calculated to excite emotions of terror.

भेरवी *s. f.* The name of a *ragini*.

भेरवी *s. f.* The name of a *ragini*.

भरी *s. m.* The name of a musical mode sung at dawn in autumn : (It is represented by *Mohadeo* with the *Ganges* flowing from his head, and the *rag* issuing from the deity's mouth) ; a name of *Shiv*.

भेस *s. f.* Sister-in-law, younger brother's wife.

भो *s. f.* The eyebrow.

भोजड़ा *adj.* Very-fat.

भोजना *v. a.* To thrust, to drive ( *as a nail* ).

भोजस *s. m.* A wizard who preys upon children ( *or men or women* ) till he brings them to the grave.

भोजरा *s. m.* A vault, a cavern a cellar.

भोज *adj.* Ill-shaped, uncouth, misshapen, useless, bad, ugly, unlucky.

भोज } *adj.* Blunt, obtuse.

भोज } *adj.* Silly, quiet, mild, artless, simple.

भोज *s. m.* A horn, wind instrument.

भोज *s. m.* A chair porter, a *palki* bearer, a bearer ; a white cat.

भोजस *s. m.* A wizard, sorcerer, magician.

भोजना *v. a.* To bark.

भोज *s. m.* Pleasure, enjoyment, satisfaction ; suffering ; possession ; eating, victuals ; ( *in arithmetic* ) the numerator of a fraction. *Bhog karna*, To enjoy, to suffer.

भोज *s. m.* Abuse, rudeness.

भोज *v. n.* To enjoy, to suffer.

भोज *s. m.* Fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat.

भोज *adj.* Jovial, jolly.

भोज *adj.* To be enjoyed.

भोज *s. m.* A country, *Patna* and *Bhagalpore* ; the name of a sovereign of *Ujjain*, who is supposed to have flourished about the end of the tenth century : he was a celebrated patron of learned men, and of the nine gems or poets, and philosophers, often ascribed to his era ; eating, feast.

भोजस *s. m.* The country of *Bhoja*, the present *Bhojpore*, or the vicinity of *Patna* and *Bhagalpore*.

भोज *s. m.* Eating, food, victuals. *Bhojan karna*, To eat, to feed.

भोजनीय } *adj.* To be eaten; edible.

भोज } *s. m.* Food.

भोजपत्र *s. m.* The bark of a tree, said to be a kind of birch used in making *hukka* snakes.

भोजपुर *n. prop.* A country near *Chhapra*.

भोज } *s. m.* A country, probably

भोज } *Butan*.

भोजिया *s. m.* An inhabitant of *Butan*.

भोज *s. m.* Talc, mica.

भोज *adj.* Blunt, dull.

भोज *s. m.* A kind of *fakir*, a magician.

भोजीरा *s. f.* Coral.

भोज *s. f.* Dawn of day. *Bhor hona*, To be finished, to be terminated.

भोज *adj.* Simple; artless, undesigning, innocent, harmless, meek.

भोज *adj. f.* Innocent, artless. *Bholl batan*, Innocent prattle.

भोज *s. m.*

भोज *s. f.*

भोज *s. m.*

} *Vulva magna*.

भोज *s. f.* The eyebrow. *Bhoan terhi karna*, *v. a.* To scowl, frown, brow-beat, look angrily raising the eyebrows. *Bhoden tanni*, To knit the eyebrows.

भोजना *v. n.* To bark ; ( *met.* ) to talk foolishly.

भोजस *s. m.* An earthquake.

भोज *s. m.* A whirlpool.

भोज *s. m.* A large black bee enamoured of the lotus.

भोजिया *v. a.* To whirl, to turn.

भोजी *s. f.* Feathered hair, name of a defect in horses.

भोजसली *s. f.* A kind of halter ( *for horses or dogs* ).

भोजना *v. n.* To bark.

भोज *s. m.* Fear.

भोज *adj.* Aghast.

भोजारं } *s. f.* A brother's wife.  
 भोजी }  
 भौतिक *adj.* Relating or appertaining to evil spirits.  
 भौता *v. n.* To revolve.  
 भौतास *s. m.* A post driven into the ground for chaining an elephant to.  
 भौमी *adj.* Earthly, terrestrial, produced in or relating to the earth.  
 बंश *s. m.* Falling; declining from a height, or from propriety; falling from or off.  
 बल *s. m.* Error, ignorance, mistake, misapprehension; perplexity, doubt.  
 बलव *s. m.* Whirling, going round; wandering, literally or figuratively; going about, perambulation.  
 बलव *adj.* Going round, whirling, revolving; roving; erring.  
 बलर *s. m.* A large black bee; vertigo, epilepsy.  
 बल *s. f.* Error, blunder, mistake.  
 बली *adj.* Whirling, going round or about.  
 बल *adj.* Fallen, lost; vicious, depraved, fallen from virtue, debased, polluted, abominable, dissolute, *Bhrasht karna*, *v. a.* To pollute, to seduce. *Bhrashta karna*, *v. n.* To be polluted; to err. [kingdom].  
 बलराज *adj.* Deposed, deprived of a  
 बल *s. m.* A brother, a uterine brother.  
 बलव } *adj.* Fraternal, brotherly, of  
 बलीव } or belonging to a brother.  
 बल *adj.* Whirled, revolved; blundering, mistaken.  
 बल *s. f.* Error, mistake, ignorance; going round, whirling, revolving; going about wandering.  
 बलमान *adj.* Erring, mistaking; wandering.  
 बल *s. m.* A cheat, a rogue.

बल *s. m.* Epilepsy.  
 बलरी *adj.* Epileptic.  
 बु *s. f.* An eyebrow.  
 बु *s. m.* The embryo or foetus, a child.  
 बुहत्या *s. f.* Murder of the foetus, procuring or causing abortion.  
 बुह *s. m.* A frown.

## म

म The twenty-fifth consonant of the Nagari alphabet, corresponding to the letter *m*.  
 मज *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, bathing or rubbing it with oil or fragrant unguents.  
 मज *v. n.* To be polished, to be cleaned, to be scoured.  
 मजोरा *s. m.* A musical instrument, a kind of cymbal.  
 मजोरा *adj.* Middle, middlemost, middling.  
 मजोरी *s. f.* A smallish sort of car or carriage on two wheels.  
 मज *s. m.* } Name of a grain (*Cyn-*  
 मज *s. f.* } *urus corocanus*).  
 मज *s. m.* A kind of grain; a spider.  
 मज *v. n.* To move by winding about or crookedly; (*met.*) to be averse or act contrary.  
 मज *s. f.* A spider. *Mahari kajala*, *s. m.* A spider's web; hence (*met.*) any thing very fine and slender.  
 मज *s. m.* A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal: as a fish it might be conjectured to be the horned shark, or the unicorn fish; but it is often drawn, as in the pictured signs of the Zodiac, with the head and fore legs of an

antelope, and the body and tail of a fish : it is the emblem of the god of love ; one of the signs of the zodiao, corresponding with Capricorn, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish.

नमरन्द *s. m.* The nectar or honey of a flower ; the *kokila* or Indian cuckoo ; a fragrant kind of mango ; a kind of Jasmine (*Jasminum pubescens*).

नमरन्दवती *s. f.* The trumpet-flower (*Bigonia suave-olens*).

नमरीना *v. o.* To wet (*slightly*).

नम्रुड *s. m.* A crest, a head-dress, a crown, a tiara.

नम्री *s. m.* A species of Solanum (*S. nigrum*).

नम्रीका *s. m.* A large ant.

नम्रीर *s. m.* Sarsaparilla.

नम्रुचन *s. m.* Butter.

नम्रुची *s. f.* A fly ; the sight of a gun. *Makkhi urda*, To flatter or perform servile offices for any one ; to have ulcers on the body (*so as to be constantly employed in driving away the flies from them*) ; to be a good marksman (*so as to hit a fly with a ball or arrow*). *Makkhi-chus*, A raiser, a niggard, a skinflint. *Makkhi jhatna*, To have venereal ulcers. *Makkhi marna*, To idle, to be unemployed, to trifle, to fool.

नम्रु *s. f.* Sacrifice, oblation.

नम्रुन *s. m.* Butter.

नम्रुंगा *s. m.* A kind of elephant which has no tusks ; a cook without aprons.

नम्रुनिया *s. m.* Buttermilk.

नम्री *s. f.* A fly.

नम्रु *s. m.* A road. *Mug dekha*, To expect, to wait for.

नम्रुप *s. m.* A country, South Behar ;

an inhabitant of that country ; a bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel.

नम्रु } *adj.* Plunged, dived, immersed ; sunk, drowned ; delighted, pleased, glad, happy, cheerful, joyful.

नम्रुता *s. f.* Transport, rapture, cheerfulness, vivacity, delight.

नम्रु } *s. m.* An alligator.

नम्रुता *adj.* Proud, haughty, presumptuous, fastidious, arrogant, insolent, cross, obstinate, stubborn, impatient, refractory.

नम्रुता *s. f.* Obstinacy, stubbornness, insolence.

नम्रुतापन *s. m.* Haughtiness, obstinacy, refractoriness.

नम्रुतापी *s. f.* Arrogance.

नम्रुता *s. m.* A small blackish, triangular, pyramidal shaped seed of a very pungent smell (*Nigella Indica*).

नम्रुतिर *s. m.* The eighth solar month.

नम्रुती *adj.* Belonging to Magadh (*a thing*).

नम्रुती *s. m.* Inhabitant of Magadh ; a caste of Brahmans.

नम्रुता *v. o.* To send for.

नम्रुती *s. f.* A fish, a species of Silurus (*S. pelorius*).

नम्रु *adj.* Plunged, dived, immersed ; sunk, drowned.

नम्रु *s. m.* One of the *champs* or divisions of the universe ; a country, that of the modern *Mags*, or Arracan ; a drug.

नम्रुन *adj.* Odoriferous.

नम्रुता *s. m.* Inhabitant of Magadh ; a caste of Brahmans.

नम्रुता *s. f.* The tenth lunar asterism,



containing five stars figured by a house, a Leonis, Regulus.

मगी *adj.* Belonging to Magadh ( a thing ) ; *s.f.* A sort of grain.

मङ्गा *s. m.* A rosary, a bead ( of gold ? ) the vertibras of the neck. *Manka dhalakna* ( *lit. the bending of the neck* ), To be at the piont of death.

मङ्गल } *s. m.* A beggar, a borrower.

मङ्गनी *s.f.* Betrothing, asking in marriage ; a loan. *Mangni dena*, To lead.

मङ्गरा *s. m.* The ridge of a house.

मङ्गल *adj.* Auspicious, propitious, conferring happiness, prosperity, &c. ; beautiful, pleasing, agreeable. *s. m.* Welfare, happiness ; the planet Mars or its deified personification ; Tuesday. *Māngal-āchar*, *s. m.* Festivity, rejoicing, congratulation, a song of congratulation, a marriage song or Epithalamium.

मङ्गलकीटो *s.f.* A sort of carpet made at Mangalkot.

मङ्गलवार *s. m.* Tuesday.

मङ्गलसमाचार *s. m.* Glad tidings, the Gospel.

मङ्गलानुकी *s. m.f.* A musician or singer.

मङ्गली *adj.* Triumphant, rejoicing. *Māngali log*, People employed on rejoicings.

मङ्गवाना *v. a.* To cause to ask for, to send for.

मङ्गसिर *s. m.* Name of a month, the first of the Hindu year, according to some systems, or the eighth.

मङ्गाना } *v. a.* To send for, to ask  
मङ्गमेलना } for, to call for.

मङ्गसा *s. m.* A small tasse!

मङ्गतर *s. m.* One to whom a man or woman is betrothed.

मङ्गस *s.f.* Pain in the joints,

मङ्गसना *v. a.* To have pain in the joints ; to creak ( as a bedstead, &c. )

मङ्गवाना *v. a.* To wink.

मङ्गना *v. a.* To be made ; to be committed, to be perpetrated, to be produced.

मङ्गमङ्ग An imitative sound.

मङ्गमङ्गाना *v. n.* To creak ( as a bedstead or other thing heavily laden ).

मङ्गसना *v. a.* To be perverse, refractory, disobedient, cross, obstinate.

मङ्गलमङ्ग *s. m.* } Pertness, perverseness,  
मङ्गसारी *s.f.* } obstinacy.

मङ्गसा *adj.* Perverse, refractory, disobedient, cross, obstinate, restive, pert.

मङ्गसाना *v. a.* To be sick at the stomach, to feel nausea ; to pretend ignorance

मङ्गसापन *s. m.* } Stubbornness.

मङ्गसापट *s.f.* }

मङ्गसाहा *adj.* Squeamish, stubborn.

मङ्गान *s. m.* A platform, scaffold, stage, raised seat.

मङ्गाना *v. a.* To make, cause, stir up, excite, commit, perpetrate, produce.

मङ्गानस *adj.* Filled up, stuffed full.

मङ्गिवा *s. m.* A stool, a chair.

मङ्गिवास *s. m.* Honey.

मङ्गोफना *v. a.* To twist, to break by twisting.

मङ्ग *s. m.* A fish in general ; the name of the first *Avatār* or incarnation, when Vishnu is said to have appeared in the shape of the small fish *saphari*, to-Salyavarata or Hayagriv, to warn him of the general deluge, and desire him to place the four Veds in the boat which he ( Vishnu ) would preserve. The fish was first taken up by Hayagriv in his hands when bathing, being then of the size of the *saphari* ( or *panthi* ), but it grew too large for being contained

in a tank, river, &c.; and was carried to the sea, where, after wards it supported the ark with its horn. *Satyavrata* lived about 3000 years before Crist.

मच्छर *s. m.* A musquito, a gnat. *Machchar ki jhul ka chor*, One who would steal the minutest thing a petty pilferer.

मच्छी *s. f.* A kiss.

मछ *s. m.* A fish in general.

मछन्दर *n. prop.* Name of a *Jogi*. *s. m.*

A rat. *adj.* Stupid.

मछली *s. f.* A fish.

मछवा *s. m.* A fisherman.

मज *adj.* Ripe, mellow.

मजीठ *s. f.* A drug used for dying red (*Rubia manjith*).

मजीत *adj.* Cheap, that which is sold at an under price; bought at second hand.

मजीरा *s. m.* Small cymbals.

मजर *s. m.* A labourer, carrier, porter.

मज्जा *s. f.* Marrow, pith, sap.

मज्जला *s. m.* The middling.

मज्जार *s. m.* The middle, centre; in the middle, in.

मज्जारी *adj.* In the midst.

मज्जजी *s. f.* A small cart.

मज्जिचा *adj.* Middling.

मज्जीवी *s. f.* A smallish sort of car or carriage on two wheels.

मज *s. m.* A bed, a bedstead; a platform, a scaffold; an elevated shed raised on bamboo in a cornfield, &c. where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c.; a sort of throne or chair of state, or the platform on which it is raised, the dais.

मज्जन *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, ba-

thing or rubbing with oil or fragrant unguents.

मज्जना *v. n.* To be polished, to be cleaned, to be scoured.

मज्जर *s. f.* The blossom (of a tree).

मज्जा *s. m.* A bedstead; a sort of throne or chair of state.

मज्जार *s. m.* A cat.

मज्जीरा *s. m.* A musical instrument, a kind cymbal: (it consists of two small brass cups tied together with a string, and played upon by striking one against another).

मज्ज } *s. f.* Coquetry, ogling.

मज्जना *s. m.* A small vessel for taking water out of a larger.

मज्जना *v. n.* To wink, ogle, coquet.

मज्जा *s. m.* A large earthen jar or pot.

मज्जाना *v. d.* To wink, ogle, twinkle.

मज्जी *s. f.* A child's coral, or plaything which infants suck; a small earthen pot or jar; a twinkle, closing the eyes.

मज्जीठा *s. m.* A house of earth.

मजर *s. m.* A pea (*Pisum sativum*).

मजरा *s. m.* A kind of pea; a kind of silk cloth.

मजरी *s. f.* A kind of pea.

मजरीका *adj.* Mixed with peas.

मजियाना *v. n.* To wink at, connive, suffer, tolerate.

मजियाप *s. m.* A rable land, rich soil.

मजियाव *s. m.* Sufferance, toleration.

मज्जी } *s. f.* Earth. *Matti karna*, To ruin or destroy. *Matti khana*, To eat flesh. *Matti dalna*, To conceal the crime or fault of another. *Matti dena*, To bury. *Matti pakarna*, To bite the ground; to be overcome or overturned; to be perverse or obstinate, to resist. *Mitti par larna*. To

dispute about land. *Matti men mildna.*  
To be ruined or disgraced. *Matti hona*  
To become weak or faint, to be ruined.

महा *s. m.* Buttermilk.

मठ *s. m.* A school, a college, the residence of young *Brahmans*, prosecuting sacred studies; a building inhabited by ascetics of the same order; a pagan temple.

मठकी *s. f.* A sort of sweetmeat.

मडा *adj.* Slow.

मडोर *s. m.* A jar.

मडोची *s. f.* Onanism.

मड़िबाना *v. a.* To paste.

मड़ोड़ *s. f.* Twist, flexion, turn, writhes, convolution, contortion. *Maror bās,*  
An affected person.

मड़ोड़ना *v. a.* To twist, writhes, contort, distort, gripe, yearn.

मड़ोड़की *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.

मड़ोड़की *s. f.* Twisting, twist, flexion, writhes, convolution.

मड़न *s. f.* Lining. heading (of a drum, &c.)

मड़ना *v. a.* To cover (as a book with leather or a drum with parchment), to gild, to case.

मड़ा *adj.* Lined, headed, covered or topped (as a drum with parchment).

मड़ी *s. f.* A cottage, a temple.

मड़ेवा *s. f.* A cottage, a hut.

मणि *s. m.* A gem, a jewel, a precious stone.

मणिमय *adj.* Composed of gems.

मणिमाला *s. f.* A necklace, a zone, a fillet, &c. of precious stones.

मख *s. m.* Scum, skimmings, froth, foam, barm, &c.; pith, essence.

मखन *s. m.* Ornament, decoration, jewels, trinkets, &c.

मखर *s. m.* A temporary building, an open shed or hall adorned with flowers and erected on festival occasions, as at marriages, &c. an open temple or building consecrated to a deity.

मखर *s. m.* A circle, orb, sphere, disk of the sun or moon; halo, circumference: a round tent; an officer employed in villages, an exciseman, a province, a region, a district, extending twenty, or according to some authorities, forty *Tojans* every way: the country or empire over which the twelve princes termed *Chakravartis* are supposed to have ruled, perhaps the peninsula of India.

मखराकार *adj.* Round, circular.

मखरावना *v. a.* To make a circuit, to hover (as birds, &c.), to be enveloped.

मखरिया *s. m.* A tumbler pigeon.

मखरी *s. f.* An assembly, a corporation,

मखरा *s. m.* An alcove, an arbour, a bower, a shed.

मखा *s. m.* A kind of sweetmeat.

मखित *adj.* Ornamented, adorned, overlaid (with gold, &c.); covered (with dust),

मखिवाना *v. a.* To starch.

मखी *s. f.* A market, a particular market for any one thing.

मखरा *s. m.* An alcove, an arbour, a bower, a shed.

मखर *s. m.* A frog; a flower (*Bignonia Indica*).

मखरी *s. f.* A female or small frog; a plant (*Siphonanthus Indica*, or, *Hydrocotyle Asiatica*).

मखना *v. a.* To cover (as a book with leather, or a drum with parchment), to gild, to case.

मन्दप *s. m.* A small round temple or cell.  
 मन्दपना *v. a.* To cause to cover (*a book, drum, &c. with parchment*).

मन्दप *s. m.* A temporary building, an open shed or hall, adorned with flowers and erected on festive occasions, as at marriages, &c.

मन्दावा *adj.* Starched.

मन्दिवाग *v. a.* To starch.

मन्दी *s. f.* A *jogi's* hut or place of abode.

मत्त *s. m.* Purpose, intention, wish, mind (*as to have a mind to any thing*) ; knowledge, doctrine, tenet, belief, opinion, *s. f.* Manner, method, way, mode, system ; wisdom, understanding, intellect. *Mathin*, Void of understanding. *neg. part.* No, do not.

मत्त *s. m.* An elephant.

मत्त *s. m.* A kind of sugar-cane.

मत्तराग *v. a.* To persuade.

मत्तलागजोका *v. n.* To be sick at stomach, to feel nausea.

मत्तन *adj.* Drunken, like one intoxicated.

मत्तला *adj.* Intoxicated, drunken, drunk.

मत्तहीन } *adj.* Stupid, ignorant.  
 मत्तहीन }

मत्ता *s. m.* Counsel, advice.

मत्ति *s. f.* Understanding, intellect ; wish, desire, inclination.

मत्तिचन *s. m.* } Error, mistake, mis-  
 मत्तिचानि *s. f.* } apprehension.

मत्तिमान *adj.* Sensible, clever, intelligent.

मत्त *adj.* Intoxicated (*drunk with liquor*) intoxicated (*with pride, passion, &c.*)

मत्तना *v. a.* To persuade.

मत्तर *adj.* Envious ; niggardly, covetous.

मत्तरा *s. f.* Envy, impatience of another's success or prosperity ; passion, anger, a gnat, a musquito.

मत्तरिणी *f.* } *adj.* Wicked, deprived,  
 मत्तरिणी *m.* } bad ; envious.

मत्ता *s. m.* A fish in general ; a particular fish, probably the *saphari*, or the fish in which *Vishnu* is said to have been incarnated in his fish *Avatar* ; a country, enumerated, amongst the midland divisions of India (*Dijnajpur and Rangpur*) ; one of the *Purans*.

मत्तराज *s. m.* The *Rohi*, a sort of fish (*Cyprinus Rohita*) ; the country called *Matsya*.

मत्तन *s. m.* Churning.

मत्तना *v. a.* To churn ; to knead, to work. *s. m.* A churn-staff.

मत्तनिया *s. f.* A churn.

मत्तनी *s. f.* A churn-staff.

मत्ता *s. m.* The forehead.

मत्तित *s. m.* Butter-milk, without any watery admixture.

मत्तिन *s. m.* A churning stick.

मत्तुरा *s. f.* A town in the province of *Agra*, celebrated as the birth-place, and early residence of *Krishna*, and still an object of pilgrimage amongst *Hindus*.

मत्तुरिया *s. m.* A caste of *Brahmans* of *Mathura* (*Mattra*).

मत्तुरी *s. f.* The female of *Mathuriya*.

मत्तोट *s. m.* Contribution, subscription, capitation. [brella.

मत्तौरा *s. m.* A parasol, parapluie, umbrella.

मद *s. m.* Spirituous or vinous liquor ; inebriety, intoxication ; pride, arrogance.

मदन *s. m.* Love, lust ; *Kamdev*, the *Hindu* Cupid ; a medicinal plant, *Datura* ; the plant called. *mynphal* (*Gardenia dumetorum* ; *Vangueria spinosa*). *Madan ban*, *s. m.* Name of a flower.

मदमय *adj.* Subdued by love, in love.

मदमाता *m.* } *adj.* Drunk, intoxicated.  
मदमाती *f.*

मदार *s. f.* A plant (*Asclepias gigantea*).

मदारिया *s. m.* The followers of Madar,  
a Mahomedan mendicant.

मदारी *s. m.* A juggler.

मदिक *adj.* Proud.

मदिरा *s. f.* Wine, spirits, spirituous or  
vinous liquor.

मदुरही *s. f.* A sort of fish.

मद्य *s. m.* Wine, vinous or spirituous  
liquor.

मद्यपीत *adj.* Drunk, a drunkard.

मद्यमाता *adj.* Intoxicated, drunk.

मद्य *s. m.* Spirituous liquor; the nectar  
or honey of flowers; honey; the  
season of spring; the month *Chyt*  
(March-April).

मद्यकर *s. m.* A bee; a plant *Achyran-*  
*thes aspera*); a fruit, the round  
sweet lime.

मद्यकोष *s. m.* The honeycomb or hive.

मद्यक *s. m.* A sugarcane.

मद्यप *s. m.* A bee.

मद्यपक *s. m.* A dish of curds, ghi and  
honey, to be offered to a respectable  
guest on his arrival.

मद्यमय *adj.* Sweet, luscious.

मद्यमाती *s. f.* A honeybee.

मद्यमात *s. m.* A Ragini or musical mode.

मद्यमाता *adj.* Intoxicated, drunk.

मद्यमास *s. m.* The month *Chyt* (March-  
April). [liked.]

मद्युर *adj.* Sweet; pleasing, agreeable,

मद्युरस *s. m.* Sweetness (in flavour);  
sweetness (in speech).

मद्युरी *adj.* Sweet.

मद्यकरी *s. f.* A kind of bread baked on  
live coals (used among the fakirs);  
victuals given in alms to pilgrims.

मद्यक *s. m.* A sort of Basila, growing  
in watery or mountainous situations;  
sweetness.

मध्य *adj.* Middle, intermediate. *adv.*  
Amongst, amidst, amid. *s. m.* The  
middle, centre.

मध्यदेश *s. m.* The middle region; part of  
India, bounded by Kurukshetra on the  
north, Allahabad on the south, the  
Himalaya mountains on the east and  
the Vindhya mountains on the west;  
comprising therefore the modern pro-  
vinces of Allahabad, Agra, Delhi,  
Oude, &c.; the northern limit is else-  
where defined to be the disappearance  
of the Saraswati.

मध्यस्थ *s. m.* The centre.

मध्यम *adj.* Middle, central, intervening,  
intermediate, middling, temperate.  
*s. m.* One of the seven musical notes,  
the fifth note of the Hindu gamant.

मध्यमलोक } *s. m.* The earth the world of  
मध्यलोका } mortals.

मध्यमा *s. f.* The middle finger.

मध्यवर्ती *adj.* Central, middle; being  
amongst or amidst. *s. m.* A mediator.

मध्यस्थ *adj.* Central, middle. *s. m.* A  
middle man, an umpire, and arbitra-  
tor a mediator.

मध्यस्थता *s. f.* Middle state or character.

मध्याह्न *s. m.* Midday, noon.

मन *s. m.* Mind, heart, soul, spirit, in-  
clination, Man-chor, Heart-stealer.  
Man-darawardi, *adj.* Fanciful, inven-  
ted (speech or story). Man-puran,  
Confidence, satisfaction of mind. *adj.*  
Man-bhana mundiya hilana, To shake  
the head at what one approves of, to  
pretend to refuse that which one se-  
cretly desires. Man-man, *s. m.* Heart's  
desire; choice. Man-manta, or Man-  
mana, *adj.* Agreeable, pleasing, satis-

factory, to one's heart's wish or content. A mistress, sweetheart. *Man-mane*. As the mind may desire. *Man-mar rahna*, To suffer grief with patience. *Man-lagana*, Heart-attachment, heart-engaging. *Man lana*, To fix the mind upon, to be attentive, to apply to. *Man-hin men*, In the very soul.

*मन s. m.* A weight (40 seer or) seventy-eight pounds.

*मनका s. m.* A rosary, a bead; the vertebrae of the neck. *Manka dhalakna*, To be at the point of death.

*मनकाजना s. f.* Desire, wish.

*मननका adj.* Powerful.

*मनचटा s. m.* The raised masonry round the mouth of a well.

*मनचला adj.* Assiduous, intent, eager, active, bold.

*मनजन s. m.* Tooth-powder, dentifrice: cleaning the person by wiping, bathing, or rubbing it with oil or fragrant unguents.

*मनत s. f.* Acknowledgment.

*मनन s. m.* Minding, understanding.

*मनभावन } adj.* Acceptable, agreeable,  
*मनभावना }* pleasant, amusing, charming.

*मनमय s. m.* Cupid.

*मनमारना v. a.* To resist one's own inclination, to be grieved or troubled in mind.

*मनमोहन (heart ravishing). s. m.* A sweetheart, mistress; a name of *Krishna*.

*मनमोख s. m.* Self-conceit.

*मनमोखी adj.* Self-conceited.

*मनस s. m.* The mind or considered as the seat of perception and passion, the heart; the intellect, the understanding.

*मनसरना s. m.* A man, a male.

*मनसा } s. f.* The goddess of the  
*मनसादेवी }* serpent race, and the particular protectress against their venom.

*मनसा s. f.* Wish, desire, intention; design, purport, purpose.

*मनसिक } adj.* Mental, intellectual.  
*मनसक }*

*मनसेह s. m.* A man.

*मनस्कार s. m.* The attention of the mind to its own sensation; consciousness of pleasure or pain.

*मनसाप s. m.* Mental distress.

*मनहरण s. m.* Heart-stealing.

*मनहारी adj. m.* Heart-stealer.

*मनह adj.* Suppose, as if, like.

*मनाना v. a.* To persuade, cause to agree (to anything), conciliate, propitiate, soothe, coax, assuage, appease, put in mind; to do, act, perform. make. *Manana-danana*, To appease, conciliate.

*मनाये s. m.* Intention, desire, purpose.

*मनि } s. f. m.* A gem, jewel.  
*मन }*

*मनिहार s. m.* A person who makes or sells (*churis*) the glass bracelets, which the women wear on their wrists.

*मनिहारी s. f.* The trade in jewels, &c.

*मनीषनी s. m.* A blemish in horses.

*मनु s. m.* Menu, the legislator and saint, the son of *Brahma*, or a personification or *Brahma* himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kalpa* or interval from creation to creation, there are fourteen successive *Menus* presiding over the universe for the period of a *Manwantara*, respectively: in the

present creation there have been the six following *Menus*: *Menu* called also *Swayambhuva*, the supposed revealer of the code of law possessed by the *Hindus*, *Swarochisha*, *Uttam*, *Tamas*, *Rayat*, and *Chakshush*, the seventh or the present *Menu* is *Vayvaswat*, or *Ravat* the second. A man in general.

मनुज *s. m.* A man in general.

मनुष्या *s. f.* A woman.

मनुषी *s. f.* A woman, the wife or female of the man.

मनुष्य *s. m.* Man, a man, mankind.

मनुष्यत्व *s. m.* The state or condition of man, manhood, humanity.

मनुहार } *daj. f.* Charming, fascinat-  
मनुहारी } ing, delighting, captivat-  
ing the mind.

मनुष्या *s. f.* A kind of cotton. *s. m.* Puss (*a cat*), mind soul, life.

मनो *adv.* Like, as if.

मनोज्ञ *adj.* Seated in the mind.

मनोगुप्त *adj.* Thought or meditated on secretly.

मनोज्ञ *adj.* Beautiful, handsome, lovely, pleasing, agreeable.

मनोज्ञोत्त *adj.* Chosen, preferred.

मनोरथ *s. m.* Wish, desire, design, intention.

मनोरम *adj.* Beautiful, lovely, pleasing.

मनोलील्य *s. m.* Fancy, caprice, whim.

मनोहर *adj.* Heart-ravishing, beautiful, lovely, pleasing.

मनोहारिणी } *adj.* Beautiful, pleasing,  
मनोहारी } agreeable, lovely.

मनीषी *s. f.* Bail, security, a person referred to pay the debt, &c. of another, surety, assurance, acknowledgement.

मन्त्र *s. m.* A division of the *Ved*; a mystical verse or incantation; a

formula sacred to any individual deity; a charm, philter, spell, incantation; secret consultation, private advice. *Mantra-jantra*, Incantation, exorcism.

मन्त्रगुप्ति *s. f.* Secret counsel.

मन्त्रज्ञा *s. f.* Advising, counselling in private, advice.

मन्त्रा *s. m.* A counsellor or adviser, a king's counsellor or minister; enchanter.

मन्त्र *s. m.* A churning stick; a dish made of barley-meal with *ghi* and water, a sort of gruel or porridge; a disease of the eyes, cataract or opacity; rheum, excretion of the eyes.

मन्त्रन *s. m.* Agitating, stirring, churning.

मन्त्रनी *s. f.* A churn.

मन्द *adj.* Abated, slow, tedious, dull, foolish; bad, ill; low (*as a stone*). *s. m.* The planet Saturday. *Mand-gati*, Slow (*in*) pace. *adv.* Slowly, softly, *Mand-mand*, *adv.* Gently, softly.

मन्दता *s. f.* Dulness, littleness, slowness, feebleness, badness.

मन्दबुद्धि *adj.* Stupid, foolish.

मन्दभाग्य *adj.* Wretched, unhappy. unfortunate. [hesitation]

मन्दमति *adj.* Dull, stupid, slow of apprehension.

मन्दमान *adj.* Slow, tardy.

मन्दर *adj.* Large, bulky. *s. m.* The mountain *Mandar*, with which the ocean is said to have been churned by the *Surs* and *Asurs*, after the deluge, for the purpose of recovering the sacred things lost in it during that period; the *Mandra* tree or one of the trees of paradise; *Swarg* or the paradise of the *Hindus*.

मन्दरा *adj.* Squat, dapper.

मन्दहास *s. m.* A smile, a gentle laugh.  
 मन्दा *adj.* Gentle, mild, affable, cheap, abated, allayed ; slow, trazy, little.  
 मन्दाका *adj.* Slow of apprehension, dull.  
 मन्दार *adj.* Disregarding, neglecting, disrespecting.  
 मन्दायमान *adj.* Delaying, going tardily.  
 मन्दार *s. m.* One of the five trees of *Swarg* ; the coral tree (*Erythrina fulgens*) ; swallow wort (*Asclepias gigantea*).  
 मन्दिकुल *s. f.* A sort of fish.  
 मन्दिर *s. m.* House, dwelling, temple.  
 मन्त्र *s. f.* Acknowledgment.  
 मन्त्रा *v. n.* To be soothed, propitiated.  
 मन्त्रव *s. m.* A name of *Kam*, the god of love ; love, amorous passion or desire. [love.  
 मन्त्राजी *adj.* Amorous, impassioned in  
 मन्त्रर *s. m.* The reign of a *Manu*, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *Sandhi* or interval of universal deluge, 308,448,000 years ; fourteen *Manvantaras* constitute a *Kalpa*, the grand period of creation and destruction, or 4,320,000,000 years, each *Manvantara* is governed by its distinct *Manu*, and is provided with its own *Indra*, and minor deities ; according to *Hindu* cosmogony there have been innumerable *Manvantaras* since the first creation of the world.  
 मन्वान *adj.* Thinking, conceiving ; minding, regarding.  
 मन्त्रचपल *s. f.* Measure.  
 मपना *v. m.* To be measure.  
 मपयाना *v. a.* To cause to measure.  
 मपान *s. m.* Measure.  
 मपाना *v. a.* To cause to be measured.  
 मन *pron.* My, mine.

ममता *s. f.* Pride, arrogance, self-sufficiency ; the interest or affection entertained for other objects from considering them as belonging to, or connected, with one's self, affection.  
 ममतावुल *adj.* Selfish. *s. m.* A miser, a niggard.  
 मनिवासुल *s. m.* Husband or wife's maternal uncle. [nal aunt.  
 मनिवासस *s. f.* Husband or wife's maternal  
 मनेरा *adj.* Relating to the maternal uncle ; as, *Mameri bhai*, Mother's brother's son, consin. *Mameri babin*, Mother's brother's daughter.  
 मनीका *s. m.* Twist ; ache, pain, (particularly, in the bowels).  
 मन् (incomp.) Composed of, chiefly ; consisting or made of.  
 मन्ना *s. f.* A bird, a kind of jay (*Coracias Indica*).  
 मन्ना *s. f.* Kindness, pity, sympathy, compassion, mercy, feeling, affection.  
 मनी *s. f.* A harrow ; a ladder.  
 मन्त्र *s. m.* The pin or gnomon of a sun-dial.  
 मन्त्र *s. m.* A peacock ; a flower, the coxcomb (*Celosia cristata*) ; a plant (*Achyranthes aspera*).  
 मन्त्रचूडा *s. f.* Coxcomb (*Celosia cristata*).  
 मन्त्रारि *s. m.* A chameleon, a lizard.  
 मन्त्री *s. f.* A peahen.  
 मन्त्र *s. m.* Epidemic or pestilential disease.  
 मन्त्रा *s. m.* The ridge of a house.  
 मन्त्रट *s. m.* A monkey, an ape.  
 मन्त्रत *s. m.* An emerald.  
 मन्त्र (lit. having died,) *adv.* With difficulty.  
 मन्त्रा } *adj.* Addicted to beating  
 मन्त्रा } striking, or butting (a man  
 मन्त्रा } or animal).  
 मन्त्रपना *v. n.* To die.



मरमज *adj.* Fried (fish).  
 मरघट *s. m.* The place where *Hindus* burn their dead.  
 मरजाणा *v. n.* To die.  
 मरजोया *s. m.* A diver.  
 मरक *s. f.* Death, dying.  
 मरटजिया *s. m. pl.* Attendants whose business it is to rub oil, perfumed paste, &c. over the body.  
 मरजा *v. n.* To die, expire, cease; (*met.*) to desire vehemently, to set one's heart upon any thing, to dote. *s. m.* Dying. [*ated.*]  
 मरपच *adj.* Rotten, fermented, macer-  
 मरपचना *v. n.* To suffer pain or sorrow; to labour excessively.  
 मरभूखा *adj.* Starved to death, greedy, voracious, ravenous.  
 मरज *s. m.* Secret meaning or purpose; a secret, any thing hidden or recondite.  
 मरमर *s. m.* Sound made by treading upon dry leaves, &c.  
 मरमराणा *v. a.* To creak as a new shoe (an imitative sound).  
 मररहना *v. n.* To be dead; to be deeply in love.  
 मरवाणा *v. a.* To cause to be beaten, to cause to be killed.  
 मरवा *s. m.* A pot-herb (*Amaranthus oleraceus*).  
 मरहटा *s. m.* A Marhatta.  
 मराज *s. m.* A sort of goose with red legs and bill, or perhaps the Flamingo; a duck.  
 मरिच *s. f.* Pepper.  
 मरिचक *adj.* Lean, emaciated, much reduced by sickness.  
 मरी *s. f.* The plague.  
 मरीच *s. f.* Pepper (*Piper nigrum*).  
 मरीचि *s. f.* A ray of light a sun-beam.  
*s. m.* A saint, the son of *Brahma*,

and one of the *Pradjapatis*, and *Brahmadikas*, or first created beings and sovereigns of the world; a niggard, a miser.  
 मरीचिका *s. f.* The mirage, vapour which in hot and sandy countries especially appears at a distance like a sheet of water.  
 मर *s. m.* A region or soil destitute of waters, sands, a desert; the province of *Marwar*.  
 मरवा *s. m.* A strong-scented plant (*Artemisia vulgaris*); *Ocymum pilosum*.  
 मरभू *s. m.* The province of *Marwar*.  
 मरमज *s. m.* A desert, a dry and desert tract. *adj.* Barren, dry, without water, desert.  
 मरीच *s. f.* Twist, flexion, turn, writhe, convolution, contortion. *Maror-bar*, An affected person.  
 मरोकुना *v. a.* To twist, writhe, contort, distort, gripe, yearn.  
 मरीकुली *s. f.* A plant (*Helicteres isora*), the fruit of which is used in medicine.  
 मरीका *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.  
 मरीही *s. f.* Twisting, writhing.  
 मरीचि *s. m.* The *Makar*, a marine monster, apparently the *Monodon* or *Unicorn*, and usually confounded with the crocodile or shark.  
 मरीच *s. f.* Affection, kindness, humanity, pity.  
 मरीही *adj.* Affectionate.  
 मरुट *s. m.* A monkey or ape.  
 मरुटो *s. f.* A small or female monkey.  
 मरुटेन्दु *s. m.* A sort of ebony (*Diospyros melanoxylon*).  
 मरुच *adj.* Mortal, what must or should die.  
 मरु *s. m.* A man, a mortal.

मर्त्यलोक *s. m.* The earth, the world, the habitation of mortals.

मर्दन *s. m.* Rubbing, anointing, bruising, trampling, treading down, grinding.

मर्दित *adj.* Rubbed, anointed, &c.

मर्क *s. m.* Secret meaning or purpose, a secret, any thing hidden or recon-dite.

मर्कर *s. m.* The rustling sound of cloth on dry leaves.

मर्करी *s. f.* A sort of pine (*Pinus De-vadaru*).

मर्कज *s. m.* A learned or intelligent man or Brahman. [man.

मर्कवेदि *s. m.* An acute and intelligent  
मर्कद्व } *s. f.* Station, rank, dignity,  
मर्कदा } respect, continuance in the  
right way, propriety of conduct, steadiness, rectitude.

मर्कदिक *adj.* Respectable.

मल *s. m.* Excretion of the body, as serum, semen, blood, marrow, urine, faeces, ear-wax, nails, phlegm, tears, rheum, and sweat; dirt, filth; dreg, sediment; rust.

मलकना *v. n.* To walk like a chairman, &c. (*trotting and raising the shoulders*). [bird.

मलज *s. m.* A kind of *derotish*; a kind of

मलक्री *s. m.* A salt-maker.

मलत *s. m.* A worn rupee or other coin.

मलदल *s. m.* Rubbing, grinding.

मलन *s. m.* Rubbing, grinding, &c.

मलना *v. a.* To rub, tread on, trample on, anoint.

मलवा *s. m.* Rubbish.

मलमल *s. f.* Muslin.

मलमास *s. m.* An intercalary month.

मलमेड *adj.* Ruined; decided (*in dispute*).

Matmet karna, To destroy, raze. Mal-met hona, To be ruined, to perish.

मलध *s. m.* A mountain or mountainous range, from which the best *Sandal* wood is brought, answering to the western *Ghats* in the peninsula of India; the country that lies along the *Malaya* range, or the west coast of the peninsula, *Malayalim*, or *Malabar*; one of the minor *dwips* or divisions of the world.

मलवज *s. m.* *Sandal* wood.

मलवा *s. f.* A plant commonly called *Teori* (*Convolvulus turpethum*).

मलवाग्री *s. m.* The colour of *Sandal* wood.

मलवाचल *s. m.* The mountain *Malaya*.

मलवाई *s. f.* Price of scouring, rubbing, &c.

मलई *s. f.* Cream.

मलानिर *s. m.* A mountain or mountainous range, from which the best *Sandal* wood is brought, answering to the western *Ghats* in the peninsula of India. [wood.

मलाग्री *s. m.* The colour of *Sandal*

मलाना *v. a.* To cause rub, grind, or scour.

मलार *s. f.* A *Ragini* or musical mode sung during the rains.

मलिक *adj.* An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but *Sanskrit* and not subject to the usual *Hindu* institution.

मलिन } *adj.* Dirty, filthy, foul, vile,  
मलिना } bad; foul (*figuratively*), soil-  
ed with crime or vice, sinful, depraved.

मलिनता *s. f.* Filth, impurity; vileness.

मलिनमुख *adj.* Cruel, fierce, savage; vile, wicked.

मलिनी *s. f.* A woman during menstruation.

मल्लिका *s. m.* A small vessel of wood or of the shell of a cocoa-nut, for holding the oil used in unction.

मलिन *s. m.* } *adj.* Very foul or un-  
मलिन *s. f.* } clean ; very wicked.

*s. f.* A woman during menstruation.

मलिन *adj.* Filthy, foul, dirty ; sad, vexed, indisposed, disturbed, troubled.

मल्ल *s. m.* A kind of worm.

मल्ल *adj.* An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but *Sanskrit* and not subject to the usual *Hindu* institutions. [*horse*].

मल्लपत्र *adj.* Aged above ten years ( *a* )

मल्लेश *s. m.* Name of a mountain.

मल्ल *adj.* Strong, stout, athletic, robust.

*s. m.* A wrestler, a boxer by birth.

मल्ल *s. f.* A palæstrum, or arena, a place for athletic contests ; it is also applied to the site of any conflict, as a field of battle, &c.

मल्लयात्रा *s. f.* A match of wrestling or boxing.

मल्लयुद्ध *s. m.* Wrestling, boxing.

मल्लार } *s. f.* One of the *Raginis* or  
मल्लारी } divisions of the musical mode *Megh* sung during the rains.

मल्लिका *s. f.* Arabian Jasmine (*Jasminum zambac*).

मल्लिगन्धि *s. m.* Aloe wood.

मल्ल *s. m.* A bear.

मल्ल *s. m.* Protection, refuge, asylum, retreat.

मल्ल *s. m.* A musquito.

मल्ल *s. m.* A gnat, a musquito ; r kind of cutaneous eruption, the formation of small pustules or warts ; a leather water-bag.

मल्ल *s. f.* Musquito curtains, bed curtains of gauze, or of any thin substance, used to keep off musquitoes.

मल्ल *s. f.* A kind of pulse fried.

मल्ल *s. f.* Ink ; the stalk of the *Nyctanthes tristis*.

मल्ल *s. f.* Silence. *Mast māras*, To remain silent.

मल्ल *s. m.* A gnat. [burst,

मल्ल *v. m.* To be torn, split, rent,

मल्ल *v. n.* To tear, rend, split, burst.

मल्ल *s. m.* A medicinal fruit *ratata anthelmintica*).

मल्ल *s. m.* A wart, a fleshy excrescence or swelling.

मल्ल *v. n.* To suppress one's sentiments from fear.

मल्ल *v. a.* To bruise, crush, break with the hand.

मल्ल *s. f.* Curtains ( *of a bed* ), musquito curtains.

मल्ल *s. m.* A wart, a fleshy excrescence.

मल्ल *s. m.* A place where a dead body is burnt or buried, a cemetery.

मल्ल *s. m.* An emerald.

मल्ल *s. m.* } Ink.

मल्ल *s. f.* } An inkstand.

मल्ल *s. f.* Ink.

मल्ल *s. m.* A vetch, pulse.

मल्ल *s. f.* Linseed (*Linum utilitissimum*).

मल्ल *n. prop.* Messiah, Christ, the Anointed, the Saviour of the world.

मल्ल *adj.* Of the Messiah. *s. m.*

मल्ल } A follower of Christ, a Christian.

मल्ल *s. m.* The gums ( *of the teeth* ).

मल्ल *s. f.* A sort of pulse or lentil (*Eroum hirsutum*, and *Cicer lens* ).

मल्ल } *s. f.* A kind of small-pox.

मल्ल *s. f. pl.* Down, small hairs on the lips before the grows.

मल्ल *v. a.* To twist ; to squeeze, wring ; to regret, to grieve.

मञ्जोरा *adj.* Twisted ; grieved, afflicted.  
*s. m.* Affliction, renown, regret.  
 मन्त्र *s. m. f.* The head, the skull ; the  
 forehead ; the head or top of any  
 thing.  
 मन्त्र *s. m.* Mast of a ship.  
 मन्त्रा *s. m.* A wart, a fleshy excrescence.  
 मन्त्रा *adj. m.* Dear, high-priced, expen-  
 sive. [ Dear.  
 मन्त्रो *s. f.* Death, scarcity, famine *adj. f.*  
 मन्त्र *s. f.* Odour, perfume, fragrance.  
 मन्त्रना *v. n.* To exhale agreeable smells,  
 to emit odour, to perfume.  
 मन्त्रना *v. a.* To exhale (*agreeable scent*)  
 to perfume.  
 मन्त्रोला *adj.* Odoriferous, fragrant, spi-  
 cy, aromatic.  
 मन्त्र *s. m.* Diffusive fragrance.  
 मन्त्र *adj.* Great, glorious, large, bulky ;  
 excellent, illustrious. *s. f.* Greatness,  
 grandeur, dignity.  
 मन्त्रो *s. m.* A person employed by the  
 land-holder to collect the rent from a  
 village, a land bailiff.  
 मन्त्रारी *s. f.* A mother. [rank.  
 मन्त्र *s. m.* Greatness, either in bulk or  
 महान्व *adj.* Dependent upon or attach-  
 ed to the great.  
 मन्त्रा *v. a.* To churn.  
 मन्त्र *s. m.* A monk, an abbot, prior, a  
 religious superior, a chief of the  
*fakirs*.  
 मन्त्रार *s. f.* The business of a *Mahant*.  
 मन्त्र *s. m.* A chief. *s. f.* A woman, wife,  
 female.  
 मन्त्रा *s. m.* A *palki*-bearer.  
 मन्त्रार *s. f.* The business, of a *palki*-  
 bearer ; a kind of song among the  
 cowherds.  
 मन्त्रि *s. f.* A woman.  
 मन्त्रिक *s. m.* A division of the universe :  
 a region said to be one *crore* of *yojans*

above the polar star, and to be the  
 abode of those saints who survive a  
 destruction of the world. [*ram*.  
 मन्त्रक *s. m.* A eunuch employed in a *Ha-*  
 मन्त्रा *adj.* Great, illustrious ; very, ex-  
 tremely.  
 मन्त्रकन्द *s. m.* Garlic ; a very large es-  
 culent root, a sort of yam.  
 मन्त्रकाय *adj.* Large, bulky, stout.  
 मन्त्रकाज *s. m.* A name or rather a from  
 of *Shiv*, in his character of the des-  
 troying deity, being then represent-  
 ed of a black colour, and of aspect  
 more or less terrific. *Shiv* or *Maha-*  
*kal* may be considered as a personi-  
 fication of time that destroys all  
 things.  
 मन्त्राखी *s. f.* The wife of the preceding  
 deity, and a terrific form of *Durga*.  
 मन्त्रक *adj.* Eminent by birth, of good  
 family or extraction.  
 मन्त्रकुलीन *adj.* Of good family.  
 मन्त्रकूप *s. m.* A large or deep well.  
 मन्त्रकूल *adj.* Of a good family.  
 मन्त्रकोद *s. m.* A species of leprosy.  
 (*great leprosy*), perhaps the elephant-  
 tiasis.  
 मन्त्राज *s. m.* A banker, moneydealer,  
 merchant ; a good or trust-worthy  
 person. [interest.  
 मन्त्राली *s. f.* The business of a *Mahajan* ;  
 मन्त्राज *adj.* Very wise.  
 मन्त्राज *s. m.* A seine.  
 मन्त्रोख *s. m.* A large and splendid  
 sort of sedan or *palki*.  
 मन्त्रात्म *s. m.* Greatness, grandeur, rank,  
 dignity ; the benefit supposed to be  
 derived from any good work.  
 मन्त्रात्मप्रभा *s. f.* The lowermost division  
 of *Narak* or hell.  
 मन्त्रात्म *s. m.* The fifth in descent of the  
 seven *patals* or regions under the

earth, said to be inhabited by various races of evil beings, as the *Nags*, *Asurs*, *Dyts*, &c.

महातिक्त *adj.* Very bitter. *s. m.* The large *Nimb* tree (*Melia sempervirens*).

महातीक्ष्ण *adj.* Very sharp (as flavour), or literally (as a weapon) or figuratively (as perception &c.).

महातेजा *adj.* Very bright; very energetic or vigorous.

महात्मा *adj.* Liberal, lofty-minded, magnanimous.

महादन्त *s. m.* An elephant with large tusks; an elephant's tusk.

महादेव *s. m.* *Shiv*, one of the principal *Hindu* gods.

महाधातु *s. m.* Gold.

महादाम् *s. m.* Eternal emancipation or beatitude.

महानरक *s. m.* One of the hells or divisions of *Tartarus*.

महानिद्रा *s. f.* Death, dying.

महानिम्ब *s. m.* A large kind of *Nimb* tree (*Melia sempervirens*).

महानिशा *s. f.* Midnight.

महानील *s. m.* The emerald.

महानुभाव *adj.* Magnanimous, liberal.

महापक्षी *s. f.* An owl.

महापथ *s. m.* The principal path or entrance to a town or house, &c., a main road, a highway; the end of life, the way of all flesh.

महापातक *s. m.* A crime of the highest degree, as, killing a *Brahman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences; great crime in general.

महापातकी *s. m.* An offender in the highest degree.

महापाप *s. m.* Atrocity, great sin; heinous crime or sin in general.

महापापी Atrevious, great sinner.

महापारक *s. m.* A religious mendicant.

महापुरुष *s. m.* A great man, a holy man.

महापुष्पा *s. f.* A flower (*Clitoria ternatea*).

महापुत्र *s. m.* A holy man, a saint; a king.

महाप्रलय *s. m.* A destruction of the world said to occur after every period of 4,330,000,000 years; a total destruction of the universe happening after a period commensurate with the life of *Brahma*, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term, the seven, *Loks*, with the saints, gods, and *Brahma* himself, are said to be annihilated.

महाप्रसाद *s. m.* The meat which is offered to the deity (especially to *Jaggunnath*) and afterwards distributed.

महाबली *adj.* Very powerful.

महाब्राह्मण *s. m.* A priest who officiates at funeral ceremonies; and is first fed after the mourning for a dead person.

महाभाग *adj.* Virtuous in a high degree, pure, holy; eminent, exalted.

महाभागता *s. f.* Possession of the eight cardinal virtues, clemency, &c. exalted station or merit.

महाभारत *s. m.* A grand epic poem by *Vyas-dev*, containing an account of the dissensions and wars of the *Kurus* and *Pandus*, two great collateral branches of the house of *Bharat*, so called from *Bharat* its founder; great war of the descendants of *Bharat*.

महाभीत *adj.* Very timid, pusillanimous, cowardly.  
 महाभीता *s. f.* A sort of sensitive plant (*Mimosa pudica*).  
 महामांस *s. m.* Human flesh. (*one who takes money on giving his daughter in marriage is said to sell mahamane, human flesh*).  
 महामाया *s. f.* Dregs; worldly illusion or unreality.  
 महामाक *s. m.* A kind of bean *Dolichos catjang*. [ruby.  
 महामूल्य *adj.* Costly, precious. *s. m.* A  
 महामिद *s. m.* The coral tree (*Erythrina Indica*); a drug, classed amongst the principal drugs, and described as a tonic, and stimulant.  
 महायज्ञ *s. m.* An essential sacrifice, a sacrament of the *Hindu* religion; five acts are enumerated of this description, severally considered as due to the *Veds*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture offering of sacrifice to gods, hospitable treatment of guests, libation of water, &c., to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c.  
 महायन्त्र *s. m.* A great mechanical work, as a lock or dyke.  
 महायज्ञा *adj.* Illustrious, celebrated.  
 महायुग *s. m.* A great *Jug*; the aggregate of the four ages, or a period of four million, three hundred and twenty thousand years.  
 महाराज *s. m.* A sovereign, an emperor; great king, excellency.  
 महाराजा *s. m.* A *Hindu* emperor.  
 महाराजाधिराज *s. m.* A paramount sovereign, an emperor.

महारात्र *s. m.* Midnight.  
 महाराणी *s. f.* An empress.  
 महाशय *s. m.* God, the supreme Being; a place of refuge; a sanctuary, an asylum.  
 महासिंह *s. m.* The loadstone.  
 महावट *s. m.* Rain which falls in the month of the *Magh*. keeper.  
 महारत *s. m.* An elephant driver or  
 महावन *s. m.* A large forest.  
 महारस *s. m.* Lac, the red animal die so called extracted from lac insects.  
 महाविष *s. m.* A small venomous, snake, supposed to be two-headed.  
 महाविषुव *s. m.* The *Sankranti* or moment of the sun's entering *Aries* the vernal equinox, but varying several days from the European computation.  
 महावीरि *s. f.* One of the divisions of Tartarus.  
 महाशत *s. m.* A thousand millions.  
 महाशय *adj.* Magnanimous, liberal munificent.  
 महासत्त्व *adj.* Good, virtuous, just.  
 महासातपन *s. m.* A sort of penance; subsisting for six successively day respectively, on cow's urine, cow-dung, milk, curds, *ghi*, and water in which *Kusa* grass has been boiled, and fasting on the seventh days; instead of one day some authorities assign a period of three days to each, considering the first as the common *Santapan* penance; others omit the two last periods, making it last fifteen days.  
 महासाहस *s. m.* Excessive violence, brutal assault.  
 महासुख *s. m.* Copulation.  
 महासूक्ष्म *adj.* Subtile, fine, minute.  
 महाहास *s. m.* A horse-laugh.  
 महि *s. f.* The earth.

महिमा *s. f.* Greatness in general, literal or figurative.

महिष *s. m.* A buffalo.

महिषाक्ष *s. m.* A plant, supposed to be the *Blellium* tree.

महिषी *s. f.* A female buffalo.

मही *s. f.* The earth; a river, the *Mahi* which rises in the province of *Malwa*, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulph of *Cambay*.

महीदख *s. m.* The surface of the earth.

महीना *s. m.* A month; monthly pay. *Mahina charhna*, To be in arrears. *Mahina-dar*, A monthly servant.

महीष } *s. m.* A sovereign, a king.  
महीषमि  
महीषाक्ष

महीष *adj.* Earthen, made of earth or clay.

महीषह *s. m.* A tree.

महीलता *s. f.* An earth-worm.

महुषा } *s. m.* Name of a tree *Cassia*  
महुषा } *latifolia*) bearing flowers which are sweet, and from which a spiritous liquor is distilled. The nuts afford an oil used instead of butter.

महरत } *s. m.* A division of time,  
मुहूर्त } equal to 12 *kshans* or 48 minutes.

महेन्द्र *s. m.* *Indra*, the ruler of *swarga*; a range of mountains, one of the seven principal chains in *Bharat Varsha* or *India*, and apparently the northern part of the *Ghats* of the peninsula.

महेर *s. m.* } A dish, consisting of rice  
महेरी *s. f.* } or other grain, boiled in some milk.

महेला *s. f.* A food given to horses, consisting of boiled kidney beans (*Phaseolus max*), a mash.

महिष } *s. m.* *Shiv*.  
महिषर

महीच *s. m.* A large bull or ox.

महीछा *s. m.* A bird (*Cuculus castaneus*).

महीक्षत्र *s. m.* A great festival.

महीक्षाह *adj.* Persevering, diligent, making strenuous and unremitting exertion. *s. m.* Diligence, effort, exertion.

महीद्वय *s. m.* *Kanauj*, the ancient city and district; final beatitude, emancipation from vitality and absorption into the divine essence, prosperity, elevation, eminence.

महीदार *adj.* Mighty, powerful.

महीदय *adj.* Diligent, persevering, making strenuous and unremitting effort. *s. m.* Great effort, energy, exertion.

महीता *s. m.* A frickle.

महीवध *s. m.* Garlic; a plant (*Betula*); long-pepper.

महीवधि *s. f.* A sort of grass, commonly called *Dub*; a kind of sensitive plant (*Mimosa pudica*).

महीवधी *s. f.* Dry ginger; a potherb (*Hingsa repens*).

मही *s. m.* Buttermilk.

महिषा *s. f.* A bee.

मा *s. f.* Mother; a name of *Lachmi*.

माई *s. f.* Mother.

माई *s. f.* Aunt.

मां *postpos.* In. *s. f.* Mother.

मान *s. f.* A line on the top of the head where the hair is parted; a betrothed damsel; prow; division. *Maag nikalna*, To divide the hair in a straight line on the top of the head.

मानचिह्ननी *s. f.* Name of a bird.

मानदेना *v. a.* To borrow for another, to ask for and give.

मानना *v. a.* To ask for, require, demand, beg, pray, crave, solicit, want, desire

seek, betroth, will, *Mang tang karna*,  
To ask for. [riage.  
मागनी *s. f.* Asking or betrothing in mar-  
मागलेना *v. a.* To borrow.  
मागी *s. f.* A loan, what is borrowed.  
*part* Betrothed ( *a woman* ).  
माज *s. m.* Pus, matter, serum.  
माजना *v. a.* To scour, scrub, clean.  
माझ *s. m.* The middle, in the middle,  
in ; a *Ragini* or musical mode; a kind  
of verse. *Munjdhār*, *s. f.* The mid-  
stream.  
माकन *s. f.* State, dignity.  
माका *s. m.* A paste mixed with pounded  
glass, and applied to the string of a  
kite, to cut that of another with ; a  
feast given by a bridegroom previous  
to the wedding ; the trunk of a tree.  
माको *s. m.* Master of a vessel, a boat-  
man, sailor, steersman, helmsman.  
माज *s. m.* Rice-water, rice-gruel, starch,  
paste.  
माजना *v. a.* To rub, tread or trample  
down ; to knead ; to make, stir, excite  
commit, perpetrate, produce ; to  
starch.  
माजा *s. m.* Film, speck ( *on the eye* ) ; a  
kind of bread.  
माजी *s. f.* Starch ( *made of rice flour* ).  
माडा *s. m.* A temporary building, an  
open shed or hall, adorned with  
flowers and erected on festive occa-  
sions, as at marriages, &c.  
माद *s. f.* Faded, a dull colour ; a dung-  
hill ; the den of a wild beast.  
मास *s. m.* Flesh, meat.  
मासी *s. f.* Indian spikenard ( *Valeriana*  
*jatamansi* ).  
मासक *adj.* Eating flesh, carnivorous.  
माकद *s. m.* The mango.  
माकदी *s. f.* Emblic myrobalan.  
मासन *s. m.* Butter.

मागव *adj.* Belonging to, or produced in  
the province of *Magadh* or south  
*Behar*. *s. m.* A bard, a minstrel,  
whose duty it is to recite the praises  
of sovereigns, their genealogy, and  
the deeds of their ancestors, in their  
presence, and to attend on the march  
of an army, and animate the soldiers  
by martial songs. The minstrel forms  
a particular caste, said to spring from  
a *Vysa* father and *Kshatri* mother ;  
in mythology they are said to have  
been created at once by the will of  
*Shiv*. Under the name of *Bhat*,  
they are still numerous in the west  
of India, where they are a privileged  
tribe.

मागवा *s. m. pl.* The inhabitants or  
people of *Magadh*.

मागवी *s. f.* A kind of jasmine ( *Jasmi-  
num auriculatum* ) ; long-pepper ( *Pi-  
perlongum* ) ; a sort of Cardamom  
grown in *Guzerat* ; a dialect of *Sans-  
krit*, one of the principal forms of  
*Prakrit*, and nearly the same as  
that used in the sacred books of the  
*Bhoudhis* and *Jyhs*.

मागना *v. a.* To ask for

माग *s. m.* One of the months of the  
*Hindu* year ( *January-February* ).

मागी *s. f.* A potherb ( *Hingsla repens* ).

मागविक *adj.* Propitious, tending to  
good fortune.

मागव *s. m.* Welfare, propitiousness.

मागा *s. m.* A large bedstead or platform ;  
a frame or stage on which they sit  
to drive away birds, &c. from corn  
fields. *Maçator*, *adj.* A lazy person  
who never stirs from his bed ; a kind  
of soldier among the *Rajputs* very  
indolent and much addicted to opium.  
but active and brave when roused.



बाची *s. f.* A harrow ; a small bedstead.  
 बाचीन *s. m.* Name of a country, *China*.  
 बाहर *s. m.* A mosquito.  
 बाही *s. f.* A fly.  
 बाबाई *s. f.* } *adj.* Born of the same  
 बाबाया *m.* } mother.  
 बाजफल *s. m.* A gall-nut.  
 बाजवार *s. f.* Mid-stream.  
 बाजिह *m.* } *adj.* Of a red colour.  
 बाजिही *f.* }  
 बाटी *s. f.* Earth.  
 बाठा *s. m.* Buttermilk. *adj.* Perverse,  
 lazy, obstinate.  
 बाटु *s. m.* A buffoon (*a term of reproach*)  
 बाटुनी *s. f.* Paste.  
 बाटुया *adj.* Lean, thin.  
 बाबन *s. m.* A child ; a man (*in a con-*  
*temptuous sense*), a manikin.  
 बाबनक *s. m.* A child, a boy not exceed-  
 ing sixteen years of age, a manikin.  
 बाबिल *s. m.* A ruby.  
 बाब *s. f.* Accent, vowel, mother.  
 बाबाक *s. m.* An elephant.  
 बाबना *v. n.* To be intoxicated.  
 बाबा *s. f.* Mother ; the small pox. *adj.*  
 Drunk, intoxicated.  
 बाबाबिह *m. du.* Mother and father.  
 बाबाबक *s. m.* A maternal grandfather.  
 बाबाबही *s. f.* A maternal grandmother.  
 बाबु *s. m.* A maternal uncle.  
 बाबुपुत्र *s. m.* The son of a maternal  
 uncle.  
 बाबुला } *s. f.* The wife of a maternal  
 बाबुलानी } uncle, &c.  
 बाबुही }  
 बाट *s. f.* A mother.  
 बाटबाटु *s. m.* A matricide.  
 बाव *adv.* Only, solely, (*exclusive and*  
*identical, the very thing*).  
 बावक *adj.* Mere, only, solely.  
 बावा *s. f.* A vowel (*point or Symbol*) ;  
 a dose, ingredient.

बावर *adj.* Envious, or impatient of  
 another's prosperity.  
 बावथ *s. m.* Envy, malice.  
 बावा *s. m.* The forehead ; brow ; the  
 ridge of a thatch. *Matha thanakna*  
*(lit. ringing or throbbing of the fore-*  
*head)*. implies a presentiment of the  
 conclusion, from certain marks ob-  
 served in the commencement of an  
 affair : and it is generally understood  
 to indicate an unfortunate termina-  
 tion. *Matha ragarna (lit. to rub the*  
*forehead viz. on the ground)*. To im-  
 plore humbly (*of the deity, a saint, or*  
*a king*). *Mathe parchurhna, v. a.* To  
 tyrannise, to oppress.  
 बाबीलेना *v. a.* To make even (*particular-*  
*ly a thatch*).  
 बाबर *s. m.* An inhabitant of *Mathura*  
*(Muttra)* ; a caste of *Kayasthas*, also  
 of *Brdhmans*.  
 बादक *adj.* Intoxicating.  
 बादकता *s. f.* Intoxicating.  
 बाबो *s. f.* A large creeper (*Gartiera*  
*racemosa*).  
 बाबुथ *s. m.* Sweetness of flavour or dis-  
 position. [fish.  
 बाची *s. f.* Spirituous liquor ; a sort of  
 बाचीक *s. m.* Spirituous liquor, distilled  
 from the blossoms of the *Bassia*  
*latifolia* ; wine, spirit distilled from  
 grapes.  
 बाव *s. m.* Character, dignity, honor,  
 respect ; arrogance, haughtiness,  
 pride ; blandishment ; measure in  
 general, whether of weight, length  
 or capacity. *adj.* Like. *Man-guman.*  
*s. m.* Dignity, state, honour. *Man-*  
*goan, Respect.*  
 बाव *adv.* Suppose, grant.  
 बावक *s. m.* A plant, of which the root  
 is sometimes eaten (*Arum indicum*).

**आजना** *s. f.* Vow, promise.  
**आजनीय** *adj.* To be respected or revered.  
**आजव** *s. m.* A man, man ; a boy.  
**आजवत्** *s. m.* } *adj.* Proud, haughty,  
**आजवती** *s. f.* } high-spirited.  
**आजवत्त** *s. m.* } *adj.* Humble, lowly.  
**आजवत्ता** *s. f.* }  
**आजवी** *s. f.* A woman.  
**आजव** *adj.* Mental, *s. m.* The mind, the  
 seat or faculty of reason and feeling,  
 the lake *Manas* or *Manasarewara* in  
 the *Himalaya* mountains.  
**आजसत्** *s. m.* Thoughtfulness.  
**आजसन्वान** *s. m.* Welcome.  
**आजह** *adv.* Suppose, grant, as if like,  
 resembling.  
**आजिक** *s. m.* A kind of gem, ruby. *Lid*  
*ka mani*, A horse.  
**आजिकजीव** *s. m.* A bird (*Ardea leuco-*  
*cephala*).  
**आजिता** *s. f.* Pride, dignity.  
**आजिनी** *adj.* Proud, arrogant, haughty.  
**आजी** *s. m.* A man.  
**आजुष** *s. m.* A man.  
**आजुषी** *s. f.* A woman.  
**आजुष** *s. m.* Manhood, manliness, huma-  
 nity, the state or quality of a man  
 or mortal.  
**आजो** *adv.* Suppose, grant, as if, as.  
*s. m.* A cat.  
**आजा** *v. a.* To respect, regard, mind,  
 attend to, observe, obey, heed, be-  
 lieve, accept, acknowledge, receive,  
 experience, agree, allow, accede, as-  
 sent, confess consent, grant, admit,  
 take, assume, trust, yield, submit,  
 suppose, own, permit, to be set on  
*Bura manna*, To take amiss, to take  
 as an affront. *Bhala manna*, To take  
 in good part.  
**आज** *adj.* Respectable, venerable.  
**आप** *s. m.* Measure,

**आप** *s. m.* Measure, measuring.  
**आपना** *v. a.* To measure. *Maya shorba*  
*our gini daliyan*, is applied to ex-  
 press scarcity of provision, also  
 penurious economy.  
**आपाप** *s. m.* Parents.  
**आपस** *adj.* Selfish. *s. m.* A miser, a  
 niggard.  
**आमा** *s. m.* A maternal uncle.  
**आजी** *s. f.* An aunt, maternal uncle's  
 wife.  
**आजीचीना** *v. a.* To shew partiality.  
**आजु** *s. m.* An uncle, mother's brother ;  
 a snake. ( *Phrase used at night when*  
*it is deemed unlucky to call a serpent*  
*by its proper name* ).  
**आवा** *s. f.* Kindness, pity, sympathy,  
 compassion, mercy, feeling, affection ;  
 fraud, trick, deceit, illusion ; philo-  
 sophical illusion, idealism, unreality  
 of all worldly existence. *Mayapatra*,  
*adj.* Rich, opulent, wealthy.  
**आयापट** *adj.* Delusive, expert in de-  
 ceiving.  
**आवाच** *adj.* Illusive, deceptive.  
**आयादी** *s. m.* A juggler, a conjurer.  
**आयिक** *adj.* Illusory, deceptive.  
**मार** *s. f.* Beating ; battle ; a blow ;  
 ( *in comp.* ) killing, killer. *Mar kalsi*,  
*s. f.* Beating and bruising. *Mar*  
*khani*, To get a drubbing. *Mar gira-*  
*na*, To knock down. *Mar dana*, To  
 kill, smite. *Mar dena*, To smite, to  
 beat. *Mar dhar*, *s. f.* Thumping and  
 beating severely. *Mar parna*, To be  
 beaten. *Mar pit*, *s. f.* Beating and  
 bruising, drubbing. *Mar marna*, To  
 commit suicide ; to fall in battle  
 after killing some of the enemy.  
*Mar lana*, To rob, to take by robbery.  
*Mar lena*, To smite, overcome, con-  
 quer. *Mar sakna*, To be able to beat.

*Mar hatana*, To overcome, to beat and drive back. *Mar harna*, To beat severely.

मार्ग } *s. m.* Plague, pestilence, epidemic.  
मार्गिक } *mic.*

मार्गव *adj.* Emerald, of the colour of an emerald.

मार्ग *s. m.* A road, path, way ; the anus.

मार्ग *s. m.* Killing, slaughter. *Maran-hara*, *s. m.* Smiter, slayer.

मार्गना *v. a.* To smite, strike, hit, kill, slay, beat, bang, drive, shoot, punish, mortify, cast, mar, blight, blast, spoil, ruin, conquer, crack, destroy, break, fine, take, set, smother, stamp, sting, stop, calm, throw, toss, quench, run. *s. m.* Striking, &c.

मार्गना } *s. m.* A musical mode.  
मार्ग }

मार्गा *adj.* Beaten, smitten, slain ; foundered or overturned (*a boat, &c.*) *s. m.* A victim. *Mara parna*, To be killed or slain. *Mara mara phirna*, To wander. *Mara mari*, Mutual beating, scuffle, fray, bickering, broil.

मार्गाजाना *v. n.* To be slain ; to be overcome ; to be overturned or sunk (*a boat, &c.*) ; to be cut off (*a caravan, detachment, &c.*).

मार्गाजक *adj.* Murderous.

मार्गित *adj.* Killed, slain.

मार्गी *s. f.* Plague, epidemic.

मार्ग *s. m.* A warlike musical instrument, a kettledrum. *adj.* (*in comp.*) Smiting, striking ; striker, killer.

मार्ग *subst. mas. inflect.* (*By*) reason, (*on*) account, (*for*) the sake, for.

मार्ग *s. m.* A road, path, way ; search, seeking, inquiry ; the anus.

मार्गिर *s. m.* The month *Ayrahayana* (*November-December*).

मार्ग *s. m.* Cleaning, cleansing, wiping ; cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents ; sprinkling with water for purification before the performance of religious ceremonies.

मार्गिर *s. m.* } The common cat ; the  
मार्गिते *s. f.* } wild or pole cat.

मार्ग *s. m.* Wrestler, boxer, prize-fighter. *s. f.* A necklace, a garland.

मार्गक *s. f.* *Celastrus* (*Stiff tree*).

मार्गका *s. f.* A garland.

मार्गको *s. m.* A musical mode.

मार्गती *s. f.* Great-flowered jasmine (*Jasminum grandiflorum*) ; a bud, blossom ; a flower (*Bignonia suaveolens*) ; a shrub (*Echiet caryophyllata*) ; a creeper (*Gaertnera racemosa*). [pancake.

मार्गपूजा *s. m.* A kind of sweetmeat, a

मार्ग *s. m.* The province of *Malwa* or, *m. pl.* The people of that province.

मार्गको *s. f.* A *Ragini* or musical mode.

मार्गा *s. f.* A garland, a necklace, a string or wreath of flowers ; a chaplet of flowers ; a string of beads, a *Hindu* rosary ; a book.

मार्गाकार *s. m.* A flower-seller, a florist, a gardener.

मार्गाक *s. m.* The seed of the *Eleocarpus*, of which common rosaries are made.

मार्गिनी } *s. f.* The wife a flower-gatherer.  
मार्गिनी } or, or a female vender of garlands, &c.

मार्गी *s. m.* A florist, a gatherer and vender of flowers, a gardener.

मार्ग *s. m.* A garland, a wreath ; a chaplet, a garland for the forehead.

मार्गवत् } *s. m.* A mountainous range,  
मार्गवान् } described as one of the smaller mountains of India proper ; lying eastward of mount Meru.

भास *s. f.* The conjunction of the sun and moon, the change of the moon.

भाषा *s. f.* Substance ; starch ; the yolk of an egg ; leaven ; milk inspissated by boiling.

भाष *s. m.* A sort of vetch or kidney-bean ( *Phaseolus max*, or, — *radiatus* ).

भाषपर्णी *s. f.* A sort of leguminous shrub ( *Glycine debilis* ).

भाषा *s. m.* A jeweller's or goldsmith's weight, variously reckoned at five, eight or ten *rattis* or seeds of the *Abrus precatorius* : the weight in common use is about seventeen grains troy.

भास *s. m.* The month, a month, the twelfth part of the *Hindu* year, it is usually a lunar one, consisting of thirty *Tithis* but it may be a *Soura* or solar month, being equal to the sun's passage through a sign of the zodiac ; there is also a *Sawan* month, consisting of thirty risings and setting of the sun ; a *Nakshatra* month, or month regulated by the lunar asterisms ; and a fifth description of month called *Varhaspatyah*, depending on the motions of the planet Jupiter ; the lunar month also being of two kinds, as reckoned from the new or from the full moon, completes six different modes of monthly computation.

भास *s. m.* Flesh, meat.

भासकवार *s. m.* The last day of a month.

भासन *s. m.* A medicinal seed ( *Serratula anthelmintic* ).

भासा *s. m.* A small weight consisting of eight *rattis*.

भासान *s. m.* Day of new-moon.

भासिक *adj.* Monthly, relating or belonging to a month ; payable in a month

( a debt, &c. ) ; hired by the month ( a servant ) ; lasting for a month ; happening or occurring at the end of a month, what will occur a month hence, &c. *s. m.* A particular *Shraddh*, or obsequial sacrifice performed every day of new moon. [ aunt.

भासी *s. f.* Mother's sister, maternal

भासीन *adj.* Of a month, a month old.

भाहाङ्ग *adj.* Of a respectable family.

भाहाङ्गिक *adj.* Fit for or suitable to great persons.

भाहाङ्गिक *adj.* Glorious, majestic ; magnanimous ; of great sanctity or honour.

भाहाङ्ग *s. m.* Majesty, greatness, might the peculiar efficacy or virtue of any divinity or sacred shrine. &c. : a work, giving an account of the merits of any holy place or object,

भाहाङ्गिक *adj.* Imperial, royal, fit for a king, &c.

भाह *adv.* In.

भाहुर *s. m.* Poison.

भाह *s. m.* A kind of Scolopendra or julus which is said to get into the brain through the ears, and by its bite to occasion excessive pain and even death.

भिह *s. m.* Rain.

भिल्ली *s. f.* Goat's or ship's dung.

भिल्लारना *v. a.* To rinse.

भिल्लना *v. n.* To shut, to close.

भिल्लारना *v. a.* To eat without an appetite. *Michar-michar karna*, Eating without an appetite.

भिल्लीलना *v. a.* To shut or cover the eye.

भिल्लना *v. n.* To be effaced, to expire.

भिल्लना *v. a.* To efface, erase ; obliterate, blot out, abrogate, abolish.

भिल्लि *s. f.* An earthen pot.

मिथी } *s.f.* Earth. *Mitti pakarna*, To  
 मी } bite the ground; to be over-  
 come or overturned; to be perverse  
 or obstinate, to resist. *Mitti dena*, To  
 bury. *Matti par larna*, To dispute  
 about land. *Matti dalna*, To conceal  
 the crime or fault of another. *Matti*  
*karna*, To ruin or destroy. *Matti men*  
*milna*, To be ruined or disgraced.  
*Matti khana*, To eat flesh. *Matti hona*,  
 To become weak or faint, to be ruined.

मिठा *s.m.* A kiss. *adj.* Sweet; slow.

मिठी *s.f.* A kiss.

मिठरी *s.f.* A sort of sweetmeat.

मिठाई *s.f.* A sweetmeat; sweetness.

मिठास *s.m.* Sweetness.

मित *adj.* Measured.

मितवाच् *adj.* Prudent in speaking, of  
 measured speech.

मिताग्र *adj.* Abstemious, moderate in  
 diet, eating little and sparingly.

मिति *s.f.* Measuring, measure; proof,  
 evidence.

मिती *s.f.* Date; interest.

मित्र *s.m.* A friend.

मित्रता } *s.f.* Friendship, friendliness.  
 मित्रार्थ }

मित्रदुष्ट *s.m.* A false or treacherous  
 friend.

मित्रभेद *s.m.* Breach of friendship.

मित्रसाधन *s.m.* Aquirement of a friend or  
 friendship, forming friendship, &c.

मिथस् *adv.* Mutually, reciprocally.

मिथुन *s.m.* A couple, a pair, a brace,  
 male and female; copulation; union,  
 junction. *s.m.* The sign of the zodiac  
*Gemini*.

मिथुनोन्माव *s.m.* Amorous inclination.

मिथ्या *adv.* Falsely, untruly. *adj.* False,  
 counterfeit.

मिथ्याचार *adj.* Acting falsely

मिथ्यावृत्ति *s.f.* Denial of future existence,

atheism, heresy.

मिथ्याप्रतिष *adj.* Treacherous, guilty of  
 a breach of promise.

मिथ्यामति *s.f.* Error, ignorance, mistake.

मिथ्यावादी *adj.* Lying, a liar.

मिथ्यो *s.f.* An apology, submission, soli-  
 citation.

मिथ *s.m.* Sir; an address expressive  
 of kindness, master. *Miyan admi*, A  
 respectable person.

मिथी *s.f.* The epilepsy.

मिथीरु *s.m.* One afflicted with the epi-  
 lepsy, one epileptic.

मिर्च *s.f.* The pepper *Gol-mirch*, Black-  
 pepper. *Lal-mirch*, Capsicum or red  
 pepper.

मिर्चा } *s.m.* Chili pepper (*Capsicum*  
 मिर्चार्थ } *frutescens*).

मिर्चा *adj.* False, lying, untrue.

मिदक *s.f.* A kind of drum, a tabour.  
 (A kind of long drum, much longer  
 than the dhol and broader at the mid-  
 dle than at either end).

मिर्दहिया } *s.m.* A beater of the mir-  
 मिर्दहो } *chung*, a tabourer.

मिर्था *s.m.* An officer employed by go-  
 vernment in villages, an overseer, ex-  
 ciseman.

मिलन *s.m.* Mixing with, being in con-  
 tact with, associating with, &c.;  
 agreement; encountering, meeting;  
 to meet, to mix, &c.

मिलनसार *adj.* Civil, affable, sociable,  
 friendly, familiar, intimate, convivial.  
*Milansari*, *s.f.* Sociableness, friend-  
 liness, affability, civility, concord,  
 agreement.

मिश्रण *v.n.* To be mixed or confound-  
 ed, to blend, meet, join, to be met  
 with, to attain, occur, to be got, to  
 associate, agree, accord, fit, tally,  
 suit, to be united, to become connect-

ed (with), to coalesce, correspond  
*Milna jula*, or *Milna jhulna*, To meet  
 cordially, to have unrestricted inter-  
 course. *Milna kilna*, *v. n.* To act to-  
 gether, to coalesce, to be together,  
 to join. *Milejule ruhna*, To live to-  
 gether in harmony.

*मिश्रना v. a.* To cause to mix, &c.

*मिश्रना v. a.* To mix, to blend; to cause  
 to meet, to join, attach, connect, ad-  
 just, accord, fit, unite, apply, intro-  
 duce, cement, close, compare, recon-  
 cile, assimilate, agree, find, get, meet,  
 visit.

*मिश्राय s. m.* Agreement, reconciliation,  
 accommodation, mixing, coalescence,  
 combination, union, concord, under-  
 standing, adjustment, pacification,  
 visit, meeting.

*मिश्रायी adj.* Civil, affable, sociable,  
 friendly, familiar, intimate, convi-  
 vial.

*मिश्राय s. m.* Mixture, mixing, accord,  
 unison, assimilation.

*मिश्रित adj.* Mixed, united, combined  
 or connected with; found, met with,  
 encountered.

*मिश्री s. f.* A sort of fennel (*Anethum  
 panmorium*); Indian spikenard; com-  
 monanise.

*मिश्र adj.* Mixed, mingled, blended. *s. m.*  
 Mixing, mixture, a title of *Brahmans*,  
 who were brought to India from *Sa-  
 ka-dwip* by *Krishna* in order to cure  
 leprosy of his son *Sambah*; also a  
 title of some *Brahmans* from *Mithila*  
 &c.; a *Hindu* physician; a respect-  
 able person.

*मिश्रय s. m.* Mixing, uniting; (in *Arith-  
 metic*) Addition.

*मिश्रित adj.* Respected, respectable; mix-  
 ed, mingled; added.

*मिश्र }* *s. m.* Fraud, trick, deception;  
*मिश्र }* pretence, sham, stratagem;  
 envy.

*मिश्री s. f.* Spikenard (*Valeriana Jata-  
 mansi*); a sort of fennel (*Anethum  
 panmorium*, &c.)

*मिश्र adj.* Sweet, sugary.

*मिश्राय s. m.* Sauce, gravy, seasoning, a  
 mixture of sugar and acids, &c. eaten  
 with bread or rice.

*मिश्रना v. n.* To be ground, to be pulve-  
 rized.

*मिश्री s. f.* A sort of fennel (*Anethum  
 panmorium*); another kind (*A. sowa*);  
 spikenard (*Valeriana Jatamasi*); a  
 sort of lovage (*Ligusticum ajwaen*);  
 common anise (*Pimpinella anisum*).

*मिश्री }* *s. f.* A powder (made of  
*मिश्री }* vitriol, &c.) with which the  
 teeth are tinged of a black colour. *adj.*

*f.* Made of vetches. *Missi-dan*, A  
 box of gold, silver or other metal for  
 holding *missi*.

*मिश्रदी }* *s. f.* A plant from the leaves  
*मिश्रदी }* of which a red dye is prepared,  
 with which the natives stain their  
 hands and feet (*Lawsonia inermis*).

*मिश्रना s. m.* Sarcasm. *Mihna phenkna*,  
 To sneer.

*मिश्रना s. m.* A man who appears in the  
 habit of a woman.

*मिश्रराय }*  
*मिश्ररिया }* *s. f.* A woman.  
*मिशरी }*

*मिश्राना v. n.* To grow damp.

*मिश्रानी s. f.* A churn.

*मीनो s. f.* Marrow.

*मीनना v. a.* To rub, scour.

*मीन s. f.* Death.

*मीनना }* *v. a.* To close the eyes, shut,  
*मीनना }* wink.

*मीनना v. a.* To rub with the hands.

*मीजू s. m.* Lentil.

मीठा *adj.* Sweet ; slow. *s. m.* A very active vegetable poison ; name of a fruit ; a kiss.

मीडिया *s. m.* }  
मीठी *s. f.* } A kiss.

मीषा *s. f.* A caste of *Hindus* professedly thieves.

मीत *s. m.* A friend, a lover ; a cup.

मीतन *s. f.* A female namesake or friend.

मीता *s. m.* A namesake ; a pitcher ; a porringer, a cup.

मीन *s. m.* A fish ; the sign of the zodiac *Pices* ; the name of the first incarnation of *Vishnu*.

मीनरहा *s. m.* A kingfisher.

मीना *s. m.* A caste of *Hindus* professedly thieves.

मीनाचारी *s. m.* A crane ; a fisherman.

मीनाख *s. m.* Fish-spawn, roe, milt.

मीमांसक *s. m.* A follower of the *Mimāṃsa* philosophy.

मीमांसा *s. f.* One of the philosophical systems of the *Hindus*, or rather a twofold system, the two parts of which form two of the six *Darsans* or schools of philosophy ; the first part, the *Purv Mimāṃsa*, or *Mimāṃsa* simply, originates with the *Muni Jaymini*, and illustrate the *Karma kanda* of the *Veds*, or the practical part (the ritual) of religion and devotion, including also moral and legal obligations. The second part, or *uttara Mimāṃsa*, ascribed to *Vyās*, is the same as the *Velant*, founded on the *Jnan kand* or the theological portion of the *Veds*. and treating of the spiritual worship of the Supreme Being or soul of the universe.

मीमियाना *v. n.* To bleat (a kid).

मीलन *s. m.* Twinkling, blinking, winking.

मीय *s. f.* The worm of the intestines, *Ascarides*, &c.

मीशी *s. f.* A kind of leather, chamois.

मीसना *v. a.* To grind, pulverize, tweak, twitch, rumple, crumple.

मुँह *s. m.* Mouth, face, countenance, presence, aspect, orifice ; respect, complaisance ; (*met.*) power, fineness, qualification, pretence, ability.

मुँहनाच *s. m. f.* The mouth-piece of a *kukka*.

मुकरना *v. a.* To deny.

मुकरी *s. f.* A kind of short poem of frequent use in the *Brāja* dialect, the peculiarities of which are these. It consists of four lines, each composed of four trochees. In the three first, the speaker, a female, appears to talk of her lover : but on the question being put by a friend, applies the whole to some other object. Hence name from *mukarna*, To deny.

मुकुट *s. m.* A crown, crest, diadem.

मुकुन्द *s. m.* Gum olibanum ; a precious gem ; quicksilver.

मुकर *s. m.* A mirror.

मुकुल *s. m.* An opening bud.

मुकुलित *adj.* Half-closed (as a bud) ; half-shut (as the eye), blinking, winking.

मुक्का *s. m.* } A thump, a blow with the  
मुक्की *s. f.* } fist, buffet.

मुक्त *adj.* Released, liberated, loosed, let, go ; liberated from corporal existence, finally happy. *s. m.* The spirit released from mundane existence, and re-integrated with its divine original.

मुक्ता *s. f.* A pearl. *s. f.* Release, pardon, absolution from sin, salvation, deliverance of the soul from the body and exemption from further trans-

migration, *adj.* Released, absolved, freed from corporal existence, finally happy.

मुक्ता } *s. m.* A pearl.

मुक्ता *adj.* Much, many.

मुक्तावली *s. f.* pearl necklace.

मुक्ति *s. f.* Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the ( *imaginary* ) reabsorption of the emancipated spirit into its great primary source, identification ( *according to Hindu ideas* ) with God; liberation, setting or becoming free or loose.

मुख *s. m.* The mouth, the face. *adj.* First, initial; chief. pre-eminent, principal.

मुखपूरण *s. m.* A mouthful.

मुखाग्नि *s. m.* Fire put into the mouth of the corpse at the time of lighting the funeral pile; a sacrificial or consecrated fire.

मुखिया } *adj.* Chief, primary principal.

मुख्यता *s. f.* Pre-eminence, being best or chief.

मुगुर *s. m.* A mallet; a club used to exercise with in the manner of dumb-bells.

मुग्ध *adj.* Lovely, beautiful; stupid, ignorant, an idiot, a fool; simple, silly.

मुग्धता *s. f.* Loveliness; ignorance, stupidity; simplicity.

मुग्धा *s. f.* A young and lovely female.

मुग्धा *s. m.* A large lump of flesh or meat.

मुग्रा *s. m.* Allowance, premium, deduction; obeisance, respects, visit, audience. *Mujra karna*, To make

obeisance, pay respects, wait on, visit. *Mujre-gah*, Place of visiting, audience, salutation, &c.

मुक्क *prop.* Me.

मुक्क *s. m.* A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the Brahman as a girdle should be formed ( *Sachlarum munja* ); the Brahminical girdle, or in common use, the sacred string or cord.

मुटार *s. f.* } Fatness, plumpness, lig-

मुटपा *s. m.* } ness, bulkiness.

मुट्टी *s. f.* Fist, grasp ( *of the hand* ), clutch, hand, handfal.

मुठ *s. f.* The first, blows with the first. clutch, grasp. *Muth-mard*, *s. m.* A robber a ruffian.

मुठिया *s. m.* A handful.

मुठोली *s. f.* Onanism.

मुठना *v. n.* To be turned back, to be bent, twisted, turned, to turn, bend. twine.

मुठियाना *v. n.* To be twisted, to be writhed.

मुच्छ *adj.* Shaved, bald, having no hair on the head; low, mean. *s. m.* The head, the forehead, a bald pate; the trunk of a lopped tree; a head-man. *Mund-mat*, A necklace of human heads.

मुच्छारी मारना To lie round with the knees to the belly.

मुच्छक *s. m.* A barber.

मुच्छन *s. m.* Shaving, the first shaving of a child ( *a religious ceremony among the Hindus* ); shearing, cutting.

मुच्छना *v. n.* To be shaved.

मुच्छला *adj.* Shaved.

मुच्छवाना *v. n.* To cause to be shaved.

मुक्का *s. m.* The head, the head of a paper kite. *s. f.* Bengal madder



(*Rubia manjeth*). *adj.* Shaven, bald, uncovered; a kind of uncovered *palki*.

मुखाङ्ग *v. a.* To shave.

मुखासा *s. m.* A kind of small turban.

मुखित *adj.* Bald, shorn, shaven.

मुखातदिर *adj.* Blad-plated, shaven-headed.

मुखिया *s. m.* The head.

मुखो *s. m.* A barber. *s. f.* A medicinal plant (*Spharantus indicus*).

मुखोरो *s. f.* A plant, described as a creeper, bearing a red and yellow flower, and commonly called by the same name, *Mundiri*.

मुन्य *s. m.* A *sanyasi*, a *gossain*.

मुक्करी } *s. f.* The coping of a wall.

मुक्कजा *adj.* One who pisses much, a piss-a-bed.

मुक्कवास *s. f.* Desire or inclination to piss.

मुक्कवासा *adj.* Desirous of pissing.

मुक्कितर *s. m.* Straw, &c. mixed with horse's urine.

मुक्कितरी *s. f.* A hole in which the dirt of a stable (particularly urine) is collected.

मुक्क *s. f.* Pleasure, delight, joy.

मुक्का *s. f.* Happiness, joy.

मुक्कित *adj.* Pleased, delighted. *s. m.* Pleasure, happiness.

मुक्क *s. m.* A sort of kidney-bean (*Phaseolus mungo*).

मुक्कर *s. m.* A mallet, a mace, a weapon formed like a carpenter's hammer; a staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c.; a carpenter's hammer; a sort of flower, said to be a kind of jasmine, perhaps *Jasminum zambac*, the wild variety.

मुक्का *s. f.* A seal, a signet; a seal ring;

the mark of a seal or similar impression, a stamp, print, coin, medal, &c.; a ring worn by *Jogis* in their ears.

मुद्राङ्कित *adj.* Stamped, sealed.

मुद्रित *adj.* Sealed; marked, stamped, struck.

मुद्रका *s. m.* A species of raisin.

मुद्रमुद्र *s. m.* Push push, a mode of calling a cat.

मुनि } *s. m.* A holy man, a sage,  
मुनी } a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmadiks*, and to great number of persons distinguished for their writings, considered as inspired, as *Panini*, *Vyas*, &c.; an ascetic, a devotee.

मुनिवा *s. f.* The female of the little birds called *amadavats* (or *lal*, *Frangila amandava*).

मुनिकान *s. m.* A hermitage, the abode or retirement of holy sage.

मुनीश *s. m.* A saint, or chief of the saints or sages.

मुक्कवा *v. n.* To be shut, closed, contracted. *v. a.* To close.

मुक्का *s. m.* A ring, a collar.

मुक्की *s. f.* A ring, a finger-ring.

मुक्काको *s. f.* A honey-bee. [wife.

मुक्कानी *s. f.* An aunt, mother's brother's

मुक्क *s. m.* A man at the point of death, a dying man.

मुक्क *s. f.* A radish.

मुक्कान *s. n.* To twist, to writhe.

मुक्की *s. f.* An ornament worn in the ear; the tragus of the ear.

मुक्कीवाका *s. m.* A poulterer.

मुक्क *s. f.* A jew's harp.

मुरझाना *v. n.* To wither, fade, pine, droop to be dejected or dispirited.

मुरख *s. m.* A country on the north west of *Hindustan*, called also *Lampak*, and no *Lamgan*. *m. pl.* The inhabitants of *Lamgan*.

मुरखा करवा *v. a.* To tie.

मुरमुरा *s. m.* A kind of food, rice pressed flat and eaten raw. ( *So named in imitation of the sound which it gives in chewing* ).

मुरखा *adj.* Toothless. *s. m.* A peacock.

मुरली *s. f.* A flute, pipe, a fife. *Murli-dhar*, *s. m.* A name of *Krishna*.

मुरहा *s. m.* Convolution. *adj.* Twisted.

मुरही *s. f.* A twist, contortion, writhe, convolution.

मुराई *s. m.* One whose business it is to grow and sell vegetables.

मुरेबा *s. m.* A peachick.

मुरां *s. m.* A squib.

मुसताबी *s. f.* A musical mode. *adj.* Of *Mullan*, *Multani Matti*, *s. f.* Armenian bole ( *lit. earth of Mullan* ).

मुसहरी *s. f.* A medicinal root, liquorice.

मुकार *s. f.* Appraisalment, valuation.

मुमाना *v. a.* To appraise.

मुसके बांधना } *v. a.* To pinion, to tie  
मुसके बंधाना } the hands behind the back.

मुसल *s. m.* A club, a mace ; a pestle for cleaning rice.

मुसित *adj.* Stolen, robbed.

मुसल *s. m.* The scrotum ; the testicle.

मुट *s. m.* Theft, robbery.

मुटमार *s. m.* A pilferer, robber. *Musht-mar kar bythna*, To sit with the knees held up, by the arms clasped round them, towards the face.

मुद्रामुद्रि *s. m.* Thumping, and pulling, fisticuffs, boxing.

मुट्टी *s. f.* The first, the closed hand ; filching, stealing.

मुट्टीपात *s. m.* Pummelling. boxing.

मुट्टीबन्ध *s. m.* Clenching the fist.

मुट्टीमुट्टि *adv.* Fist to fist ( *fighting* ), fisticuffs.

मुसकान *s. f.* A smile, a grin.

मुसकाना *v. n.* To smile, grin, smirk.

मुसकराई } *s. f.* Smiling, grinning,  
मुसकराइट } laughing, smile, smirk.

मुसकराना *v. n.* To smile, grin, smirk, simper.

मुसल *s. m.* A pestle, a wooden pestle used for cleaning rice ; a club.

मुसलमान *s. m.* A Mahomedan.

मुसलमानी *s. f.* The Mahomedan religion ; circumcision ; a female *Musalman* ; of or relating to a *Musalman*.

मुसाना *v. a.* To cause to steal.

मुसल *s. m.* A fragrant grass ( *Cyperus rotundus* ) ; a sort of poison.

मुसरा *s. m.* Van, vanguard.

मुसरी *s. f.* The cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trousers, the bore ( of a gun, &c. ).

मुहाना *s. m.* The mouth ( of a river, &c. ), inlet, outlet. [ *youth* ].

मुहासा *s. m.* A pimple ( of the face in

मुहर्न *s. m.* A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes,

मुषा *adj.* Dead, lifeless, dull. *Muabadal*, *s. m.* Sponge. *Mua-sho*, A washer of dead bodies.

मुकी *s. f.* A blow with the fist.

मू *s. f.* A kind of pulse ( *Phaseolus mungo* ). *Mungo-phali*, *s. f.* The ground-nut or pig-nut of the West Indies ( *Arachis hypogaea* ).

मुन्नी } *s. f.* A dish made with mung.  
मुन्नी }

मुंगा *s. m.* Coral.

मुनिया *s. m.* A colour (*red coral-coloured*)

मुँच } *s. f.* Whiskers.

मुँज *s. f.* A grass of which ropes are made (*Saccharum munja*).

मुँड *s. m.* The head. *Mund pana*, To coax, to wheedle. *Mund bhera*, Batting (*as rams*).

मुँडरा *s. m.* A kind of pillar.

मुँडना *v. a.* To shave ; to instruct, convert, or make a disciple of ; to wheedle out of any thing. *Ulle usture se munda*, To cheat one.

मुँडला *adj.* Shaved.

मुँडी *s. f.* The head.

मुँडा *s. m.* The shoulder, a lump, a stool, a footstool.

मुँडना *v. a.* To shut, cover, close, imprison, involve.

मुँदरी *s. f.* A ring for the finger.

मुँह *s. m.* Mouth, face, countenance, presence, aspect, orifice; respect, complaisance, power, fitness, qualification, pretence ability, *Munh andhera*, Twilight ; evening ; dusk. obscure. *Munh-akhri. adj.* Verbal. *Munh apna-sa leke phirjana*, To return disappointed from any enterprise, to fail of success. *Apna-sa munh ana*, is used to denote failure of success. *Munh ana*, Salivation. *Munh-a-munh, adj.* Brimful. *Munh utar jana*, To have the face shrunk or withered by weakness and emaciation. *Munh kar-na*, To confront, to compare ; to give abuse ; to burst or open (*as an abscess*) ; to make the first attempt at seizing game (*a young hound or other animal used in hunting*) ; to turn one's face, direct one's steps towards

any particular object or place. *Munh ka nawala*. Any thing easily attained *Munh ka phuhar*. Abusive. *Munh kala, s. m.* Disgrace. *Munh kala kar-na*, To incur disgrace ; to punish, to disgrace. *Munh ki loi utarne*, To lose the sense of shame. *Munh ke kawa ur jana*, To look blank or any occasion. *Munh kholna*, To abuse. *Munh chang*, A jew's-harp. *Munh charhna*, To become intimate with, to attach one's self to ; to face, to comfort. *Munh chalsna*, To bite (*or to be inclined to bite, as a horse*) *Munh chirana*, To make mouths. *Munh chor*, Shame-faced, bashful, timid, sheepish. *Munh chori*, Bashfulness. *Munh chhipana*, To hide one's face (*from bashfulness*). *Munh terka karna*, To make wry faces. *Munh thathana*, To slap one's face, to box the ears. *Munh dalna*, To beg to request. *Munh takna*, To be astonished or afflicted. *Munh torna*, To harass. *Munh to dekho*, Look at the face! (*applied to a person who pretends or aspires to something beyond his power or capacity*). *Munh topa. s. m.* Bribe. *Munh thathana*, To make mouths or faces, to fashion the face. *Munh dikhai, s. f.* A present given by the friends of the family and the woman of the neighbourhood on their first visit to a bride. *Munh dikhana*, To shew one's face, to appear with confidence and satisfaction. *Munh dekh-kar bat karna*, To flatter, to speak what one supposes will be agreeable to one's hearers. *Munh dekhna*, To look up to (*for aid, &c.*) ; to have a regard for one ; to be astonished or helpless. *Munh dekh rahna*, To stare

at with surprise. *Munh dekhe ki prii*, Apparent friendship or affection, shew of friendship before a person whom you pay no regard to in absence. *Munh par garm hona*, To behave disrespectfully in the presence of a superior. *Munh par lana*, To tell, relate. *Munh par hawai urni* (lit. To have a squib or rocket discharged against one's face), To change colour. *Munh pasarna*, To gape (with surprise, &c.) *Munh pana*, To get into one's good graces; to presume on the favour of another. *Munh phirna*, To turn away from, to be displeased with, to be disgusted. *Munh pherna*, To abstain from. *Munh phylana*, To presume, to desire much, to gape. *Munh band karna*, To hold one's tongue. *Munh banana*, To make mouths or faces, to fashion the face. *Munh bana*, To open the mouth, to gape. *Munh barna*, To refrain. *Munh bigarna*, To be displeased; to have the taste blunted or depraved. *Munh bigarna*, To frown, to make faces. *Munh-bola*, *adj.* Nominal, in name or appellation. *Munh bola bhai*, or *Munh boli bhai*. An intimate friend (lit. one called brother or sister). *Munh-bhari*, *s. f.* A bribe, a sop. *Munh manga*, (as) demanded, requested or asked for by word of mouth. *Munh marna*, To stop one's mouth, silence; to feed, to bite. *Munh men pani ana*, To desire with eagerness. *Munh morna*, To turn away, to abstain or desist from any thing. *Munh rakhna*, To keep on good terms with. *Munh lagna*, To have the mouth burned by any pungent substance; to become intimate,

to be familiarized, to become a favourite. *Munh lagna*, To familiarize, to be intimate with inferiors, to favour, to countenance. *Munh latkana*, To be down in the month, to make a long face. *Munh leke rah jana*, To be silent from shame. *Munh sukarna*, To change colour. *Munh se phul jharna*, To abuse, to reproach. *मूँ s. m.* Soreness in the month, the aphthæ or thrush, salivation. *Munhan-munh*, Tete-a-tete, face to face, brimful, topful. *Munhan-munhi s. f.* Altercation, squabble, wrangle.

*मूँ adj.* Dumb.

*मूँ s. m.* The fist; a thump, blow; a spy-hole.

*मूँ s. f.* A thump, a blow of the fist.

*मूँ s. m.* The ridge of a thatch, the topping or coping of a wall.

*मूँ s. m.* A kind of pigeon. *s. f.* A thump.

*मूँ s. f.* A mallet for beating clothes with.

*मूँकाणा v. a.* To sprain.

*मूँका s. m.* Pincers, tweezers. *v. a.* To pinch, shut, close.

*मूँ s. f.* Whiskers. *Múchh marora roti tora*, One who is proud of eating the bread of idleness.

*मूँका s. m.* Stiff and bushy whiskers.

*मूँका adj.* Having large whiskers.

*मूँ s. f.* Handle, hilt, fist, hand, handful; name of a game. *Muth-ki-muth*, Handful after handful, repeated handfuls.

*मूँ s. m.* A kind of printing consisting of spots on cloth, leather, &c.

*मूँ s. m.* A handle.

*मूँ s. m.* A handful.

*मूँ s. f.* The fist.

*मूँ s. m.* The head.

मूर्ख *adj.* Foolish, stupid, ignorant, brutal. *s. m.* An idiot, a fool, a simpleton. *Murkhon*, Stupid in mind.

मूर्खता *s. f.* Folly, silliness, ignorance.

मूर्खता *adj.* Foolish, a fool.

मूत्र *s. m.* Urine, piss.

मूत्रना *v. n.* To piss.

मूत्र *s. m.* Urine, piss.

मूत्ररक्त *s. m.* Strangury; urinary affection in general, as gravel, &c.

मूत्ररोग *s. m.* Gonorrhoea, considered as an urinary complaint.

मूत्रमार्ग *s. m.* The urethra.

मूत्ररस *s. m.* Milky urine, depositing a thick white sediment.

मूत्रावरोध *s. m.* Suppression of urine.

मूत्रमतीत *s. m.* Difficulty or slow passage of urine.

मृणा *v. n.* To die.

मृदु *adj.* Little.

मूर्ख *adj.* Foolish, ignorant, stupid, idiot, fool. *Murakh-ganth*, The insisting of an ignorant fellow upon what he says, stubbornness.

मूर्खता *s. f.* } *s.* Barbarism, folly, ignorance, stupidity.  
मूर्खताई *s. f.* }  
मूर्खताई *s. m.* }

मूर्त *s. f.* A statue, image, an idol, a picture, a resemblance, form, figure, body; a person (term used by *Byragis*). [idiotic.

मूर्ख *adj.* Foolish, ignorant, stupid,

मूर्खता } *s. f.* Barbarism, folly, ignorance, stupidity.  
मूर्खताई }

मूर्च्छा *adj.* Fainting; swooning. *s. m.* Fainting, syncope, swooning.

मूर्च्छा *s. f.* Fainting, loss of consciousness or sense. [sible.

मूर्च्छित *adj.* Fainting, fainted, insensible.

मूर्च्छा *s. f.* A swoon, stupefaction. *Murchha sna*, To swoon.

मूर्च्छित *adj.* Fainted, in a swoon, insensible, entranced.

मूर्ति *s. f.* The body; figure, form, body in general, or any definite shape or image.

मूर्तिमान् *adj.* Material, substantial, having shape or substance; incarnate.

मूर्ता *s. m.* The head.

मूल *s. m.* Origin, root, race, generation, principal or capital sum of money; text (of a book, opposed to comment); name of the nineteenth lunar mansion. *adj.* Really.

मूलज *adj.* Born while the moon is in mool (*Scorpio*, which is considered unlucky).

मूली *s. f.* A radish.

मूल्य *s. m.* Price.

मूष *s. m.* A rat, a mouse.

मूषक *s. m.* A rat, a mouse; a thief.

मूषक *s. m.* Stealing, pilfering.

मूषिक *s. m.* A rat, a mouse; a thief, a plunderer.

मृषित *adj.* Stolen.

मृषणा *v. a.* To pilfer, steal, filch, defraud; snatch or seize by force.

मृषण *s. m.* A rat.

मृषरी *s. f.* A mouse.

मृष *s. m.* A wooden pestle.

मृषला *s. m.* A taproot; the fusiform receptacle of a many-seeded fruit (as of the *Artocarpus*, *Annona*, &c.) *Musladhar barasna*, To rain very heavily.

मृषा *s. m.* A mouse, a rat.

मृषाई *s. f.* Judaism (following of Moses).

मृष *s. m.* A deer, an antelope; the fifth lunar constellation *Mrigasiras*, *Mriga-chira*, *s. m.* Name of a small bird. *Mrig chhala*, The skin of any antelope worn and used as a bed by devotees. *Mriga-ndhi*, *s. m.* Musk, a bag of musk. *Mrig-nyai*, Deer-eyed. *Mriga-mad*, Musk. *Mriga-locheni*,

Having an eye like the deer. *Mrigastha*, A deer park.  
 वदव s. f. Vapour floating over sands or deserts, and appearing at distance like water; sultry vapour, mirage.  
 वदनी s. f. A woman with beautiful eyes, or eyes like a deer.  
 वदनीवनी s. f. Bitter apple or colocynth.  
 वदवा s. f. Chase, hunting.  
 वदराज s. m. A lion.  
 वदविरा s. m. The fifth lunar mansion; containing three stars.  
 वदानी s. f. Colocynth (*Cucumis colquintida*). [epilepsy].  
 वनी s. f. A doe, a female deer; the lioness.  
 वन s. m. A lion.  
 वन adj. Dead, expired, extinct, defunct. s. m. Death.  
 वनस s. m. A dead body, a corpse.  
 वनसज्ज adj. Insensible, fainted.  
 वनसज्ज s. m. Funeral, ablation, bathing after morning.  
 वनिकरा s. f. An earth worm.  
 वनसज्ज s. m. A sort of fragrant earth, also called *Surat* earth.  
 वनिक s. f. Earth, clay, soil.  
 वन s. f. Death, dying.  
 वनसज्ज s. m. A name of *Shiv*, as the conquerer of death.  
 वदव s. m. A labour, a small drum; a double drum.  
 वदविया } s. m. A beater of the mridanga, a labourer.  
 वदनी }  
 वद adj. Soft; blunt, not sharp; gentle, mild.  
 वदता s. f. Softness.  
 वदवा adv. Falsely; uselessly, in vain.  
 वन adv. In, among, between, at. *Men* sh, From within, out of.  
 वननी s. f. The dung of goats, sheep, camels, &c.

नैव s. f. A bank (raised in separate fields), a border, bank (of a pond, river, &c.), dam, dike. *Mend parna*, The rising of waves in the sea.  
 नैव s. m. } A frog; the rump of a  
 नैवनी s. f. } horse. *Mendhi ko sukane* hona (lit. a frog having caught cold), express pride or consequential airs assumed by worthless persons.  
 नैव s. f. The brim of a well.  
 नैवियाना v. n. To skirt, to enclose with a bank.  
 नैव s. m. A ram; the swell of the tide called the bore.  
 नैव s. m. Rain. *Mend chhuta*, To rain hard, *Mend barana*, To rain.  
 नैवनी s. f. A plant, from the leaves of which a red dye is prepared, with which the natives stain their hands and feet (*Lawsonia inermis*).  
 नैव s. m. A ram; the sign Aries; a tent pin, a peg, a nail.  
 नैवनी s. f. A woman's girdle or zone; the sacrificial string of Brahman when made of deer skin; a triple zone or string worn round the loins by the three first classes; the gird of the Brahman should be of the fibres of the *mudj* or of *kusa* grass, that of the *Kshatri* of a *murva*, or bowstring, and that of the *Vys* of a thread of the *san*.  
 नैवनी s. f. A sackcloth.  
 नैव s. m. A cloud; a fragrant grass (*Cyperus rotundus*); a musical mode appropriated to the west season and last watch of the night before dawn of the day, and said to have proceeded from the heap of Brahman, or else from the sky. *Megh-pari*, s. m. Lord of the clouds, *Megh barana*, adj.

Of the colour of the clouds *Megh-raj*,  
*s. m.* The thunderer.  
 मेघकाच } *s. m.* The rains, the rainy  
 मेघावस } season.  
 मेघवर्ज्म *s. m.* Thunder.  
 मेघव्योतिष *s. m.* A flash or lighting or  
 the fire of it.  
 मेघवितिर *s. m.* Cloudiness, cloudy or  
 rainy weather.  
 मेघदीप *s. m.* Lightning.  
 मेघद्वार *s. m.* Sky, heaven, ether.  
 मेघनाद *s. m.* The noise or grumbling of  
 clouds ; the *Patas* tree (*Batea fron-*  
*dosa*) ; a sort of *Amaranth* (*Amaran-*  
*thus polygamus*).  
 मेघनाका *s. f.* A gathering or succession  
 of clouds. [music].  
 मेघराज *s. m.* One of the six modes of  
 मेघक *s. m.* Sulphuret of antimony.  
 मेदना *v. a.* To effect, erase, blot out,  
 wipe out, annihilate, annul, cancel,  
 expiate, atone for ; to thwart.  
 मेदुला *s. f.* A tree (*Spondias mangifera*).  
 मेदुयंगी *s. f.* A milky plant, the fruit of  
 which is crooked, and therefore com-  
 pared to a ram's horn (*Asclepias*  
*geminata*).  
 मेदा *s. m.* A ram.  
 मेद्यी *s. f.* The plant fenugreek (*Trigo-*  
*nella fenugracum*).  
 मेद *s. m.* Adeps, fat, the supposed pro-  
 per seat is the abdomen ; morbid or  
 unnatural corpulency.  
 मेदस्त्रो *adj.* Robust, stout, strong ; fat,  
 corpulent.  
 मेदा *s. f.* A drug, described as a sort of  
 root resembling ginger, brought from  
 the *Murang* district ; it is one of the  
 eight principal medicament, and is  
 said to be of cooling and emollient  
 properties, and of particular use in  
 fever and consumption.

मेदिनी *s. f.* The earth.  
 मेदोपरा *s. f.* A membrane in the abdo-  
 men, containing a fat, the omentum.  
 मेदोवृत्ति *s. f.* Corpulency ; enlargement  
 of the scrotum.  
 मेध *s. m.* Sacrifice, offering, oblation.  
 मेधा *s. f.* Apprehension, conception, un-  
 derstanding.  
 मेधावी, *adj.* Intelligent, comprehending,  
 of ready comprehension or concep-  
 tion.  
 मेधि *s. m.* A post fixed in the centre of  
 a threshing-floor or barn, to which  
 the cattle are attached, as they turn  
 round it to tread out the corn.  
 मेधिर *adj.* Intelligent, possessing a  
 ready and just apprehension.  
 मेधी *s. f.* A plant, from the leaves of  
 which a reddish dye is prepared, with  
 which the palms of the hands, tips  
 of the fingers, soles of the feet, and  
 finger-nails are stained (*Lawsonia*  
*inermis*).  
 मेसना *s. m.* A kid. [mine].  
 मेरा *pron.* 1st pers. poss. masc. My,  
 मेरु *s. m.* The sacred mountain *Meru*, in  
 the centre of the seven continents,  
 compared to the cup or seed-vessel  
 of the lotus, the leaves of which are  
 formed by the different *Dwips* : its  
 height is said by the *Hindus* to be  
 84, 000 *Yojans*, sixteen thousand of  
 which are below the surface of the  
 earth ; the shape is variously des-  
 cribed, as square, conical, columnar,  
 spherical, or spiral ; and the four  
 faces of it are of various colours, or  
 white towards the east, yellow to  
 the south, black to the west, and red  
 towards the north : the river *Ganges*  
 falls from heaven on its summit, and  
 flows thence to the surrounding

world in four streams; the southern branch is the Ganges of India, the northern running into Tartary, is the *Bhadrasoma*, the eastern is the *Sita*, and the western the *Chackshu* or *Oxus*; on the summit of *Meru* *Brahma* resides, attended and worshipped by the *Rishis Gundharvas*, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems; considered in any but a fabulous light; mount *Meru* appears to mean the high land of Tartary, immediately to the north of the *Himalaya* mountains.

मेख *s. m.* Fragrant resin, incense.

मेख *s. m.* An axis.

मेरी *pron.* My, mine.

मेख *s. m.* Connexion, relationship, agreement, combination, intimacy, concord, reconciliation, union, association, mixture, mixing, meeting, assemblage; a meeting or assemblage of people, a set, a fair, a court of justice, a counterpart.

मेखना *v. a.* To thrust in, stuff in, cram, penetrate, force in.

मेला *s. m.* A fair, a large concourse of people collected at stated periods for religious or commercial purposes, as at *Hardwar*, a mixed assemblage of *fakirs* or *sāds*. *Mela thala, s. m.* A crowd, a concourse of people. *Mela milna, To meet full in the face.*

मेली *s. m.* A partaker. *adj.* Friendly, sociable.

मेव } *s. m.* A tribe inhabiting the  
मेवडा } mountainous province of  
मवाली } *Mewat*, much addicted to  
robbing. [of drug.

मेव *s. m.* A ram; the sign *Aries*; a king.

मेवी *s. f.* An ewe.

मेव *s. m.* Urinary disease, especially inflammatory affection of the urethra including gonorrhoea, &c.; urine, piss.

मेवतर *s. m.* A sweeper.

मेवराणी *s. f.* Female of *mehtar*; also a female inn-keeper.

मेवना *s. m.* A taunt. *Mekna marna, v. a.* To taunt.

मेवना *s. m.* A taunter.

मे *pron.* I. [family.

मेवा *s. m.* Kindred, relations, mother's

मेव *adj.* Of or belonging to a friend, friendly, amicable.

मेवी *s. f.* Friendship; the seventeenth lunar asterism. [Mithila.

मेविय *v. d.* Belonging to, born in, &c.

मेवुव *s. m.* Venery, coition, copulation; union, association; marriage.

मेवफल *s. m.* A fruit used in medicine (*Vangueria spinosa*).

मेवखिख *s. m.* Red arsenic (*Realgar*).

मेवा *s. f.* A bird, a kind of jay (*Coracias Indica*).

मेमा *s. f.* A step-mother.

मेमा *s. f.* Mother.

मेव *s. f.* Dirt, filth, rust, scum, *Mylkat-na*, To refine, to purify. *Myl chhant-na*, To fine, strain, purify, clarify. *Mgl bythna*, To gather a crust.

मेवा *adj.* Dirty, nasty, foul, defiled. *Myla karna*, To dirty, tarnish, foul. *Myla kuchyla, adj.* Dirty. *Myla hojana*, To tarnish, to become turbid, to be dirty.

मेविका *s. m.* A male buffalo.

मेविकी *s. f.* A female buffalo.

मी *pron.* (in *Brāj.*), Me. *Mo-koan*, To me, me.

मोटा *s. m.* The shoulder; a lump; a stool, a footstool.



नीटरी *s. f.* A kennel, a drain.  
नीटा *s. m.* A small hole in a wall for admitting light and air, an air-hole, an aperture.  
नीटरा *s. m.* A mallet, a pounder, a rammer; flower, great double Arabian or Tascan jasmine (*Jasminum zambac*: *Magorium*).  
नीगरी *s. f.* A mallet for beating cloths, &c. with.  
नीज *adj.* Vain, useless, fruitless. *s. f.* Trumpet-flower (*Bignonia suave olens*).  
नीजवान *adj.* Cultivating vain knowledge or any but religious wisdom.  
नीजाज *adj.* Indulging vain hopes.  
नीज *s. m.* Strain, sprain, twist; a tree (*Hyperanthera morunga*).  
नीजक *s. m.* The silk-cotton tree (*Bombax heptaphyllum*); the plantain (*Musa sapientum*); a liberator.  
नीजक *s. m.* Liberating, setting free: release, acquittal; theft, robbery. *s. f.* A saddler's or shoemaker's wife.  
नीजना *v. a.* To let go, to set free, to shed, put off, extinguish.  
नीजरक *s. m.* The gum of the silk cotton tree.  
नीजा *s. m.* A large lump of flesh; a plantain tree (*Musa sapientum*).  
नीजाट *s. m.* A kind of pungent seed (*Nigella Indica*).  
नीचिनी *s. f.* A prickly night-shade.  
नीची *s. m.* A saddler, a shoemaker, a cobbler.  
नीज *s. m.* Release, liberation, deliverance, absolution, salvation, beatitude, final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration.  
नीट *s. f.* A package, bundle, bale, a

load; amount, total; a leather bucket for raising water; vetches, lentils.  
नीटकी *s. f.* One of the Raginis or female personifications of the musical modes; a matook, pickaxe, a fat woman.  
नीटरा *s. m.* A bundle.  
नीटरी *s. f.* A small bundle, parcel, knapsack.  
नीटका } *adj.* Fat, plump, corpulent,  
नीटका } thick, coarse, great, large,  
नीटका } big, bulky, gross.  
नीटक *s. f.* } Fatness, corpulency,  
नीटक *s. m.* } thickness, coarseness,  
नीटका *s. m.* } bigness, bulk, bulkiness, grossness,  
नीटका *s. m.* A porter.  
नीट *s. f.* A bundle, package, bale, a load; amount, total; a leather bucket for raising water; vetches, lentils.  
नीज *s. m.* A turn, twist, convolution, writhes, sprain, fistula.  
नीजक *v. a.* To twist, turn, bend, screw.  
नीज *s. m.* A stool; the shoulder.  
नीतरा *s. m.* Spavin.  
नीजका *s. m.* A flower (*Jasminum zambac*).  
नीजकमिद *s. m.* A kind of blindness, (*Guta serena*).  
नीटी *s. m.* A pearl. *Moti kisi abutarni*, To be disgraced. *Moti kut-kar bharni*, To be very bright (*applied to an eye*). *Moti pironi*, To string pearls; (*met.*) to speak eloquently; to weep (*the tears being compared to pearls*).  
नीटोचूर *s. m.* A kind of sweetmeat; a certain description of eye among pigeons.  
नीजर *s. m.* A disease in horses, splint, spavin.

जीवा *s. m.* A kind of grass the root of which is used in medicine (*Gyperus rotundus*).

जोय *s. m.* Joy, delight, happiness pleasure.

जीवन् *adj.* Delighting, rejoicing, causing happiness or delight. *s. m.* A sort of sweetmeat.

जीवित *adj.* Pleased, delighted. *s. m.* Pleasure, delight.

जीवो *s. m.* A merchant, a shop-keeper, a grain-merchant, steward, providore. *Mohi-khana*, A pantry, a grain-merchant's shop.

जीवू *adj.* Guileless, artless, simple, foolish.

जीनो *s. f.* Point, end.

जीन *s. m.* Wax. *Mom hi aut*, A person of a fickle disposition. *Mom-jama*, *s. m.* Wax-cloth, cere-cloth. *Mom-dil*, *adj.* Tender hearted. *Mom-batti*.

*s. f.* A wax-candle. *Mom-roghan*, Wax and oil mixed together.

जीमिवा *s. m.* A mummy.

जीमिवाक *adj.* Of or like a mummy. *s. f.* A medicine.

जीवो *adj.* Waxed; of the colour of wax; (*applied to ointments*) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

जीर *s. m.* A peacock; twist, turn. *Mor-pankht*, *s. m.* A kind of pleasure boat, a barge. *Mor-mukut*, *s. m.* A crown or crest like that of the peacock.

जीरका *s. f.* A jew's harp.

जीरका *s. m.* A fan for driving away flies (*especially of peacock's feathers*), a brush.

जीरणी *s. f.* A peahen.

जीरा *pron.* Mine, my.

जीरो *s. f.* A pipe or subterraneous passage (*for water*).

जीस *s. m.* Purchase; price. *Molihah-rana*, To appraise, estimate, value. *Mol-tel*, Fixing a price; traffic, purchasing. *Mol-barhana*, *v. a.* To enhance. *Mol-lena*, *v. a.* To buy, to purchase.

जीवक *s. m.* A thief.

जीवक *s. m.* Stealing.

जीवा *s. f.* Stealing, theft.

जीवना *v. a.* To pilfer, steal, filch, defraud, snatch or seize by force.

जीव *s. f.* Fainting, loss of consciousness or sense; ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment; error, mistake; bewilderment, distraction; pity, compassion, sympathy, kindness, affection, allurements, fascination, love- *Moh men ana*, To faint, as at the sudden appearance of a friend or mistress. *Moh lena*, To attach: allure, fascinate, charm, captivate.

जीवन *adj.* Fascinating, stupifying, depriving of sense or understanding. *s. m.* Copulation; temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. *Mohan-bhog*, *s. m.* A kind sweet-meat *Mohan-mala*, *s. f.* An ornament, a string or necklace composed of gold beads and corals.

जीवना *v. a.* To fascinate, enchant, charm, allure, delude. *adj.* Fascinating, captivating, charming, winning.

**मोहनी** *s. f.* An enchantress; fascination, a charm, a philter. *adj. f.* Fascinating, depriving of the powers of reflection, stupifying.  
**मोहना** *s. m.* The mouth (of a river &c.), inlet, outlet.  
**मोहि** *pron.* To me, me.  
**मोहित** *adj.* Faint, senseless, charmed, fascinated; beguiled, deceived.  
**मोहिनो** *f.* } *adj.* Illusive, fallacious,  
**मोही** *m.* } beguiling. *s. f.* An enchantress, a whore.  
**मोहिनी** *s. f.* A kind of jasmine, called also *Tripura-mali*.  
**मोक्ष** *s. m.* Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration, death; liberation, freedom.  
**मोक्षक** *s. m.* A deliverer, a liberator.  
**मोक्षित** *adj.* Let go, liberated, at large.  
**मो** *s. m.* Honey.  
**मोक्ष** *s. m.* Pre-eminence.  
**मोक्ष** *s. m.* Simplicity, silliness; ignorance.  
**मोक्षी** *s. f.* The girdle of a *Brahman* made of three strings of *munj* grass.  
**मोक्षोत्थन** *s. m.* Investiture with the distinguishing cord.  
**मोक्ष** *s. m.* A kind of high crowned hat, worn by the bridegroom at the time of marriage.  
**मोक्ष** *s. m.* Ignorance, folly, especially spiritual folly.  
**मोक्ष** *s. m.* } Silence, taciturnity.  
**मोक्षता** *s. f.* }  
**मोक्ष** *s. m.* A large jar; a basket.  
**मोक्ष** *adj.* Silent, taciturn. *s. f.* A small round basket, a work-basket. *s. m.* A class of mendicants who observe perpetual silence, an ascetic, a hermit, a religious sage, one who has

overcome his passions and retired from the world.  
**मोक्ष** *s. f.* A honey-bee.  
**मोक्ष** *s. m.* The blossom of a tree, especially of the mango.  
**मोक्ष** *s. n.* To blossom (as the mango tree).  
**मोक्ष** *s. m.* Stupidity, folly, fatuity.  
**मोक्ष** *s. n.* To bloom, bud, blossom (the mango tree); to intoxicate (a bhung, &c.)  
**मोक्षरी** *s. f.* A tree (*Mimusops elengi*).  
**मोक्ष** *adj.* Of inferior rank or caste among.  
**मोक्ष** *s. f.* A lock of hair on the crown of the head; hair ornamented and braided round the head; a diadem, a tiara; the head; the earth.  
**मोक्ष** *s. m.* An uncle, mother's sister's husband.  
**मोक्ष** *s. f.* An aunt, mother's sister.  
**मोक्ष** *adj. m.* Belonging or related to the mother's sister's husband; as *Moasara, bhai*, A consin. son of a mother's sister. *Moasari bhai*, Daughter of a mother's sister.  
**मोक्ष** *adj.* Foul, dirty; languid, weary; faded, withered.  
**मोक्ष** *s. f.* Weariness, languor; fulness, filth; fading, decay.  
**मोक्ष** *s. m.* The generic term for a barbarian or foreigner, that is, for one one speaking any language but *Sanskrit*, and not subject to the usual *Hindu* institutions; a sinner a criminal.  
**मोक्ष** *s. m.* A barbarian, or a man of an outcast race. The tribes enumerated under this head by *Manu*, but who are by him said to be properly degraded *Khatris*, appear to

be chiefly the inhabitants of the countries bordering immediately upon India, both to the north and south.

**यक्षदेश** *s. m.* The countries bordering on India, or those inhabited by people of a different faith and language; defined to be any where the black antelope is not found.

**यक्ष्मीजन** *s. m.* Wheat. [lect.

**यक्ष्माक** *adj.* Speaking a barbarous dia-

**यक्षित** *adj.* Spoken incorrectly or barbarously. *s. m.* Foreign of barbarous language; ungrammatical speech.

## य

**य** The twenty-sixth consonant of the *Nagari* alphabet, or semivowel *y*: in some provinces it is pronounced *j*.

**यजमान** *s. m.* An employer of priests at a sacrifice, the person who institutes its performance, and pays the expense of it; a customer, a person to whose custom, *Brahmans*, barbers, and some other's have a legal claim. (*The hereditary Brahman, or barber, &c. of a village must be paid his fee, whether you choose to employ him or another person*).

**यजुर्वेद** *s. m.* One of the four *Veds*.

**यजुस्** *s. m.* The *Yajur* or *Yajus*. one of the four *Veds*: it is divided into two principal portions, the white and black: both portions of this *Ved* are very full on the subject of religious rites, and the prayers peculiar to it are chiefly in measured and poetical prose.

**यज्ञ** *s. m.* A sacrifice, a ceremony in which oblation are presented.

**यज्ञकर्म** *s. m.* Any sacrificial act or ceremony.

**यज्ञपशु** *s. m.* A horse; any animal offered in sacrifice.

**यज्ञपात्र** *s. m.* A sacrificial vessel.

**यज्ञपुत्र** *s. m.* A name of *Vishnu*.

**यज्ञभूमि** *s. f.* Place prepared for a sacrifice, or where it is offered.

**यज्ञसिद्धि** *s. f.* Performance, of sacrifice; obtaining the objects of a sacrifice.

**यज्ञसूत्र** *s. m.* The characteristic thread, worn by the three principal classes of *Hindus*.

**यज्ञस्थान** *s. m.* A place of sacrifice.

**यज्ञिय** *adj.* Proper for or suitable to a sacrifice.

**यज्ञियदेश** *s. f.* The country of the *Hindus*: those districts in which the ritual and institutes of the *Hindu* system are enforced; properly the country in which the black deer or antelope is native.

**यज्ञशाला** *s. f.* A temple, a shrine, a place of sacrifice.

**यज्ञोपवीत** *s. m.* The sacrificial cord, originally worn by the three principal castes of *Hindus*.

**यज्ञोपवीती** *s. m.* A *Brahman*, &c. invested with the sacred thread.

**यत्नेन** *s. m.* Striving, making effort or exertion; carefulness, remedy, care, effort endeavour.

**यत्नोद्य** *adj.* To be exerted or persevered, to be made as an effort. [vow.

**यत्नव्रत** *adj.* Firm to an engagement or

**यति** *s. m.* A sage, whose passions are completely under subjection; a religious mendicant, especially one of the *Jyn* sect.

**यती** *s. m.* A sage with subdued passions.

**यतेन्द्रिय** *adj.* Chaste, pure, of subdued passions.

**यत्न** *s. m.* Effort, exertion, perseverance, energy.

**यत्नवान्** } *adj.* Persevering, diligent,  
यत्नवान् } making effort or exertion.  
यत्नी

**यत्र** *adv.* Where, in what place.

**यथा** *adv.* As, according to.

**यथावर्त्य** *adj.* What is right or proper to be done.

**यथावच्छ** *adv.* As designed.

**यथावधान** *adv.* At pleasure, as you please.

**यथाकांक्षी** *adj.* Wilful, independent, uncontrolled, following one's own inclinations.

**यथाक्रमेण** *adv.* In order, orderly, successively, methodically.

**यथावयव** *adv.* In any way, any how.

**यथाभिमत** *adv.* According to one's wish or purpose.

**यथास्तुतौ** *adj.* Like, resembling, showing similarly or reflecting.

**यथासौ** *adj.* Right, proper; according to the sense. *adv.* properly, suitably.

**यथावयव** *s. f.* Rectitude, propriety, fitness. [nity.

**यथावकाश** *adv.* According to opportunity.

**यथानुसृत** *adv.* Truly, exactly, as it was, according to law or usage.

**यथावसर** *adv.* According to opportunity.

**यथाविधि** *adv.* According to rule.

**यथाशक्ति** *adv.* Extent of capability. as much as possible.

**यथाशास्त्र** *adv.* According to the *Shastras*, agreeably to scripture.

**यथासुख** *adv.* Happily.

**यथास्थित** *adv.* Circumstantially, relating a thing as it happened.

**यदा** *adv.* When, at what time.

**यदि** *adv.* If.

**यदु** *n. prop.* The name of a king, the ancestor of *Krishnas*, and the eldest son of *Yayati*, the fifth monarch of

the lunar dynasty; a country on the west of the *Jamna* river about *Mathura* and *Vrihadavan*, over which *Yadu* ruled, and named after him.

**यदुनाम** *s. m.* A name of *Krishna*, as lord of *Yadu*.

**यदुवंश** *s. m.* The tribe of *Yadu*.

**यदुवंशी** *s. m.* A descendant of *Yadu*.

**यद्यपि** *adv.* Although.

**यन्त्र** *s. m.* A machine in general, any implement or apparatus; a musical instrument; a dial; an observatory; a diagram of a mystical nature or astrological character; an amulet. *Jantra mantra*, *s. m.* Juggling, conjuring, enchanting by figures and incantations.

**यन्त्रवा** *s. m.* Pain, anguish, affliction.

**यन्त्री** *s. m.* An instrument for drawing wire; a conjurer, a juggler, a wizard.

**यय** *adj.* Twin, fellow, one of a pair or brace. *s. m.* The deity of *Narak* or hell, and judge of departed souls; he is often identified with death and time. *Jam-diya*, *s. m.* A candle or illumination sacred to *Jam*, lighted on the 18th of *Kartik*, *Krishna-paksh*, i. e. three days before the *devoli*.

**ययक** *adj.* Twin, fellow, one of a pair or twins.

**ययदूत** *s. m.* An infernal spirit, the messenger or minister of *Jam*, employed, it is said, to bring the souls of the dead to *Jam's* judgment-seat, and thence conduct them to their final destination.

**ययन** *s. m.* A musical mode; a *Yasa*, which formerly meant an Ionian or Greek, but is now applied to both the *Mahomedan* and European invaders of India, and it is often used as a general term for any foreign or barbarous race.

यज्ज *s. m.* A pair, a brace, a couple.  
यज्ज *s. f.* The *Jamna*, river, which rises on the south side of the *Himalaya* range, at a short distance to the north-west of the source of the *Ganges*, and which after a course of about 378 miles falls into that river immediately below *Allahabad*.  
यज्ज *adj.* Unconfined, extended, spread, at ease.  
यज्ज *s. m.* Barley (*Hordeum hexastichon*); the measure of a barley corn, considered as equal to six mustard seeds; the mark between the joints of the finger. *Joa joa hisab lena*, To take a strict account.  
यज्ज *s. m.* Saltpetre, nitrate of potash.  
यज्ज *s. m.* A country, probably *Bactria*, or it may be extended from that colony to *Ionia* (to which word it bears some resemblance), or still further to *Greece*; by late *Hindu* writers, it is most commonly applied to *Arabia*; a *Yavan*, apparently originally a *Greek* but since applied to both the *Mahomedan* and *European* invaders of *India*, and often used as a general term for any foreign or barbarous race.  
यज्ज *s. m.* An astronomical writer, frequently quoted by ancient *Hindu* astronomers; perhaps *Ptolemy*, or the *Greek* astronomers collectively.  
यज्ज *s. m.* A sort of grass, very generally cultivated, and the grain extensively eaten (*Andropogon* or *Holcus bicolor*).  
यज्ज *n. prop.* A female *Yavan*.  
यज्ज *s. m.* A medicinal plant (*Wrightea antidysenterica*).  
यज्ज *s. m.* A form of penance, diminishing the food daily during the

dark fortnight, fasting on the new moon; and gradually augmenting the food till the full moon.  
यज्ज *s. f.* A plant (*Ligusticum ajacense*).  
यज्ज *s. m.* A flower (*Hedysarum alhagi*).  
यज्ज *s. m.* Celebrity, reputation, glory, fame, renown, name, character, luck; splendour, lustre; praise, eulogium.  
यज्ज *s. m.* Good or bad (name; fame or character). *Yaj pat*, *adj.* Reputable, renowned.  
यज्ज *adj.* Rendering famous, conferring celebrity.  
यज्ज *adj.* Ambitious, desirous of fame or glory.  
यज्ज *adj.* Famous, celebrated, renowned, famed.  
यज्ज *s. m.* } A staff, a stick; a staff  
यज्ज *s. f.* } armed with iron, &c. used as a weapon, a club, a race.  
यज्ज *s. m.* A bird, the lapwing.  
यज्ज *s. m.* Liquorice, or the root of the *Abrus precatorius*, which is used for it.  
यज्ज *pron.* This, he, she, it, these, the, of this degree.  
यज्ज *adv.* Here, hither; at the above, near, with. *Yahan-ka-yahin*, In the very same place, exactly here. *Yahan-tak*, To this pitch, to this degree, thus far, hitherto.  
यज्ज *adj.* This very, in this very place, here.  
यज्ज *s. m.* A Jew, a Hebrew.  
यज्ज *s. m.* A demigod.  
यज्ज *s. f.* A female fiend.  
यज्ज *s. m.* Pulmonary consumption.  
यज्ज *pron.* This. [hither.  
यज्ज *adv.* Contraction of *Yahan*, Here.  
यज्ज *s. m.* A sacrifice, any ceremony in which offerings and oblations are presented.

याचक *adj.* Beggar, mendicant, asking, one who asks or solicits.

याचना *s. m.* Asking, begging.

याचित *adj.* Asked, begged, solicited.

याजक *s. m.* An officiating priest, a *Brahman* who conducts any part of a sacrifice.

याजन *s. m.* Conducting a sacrifice, or causing its performance.

याजिक *s. m.* A sacrificer, an institutor of a sacrifice.

याज्य *adj.* Fit for sacrifice.

याज्य *s. m.* Property or presents derived from officiating at sacrifices.

यातना *s. f.* Pain, agony, sharp or acute pain; the pains of hell.

यातायात *s. m.* Coming and going; transmigration.

यात्रा *s. f.* Going, moving, proceeding, marching, travelling; departure, march, journey; a festival but especially the procession of idols, &c.; going on pilgrimage.

यात्राकरण *s. m.* Setting forth on a journey, a march, &c.

यात्रिक *s. m.* A pilgrim, a traveller.

यात्री } *s. m.* A pilgrim.

यायाधिक *adj.* Just, true, right.

यादव *s. m.* *Krishna*, as descended from the family of *Yadu*.

यान *s. m.* Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c.

याचन *s. m.* Spending or passing away time.

याव *s. m.* A pony, a galloway.

यावनी *adj.* Of or relating to *Yavans*.

यामिनी *s. m.* Night. *Yamini-bhasha*, *s. f.* The language or dialect of *Yavans*.

यावक *s. m.* The red colour procured from the lac insect.

यावजीव } *adv.* For life, as long as  
यावज्जीवन } life.

यावत *adv.* As much as; as many as; as long as; unto, as far as; until.

यावन } *adv.* Belonging or relating to  
यावनी } a *Yavan*, *Ionian*, *Mahomedan*, &c. [this.

याही *pron. dem. object. case*, This, to

यिह *pron.* This, he she, it these, the, to this degree.

यिही *pron.* This very, the same, itself.

युक्त *adj.* joined, combined, united, identified; right, fit, proper; possessing, endowed with, as virtues, qualities, &c.

युक्तरा *s. f.* A plant (*Mimosa octandra*).

युक्ति *s. f.* Union, connection, joining; propriety, fitness; contrivance, dexterity, art, skill, policy, project.

युग *s. m.* An age of the world, or great period, as the *Sat* or *Krit*, *Treta*, *Dwapar*, and *Kali*; a term used in the game of *Chasas*, (the opposite of a blot, two or more men standing on the same square); a pair, a couple, a brace. *Jug-jug*, *adv.* Constantly eternally. *Jug phorna*, *v. a.* To cause a difference between friends, to fall out. *Jug-an-jug*, Ages of ages, from age to age, for ages.

युगपत *adv.* At one time, at once; together, conjointly.

युगल *s. m.* A pair, a brace, a couple.

युगान्त *s. m.* A destruction of the universe; the end of an age.

युगान्तवन्धु *s. m.* A real friend, a friend in need.

युगल *s. m.* A pair, a couple, a brace.

युत *adj.* Joined, combined, connected; endowed with, possessed of.

युध *s. m.* War, battle, contest, conflict.

बुधिष्ठिर *s. m.* The elder of the five *Pandav* princes, and leader in the great war between them and the *Kurus*, in the beginning of the fourth age ; the nominal son of *Pandu*, whom he succeeded in the sovereignty of India.

बुधान *adj.* Fighting, warring.

बुवती *s. f.* A young woman, one from sixteen to thirty.

बुवराज *s. m.* A young prince, especially the heir apparent, associated to the throne.

बुवराज्य *s. m.* The dignity of heir apparent and associate in the throne.

बुवा *s. m.* A young man or one of the virile age, or from sixteen to seventy.

यू } *adv.* Thus, in this manner. *Yun*  
यौ } *na yun*, One way or other, somehow or other. *Yun-hin*, In this very manner, thus, accidentally, by chance, causelessly, easily, cursorily.

यूका *s. f.* A louse.

यूष *s. m.* A multitude of birds or beasts, a herd, a flock.

यूची *s. f.* A sort of jasmine ( *Jasminum auriculatum* ).

यूप *s. m.* A sacrificial post, pillar usually made of bamboos, or the wood of the *Khadir*, to which the victim at a sacrifice is bound ; a trophy, a column erected in honour of a victory.

यूष *s. m.* Pease soup, pease porridge, the water in which pulse of various kinds has been boiled.

ये *pron. plur.* These, they.

योजन *s. m.* Junction, joining, union ; combination, association, meeting, conflux ; fitting ; a fortunate moment, opportunity, occasion ; penance, devotion, religious meditation,

spiritual worship of God, or union with the Supreme Being by means abstract contemplation : certain divisions of a great circle, measured upon the ecliptic ; propriety, fitness. *adj.* Possible, capable, fit. *Jog-maya*, *s. f.* A deceptive power which *Jogis* are supposed to possess.

योजनाविक *s. m.* A sort of fish ( *Silurus ascita* ).

योगपट *s. m.* A cloth drawn round the lower extremities of the ascetic as he squats to perform religious abstraction.

योगवाही *s. m.* A menstruum or medium for mixing medicines. *s. f.* Alkali ; quicksilver.

योगसेवा *s. f.* Practising religious abstraction.

योगासन *s. m.* A religious posture, the position in which the devotee sits or performs the religious exercise called *Jog*.

योगिनिद्रा *s. f.* Light sleep, wakefulness.

योगिनी *s. f.* A female fiend or sprite.

योगी *s. m.* A devotee, an ascetic in general ; a magician, conjurer.

योगेश्वर *s. m.* A principal sage or ascetic ; a magician ; a deity ; the object of devout contemplation.

योग्य *adj.* Clever, accomplished, skilful ; powerful, able ; fit, proper, suitable.

योग्यता *s. f.* Fitness, suitableness, propriety, capability, ability.

योजन *s. m.* God, the Supreme Being, the soul of the world ; a measure of distance equal to four *kros* or *kos*, will be exactly nine miles ; other computations make the *Jojan* but about five mile ; or even no more than four miles and a half ; joining union, junction.



- वीर्य *s. m.* A warrior, a soldier, a combatant.
- वीर्य *s. m.* Fighting, warring, battle.
- वीर्यपत्र *s. m.* Heroism, bravery, prowess.
- वीर्य *s. m.* A warrior.
- वीर्य *s. f.* The vulva.
- वीर्यनासा *s. f.* The upper part of the vulva, or the union of the labiae.
- वीर्यनिष्ठ *s. m.* The clitoris.
- वीर्यवर्मा *s. m.* An affection of the vulva, Menorrhagia, or prolapsus uteri.
- वीर्यित *s. f.* A woman in general.
- वीर्य *adv.* Thus, in this manner.
- वीर्यक } *s. m.* A nuptial gift, presents  
वीर्यक } made to a bride at her marriage by her father or friends ; some consider it also implying a gift to the bridegroom.
- वीर्य *s. m.* } *adj.* Relating to the  
वीर्यी *s. f.* } womb or place of origin, uterine ; connected by female alliance, marriage, &c.
- वीर्य *s. m.* Youth, manhood.
- वीर्यद्वय *s. m.* Pride of youth, rashness, conceit.
- वीर्यद्वय *s. f.* The period of youth, adolescence.
- वीर्यवती *f.* } *adj.* Youthful.  
वीर्यवान् *m.* }
- र The twenty-seventh consonant of the Nagari alphabet, corresponding to the letter r.
- र *s. f.* A churning staff, bran.
- र *s. m.* A poor man.
- र *s. m.* A wheel for drawing water with.
- र *s. f.* A ray, a sun-beam.
- र *adj.* Red, of a red colour. *s. m.* Blood. *Rakt-chandan, s. m.* Bed

*sandal-wood, red sanders, or sapata-wood.*

- रक्तबीज *s. m.* A kind of leprosy in which the part affected is red.
- रक्तकुण्ड *s. m.* A disease, a hard lump in the abdomen of the female after conception, perhaps scirrhus of the ovary ; a clot of blood.
- रक्तचूर्ण *s. m.* Red lead.
- रक्तता *s. f.* Redness.
- रक्तधातु *s. m.* Red chalk or red pigment ; copper.
- रक्तपा *s. f.* A leech.
- रक्तपात *s. m.* Spilling of blood.
- रक्तपित्त *s. m.* Plethora, spontaneous hæmorrhages from the mouth nose, rectum and cuticle, accompanied with fever and head-ache, vomiting, purging, &c.
- रक्तपिच्छी *s. f.* A painful and itchy erupt on supposed to arise from excess of blood and bile ; a plant used for the cure of the disease.
- रक्तव *adj.* Bloody, full or consisting of blood.
- रक्तबीज *adj.* Red-eyed.
- रक्तवर्ण *adj.* Red, of a red colour.
- रक्तहीन *adj.* Bloodless, cold-blooded.
- रक्तान्वर *adj.* Dressed in red.
- रक्तान्वरा *s. m.* Any vagrant devotee wearing red garments.
- रक्तानु *s. m.* A sort of yam, (*Dioscorea purpurea*).
- रक्तक *s. m.* A keeper.
- रक्तक्षेत्र *v. a.* To place ; to keep ; to have ; to give in charge.
- रक्तक्षेत्र *v. a.* To put down, to place ; to keep, to put by.
- रक्तन *s. m.* Keeping, charge, protection.
- रक्तना *v. a.* To keep, put, place, have, hold, possess, preserve, reserve, save, lay, set, station, apply, ascribe, im-

pute, esteem, consider, have, own, stop.

रक्षणा *v. a.* To take in charge, to take into keeping or service, to engage. [ &c.

रक्षार्क *s. f.* The price paid for keeping,

रक्षणा *v. a.* To cause to keep, place, &c. *Rakṣa lēna*, To take in charge.

रक्षारा  
रक्षार्क  
रक्षार्क } *s. m.* A keeper, shepherd, cow-herd, goatherd.

रक्षारी *s. f.* Keeping, guarding, custody, grazing cattle.

रक्षणा *v. a.* To give in charge, to cause to keep, put, place. *Rakṣ lēna*, To take in charge.

रक्षिवा *s. f.* Protection, keeping.

रक्षी *s. f.* A tribute paid to a *Sikh* chief for protection. *s. m.* A protector, guardian. *adj.* used *sub.* Grass which has been preserved for cattle, cut down and dried, hay.

रक्षीवा *s. m.* Keeper, protector.

रक्ष *s. f.* Attrition, friction, rubbing, abrasion.

रक्षणा *v. a.* To rub, scour, grate, fret, abrade, excoriate.

रक्षणा *s. m.* Quarrelling; rubbing, polishing; a collyrium.

रक्षणाक्षरणा *s. m.* Quarrel, debate, discussion.

रक्षणा *v. a.* To be attached to, to be in love with.

रक्षेद् *s. f.* Pursuit, chase.

रक्षेद्वा *v. a.* To pursue, chase, hunt.

रक्ष *s. m.* A sovereign of *Oude*, the great grandfather of *Ramchandra*; the family or descendants of *Raghu*.

रक्ष *s. m.* The race or family of *Raghu*; hence also the name of a poem by *Kalidasa*, which treats of the ancestors of *Ram*, from *Dalip* to

that prince, and his descendants to *Agnivern*.

रक्ष *adj.* Niggardly, avaricious, a miser. *s. m.* A poor man.

रक्ष *s. m.* Paint, colour, tint, dye, hue, dancing, acting, signing, amusement, merriment, pleasure; suit (*at cards*). *Rang urjana*, To change colour, to be afraid. *Rang utarna*, To become pale; to be grieved. *Rang karna*, To enjoy, to lead a life of pleasure.

*Rang charkna*, To be elated with liquor. *Rang dekhna*, To look at or

examine the state, condition, result, conclusion or consequence of any thing. *Rang-bhang*, Spoiling of sport.

*Rang-mahall*, An apartment for festive or voluptuous enjoyment. *Rang marna*, To win (*in gaming*: an expression taken from the game of *choupar*).

*Rang raliyān*, *s. f. pl.* Merriment, pleasure, mirth, pleasant society of a lover. *Rang ratna*, To be

affected or imbued (*with love*) to become attached to any one. *Rang rup*, *s. m.* Colour, form, appearance.

*Rang lagāna*, To colour; To excite a quarrel.

रक्ष *s. f.* Colour.

रक्षणा *v. a.* To colour, to die.

रक्षयुति *s. m.* The day of full moon in the month *Āswīn* (*September-October*), on the night of which *Lakṣmi* descended, promising wealth to all who were awake; the night is spent in playing ancient chess, in *naches*, &c.

रक्षयुति *s. f.* A field of battle; a stage, a theatre, a place where dancing is exhibited.

रक्षयुति *s. m.* Delight, melody, pleasure.

रक्षार्क *s. f.* The price paid for colouring (particularly for dyeing).

रङ्गवेष्टा *s. m.* A dyer.

रङ्गमाला *s. f.* A hall for public exhibitions, as *naches*, plays, &c., a ball-room, a theatre.

रङ्गदरि *s. f.* The price paid for dyeing ; a certain space of time during which a cloth is dyed.

रङ्गाना *v. a.* To colour.

रङ्गावट *s. f.* Colour, colouring.

रङ्गी *adj.* Impassioned, having propensity or passion. *s. m.* A dyer. *s. f.* Chintz, the colour of which will not stand washing ; a kind of cloth peculiar to *Khyrabad*.

रङ्गीका *s. m.* A rake. *adj.* Gaudy, fine, showy, airy, buxom.

रङ्गक *s. m.* A maker, a composer.

रङ्गना *v. n.* To be made, to be created ; to be prepared ; to be set to work, to be employed, to be about (*a business*) ; to stain, to colour ; to love, to like ; to keep time in music ; to penetrate ; compose, perform. *s. f.* Forming, composing, creating, making, invention ; created thing, work, workmanship.

रङ्गाना *v. a.* To set to work, to set a going ; to make, to do ; to make merry ; to stain the hands, feet, &c., with *menhdi*, &c. ; to celebrate.

रङ्गित *adj.* Made, manufactured ; written, composed.

रङ्गक *s. m.* A protector, keeper, guard, watchman, redeemer.

रङ्गा *s. f.* Protection, guarding, keeping, preservation, defence, patronage, safety.

रज *s. m.* Dust ; the pollen of flowers ; the menstrual excretion ; the secondary property of humanity, the quality of passion, which produces sensual desire, wordly coveting, pride

and falsehood, and is the cause of pain.

रजक *s. f.* A washerman.

रजकी *s. f.* A washerman's wife or a washerwoman.

रजखाना *v. n.* To be satisfied.

रजत *s. m.* Silver.

रजनी *s. f.* Night.

रजनीकर *s. m.* The moon.

रजनीगन्ध *s. m.* The tuberose (*Polianthes tuberosa*).

रजनीचर *s. m.* A *rakshas*, a ghost, goblin ; a thief ; a watchman.

रजनीयुक्त *s. m.* Evening, beginning of the night.

रजनीहावा *s. f.* A flower (*Nyctanthes arbor tristis*), which blossoms at night and diffuse a powerful scent after sun-set.

रजनाङ्का *s. m.* A kingdom, a country under the control of a *raja*.

रजस *s. m.* The second condition of humanity, the quality or property of passion ; that which produces sensual desire, wordly coveting, pride and falsehood, and is the cause of pain ; dust ; the dust or pollen of a flower ; the menstrual evacuation.

रजसव *s. f.* A woman during menstruation.

रजित *adj.* Affected, moved, attracted, or excited by.

रजोगुण *s. m.* One of the three characters or dispositions assigned by the *Hindus Satwah*, goodness, benevolence ; *Rajah*, Passion or love of sensual enjoyment or of pleasure ; *Tamah*, Darkness, ignorance, delusion, promptitude to the vindictive passions. These are all exhibited in the *Hindu Triad* ; in *Brahmu*, *rajah* prevails, in *Vishnu*, *satwah* ; and in *Shiv*, *tamah*.

रत्नीद्वन्द्व *s. m.* Suppression of menstruation.

रज्जु *s. m.* A rope, a cord, a tie, a string.

रज्जु *adj.* What excites or affects; what colours, &c. *s. m.* A colourist, a painter, a dyer; a stimulus, an inciter of affection, &c.; biliary humour on which vision depends. *s. f.* Priming powder. *Ranjak urna*, To flash in the pan (*priming*). *Ranjak urāna*, *v. a.* To burn priming, to flash in the pan. *Ranjak dun*, *s. m.* Priming pan or fire pan. *Ranjak pilana*, *v. a.* To prime.

रञ्जन *s. m.* Colouring, dyeing, painting, &c.; affecting the heart, exciting passion, &c.; red *sandal* or *sapan* wood.

रञ्जित *adj.* Moved or affected.

रट *s. f.* Repetition, iteration.

रटना *v. a.* To repeat, iterate, order or demand repeatedly.

रथ *s. m.* War, battle.

रथवासी *adj.* Desirous of war, wishing to fight.

रथगढ़ा *s. m.* Lines of entrenchment.

रथवन *s. m.* A wilderness.

रथदण्ड *s. m.* A trophy, a pillar.

रथारण्य *s. m.* A field of battle.

रथोन्माद *s. m.* Prowess.

रथ *s. m.* A tree (*Palma christi*; *Ricinus vulgaris*).

रथक *s. m.* A barren tree.

रथवासा *s. m.* Widow's dress, widow's weeds. [a widow.

रथा *s. f.* A plant (*Salvinia cucullata*);

रथापती } *s. m.* Widowhood.  
रथापा }

रथिया *s. f.* A widow; a woman.

रथी *s. f.* A woman (in a bad sense)  
*Randi-baz*, A whoremonger. *Randi-basi*, *s. f.* Whoring, fornication.

रथुवा *s. m.* A widower.

रत *adi.* Occupied or engaged by, actively intent on, *s. f.* Coition, copulation.

रतनेत्र *s. m.* Venery, coition.

रतजग *s. m.* Watching all night on religious occasions (*a female ceremony*), vigil.

रत्न *s. m.* A jewel, gem, a precious stone; the pupil of the eye. *Ratan-Set* with jewels. *Ratan-singhasan*, *s. m.* A throne adorned with precious stones.

रत्नार *s. m.* Red colour.

रतनिधि *s. m.* A wagtail.

रतनिया *s. m.* A kind of rice.

रतवाही *s. f.* An attack in the night; a concubine who comes at night.

रताना *v. n.* To rut, to be lewd.

रतावली *s. f.* A whore, a harlot

रताचिनी *s. f.* A libidinous woman, a wanton, harlot.

रताची *adj. m.* Libidinous, lascivious.

रताकु *s. m.* A yam (*Dioscorea*).

रति *s. f.* Passion, desire; coition, copulation.

रतिक्रिया *s. m.* Copulation.

रतिसल्लरा *s. f.* A plant (*Trigenilla corniculata*), perhaps considered as an aphrodisiac.

रती *n. prop.* The Venus of the Hindus.

*s. f.* A weight equal to eight barley-corns; fortune. *Rati chamakni*, To begin to prosper, to flourish.

रतीवत् } *adj.* Fortunate, prosperous,  
रतीवत् } flourishing.

रतीषा *s. m.* Blindness at night, nyctalopia.

रतीषिया *adj.* Blind at night.

रती *s. f.* A weight equal to eight barley-corns; fortune *Ratti chamakni*, To begin to prosper, to flourish.

रत्न *s. m.* A jewel, a gem, a precious stone; any thing the best of its kind, or figuratively, the jewel of the species.

रत्नचन्दन *s. m.* Coral.

रत्नजीत *s. f.* A plant; a medicine, said to be good for the eyes.

रत्नमञ्जरी *s. f.* Name of a flower.

रत्नमय *adj.* Gemmed, full or made of gems.

रत्नमाला *s. f.* A necklace of precious stones; a book in astronomy; a flower.

रत्नयत् *adj.* Having gems.

रत्नरत्न *s. m.* Coral.

रत्नसिद्धिचक्र *s. m.* A throne adorned with precious stones.

रत्नसागर *s. m.* The ocean; a jewel mine.

रत्नमाली *s. f.* A necklace of gems.

रत्न *s. m.* A car, a war chariot; a carriage in general, any vehicle or mode of conveyance; a four-wheeled carriage (*not used for baggage*), a coach, chariot.

रत्नकार *s. m.* A maker of cars, coach-maker.

रत्नवाता *s. f.* A festival at which the chariots go in procession: in Bengal an Orissa it is applied to the procession of the car of Krishna, as *Jaggannath*, on the second of the light fortnight of *Ashvini*.

रत्नवान् *s. m.* A coachman, charioteer.

रत्नवाणी *s. f.* Coachmanship.

रत्नाक्ष *s. m.* A wheel; the ruddy goose (*Anas castor*).

रत्नी *s. m.* The owner of or rider in a car.

रत्न } *s. m.* A tooth.

रत्नरत्न *s. m.* A lip.

रत्ना *s. m.* A layer of a wall, the work of a day.

रत्नी *s. m.* Rejected things, especially waste paper.

रत्न *s. m.* Battle, war, combat, *Rana-bhumi*, *s. f.* Field of battle.

रत्नवन *s. m.* A wilderness.

रत्नवास *s. m.* The seraglio of a *rāja*, the female apartments.

रत्ना *s. m.* A hole; a loop-hole, an embrasure, an air hole.

रत्ना *v. n.* To be boiled (*victuals*).

रत्न *s. m.* A hole, a fissure, a cavity, a chasm; a fault, a defect.

रत्नट *s. f.* Fatigue, hard labour; slipperiness; chase.

रत्नटा *v. n.* To slip, slide.

रत्नपाता *v. n.* To gallop hard.

रत्नट्ट *s. f.* Fatigue, fruitless labour, trudging.

रत्नटना *v. n.* To fatigue one's self, to run about fruitlessly.

रत्नटा *adj.* Fatigued.

रत्नट्टाना *v. n.* To fatigue, to, cause to run about uselessly.

रत्नी *s. f.* Thick milk.

रत्नी *s. m.* The sun. *Rabi-bar*, *s. m.* sun-day.

रत्नीरा *s. m.* A common appellation of a slave.

रत्न *s. m.* Sporting, playing; dalliance, amorous sport; coition, copulation.

रत्नी *s. f.* An agreeable woman, a wife.

रत्नीक *adj.* Pleasant.

रत्नीय *adj.* Beautiful, pleasing.

रत्नीयता *s. f.* Agreeableness, pleasantness.

रत्न *s. m.* Sport, pleasure, wanton sport or dalliance.

रत्न *adj.* Playing, sporting.

रत्नट्ट *s. m. pl.* Populace the vulgar (*or tag, rag, and bobtail*).

रत्ना *v. n.* To turn; to roam, go, range, wander. *s. m.* A pack or chase (*for*

*game*). *v. a.* To enjoy, to have connexion with.

*रसाणा v. a.* To entice, to beguile; to take possession of.

*रसा s. f.* A plantain; a harlot; a whore; delight.

*रसक s. m.* One of the minor *dwips* or divisions of the world, lying to the north of *Ilavrit*.

*रसना v. n.* To be mixed.

*रसना v. a.* To mix. [ &c.

*रस s. m.* Sound in general, cry, noise,

*रसना s. m.* A servant who attends at the gate of the woman's apartments to purchase articles that are required.

*रसा s. m.* Gold or silver filings; a grain or particle of sand, dust, gunpowder, &c. [*sinousis*).

*रसा s. m.* A kind of beam (*Dolichos*

*रवि s. m.* The sun. [crystal.

*रविमन्त्र s. m.* The sun-stone, a sort of

*रविमन्त्र s. m.* The disk of the sun.

*रविमार्ग s. m.* The sun's path.

*रसना s. f.* The tongue; a woman's girdle or zone.

*रसि s. m.* A ray of light.

*रस s. m.* Juice, humour, essence; flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent; taste, sentiment, or emotion, as an object of poetry composition; eight sentiments are usually enumerated, *Singar* or love, *Hasyak* or mirth, *Karuna* or tenderness, *Roudra* or anger, *Vir* or heroism, *Bhyanak*, or terror, *Vibhates* or disgust, *Adbhut* or surprise, *Sant*, tranquillity or content, or *Vatsalya*, paternal tenderness, is sometimes considered as the ninth; affection of the mind, passion; exultation, a fluid, a liquid; semen virile; relish, enjoyment; quicksilver, mercury.

*रसकपूर s. m.* A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seem to be the only essential difference between this and the preparations called *Rasapushpak*.

*रसज्ञ adj.* Discriminating or acquainted with tastes, sentiments, &c. *s. m.* A poet, a writer, who understands the different *Rasas* or sentiments to be described, an alchymist, one who has obtained a command over the magical properties of mercury; a physician, a medical preparer and administrator of mercurial and chemical compounds.

*रसज्ञता s. f.* Poetical skill or taste; knowledge of flavour; alchymy.

*रसज्ञा } s. f.* The tongue.

*रसज्ञा s. m.* Quicksilver.

*रसनिवृत्ति s. f.* Loss of taste, flavour, &c.

*रसपुष्प s. m.* A preparation of mercury, a kind of muriate formed by subliming in close vessel, a mixture of sulphur, mercury, and common salt.

*रसमन्त्र s. m.* Clax or oxide of mercury.

*रसमसा adj. or part.* Wet with perfumed essences or perspiration.

*रसमसाना v. n.* To wet with perfumed essences or perspiration.

*रसरा s. m.* A rope.

*रसराज s. m.* Quicksilver.

*रसरी s. f.* String, cord.

*रसवत् s. f.* A kind of collyrium, extracted from the root of the *Anomum anthorrhiza*.

*रसवाद adj.* Exciting quarrels.

रसवान् *adj.* Well-flavoured; tasteful, applied to a composition, &c.

रससिन्दूर *s. m.* A sort of factitious cinabar, made with zinc, mercury, blue vitriol, and nitre fused together; the compound is used as an escharotic.

रसाञ्जन *s. m.* A sort of collyrium, prepared either with the clax of brass, or with the *Amomum anthorrhiza*.

रसातल *s. m.* *Patal*; the seven infernal regions under the earth, and the residence of *Nagas*, *Asurs*, *Dyts*, and other monstrous and demoniacal beings: this is not to be confounded with *Narak* or *Tartarus*, the proper hell or abode of guilty mortals after death; the lowest of the seven divisions of *Patal*.

रसना *v. a.* To solder.

रसायन *s. m.* Alchymy, chemistry; the employment of mercury in medicine; a medicine composed of mercury and other metals; slowness, mildness. *Rasayani*, *s. m.* A chemist.

रसाय *s. m.* The sugar-cane; the mango tree (*Mangifera Indica*).

रसायला *s. f.* A tubular vessel of the body, a nerve, a tendon, &c.

रसायक *s. m.* A kind of dish (*rice and the juice of sugar-cane boiled together*).

रसिक *adj.* Flavoured, having taste or flavour; tasteful, as a composition. &c.; sentimental. *s. m.* A libertine. *adj.* Witty.

रसिकार *s. f.* Cunningness, shrewdness, amorousness.

रसिया *s. m.* A rake, one who enjoys life, a voluptuary.

रसियाना *v. n.* To be moist, to be juicy; to commence ripening, to ooze.

रसो *adj.* Humorous; impassioned.

रसीका *adj.* Juicy, luscious; voluptuous, rakish.

रसुन *s. m.* Garlick.

रसे *adv.* Softly.

रसीक *s. m.* Quicksilver; the philosopher's stone the touch of which turns iron to gold.

रसोदका *s. m.* A cook.

रसोई *s. f.* Victuals; cookroom, kitchen.

रसीत *s. f.* A kind of collyrium, extracted from the root of the *Amomum anthorrhiza*.

रस *adj.* Juicy. *s. m.* blood.

रसा *s. m.* Rope, cable.

रसी *s. f.* String, cord, rope.

रसकल } *s. m.* A small cannon, a  
रसकला } swivel, field-piece, a cart.

रसबोला *s. m.* Flattery, agreeable conversation.

रसवाना *v. n.* To wait, stay, delay, desist, give up.

रसट } *s. m.* A wheel, for drawing  
रसटपरोहा } water with.

रसटा *s. m.* A spinning-wheel.

रसडू *s. m.* A cart.

रसत *s. m.* Staying, remaining.

रसत *adv.* (*In the*) remaining; in the presence, during, notwithstanding.

रसन *s. f.* Manner, method.

रसना *v. n.* To stay, stop, remain, be, exist, last, stand, continue, lie, live, inhabit, dwell, reside, escape. *Rasne-wāla*, Inhabitant.

रसनार *s. m.* A robber, high-wayman.

रसला *s. m.* A kind of pulse, *chāna* (*Cicer arietinum*).

रसना *s. m.* A slave (*not purchased*).

रसवाई *s. f.* House-rent.

रसवेया *s. m.* An inhabitant, dweller.

रस *adv.* Solitary, private, in private, secretly, privily. *s. m.* Waggery, merriment; trampling, treading un-

der foot ; solitariness, privacy ; co-pulation.

रहमना *v. n.* To be pleased, to rejoice.

रहस्य *adj.* Private, secret. *s. m.* A secret, a mystery, any thing hidden, recondite or mysterious.

रहाइस *s. f.* } Stay, halt, delay, abode,  
रहाइ *s. m.* } residence, continuance.

रहित *adj.* Free from, devoid of destitute, void of.

रक्षक *s. m.* A guardian, a protector.

रक्ष *s. m.* Preserving, protecting, defending. [tecting.

रक्षन *adj.* Preserving, guarding, pro-

रक्ष *s. m.* An evil spirit.

रक्षा *s. f.* Protection, guarding, keeping preservation, defence, patronage, safety.

रक्षित *adj.* Preserved, protected, defended ; kept, detained.

रक्ष *s. m.* Preserving, guarding, defence, protection.

रक्षामास *adj.* Preserved.

राई *s. f.* A kind of mustard seed with small grains ( *Sinapis ramosa* ). *Rai-kai*, Broken to small pieces or atoms.

राईया *s. m.* Chaff of wheat, bran : a species of mustard with large seeds.

राय *s. m.* A Hindu title, prince, chief.

*Rāih-rāyan*, *s. m.* A Hindu title, (*lit.*) the chief of princes ; the *Dewan* of the *Khalisa*, or chief treasurer.

रायता *s. m.* Pumpkins, &c. pickled in sour milk.

रायशीस *s. m.* A kind of spear.

रायेल *s. m.* A flower so called.

रांग *s. f.* } Pewter, tin.  
रांगा *s. m.* }

रांगमरा *s. m.* A toymen.

राजान } *s. m.* Sweetheart ; Leander,  
राजाना } the lover of Hero ( *who is*  
राभा } *called in Hindi Hir* ).

राई *s. f.* A widow ; a woman. *Rand ka sand*, Son of a widow. a spoilt child.

राई *adj.* Barren. ( *The mango fish without roes are so called ; and the word is particularly applied to unproductive trees such as the male palm, &c.* ).

राईपा *s. m.* Widowhood.

राईनी *s. f.* Parsley.

राईपड़ोस *s. m.* Neighbourhood.

राईया *v. a.* To cook, to dress food.

रापी *s. f.* An iron instrument for scraping leather, scraper for leather.

राभना *v. n.* To low, bellow, cry out.

राकस *s. m.* A demon, an evil spirit.

पका *s. f.* Full moon, or the day of full moon.

राख *s. f.* Ashes.

राखना *v. a.* To keep, to put,

राखी *s. f.* An amulet, or string which *Hindus* tie round their arms on a certain festival, held in the full moon of *Srdwan*, or *Sawan*, in honour of *Krishna*.

राग *s. m.* A mode in music ( *there being six in number* ), music, song, tune ; the modes are, *Bhuvav*, *Malav*, *Sarang*, *Hindol*, *Vasant*, *Dipak*, and *Megh* ; anger, passion ; love. *Rag chhana*, *v. n.* To be in concert. *Rag-mala*, *s. f.* A treatise on music ( *being nothing more than a collection of pictures, exhibiting the traditional history of the primary and subordinate modes and the subjects appropriated to each* ). *Rag rang*, *s. m.* Music. *Rag-sagar*, *s. m.* A song composed of many *Rags* or musical modes.

रागवृक्ष *s. m.* A tree yielding an astringent resin or extract, the wood of which is used in dying ( *Mimosa catechu* ).



राजना *v. a.* To begin to sing.  
 राजनी *s. f.* A mode in music (*there being thirty of the Raginis in number*).  
 राजी *adj.* Passionate, impassionate. *s. m.* A singer; a libertine, a lover.  
 राजव *s. m.* A sort of fish.  
 राजना *v. n.* To be affected or imbued (*with love*), to be strongly attached.  
 राज *s. m.* Apparatus.  
 राज *s. m.* Government, sovereignty, royalty, reign, kingdom, (*In comp.*) Prince, king.  
 राज *s. m.* A mason, a bricklayer.  
 राजकन्या *s. f.* A princess.  
 राजकर *s. m.* Tax or toll imposed by the king. [*perus*].  
 राजकवि *s. m.* A fragrant grass (*Cy-  
राजकार्य s. m.* Royal duties, state, affairs.  
 राजकीय *adj.* Royal, kingly.  
 राजकुमार *s. m.* A king's son, a prince.  
 राजकुल *s. m.* A royal race, a prince, a king.  
 राजकुशी *s. f.* King's cushion or throne  
 राजकुल *s. m.* The king's spiritual preceptor. [*fish*].  
 राजवीच *s. m.* A sort of flat fresh-water  
 राजचिह्न *s. m.* The royal mark on the forehead, coronation.  
 राजतेजस् *s. m.* Majesty, kingly, dignity.  
 राजत्व *s. m.* Sovereignty, royalty.  
 राजदण्ड *s. m.* Punishment ordered by the king; a baton, a sceptre.  
 राजदर्शन *s. m.* A levee, an audience.  
 राजद्वार *s. m.* The gate of the palace.  
 राजद्विह *s. m.* Oppression, tyranny; rebellion.  
 राजद्रोही *s. m.* A rebel, a traitor.  
 राजधन *s. m.* Royal revenue or right to property. [*raj*].  
 राजधर *s. m.* The prime minister of a  
 राजधर्म *s. m.* Royal duty; the duty of the military tribe.

राजधानी *s. f.* A royal city, a capital, a metropolis.  
 राजधरा *s. m.* Regal state or function, government.  
 राजा *s. n.* To shine, to be adorned.  
 राजनीति *s. f.* Regal polity, civil and military government; the art of government, the duties of a prince both in peace and war.  
 राजनील *s. m.* The emerald.  
 राजपट्ट *s. m.* A gem, said to be an inferior kind of diamond brought from *Virat Des*, a country in the north-west of India; a tiara or royal fillet.  
 राजपुत्र *s. f.* King's cushion, throne.  
 राजपुत्र *s. m.* A Hindu title, prince.  
 राजपुत्री *s. f.* A queen.  
 राजपुत्र *s. m.* A *Khatti* or man of a military tribe.  
 राजपुत्र *s. m.* A descendant of *raja*; the name of a tribe.  
 राजपुत्री *s. f.* Courage, prowess in war.  
 राजवंशी *s. m.* Descendant of a *raja*; a *Rajput* tribe.  
 राजमण *s. m.* A royal residence, a palace.  
 राजनील *s. m.* Victuals placed before idols at noon. [*dence*].  
 राजनन्दिर *s. m.* A palace, a royal resi-  
 राजमार्ग *s. m.* A royal road, one passable for horses and elephants, and forty cubits broad.  
 राजयुद्ध *s. m.* An enemy, a rebel, one making war against a prince.  
 राजयोग्य *adj.* Proper or suitable for a sovereign, princely, royal.  
 राजराज *s. m.* An emperor, an universal monarch, or king of Kings.  
 राजरोग *s. m.* A mortal disease; a consumption.  
 राजचक्र *s. m.* Royal insignia; any natural mark indicating royalty.

राजपत्र *s. m.* A royal letter or order.  
 राजवंशी *s. m.* The descendant of a *raja* ;  
 a tribe of *Rajputs*. [cont.  
 राजवंश *adj.* Of royal parentage or des-  
 राज्यत् *adj.* Royal, kingly.  
 राजराज्य *s. m.* The country of *rajyas*.  
 राजवंशी *adj.* Springing from a royal  
 race.  
 राजशासन *s. m.* A royal edict.  
 राजस *adj.* Relating to, or derived, &c.  
 from the quality of passion.  
 राजसत्ता *s. f.* Majesty, royal dignity.  
 राजसभा *s. f.* A royal assembly or  
 court.  
 राजसर्प *s. m.* A large kind of snake  
 (*Boa*), the king of snakes.  
 राजसूय *s. m.* A sacrifice performed only  
 by a universal monarch, attended  
 by his tributary princes.  
 राजसेवक *s. m.* A courtier, a royal  
 attendant. [duty, tax.  
 राजस *s. m.* Royal revenue, impost,  
 राजस *s. m.* A white goose with red  
 legs and bill, or more properly per-  
 haps the flamingo.  
 राजहास्य *s. m.* A sort of large fish  
 (*Cyprinus niloticus*).  
 राजा *s. m.* A king, a prince.  
 राजाज्ञा *s. f.* A royal edict or command.  
 राजाधिराज *s. m.* A paramount sover-  
 eign.  
 राजावत *s. m.* A gem, described as an  
 inferior sort of dismond, brought  
 from the country *Virat*.  
 राजावली *s. f.* A line of kings, a royal  
 dynasty or genealogy.  
 राजी *s. f.* A row, a line.  
 राजीव *s. m.* A large fish (*Cyprinus*  
*niloticus*).  
 राजेन्द्र *s. m.* An emperor.  
 राजेश्वर *s. m.* A sovereign, prince, a  
 lord, a governor.

राज्य *s. m.* A goverment, a country, a  
 principality, a kingdom ; administra-  
 tion or exercise of sovereignty or  
 government.  
 राज्यहृत *s. m.* A prince who has lost  
 his government.  
 राज्यह्नुति *s. f.* Deposal, loss of sover-  
 eignty. [eignty;  
 राज्यमग्न *s. m.* Subversion of a sover-  
 राज्यमग्न *s. m.* Deposal or loss of a  
 kingdom.  
 राज्यमग्न *s. m.* A deposed sovereign.  
 राज्यरक्षा *s. f.* Protection or defence of a  
 kingdom.  
 राज्याधिकार *s. m.* Government of a king-  
 dom ; right or title to a sovereignty.  
 राट *s. m.* A country or district, part  
 of a Bengal west of the *Hughly*  
 river.  
 राधा *s. m.* A Hindu title of a prince,  
 or *raja*.  
 राणी *s. f.* A Hindu queen or princess.  
 रात *s. f.* Night. *Adhi rat*, Midnight.  
*Rat thori our sang bahut*, Is applied  
 to express a hurry of business with  
 little time to perform it in ; also  
 great expense with a small income.  
*Raton-rat*, In the middle of the  
 night.  
 रातना *v. a.* To dye (with colour), to  
 stain. *v. n.* To be strongly attached  
 or in love (*lit. stained with the die*  
*of love*).  
 रात *adj.* Red, died, coloured.  
 रातौघा *s. m.* Nyctalopia, night blind-  
 ness.  
 रात्रि } *s. f.* Night.  
 रात्री }  
 रात्रिचर *adj.* Going or moving at night.  
*s. m.* A goblin, a fiend, a ghost or  
 evil spirit ; a thief, a robber ; a  
 guard patrol.

राद *s. f.* Pus, matter.

राधानगरी *s. m.* A kind of silk cloth made at *Radha nagar*.

राजा *s. m.* A Hindu title of a prince or *raja*.

राणी *s. f.* A Hindu queen or princess.

राव *s. f.* Sirup.

रावड़ी *s. f.* A kind of food like pap.

राव *n. prop.* A name common to three incarnations of *Vishnu*, or *Parsuram*, the son of the *Muni Jamadagni*, born at the commencement of the second or *Treta Yug*, for the purpose of punishing the tyrannical kings of the *Kshattri* race ; *Ramchandra*, the son of *Dasarath*, king of *Oude*, born at the close of the second age, ( or 1600 years B. C. ) to destroy the demons who infested the earth, and especially *Ravan*, the *Ditya* sovereign of *Ceylon* ; and *Balram*, the elder half-brother of *Krishna*, the son of *Rohini*, born at the end of the *Dwapar* or third age. *Ram kahini*, *s. f.* The *Ramayan* ; a long story. *Ram duhai*, *s. f.* An asseveration, by *Ram*, by God. *Ram-bhati*, *s. f.* Calling out for redress, complaint. *Ram ! Ram !* A Hindu form of salutation.

रामकरी } *s. f.* One of the *Raginis* or  
रामकली } female personifications of  
रामकली } the musical modes.

रामगिरि *s. m.* The name of a mountain, variously applied, but especially assigned to a mountain called *Kamta* or *Chitrkut* in *Bondelkhand*, and to another near *Nagpur* called now *Ramtek*.

रामजनी *s. f.* A Hindu dancing-girl a prostitute.

रामतुरंद *s. f.* A vegetable, *Ochra* (*Hibiscus esculentus* ).

रामतुलसी *s. f.* A plant (*Ocimum gratissimum* ).

रामदूत *s. m.* A kind of *gust*.

रामरज *s. f.* Kind of religion Earth used for caste marks.

रामरस *s. m.* Salt. [reed.

रामरुद्र *s. m.* A sort of wood ; a kind of

रामानन्दी *s. m.* A class of Hindu medicants, followers of *Ramanand*.

रामायण *s. m.* The first epic poem of the Hindus, recording the adventures of *Ram*, the son of *Dasrath*, sovereign of *Oude*, written by the poet *Valmiki* ; a name of several poems on the life and adventures of *Ram*.

रामायत *s. m.* System of Hindu medicants.

राव *s. m.* A Hindu title, prince, chief. *Raoh-ráyan*, *s. m.* A Hindu title, (lit) The chief princes ; the *Diwan* of the *Khalisa*, or chief treasurer.

रायता *s. m.* Pumpkins, &c. pickled in sour milk.

रायवाँस *s. f.* A kind of spear.

रावजेव *s. f.* A flower so called.

रायमनिया } *s. m.* A kind of rice ( in  
रावमनी } the husk. ).

राव } *s. f.* Wrangling, quarrel, fray.

राव } *adj.* Quarrelsome, contentious.

राव *s. m.* Resin, the resinous or fragrant exudation of the *Shorea robusta*, rosin, pitch ; saliva.

राव *s. m.* A prince.

रावबाव *s. m.* Gaiety, amusement, dalliance, merriment, mirth ; affection, endearment.

रावढो *s. f.* A kind of tent.

रावच *s. m.* The sovereign of *Lanka* or *Ceylon*, said to have been killed by *Ramchandr*.

रावत *s. m.* A hero : a sweeper ( of a particular caste ).

रामरा } In Brāj.) *pron.* Yours.  
रावरो }

राशि *s. m.* A heap, a quantity ; a sign of the zodiac ; a part and its divisor, or numerator and denominator.

राशिचक्र *s. m.* The zodiac.

राशिनान्न *s. m.* A fraction.

राशिमोच *s. m.* Passage of a planet through a sign of the zodiac.

राशिभरण *s. m.* Heaping, piling, gathering.

राशिहत *adj.* Heaped, piled, gathered.

राष्ट्र *s. m.* An inhabited country or realm, a region.

राष्ट्रिका *s. f.* A prickly sort of nightshade (*Solanum jacquini*).

रास *s. m.* Reins of a bridle ; usury ; adoption. *Ras-ant*, To be agreeable. *Ras lena v. a.* To adopt a son.

रास *s. m.* A festival among the cowherds, including songs and dances, especially the circular dance as performed by *Krishna* and the *Gopis* or cowherdesses ; a heap ; a sign of the zodiac.

रासचक्र *s. m.* The zodiac.

रासचारी *s. m.* A dancing-boy, who imitates the *Ras* of *Krishna*.

रासवाण *s. f.* A festival in honour of *Krishna* on the full moon of *Katic*.

रासी *adj.* Of middling breed (a horse) ; indifferent, so so.

रासा *s. f.* A plant (*Mimosa octandra*) ; another plant (the serpent *Ophioxylon* ?) ; a sort of perfume.

रासना *v. a.* To roughen a millstone (by digging little pits in its surface with a small pickaxe).

रास *s. m.* Typhon or the dragon that is supposed to devour the sun or moon during an eclipse ; the ascending node.

रासवास *s. m.* Immersion of a planet in an eclipse.

रासवास *s. m.* An eclipse of the sun or moon.

राक्षस *adj.* Infernal, demoniacal. *s. m.* An evil spirit, a demon, a vampire, a fiend, but who appears to be various descriptions and is either a powerful Titan or enemy of the gods in a superhuman or incarnate form, as *Rāvan* and others.

राक्षसचार *s. m.* A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives.

राक्षसी *s. f.* A female fiend, the female of *Rakhsas*. *adj.* Demoniacal, devilish. [a vacuum.]

रिक्त *adj.* Empty, void. *s. m.* A vacuity,

रिक्तता *s. f.* Vacuity, void, space.

रिक्तहस्त *adj.* Empty-handed.

रिचा *s. f.* A magical invocation, a mystical prayer of the *Veds*.

रिचयेया *adj.* Having the quality of being pleased.

रिक्ताना *v. a.* To please ; (*met.*) to plague, tease, perplex.

रिताना *v. a.* To cause to empty.

रितु *s. f.* Season, weather. The *Hindus* divide the year into six seasons, *viz.* *Vasanta*, *Grishma*, *Varsha*, *Sarad*, *Him*, and *Sisir*.

रिद्धि *s. f.* Increase, wealth, prosperity.

रिपु *s. m.* An enemy.

रिपुता *s. f.* Hostility, enmity.

रिषि *s. m.* A saint.

रिदक *s. m.* The soap-berry plant (*Sapindus* of several species).

रिदुष्ट *adj.* Fat.

रिस *s. f.* Anger, passion, vexation.

रिसना *v. n.* To drop slowly.

रिसदा *adj.* Passionate.

रिहाना } v. n. To be displeased, vex-  
रिहियाना } ed, angry, provoked.

री f. A vocative particle used by way  
of disrespect or admiration generally,  
(in addressing females), holla !  
bravo ! O !

रीमना v. n. To creep, to plod.

रीह } s. m. A bear.

रीधना v. a. To dress (victuals) to cook.

रीह f. Choice, approbation, love, desire,  
wish ; pleasing, satisfying. Rih-pa-  
chau, s. m. A person who conceals  
his inclination. Rih-pachana, v. a.  
To conceal one's gratification.

रीमना v. n. To be pleased, to be grati-  
fied, to be delighted.

रीठा s. m. A fruit, soap-wort, soap nut  
(*Sapindus saponaria*).

रीठिया s. f. A small Ritha (fish).

रीह s. f. The back bone.

रीदी s. f. A young mango.

रीता adj. Empty.

रीति s. f. Usage, custom, practice, rite,  
habit, regulation, rule, local or tradi-  
tionary observance.

रीर s. m. Noise.

रीरियाना v. n. To cry (as a child) ; to  
murmur. v. a. To importune, to beg  
earnestly.

रीह s. m. Anger, passion, vexation.

रहना v. n. To be trod or trampled on.

रहजाना v. n. To be confined, restrain-  
ed or afflicted (in mind).

रह s. m. Stoppage.

रहन s. f. Stopping.

रहना v. n. To stop, to be hindered, to  
be enclosed, to be prohibited.

रहनेया s. m. A preventer.

रहाना v. a. To cause to enclose, sur-  
round, stop, hinder.

रहाव s. m. } Prevention, hinderance,  
रहावट s. f. } detention, backwardness.

रहारी s. f. Plainness, dryness ; unkind  
looks, indifference.

रह adj. Bent, crooked, curved ; diseas-  
ed, sick, infirm.

रह s. f. Desire, wish, avidity, desire  
of or pleasure from eating ; light,  
lustre.

रहना To excite desire ; to be agreeable.

रहिस s. f. Hunger, appetite, taste, sen-  
timent.

रह s. m. A headless body.

रहन s. m. Weeping, wailing.

रह adj. Obstructed, stopped, shut up ;  
opposed, stopped, impeded.

रहाव s. m. A tree (*Eleocharis ganitrus*).

रहिर s. m. Blood.

रहना v. n. To be at bay, to stop.

रहहरा adj. Of silver.

रहैया s. m. A coin so called, a rupee.

रहना v. n. To roll, be rolled or pat-  
terized.

रहाना v. a. To cause to cry, to vex,  
displease, afflict.

रहना v. n. To be angry, to be displeas-  
ed, to have a misunderstanding with  
a friend.

रह adj. Angry, displeased.

रह adj. Harsh, unkind ; rough, hard ;  
rugged, uneven.

रह s. f. Cotton. Rhi-dar, adj. Quilted  
with cotton, stuffed with cotton.

रह s. m. A seller of cotton.

रहटा s. m. The short hairs of the body.  
Rungteh khareh hons, v. n. The  
standing of the hairs on end (from  
cold, fear, &c.)

रहट s. f. Dirt, filth.

रहना v. a. To surround, to enclose  
(as with a hedge) ; to watch. v. n.  
To be restrained ; to be confounded,  
to be astonished.

रूफ } *s. f.* To boot.

रूफ *s. m.* A tree. *adj.* Plain, unseasoned. *Rukha-charha, s. m.* A monkey.

रूफ *s. m.* A sort of devotee.

रूफडा *s. m.* A small tree.

रूफा *adj.* Dry, plain, rough, harsh; unkind, unfriendly, pure; simple; unseasoned. *Rukha sukha, adj.* Plain, blunt, harsh (word, &c.).

रूफार *s. f.* Roughness, plainness, dryness; unfriendliness.

रूफानी *s. f.* A carpenter's chisel.

रूफो *s. f.* A squirrel.

रूफ *adj.* Stern. *s. m.* A violator.

रूफ *s. m.* An insect very troublesome to birds.

रूफा *adj.* An animal (or bird more particularly) much teased by the insect *ruf*.

रूफना *v. n.* To have misunderstanding with a friend, to be cool, to quarrel, to be angry or displeased.

रूफनी *adj.* Quarrelsome. *s. f.* A species of sensitive plant (*Mimosa nana*).

रूफाकू *s. f.* Mutual coolness, misunderstanding.

रूफ *adj.* Hard, stiff, rough, grim, cross.

रूप *s. m.* Countenance, form, shape, figure, appearance, face, picture, beauty, manner, mode, method; silver, *Rup-nidhana*, Receptacle or abode of beauty. *Rup-ras*, Killed or calcined silver. *Rup-sagar*, Ocean of beauty.

रूपजस *s. m.* Pewter.

रूपवती *adj. f.* Well-shaped, elegant, beautiful, handsome (a woman).

रूपवान *adj.* Well-shaped, beautiful, handsome. [silver.

रूपकला *adj.* Silvered, made of silver,

रूपा *s. m.* Silver.

रूपी (used in compos.) In form or figure, having the shape or figure of.

रूपटो *s. f.* Subterfuge, trick, wrangling.

रूपी *s. m.* A Grecian. *Rupi-musthi, s. f.* Gum mastick.

रूपना *v. n.* To be angry, to be displeased, to have a misunderstanding with a friend.

रूपी *s. f.* Scurf.

रे *s. m.* A vocative particle used by way of disrespect or admiration generally, holla! bravo! O!

रेफ *s. f.* Braying (as of an ass).

रेफना *v. n.* To-bray (as an ass).

रेफना *v. n.* To creep, to plod.

रेफनी *s. f.* A medicinal plant.

रेट *s. m.* A wheel for drawing water with; snivel, snot.

रेटा *s. m.* Snot, snivel.

रेड *s. m.* } *Palma christi* (*Ricinus* out-  
रेडो *s. f.* } *garis*). *Rendi ka tel, s. m.*

Castor-oil.

रेडो *s. f.* A small melon.

रेफ } *s. f.* Writing, line, mark, fate;  
रेफा } destiny.

रेफारी *s. f.* A furrow,

रेफ *s. f.* Dust.

रेन: } *s. m.* Semen virile;  
रेनन }

रेत *s. f.* Sand; filings.

रेतना *v. a.* To file, polish, thrum.

रेतल *adj.* Sandy. *s. f.* Sand, sandy ground.

रेतला *adj.* Sandy.

रेता *s. m.* Sand. [ing.

रेतार *s. f.* Price paid for filing or polishing.

रेतवाना *v. a.* To file, to polish.

रेतो *s. f.* Sandy ground on the shore of a river; file.

रेतोला *adj.* Sandy.

रेतूचा *s. m.* A fileman, a filer, a polisher.

रेफ *s. m.* The letter *r*, with the inherent short vowel.

- रोखना *v. a.* To shove, push, rush.  
 रोखपेख *s. f.* Abundance, plenty; crowd; bustle.  
 रोखा *s. m.* A flood; a line or string of animals; rushing, rush, push, shove, assault.  
 रोखी *s. f.* A kind of sweetmeat. *Revri keh pher men parna, v. a.* To be involved in difficulties.  
 रोखी *s. f.* The last of the lunar asterisms containing thirty-two 'stars, figured dy a taber.  
 रोखा *s. f.* The *Nerbadda* or *Narmada* river, which rises in the mountain *Umrukut* or *Amarkantak*, in the province of *Gondwana*, and runs nearly due west about 750 miles, when it falls into the sea below *Beroach*.  
 रोख *s. f.* (*mitti*) Fossil alkali, used for washing and making soap.  
 रोखू *s. m.* A sled, a sledge.  
 रोखना *s. m.* A vetch.  
 रोखी *s. f.* Fossil alkali.  
 रोखपेख *s. f.* Abundance.  
 रोखना *v. a.* To bray (*as an ass*).  
 रोखस *s. m.* The leader of a *Hindu* sect.  
 रोख *s. f.* Night.  
 रोखार *s. f.* Lamentation.  
 रोखा *s. m.* Hair of the body, down, wool.  
 रोखना *v. a.* To make cry, to vex, displease.  
 रोखास *s. f.* Inclination to cry.  
 रोखास *adj.* Inclined to cry, vexed, displeased, afflicted.  
 रोख *s. f.* The hair on the arms, &c., bristle, pile, nap, down, *Roen badal-na*, To become sleek and fat (*a horse*) to change his coat.  
 रोखटी } *s. f.* Wrangling, subterfuge,  
 रोखी } trick, cheat.  
 रोख *s. f.* Trick subterfuge.  
 रोखना *v. a.* To deny.

- रोखिया *adj.* Treacherous.  
 रोखना *v. a.* To plant, to transplant.  
 रोख *s. f.* Prevention, prohibition, stop, restrain, let, hinderance. *Ruk-tok*, Let and hinderance, opposition; resistance.  
 रोख *s. m.* } Ready money, cash.  
 रोखू *s. f.* }  
 रोखदिया *s. m.* A cash-keeper, treasurer.  
 रोखन *s. f.* An obstacle.  
 रोखना *v. a.* To enclose, surround, stop, block, fend, prevent, restrain, hinder, detain, interrupt, prohibit.  
 रोखू *s. m.* A preventer.  
 रोख *s. m.* Sicknes, disease in general, or a disease.  
 रोखस *adj.* Sick, diseased.  
 रोखू *s. f.* The body.  
 रोखराज *s. m.* Consumption.  
 रोखसस *s. m.* The symptoms or sign of a disease, or of its progress.  
 रोखसानस *s. m.* A physician or alleviator of sickness.  
 रोखसानि *s. f.* Cure or alleviation of disease.  
 रोखर *adj.* Curative, medicinal.  
 रोखारी *adj.* Curative, medicinal. *s. m.* A physician.  
 रोखी *f.* } *adj.* Diseased, ill, sick,  
 रोखी *m.* } affected with sickness or disease.  
 रोखिवा *adj.* Sick, diseased, ill.  
 रोखस *s. m.* A stomachic, carminative, any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite.  
 रोखना *s. m.* A yellow pigment, supposed to be the concrete bile of the cow, or according to some authorities, to be found in the head of the animal, used as a medicine, a dye, and perfume.

रोम } *s. m.* Lamentation.

रोम *s. m.* The painted or white-footed antelope (*Antelope picta*).

रोट } *s. m.* Thick bread; (*met.*)

रोटा } Sweetmeats offered to *Hanuman*.

रोटी *s. f.* Bread.

रोड़ा *s. m.* A stone, a fragment of stone or brick, a brickbat.

रोदन *s. m.* Weeping, crying; a tear, tears.

रोध *s. m.* A bank, a shore.

रोधन *adj.* Impending, that which impedes or obstructs, an obstacle, a hinderer or hinderance. *s. m.* Impeding, obstructing.

रोना *v. n.* To cry, to weep; to be displeased, to be melancholy. *adj.* Addicted to crying. *s. m.* Lamentation, grief, *Ra dena*, To cry, to weep; to be displeased, to be filled with indignation. *Roni surat*, *adj.* Of a sad countenance. *s. f.* A melancholy or rueful countenance. [*&c.*]

रोपक *adj.* Who or what plants, raises,

रोपक *s. m.* Planting; raising.

रोपना *v. a.* To sow, to plant; to defend, block, fend.

रोपित *adj.* Planted; raised.

रोम *s. m.* Down, small hair of the body.

रोमकूप *s. m.* A pore of the skin.

रोमवत् } *adj.* Hairy, woolly.

रोमविकार } *s. m.* Horripilation, erection or rigidity of the

रोमाक } hair of the body, conceived to be occasioned by, and to express exquisite delight.

रोमाक्षित *adj.* Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted.

रोमावली *s. f.* A line of hair across the middle of the belly or navel.

रोर *s. f.* Noise, clamour, outcry; fame.

रोरोकर *adv.* With difficulty, labour and pain.

रोलना *v. a.* To roll, plane, polish, smooth; to select, pick.

रोलाका *v. a.* To cause to cry, weep.

रोली *s. f.* A mixture of rice, turmeric and alum, with acid, used to paint the forehead.

रोष *s. m.* Anger, wrath, rage *Ros harna* To be angry, to be displeased.

रोषक } *adj.* Angry, passionate.

रोषवाक्य *adj.* Angry, feeling and displaying wrath.

रोसना *v. n.* To be angry, to be displeased, to have a misunderstanding with a friend.

रोहन *s. m.* The name of a mountain, Adam's peak in *Ceylon*.

रोहट *s. f.* Weeping, crying, tears.

रोहिणी *s. f.* The fourth lunar asterism, figured by a wheeled carriage, and containing five stars.

रोहित } *s. m.* The *Rohi* fish (*Cypri-*

रोह } *nus Rohita*).

रोहिण *s. m.* A sort of grass; the *Rohi*, a kind of fish; a deer said to resemble an ass.

रोदन *s. m.* Trampling, treading under foot.

रोदना } *v. a.* To trample on, to tread

रोदना } down, to ride over.

रोद्र } *adj.* Formidable, fearful, terrific;

रोद्रता } violent, wrathful, irascible. *s. m.*

Wrath, rage; heat, warmth.

रोद्रता *s. f.* Fierceness, formidableness.

रोमा *s. m.* Bringing home a wife to consummate a marriage.

रोमक } *s. m.* A kind of salt, ac-

रोमकषक } cording to some authori-



ties, brought from a mountain in Ajmere, but in fact procured from a salt lake near the town of Sambhar, about twenty miles west of Jynagar.

शोर *s. f.* Noise, clamour, outcry; fame.

शोरव *adj.* Formidable, horrible, terrific.

*s. m.* One of the divisions of hell.

शोर *t. m.* Noise, tumult, sedition, alarm.

श्रीविष *s. m.* Sandal wood.

श्रीविषय *s. m.* An emerald.

श्रीविष *s. m.* A sort of deer; the *Rohi* fish; a kind of fish; a kind of grass.



॥ The twenty-eighth consonant of the Nagari alphabet, the letter *z*.

लकड़ू } *s. m.* A species of the bread-fruit tree (*Artocarpus Lacucha*).

लकड़ू *s. m.* Wood, a cudgel, beam, bar.

*Lakar-baz*, A cudgel-player. *Lakar-bazi*, *s. f.* Dudgei-playing, fencing.

लकड़ूदारा *s. m.* A wood-cutter, wood-seller, wood-monger.

लकड़ू *s. m.* A hyena; large piece of wood.

लकड़ू *s. f.* Wood, timber, a staff, stick. (*met.*) *adj.* Stiff.

लकीर *s. f.* A line, lineament, streak.

लकुट *s. m.* A staff, a stick, a club.

लक्षना *v. a.* To see, look at, perceive, behold; to understand. *v. n.* To disappear.

लक्षणी *adj.* Rich.

लक्षलक्षना *v. n.* To gasp, or pant with heat or thirst (*as birds*).

लक्षलक्ष *adj.* Extravagant.

लक्षा *s. pl.* Hundreds of thousands.

लक्षज *adj.* Significant.

लक्ष्म *s. m.* Act of seeing or perceiving.

लक्ष्म *s. m.* A spectator.

लक्ष्म *s. m.* A varnisher.

लक्ष्म *adj.* Besmeared with lac. *Lakshonta Karno*, To smear with lac, to glaze.

लक्ष्म *adv.* To, as far as, near, till, until up to, close to, whilst, during.

लक्ष्मलक्ष्म *v. n.* To follow closely, to court friendship.

लक्ष्म *s. m.* A kind of hawk.

लक्ष्म } *s. f.* A moment, the rising of

लक्ष्म } a sign of the zodiac; affection, attachment, friendship, love; espousal, appointing the day of marriage. *s. m.* A large flat hollow copper utensil in the form of a bason.

लक्ष्म *v. n.* To be applied, to apply, to begin, to be fixed, to be attached, to be close (*to*), adjoin, to touch, to be employed, to be imputed, to [attain (*to*), to reach, to suit, to join, to close, to be, to belong, to become, to happen, to befall, to seem, to taste, to be connected (*with*), to regard. *Lagrahna*, To continue without interruption, to continue fixed. *Laga rahna*, To be occupied or busy (*in*).

लक्ष्म *adj.* Close, near, about, almost, by, thereabout.

लक्ष्मना *v. a.* To apply, to fix, to cause to apply, to cause to put or plant, &c.

लक्ष्मतार *adj.* Successive, incessant.

लक्ष्मना *s. m.* Stopping or making fast (*a boat, &c.*)

लक्ष्मना *v. a.* To apply, to close, to attach, join, fix, affix; ascribe, impose, lay, add, place, put, plant, set, inflict, shut, spread, fasten, connect, plaster, put to work, employ, engage.

से, impute, report any thing to the way of scandal or malice. *Lagana bughana*, To excite quarrels. *Laga marna*, To calumniate. *Laga lena*, To attach to one's self, to conciliate, to win.

लगान *s. m.* Application, connexion, contact, adherence, symmetry, series, relation, intercourse.

लगानट *s. f.* Connexion, application.

लगित *adj.* Connected with, attached to.

लघु *s. m.* A staff, a stick; an iron club, or one bound with iron.

लघुर *s. m.* A club, a stick.

लघुरहस *s. m.* A man armed with a stick.

लघुहा *adj.* Pleasing, beautiful, delightful, alluring.

लघुया *s. m.* A paramour.

लग्ना *s. m.* Affection, attachment; a pole with which a boat is impelled. *Lagga na khona*, To be incompatible inconsistent (*with*), not comparable (*with*).

लगनी *s. f.* A pole, a staff, gibstaff.

लग *adj.* Attached to, intent on; joined to, connected with, *s. m.* The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique shere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptation it is the moment of the sun's entrance into a zodiacal sign.

लगा *s. m.* A bard, a panegyrist.

लघु *adj.* Light, not heavy; small, little; insignificant, mean, low; short (*as a vowel*). *Laghu-dith*, Short-sighted. *Laghu-bele*, *adv.* Shortly.

लघुमने *s. m.* A kind of fish, probably a variety of the *Pimelodus*.

लघुचेता *adj.* Low-minded, frivolous.

लघुता *s. f.* Lightness; meanness, insignificance.

लघुदुन्दुभी *s. m.* A small kettledrum.

लघुनांस *s. m.* The Francoline partridge.

लघुमित्र *s. m.* A friend or ally of little power or value.

लघुसूत्र *s. m.* In algebra, the least root with reference to the additive quantities.

लघुकराय *s. m.* Reducing in weight or consequence; thinking little of, contemning.

लघाहार *adj.* Temperate, abstemious.

लग *s. f.* The reins, the loins.

लहा *s. f.* The capital of *Ravan* in *Ceylon*; the name is extended also to the island, which according to the notions of the *Hindus*, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to 1-12th of the equatorial circumference of the earth, and is one of the places lying under the first meridian, whence the longitude is computed; it is thus placed in the Eastern ocean, south of *Ceylon*, and according to Wilford is the peninsula of *Malacca*: according to some *Hindu* accounts also, it is distinct from *Ceylon*, from which island *Lanka* is said to be just visible.

लहाविहा *s. f.* A plant (*Trigonella corniculata*).

लहाखावी *s. m.* A plant (*Euphorbia Tirucalli*).

लहाविहा *s. f.* A gramineous plant (*Trigonella corniculata*).

लग *s. m.* Limping, lameness.

लङ्ग } *adj.* Lame, cripple.

लङ्गना *v. n.* To limp.

लङ्गर *s. m.* An anchor. *Langar uthāna*, To weigh anchor. *Langar dāna*, To cast anchor. *Langar par hona*, To be at anchor.

लङ्गरी *s. f.* A large shallow pan, made of metal, and generally used to knead bread in, or at meals for serving rice.

लङ्गूबा *s. m.* A sausage.

लङ्गूर *s. m.* A baboon.

लङ्गीट *s. m.* } A cloth worn between  
लङ्गीटा *s. m.* } the legs to conceal the  
लङ्गीटो *s. f.* } privities, *Langot-band*,  
*s. m.* A bandage to which the *langot*  
is fastened; one devoted to celibacy.  
*Langotiya-yar*, *s. m.* An old friend  
(from childhood), a very intimate  
friend, a crony.

लङ्गन *s. m.* Fasting, abstinence; leap-  
ing, springing, going by leaps or  
jumps; jumping over or beyond;  
exceeding, transgressing, disregard-  
ing propriety, going beyond proper  
bounds.

लङ्गना *v. n.* To be jumped over, to be  
passed over, to pass. *v. a.* To jump  
or leap over.

लङ्गनी *s. f.* Fast, fasting.

लङ्गन *s. f.* Spring, elasticity, bending.

लङ्गना *adj.* Elastic.

लङ्गना *v. n.* To spring, to bend.

लङ्गना *s. m.* Jolt; a barge, a kind of  
boat. *part.* Bent.

लङ्गना *v. a.* To jolt, to strain.

लङ्गना *v. n.* To bend, to bow.

लङ्गना *v. n.* To be clammy, or glut-  
inous; to be elastic.

लङ्गर *s. m.* A foolish fellow, a simpleton.

लङ्गना *v. a.* To bend, to bow. to crook.

लङ्गन *s. m.* Sign, mark; symptom,  
feature.

लङ्गा *s. m.* A bundle (of thread), a ball  
or skein of thread, &c.

लङ्गारिका *s. f.* The sensitive plant  
(*Mimosa pudica*).

लङ्गना *adj.* Clammy, glutinous, vis-  
cous.

लङ्गना *v. a.* To soften.

लङ्गना *n. prom.* Name of the inventor  
of chess.

लङ्गना *v. a.* To shame, to cause to  
blush.

लङ्गना *v. n.* To be ashamed, or abashed,  
to blush.

लङ्गा } *s. m.* A kind of sensitive  
लङ्गनी } plant (*Mimosa natans*, or  
*pudica*). *adj.* Bashful.

लङ्गना *v. n.* To be abashed, to be  
ashamed.

लङ्गी *adj.* Bashful, modest.

लङ्गना *adj.* Being ashamed, blushing,  
shrinking.

लङ्गना *adj.* Being ashamed.

लङ्गा *s. f.* Shame, modesty, bashfulness.

लङ्गार } *adj.* Shameful, causing or  
लङ्गारो } occasioning shame.

लङ्गना *adj.* Ashamed, bashful.

लङ्गना } *adj.* Ashamed, modest,  
लङ्गना } abashed.

लङ्गारहित *adj.* Shameless, immodest.

लङ्गा } *s. m.* A sensitive plant (*Mimosa*  
*pudica*).

लङ्गावती *f.* } *adj.* Modest, bashful.  
लङ्गावान *m.* }  
लङ्गाशील *m.* }

लङ्गाहीन *adj.* Shameless, impudent.

लङ्गित *adj.* Ashamed, modest.

लङ्गा *s. f.* Modesty, bashfulness.

लङ्ग *s. f.* Tangled hair, a clotted lock  
(of hair); a tadpole. *Lat jama*, To  
become entangled.

लङ्ग *s. m.* A blockhead, a fool, one  
speaking ignorantly or foolishly;  
fault, defect.

लटक *s. f.* Hanging, dangling; an affected motion in blandishment and coquetry.  
 लटकवाच *s. f.* Affected gait, coquetry.  
 लटकन *s. m.* Any thing hanging; drops worn in the ears; a pendant; ringlet; a fruit with which clothes are dyed yellow; name of a green handsome bird, which often remains hanging by the feet; a stand for water-pots; the drops of a crystal lustre.  
 लटकना *v. n.* To hang, to dangle.  
 लटका *s. m.* Incantation, conjuring rod, a philter, a quack medicine or nostrum.  
 लटकाना *v. a.* To hang, dangle, append, suspend.  
 लटकाव *s. m.* Suspension, hanging.  
 लटपट *adj.* Staggering, tripping; folded, tangled.  
 लटपटा *adj.* Playful, wanton, frisky, humorous; irregularly folded (a *turband*).  
 लटपटाना *v. n.* To stagger, to trip.  
 लटपटी *s. f.* Stumbling, staggering, swaggering.  
 लटा *adj.* Reduced (by sickness, &c.), lean, emaciated.  
 लटार *s. f.* A kind of roller on which the string of a kite is wound.  
 लटापटा *s. m.* Baggage, furniture, effects.  
 लट्टी *s. f.* A small curl or lock of hair.  
*Laturiyon, s. f. pl.* Tangled, short hair.  
 लटोरा *s. m.* Name of a bird (*Lanius*).  
 लट् *s. m.* A child's top. *Lattu hona, v. n.* To fall in love, to be enamoured.  
 लट्ठर *adj.* Slack, remiss.  
 लट्ठा *s. m.* A beam.  
 लठ *s. m.* A stick, club, cudgel. *Lath-bazi, s. f.* Cudgelling.  
 लठपठ *adj.* Wet, soaked drenched.

लठानटी *s. f.* Mutual beating with cudgels.  
 लठियाना *v. a.* To be labour, cudgel, cane.  
 लड़ *s. f.* A string (of pearls, &c.), a thread, a row; a strand of a rope or cord; a party. *Lar men rahna, To be in one's party.*  
 लड़कपन *s. m.* Childhood, boyhood.  
 लड़कपुत्र *s. f.* Childishness, the wisdom of a child.  
 लड़का *s. m.* A boy, child, infant, babe.  
*Larka bala s. m.* Child. *Larka-Larki, Boys and girls, children.*  
 लड़कई *s. f.* Childhood, boyhood, the being of a child or children.  
 लड़कापन *s. m.* Childhood, boyhood.  
 लड़की *s. f.* A girl.  
 लड़खडाना *v. n.* To stagger, trip; to stutter, stammer.  
 लड़ना *v. n.* To fight, quarrel, contend; battle, war. *s. m.* Fighting.  
 लड़न *s. f.* Fighting, contending.  
 लड़खडाना *v. n.* To stutter, stammer; to stagger, reel.  
 लड़खावला *adj.* Mad, foolish.  
 लड़ाई *s. f.* Battle, quarrel, war, fight, fighting, *Larai karna, To war, fight, give battle.*  
 लड़का *adj.* Quarrelsome, warlike.  
 लड़ाव } *adj.* Quarrelsome, goodfighter.  
 लड़ाका }  
 लड़ाना *v. a.* To make fight, to fight, to bait; to play,  
 लड़ियाना *v. a.* To thread, to string.  
 लड़ी *s. f.* A string (of pearls &c.).  
 लड्डु *s. m.* A class of sweetmeats, or a sweetmeat; a sort of ball made with flour fried with oil or ghi, and mixed with sugar and spices, and distinguished into different kinds according to some slight varieties in its essential ingredients.

सुट्ट *s. m.* A kind of sweetmeat, made chiefly of sugar, with the addition of cocoanut kernel rasped, and cream, and formed into the shape of large boluses or balls. *Man ke laddu khana*, To build castles in the air. *Thag ke laddu kha bythna*, To be distracted, foolish, or intoxicated. ( *Spoken of one who talks or acts absurdly in opposition to his usual good sense* ; ) an allusion taken from sharpers who join a party of travellers ; and having got into their confidence, entertain them with sweetmeats impregnated with *Datura*, or other intoxicating drug, that they may rob them with impunity while under its stupifying influence.

सुट्टा *s. m.* }  
सुट्टिया *s. f.* } A cart.

सुट्टियाना *v. a.* To double hem a garment.

सुट्टो *s. f.* A small cart.

सुट्ट *s. m.* Penis.

सुट्टरा *adj.* Tail-less, docked ; ( *a person* ) without friends, forlorn.

सुट्ट *s. f.* Bad habits, whim, whimsey. ( *in compos.* ) contraction of *Lat*, kick. *Lat khora*, *adj.* Kicked, beaten ; contemptible, mean. *subst.* ) A slave, a threshold. *Lat-kundan*, Ignominious treatment. *Lat-kob*, *adj.* Beating, cudgelling. *Lat-khana*, To suffer a kick or beating. *Lat-zada*, *adj.* Of bad habits, vicious. *Lat mardan karna*. To trample or tread on. *Lat-mardan men parna*, To be trampled under foot or disgraced. [ *er.*

सुट्ट *s. f.* The hanging branch of a creeper.

सुट्टर *s. f.* An old shoe.

सुट्टी *s. f.* An old shoe ; a kind of vetch.

सुट्टा *s. f.* A creeper, a vine, a creeping or winding plant in general ; a rege-

table and medicinal substance, the musk-creeper said to grow in the *Dakhin*. [ *woman.*

सुटाका *n. prop.* Name of a most famous

सुताक *s. f.* Calumnny, labour.

सुताइना *v. a.* To work, to cause to toil, exhaust by labour, fatigue, jale, bring down, affront, insult.

सुताहुस *s. m.* A timber-tree ( *Shorea robusta* ).

सुतिवा *s. f.* A twining plant.

सुतिवा *adj.* Of bad habits.

सुतियाना *v. a.* To kick.

सुता *s. m.* A rag, tatter, scrap of cloth.

सुत्तो *s. f.* The string of a child's top ; a cloth tied to the end of a pole to direct the flight of pigeons ; a kick when swimming. *Latti karna*, To run away.

सुट्टना *v. n.* To be dragged.

सुट्टना *v. a.* To draggle or besmear with dirt.

सुट्टना *v. n.* To be loaded, to be laden.

सुट्टना *s. m.* Packing and loading.

सुट्टना *v. a.* To load. *Ladwana*, *v. a.* To cause to load or lade.

सुट्टना *s. m.* A load ; an arched roof or terrace.

सुट्ट *s. f.* A handful, the space in the palm of the hand closed so as to hold water.

सुट्ट *s. f.* A flash ( *of lightning, &c.* ), bounce, snatch.

सुट्टना *v. n.* To flash ( *as lightning* ), to spring, bounce or rush forth or upon, to attack.

सुट्टा *s. m.* A snatch ; nimbleness ; a bad custom or habit.

सुट्टी *s. f.* A stitch.

सुट्टी *s. f.* A scate.

सुट्टना *adj.* Nimble.

सुट्ट *s. f.* Odour ; warmth, glow.

सपटना } v. n. To cling, stick, ad-  
सपटाना } here together.

सपटा s. m. A kind of molasses ; rela-  
tion, connexion ; a sort of grass  
(*Panicum verticillatum*).

सपटो s. f. Pap, any glutinous liquid  
food.

सपसप adj. Nimble, quick. Lap-lap  
khana, To eat quickly.

सपलो s. f. A glutinous kind of food,  
pottage, pap, spoonmeat.

सपाटिया s. m. A tattler, a liar.

सपाटो s. f. Lying, tattling.

सपानक adj. Slender, thin.

सपेट s. m. f. A fold, a play, envelope,  
twist, bandage, fillet. Lapet-jhapet,  
or supet, s. f. Evasion, subterfuge.

सपेटन s. f. A roller on which cloth is  
wound in the loom, a tutton, &c.

सपेटना v. a. To wrap up, to fold, en-  
close, pack, roll, furl.

सपेटना adj. Twisted, ornamented with  
gold or silver thread wound round it.

सप्ता s. m. Brocade, gold or silver cloth.

सबकुसन्दा s. m. } A mischievous child.  
सबकुसन्दी s. f. }

सबकुसुदारी s. f. Giving the breast to a  
child when it contains no milk.

सबकुसुद s. m. Tittle-tattle, nonsense.

सबकु s. m. A liar, a tattler. adj. Left-  
handed. [woman].

सबकु adj. f. False and talkative (of  
सबनी s. f. The pot in which tari is col-  
lected from the tree.

सबकुसदा adj. Fastidious, fretful, touchy.

सबलवा s. m. The pancreas. Clammy,  
Glutinous.

सबलीस adj. Naked, shapeless. s. f.  
Fluttery.

सबार s. m. A liar, a talker,

सबी s. f. The Juice of the sugarcane  
when boiling into sugar.

सदेदा s. m. A club.

सदेरा s. m. A fruit (*Cordia myxa*).

सख adj. Guined, acquired, obtained,  
received, got.

सखचेत adj. Recovered, restored to  
one's senses, come to right mind.

सख adj. Attainable, procurable.

सखेकाना v. n. To stretch out the hands  
to take any thing.

समकाना }  
समहा } s. m. A hare, a rabbit.  
समा }

समक s. f. A long musket.

समकहा adj. Tail.

समट adj. False, lying, dissolute, lecher,  
libertine. s. m. A lecher, a libertine,  
a whoremonger, a gallant. Kachha-  
lampat, adj. Incontinent, dissolute,  
lewd.

समटयो s. f. Libertinism, dissoluteness.

समर s. f. A fox.

सम्मा adj. Long, tail. Lamba'karna, To  
lengthen, to extend, to beat, to drub;

सम्मा s. f. } Length. Lambai chourai,  
सम्मान s. m. } s. f. Size, length and  
breadth ; (met.) pomp, glory, pride.

सम्माना v. a. To lengthen.

सम्मा s. f. The uvula or soft palate.

सम्मा adj. Suspended, depending, fall-  
ing or hanging down.

सम्मा करना v. a. To prance.

सम्मा adj. f. Long, tail ; a kind of  
bounding pace in a horse. Lambi kar-  
na, To make a horse capriole, or  
throw out his fore legs. Lambi sans-  
bharni, v. n. To regret, to lament.

सम्मा adj. Long, tall.

सम्मा s. f. A sort of chain enclosure  
or fence.

सम्मा s. f. Equal time in music and danc-  
ing, tone, melody, modulation, sym-  
phony, singing in tune ; ardent affec-

tion or desire, immersion or absorption.

सयारी *s. m.* A wolf.

सर्क *s. m.* A skein,

सलक *s. f.* A sudden gush of water, &c.; (*met.*) whim, fancy, caprice.

सलकना *v. n.* To attack.

सलकाना *v. a.* To excite, quarrel, to set on to fight.

सलकारना *v. a.* To call, bawl after, halloo after, challenge, set up the war hoop. *v. n.* To bawl out insultingly.

सलमका *s. m.* A monkey.

सलमकी *s. f.* A female monkey.

सलवाना *v. n.* To be tantalized, to long.

*v. a.* To excite desire, to tantalize, to covet.

सलद्वज *s. m.* A flower (*Nerium odorum*).

सलन *s. m.* Pleasure, sport, pastime.

सलना *s. f.* A wanton woman.

सल *s. m.* A boy.

सलटा *s. m.* The forehead; fate, destiny, fortune.

सलटरेखा *s. f.* A line on the forehead, supposed to indicate long life; a coloured sectarian mark on the forehead.

सलटिका *s. f.* An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it: a mark made with *Sandal* on the forehead.

सलित *s. f.* A *Ragini* or musical mode. *adj.* Beautiful, lovely.

सलित *s. f.* A woman in general; a wanton.

सलियाना *v. a.* To coax, wheedle, beg earnestly; to redder.

सलो *s. f.* A girl. *adj.* Impotent.

सलोपलो *s. m.* Wheedling, coaxing, flattering, adulation.

सल *s. m.* A minute, division of time; the sixtieth part of the twinkling of an eye; a larger division of time, or 36 twinklings of the eye, or about  $\frac{1}{2}$  a second; (*in arithmetic*) the numerator of a fraction.

सल *adj.* Who or what cuts, reaps, &c.

सल *s. m.* The clove tree (*Myristica caryophyllata*); cloves, the fruit.

सल *adj.* Salt, saline. *s. m.* Sea-salt, rock or fossil salt; factitious salt or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles; the saline or salt taste, saltiness.

सलसालि *s. m.* A salt mine in general, or the district of *Sambhar* in *Ajmere*, celebrated for its fossil salt.

सलसलसल *s. m.* The sea of salt water.

सल *s. f.* A small river in *Tirhut*.

सलसल *s. m.* A salt mine.

सलसल *s. m.* The sea, or salt water.

सलसल *s. m.* Nitre; rock or river salt.

सल *s. m.* Reaping.

सल *s. m.* A kind of quail (*Perdix chinensis*).

सलक } *s. m.* A sickle, a reaping-hook.  
सलक }

सलसल *adj.* Topsy-turvy, with difficulty, with much ado.

सल *s. m.* Garlic (*Allium sativum*); a freckle.

सल *s. m.* Tenacity, viscosity, glutinousness, clamminess. *Lasdar, adj.* Viscous, glutinous, clammy. *Lasdari, s. f.* Tenacity, viscosity, glutinousness.

सलकना *v. n.* To become viscous, to become moist (*or stiff, as a field*).

सलना *v. n.* To become, to be fit; to shine.

सलक *adj.* Viscous, clammy, or glutinous, adhesive, ropy.

**जसजसना** *v. n.* To be clammy or glutinous, to agglutinate.

सहित *adj.* Seen, evident.

खसियाबा v. n. To be viscous, to be clammy.

बसीड़ा s. m. A glutinous fruit, (*Cordia myxa*).

बख्शी s. f. Milk and water.

सहंगा s. m. A petticoat ( or a mareskirt, which is tied round the loins and extends to the feet or ground ).

लहक ३. *f.* Glitter, flash.

**ज्वलन्ना v. n.** To be kindled or lighted, to rise up into a flame; to glitter, flash, glance, shine; to wave (*as herbage before the wind*); to warble, quaver.

बहुधागा व. अ. To warble, to quaver; to  
cause to shine or glitter; to blow up  
a fire.

सहकारण *v. a.* To fondle, to pat and encourage a horse &c.

खड्गवाट & f. Glittering, flashing.

**बहकीला** *adj.* Glittering.

लहसुन *s. m.* Rice-milk eaten by bride  
and bridegroom.

**बुद्धि** *v. a.* To find, get, experience.  
*v. n.* To avail, answer, boot, signify,  
*accrue.* *s. m.* Outstanding debt; fate,  
 destiny.

लङ्कवर ४. म. A kind of parroquet.

बहवेरा ४. m. Name of a plant.

**वव s. f.** A wave, a large wave or surf, undulation; whim, fancy, vision., the effect of the poison of a snake; a waving pattern in embroidery; emotion.

सङ्हरना v. n. To wave, to undulate.

सुहरबहर ४. *f.* Prosperity.

सहस्र ४. m. Quaver, shake, trill (in music).

सहराना v. n. To tantalize ; to undulate,

**fluctuate, wave ; to play loosely, to put off.**

बहिरावमाना v. द. To evade, to avoid performing an agreement.

लहरिया *adj.* Waved, a mode of dyeing  
or painting.

बहरी *adj.* Inconstant, capricious, whimsical.

बजरा s. m. Name of a grain, Bajra  
( *Holcus spicatus* ).

**बहवहा** *adj.* Blooming, flourishing.

उद्वहना v. n. To bloom, to be verdant,  
to flourish. [ing.]

**बहुसोत** *adj.* Borrowing and never pay-

बहुसंख्य ३. म. Garlic (*Allium sativum*);  
a freckle.

सहस्रनिवा s. m. Name of a precious stone.

बहसोड़ा : m. Name of a glutinous fruit  
(*Cordia mixta*: *Cordia latifolia*).

बह s. m. Blood. *Lahu-luhan*, Covered  
with blood, bloody.

उद्देश्य १. म. Name of a plant.

ਬਬ ੨. m. A lak, one hundred thousand.

**चङ्कस. म.** A mark; a spot; an indication, a predicate, any thing by which an object is designated or distinguished; a symptom or any indication of a actual disease.

उचित *adj.* Scen ; marked.

दशरथ *n. prop.* The son of *Dasarath*, the half brother and faithful companion of *Ramchandra*.

**वसुधै s. f.** One of the principal female deities of the *Hindus*, the wife of *Vishnu*, and goddess of wealth and prosperity; fortune, success, prosperity; beauty, splendour.

वसुधैव कुटुम्बकम् *adj.* Prosperous, fortunate,  
wealthy, thriving; beautiful.

**चङ्क** *adj.* To be seen or noted, *s. m.* A mark, a butt; a mark, a sign; a lak, a hundred thousand.



काई *s. f.* Parched rice mixed with sugar.  
 काक *s. f.* Quantity, measure; the loins; bird-line; chaff.  
 कावना *v. a.* To overleap, to pass over.  
 काव *s. f.* Bound, leap, spring.  
 काव *s. m.* Gum lac, a kind of wax formed by the *Coccus lacca*, *adj.* A hundred thousand. *Lakh lagana*, To shut up or conceal.  
 कावना *v. a.* To apply lac.  
 कावी *s. f.* A red colour procured from lac.  
 काव *s. f.* Striking, hitting, fixing, a stroke; enmity, rancour, spite, grudge; affection, love; cost, expenditure; a secret; approach. *Lag lagana*, To fall in love.  
 कावक *s. f.* Expense, cost.  
 कावी *s. f.* A mark, butt; affection, love.  
 काव *adj.* Desirous, adhering to.  
 काव *s. m.* Health; lightness, delicacy, minuteness; meanness, insignificance, frivolity.  
 कावक *s. m.* A plough; the penis.  
 कावक *s. m.* One of the thirty-four species of the fixed, or mineral and vegetable poisons.  
 कावक *s. m.* A hairy tail (as a horse's, &c.); the penis.  
 काव *s. f.* Bashfulness, modesty, shame.  
 कावक *adj.* Modesty, bashful, chaste, decent.  
 काव *s. m.* Viscosity; tenacity, glutinousness.  
 काट *adj.* Old or worn; dirty, spoiled, shabby (as clothes, ornaments, &c.).  
*s. f.* An obelisk, a pillar.  
 काट *s. m.* A kind of food eaten by the poor (*Mahua*, pounded with grain).  
 काट *s. f.* A dillar; an obelisk, a club or staff; the vertical part of an oil-mill.

काटी *s. f.* A staff, club, stick, crutch. *Lathi pathi*, Beating with sticks, a club or stick.  
 काट *s. m.* Lovingness, coaxing, caress, play, sport, playfulness of a child.  
*Lar larans*, To fondle (a child).  
 काट *adj.* Darling, dear.  
 काव *s. f.* A kick. *Lat marna*, To kick.  
 काट *s. f.* Load; bowel. *Lad-phand*, *s. f.* Loading and packing.  
 कावना *v. a.* To load, lade, freight.  
 काट *s. m.* A loader.  
 काटी *s. f.* A small load (particularly a washerman's).  
 काट *adj.* Fit to carry a load. *Ladu karna*, To mount a horse or colt for the first time.  
 काव *v. n.* To bring, adduce, induce, introduce, persuade, apply; to breed, produce, make.  
 काव *v. n.* To jump.  
 काव *s. m.* Gain, profit, produce; gain in general, acquirement, acquisition. *Labh karna*, To attain.  
 कावकाव *s. m.* Profit and loss.  
 काव *s. m.* Saliva, spittle.  
 काव *adj.* Darling, dear. *s. m.* An infant boy, a son; spittle, saliva; name of a bird (the male of *Fringilla amen-dava*). *Lal-bujhak-kar*, An intelligent person, one who comprehends quickly; or who readily divines what has happened or is to happen from certain symptoms; but the term is generally used ironically for a wiseacre, an ignorant foolish person who pretends to more sense than his neighbours.  
 काव *s. m.* Longing, covetousness, greediness, selfishness, avarice, occasion, view, want. *Lalach karna*, To covet; to long for.

**नारणी** *adj.* Covetous, interested, selfish.  
**नारणी** *s. f.* A kind of ruby ; false stone resembling a ruby.  
**नारन** *adj.* Wheedling, coaxing. *s. f.* A mistress, sweet heart.  
**नारना** *s. f.* Ardent desire ; regret, sorrow, missing, wishing for any person or object absent ; soliciting, asking ; the longing of pregnant women.  
**नार** *s. f.* Saliva spittle. *s. m.* Sir, master, school-master.  
**नारटिक** *adj.* Relating to fate or destiny.  
**नारविह** *s. m.* Passing mucous urine.  
**नारिन** *adj.* Loved, desired ; cherished, treated tenderly ; coaxed, wheedled, seduced.  
**नारिन** *s. m.* Beauty, loveliness ; gaiety ; gracefulness.  
**नारिन** } *s. m.* A seducer.  
**नारी** }  
**नारिनी** *s. f.* A wanton.  
**नारिणी** *p. n.* To be extremely desirous and unable fully to express one's wishes.  
**नार** *adj.* Cutting down. *s. m.* A rope (particularly that drawn by bullock's at a well) ; the cable of a boat.  
**नारिणी** *adj. f.* Lovely, beautiful.  
**नार** *s. m.* Saltiness, the taste or property of salt ; beauty, loveliness.  
**नारनार** *s. m.* Covetousness, avarice.  
**नारनार** *s. m.* Profit, advantage.  
**नार** *s. m.* Parched grain. *s. f.* A sort of quail (*Herdia chinensis*).  
**नारकुन** *s. m.* A tale-bearer.  
**नार** *s. f.* A pumpkin gourd (*Cucurbita lagenaria*).  
**नार** *s. m.* Any thing clammy or glutinous ; the milk of plants, size.  
**नार** *s. m.* A kind of cloth resembling gauze ; advantage, welfare ; lac.

**नार** *s. m.* Advantage.  
**नार** *s. f.* Name of a plant ; a fine sort of cloth.  
**नार** *s. f.* Lac. a red dye, or an insect which is analogous to the cochineal insect, and like it forms when dried and prepared, a dye of a red colour ; the nest is formed of a resinous substance which is sealing-wax and is usually termed shel lac.  
**नारनार** } *s. m.* The Palas tree (*Rutea*  
**नारनार** } *frondosa*).  
**नारनारन** *s. m.* The red Lodh, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing.  
**नारु** *s. m.* A sort of bread-fruit tree (*Artocarpus lacucha*).  
**नार** *s. f.* A nit, a young louse.  
**नार** *s. m.* A writing, paper, deed.  
**नार** *adj.* Writing. *s. f.* Writing, inscription.  
**नार** *s. f.* Scripture, writting ; a writing, a written document.  
**नार** *v. a.* To write.  
**नार** *s. f.* A pen. *Likhni das, s. m.* A writer an amanuensis, copyist.  
**नार** *s. m.* Predestination, fate.  
**नार** *v. a.* To copy, to write.  
**नार** *s. m.* Fate, predestination, destiny, writing. *adj.* Written.  
**नार** *s. f.* The wages of writting ; the labour of writing ; the art or business of writing.  
**नार** *v. a.* To cause or teach to write, to get written.  
**नार** *s. m.* } Act of writing.  
**नार** *s. f.* }  
**नार** *adj.* Written. *s. m.* Scripture, writing ; a writing, a manuscript, a written book or paper.

- विश्व s. m.** A sign, a token ; the penis ; the phallus or *Shiv* under that emblem ; gender.  
**विश्वनाथ s. m.** Embracing.  
**विश्वनाथ s. m.** Loss of the penis.  
**विश्वार्चन s. m.** Worship of the *Linga* or phallus.  
**विश्विवेश s. m.** The dress or the insignia of a religious student, the skin, staff, bowl, &c. ; the dress or appearance of a follower of *Shiv*.  
**विश्वी s. m.** A worshipper of *Shiv* in the phallic type.  
**विश्वकी s. f.** Afterbirth, placenta.  
**विश्वाना v. a.** To cause to lie or repose, to lay.  
**विश्वी s. f.** Balls or thick cakes of bread baked on coals.  
**विश्वकुना v. n.** To be dragged.  
**विश्वकुना v. a.** To draggle.  
**विश्वटना v. n.** To cling, adhere together, stick.  
**विश्वटना v. n.** To cling, stick, adhere together.  
**विश्वटार s. f.** Adhesion.  
**विश्वकी s. f.** An old ragged turband.  
**विश्वना v. n.** To be plastered, smeared or washed over.  
**विश्वनामा v. a.** To cause to plaster, smear or wash over.  
**विश्वार s. f.** Smearing, plastering.  
**विषि } s. f.** Writing in general, hand-  
**विषी } writing ; a writing, a written paper or book, &c.**  
**विषिकर } s. m.** A scribe, a writer.  
**विश्व adj.** Smeared, anointed, plastered, spread, embraced, united, connected with, &c. ; defiled or contaminated by.  
**विश्वविषा s. m.** The pancreas.  
**विष्वा s. m.** A slap.
- विश्व s. f.** Unjust, censure, calumny ; indication, trace.  
**विश्वट s. m.** A lecher, a whoremonger.  
**विश्वे adv.** For, on account of.  
**विश्वट } s. m.** The forehead ; fate, destiny, fortune.  
**विश्वट } tiny, fortune.**  
**विश्वाना v. n.** To log for.  
**विश्वाना v. a.** To cause to take.  
**विश्वानामा v. a.** To bring.  
**विश्वेवा s. m.** Taker.  
**विश्वीक s. m.** Name of a glutinous fruit (*Cordia myxa*). [tibia].  
**विश्वीक adj.** Vile, base, mean, contemptible.  
**श्रीवा s. f.** Marks of a carriage wheel, rut, path, track, trace, stain, ignominious, disgrace.  
**श्रीवा s. f.** A knit, the egg of a louse.  
**श्रीवाना v. a.** To submit, to succumb, to subside.  
**श्रीवक adj.** Stingy.  
**श्रीवी s. f.** A china fruit (*Scytalia litchi*).  
**श्रीवी s. f.** Dreg (of a dye, of any thing that has been chewed), sediment.  
**श्रीवरा s. m.** An old shoe.  
**श्रीव s. f.** The dung of horses and elephants.  
**श्रीव adj.** Embraced, clung or adhered to ; melted, dissolved ; absorbed, immersed.  
**श्रीवकी s. f.** A rag ; a small turband.  
**श्रीवना v. a.** To plaster, to besmear.  
**श्रीवक s. m.** Rheum (of the eyes).  
**श्रीव s. m.** Concord, peace.  
**श्रीव s. m.** A lime, a lemon, also the (*Citrus medica*).  
**श्रीव s. f.** A strip, or slip of cloth.  
**श्रीव s. f.** Indigo. *adj.* Blue.  
**श्रीवकक s. m.** A bird (*Coracias Benga-lensis*).  
**श्रीवना v. a.** To swallow, to gulp.  
**श्रीवा s. f.** Play, sport, pastime in general ; amorous or wanton sport.

जीलावती *s. f.* A wanton or sportful woman; a work on arithmetic.

सुड *s. m.* A falling star; varnish.

सुडना *v. n.* To lie hid, to be concealed.

सुडना *s. m.* A rake, a profligate,

सुडा *adj.* Hid, concealed.

सुडासन *s. m.* An ointment, by applying which to a man's eyes he is said to become invisible.

सुडाना *v. a.* To hide, to conceal.

सुडारि *s. f.* Woman.

सुड *adj.* Pure, mere, stark naked. *Luchbahader, s. m.* A vagabond.

सुडपन *s. m.* Libertinism, rakishness.

सुडरा *s. m.* A spider.

सुडा *s. m.* A vagabond, a libertine, a rake, a profligate. *adj.* Low, mean.

सुडानी *s. f.* Libertinism.

सुडलुडा *adj.* Clammy, glutinous, viscous.

सुडा *adj.* Lame of a hand or hands, having lost the use of hands and feet. [squandered.]

सुडना *v. n.* To be plundered, to be

सुडदेवा *s. m.* A squanderer, a prodigal, spendthrift, plunderer.

सुडस } *s. m.* Plundering, ruin, devastation.  
सुडस }

सुडाना *v. a.* To squander, spend or expend, to cause to plunder or be plundered; to cause to wallow or roll about. *Luta-luta-karmarna*, To beat severely.

सुडिया *s. f.* A small pot.

सुडरा } *s. m.* A squanderer, prodigal,  
सुडरा } spendthrift, plunderer.

सुडका *s. m.* A Hindu ornament worn in the ears.

सुडुडना *v. n.* To roll, to fall (or roll) off, to slip, to slide.

सुडुडुडी *s. f.* Rolling; flattery, coaxing, wheedling, fawning.

सुडुडना } *v. n.* To roll; to be spilt,  
सुडुडना } *Lurh jana*, To die.

सुडाना *v. a.* To cause to roll, to spill.

सुडिया *s. f.* A stone pestle with which materials are triturated on a stone.

सुडियाना *v. a.* To double hem a garment,

सुडस *s. m.* A sort of potherb (*Chironia centauroides*, &c.).

सुडा *adj.* Tail-less, tail-cropt, docked.

सुडरा *s. m.* A sycophant, a tell-tale, a babbler, a tattler, backbiter.

सुडरी *s. f.* Pap.

सुडसुड *s. m.* Lapping (as of a dog drinking).

सुड *adj.* Gone, lost, disappeared.

सुडना *s. f.* Disappearance, nonexistence.

सुडदी *s. f.* Poultice, cataplasm.

सुड *adj.* Covetous, greedy, desirous. cupidinous. *s. m.* A lecher, a libertine.

सुडस *s. m.* A hunter; a libertine, a rake, whore-monger; a covetous or greedy man.

सुडाना *v. a.* To excite desire, tantalize, allure, entice.

सुडुडा *s. m.* An iron pot.

सुडरा *s. m.* A younger, junior, cadet.

सुडुडी *s. f.* A staff armed with iron.

सुडान *adj.* Bloody.

सुडार *s. m.* A blacksmith.

सुडारिन *s. f.* The female of *Luhor*.

सुड *s. f.* A hot wind.

सुडुड *adj.* Half-burnt (wood), a brand.

सुड *s. f.* A round lump of dough prepared for making into bread or cakes.

सुड *s. f.* A hot wind.

सुडुड *adj.* Half burnt (wood), a brand.

सुडुडी *s. f.* A wooden poker, or stake burnt at one end; a fox.

सुडुडना *v. n.* To be scorched by the sun or hot wind, to have a coup de soleil.

*v. a.* To see.

लक्ष्मि *s. f.* Conflagration.  
 लक्ष्मि *s. m.* Pieces of burning matter thrown out from a conflagration. *Lukh lagana*, To inflame or excite quarrels, &c.  
 लक्ष्मि *s. f.* A flame. *Lukh chālāna*, To charm, fascinate.  
 लुट *s. f.* Plunder. *Lut-baz*, A plunderer, a murderer.  
 लुटलुट *s. f.* Plundering and ravaging.  
 लुटना *v. a.* To plunder, pillage, spoil ; to squander.  
 लुटपाट *s. f.* Plunder and sacking.  
 लुटावट *s. f.* Plundering.  
 लुत्तवा *adj.* Salt, brackish.  
 लुत्तु *s. f.* The salt that effloresces from walls, &c. ; butter.  
 लुत्ता *s. f.* A spider ; local inflammation produced by the urine of a spider.  
 लुत्त *s. m.* Salt.  
 लुत्तिया *adj.* Salt, brackish. *s. m.* Purslain (*Portulaca oleracea*) ; a pioneer ; a salt maker ; name of a tribe or caste of Baniyas.  
 लुत्ती *s. f.* The salt that effloresces from walls, &c. ; butter.  
 लुत्त *s. m.* A tail ; a hairy tail, as a horse's, a monkey's &c.  
 लुत्ता *adj.* Lame of the hands.  
 लुत्तवा *s. m.* A paw.  
 लुत्त *s. f.* A hot wind.  
 ले *part.* Having taken. *imper.* Take.  
 ले *adv.* Till, to ; from. *interj.* Come ! well !  
 लेख *s. f.* Paste.  
 लेखी *s. f.* Goat's dung ; a cur, a country dog.  
 लेखा *s. m.* Smut, mildew ; a flock of goats or sheep, a pack of dogs.  
 लेख *s. m.* A letter, an epistle.  
 लेखक *s. m.* A writer, a scribe, a clerk ; a copyist, an amanuensis, accountant.

लेखनी *s. f.* The business of a writer.  
 लेखन *s. m.* Writing, scripture ; the bark of the *Bhoj* tree, which is used for writing on in *Nepal* and Upper *Hindustan*.  
 लेखनी *s. f.* A pen, a reed.  
 लेखा *s. m.* Account, reckoning.  
 लेख *s. m.* A letter, an epistle.  
 लेखपत्र *s. m.* A written paper, a writing ; a letter.  
 लेखखाना *s. m.* An office, a country-house, &c.  
 लेखाना *v. a.* To take away, carry, convey, run away with, export, submit, refer, win.  
 लेख *s. m.* Mortar, plaster, chunam.  
 लेखना, *v. n.* To repose, lie down, lie, rest.  
 लेख *s. m.* Plaster, paste, batter.  
 लेख *verbal. n.* To take, taking.  
 लेखदीन *s. m.* Traffic, trade, barter, buying and selling.  
 लेखना *v. a.* To take, accept, assume, get hold, pick, win, receive, buy, *Lehna*, *v. n.* To bring, fetch.  
 लेख *s. m.* Plaster, ointment ; plastering, smearing ; mortar, chunam.  
 लेखक } *s. m.* A bricklayer, plasterer.  
 लेखी }  
 लेखकना *v. a.* To lie with ; to involve another in one's disgrace.  
 लेखन *v. a.* To plaster, besmear.  
 लेखक *s. m.* An adopted child, adopted, a fosterchild.  
 लेखलना *v. a.* To adopt, rear, bring up ; father.  
 लेखलेख *s. m.* Complete plastering.  
 लेख *s. m.* Plastering, spreading of smearing ointment, mortar, &c. ;  
 लेखना *v. a.* To calumniate.  
 लेखना *v. a.* To provide, keep ready, procure, reserve.

लेहना v. a. To cheat, to pilfer.

लेह } s. m. A calf.

लेबा s. m. A lamb. [ing.]

लेखुद adj. Borrowing and never pay-

लेखेना v. a. To take receive, accept of, take by force, extort, bereave.

लेव s. m. Plaster falling from a wall.

लेवा s. m. Taker; plaster, that which is spread on the outside of a new pot; udder.

लेवादि s. f. Traffic, trade, taking and giving. [with].

लेवार s. m. Mud (to plaster a wall)

लेवाव s. m. Plaster.

लेवेना s. m. Taker.

लेख s. m. Mark, sign, effect. adj. Small, little. s. m. Smallness, littleness; a little.

लेखना v. a. To plaster, spread, danb; to kindle; to foment (a quarrel).

लेखविच s. m. Plastering.

लेहन s. m. Licking, testing with the tongue.

लेहना s. m. Pasture, provender.

लेपिन s. m. Borax.

लेख adj. To be licked. s. m. The food or beverage of the gods, nectar, ambrosia.

लेव adj. Ready, brought. s. m. A kind of vinegar; an arrow for practising with; a spring.

ली imper. Take, hold. interj. Lo, look, see, there now.

लीई s. f. Blanket, flannel; splendour of the countenance, honor.

लीं adv. Till, to, up to.

लीं } s. f. A clove (*Caryophyllus aromaticus*). Loang-chara, s. m.

A kind of dish prepared from pease-meal.

लीरा s. m. A lump of clay, cold.

लोक s. m. Man, mankind; people; a world, a division of the universe; in general three Lokas are enumerated, or heaven, hell, and earth; another classification enumerates seven, exclusive of the infernal regions; or *Bhur-lok*, the earth, *Bhuvār-lok*, the space between the earth and the sun, the region of the *Munis*, *Siddhis*, &c. *Swarg-lok*, the heaven of *Indra*, between the sun and the polar star, *Mahār-lok*, the usual abode of *Bhrigu* and other saints; during the conflagration of these lower worlds the saints ascend to the next, or *Jan-lok*, which is described as the abode of *Brahma's* sons; above this is the sixth world or the *Tapa lok*, where the deities called *Vyrāgis* reside; the seventh world *Satya-lok*, or *Brahm-lok*, is the abode of *Brahma*, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Kalpa* or day of *Brahma*; the three last at the end of his life, or of 100 of his years; the fourth Lok is equally permanent, but is uninhabitable from heat at the time the three first are burning. Another enumeration calls these seven worlds earth, sky, heaven, middle region, place of births, mansion of the blest, and abode of truth, placing the sons of *Brahma* in the sixth division, and stating the fifth or *Jan-lok* to be that, where animals destroyed in the general conflagration are born again; sight, seeing.

लीकना v. a. To catch.

लीकन s. m. The creator, *Brahma*,

लीकनित s. m. A conqueror of the world

लोकत्रय *s. m.* The three worlds, heaven, earth, and hell.

लोकनाथ *s. m.* A sovereign of the universe,

लोकनीय *adj.* Visible, to be seen.

लोकपाल *s. m.* A king, a sovereign; a divinity who is supposed to protect the regions, or the sun, moon, fire, wind, *Indra, Yam, Varun, and Kuver.*

लोकप्रसिद्ध *adj.* Notorious, well known.

लोकप्रिय *s. m.* Popularity gaining public confidence.

लोहरा *s. m.* Tatters, torn clothes.

लोहानर *s. m.* Another world.

लोहालोक *s. m.* A mountainous belt surrounding the outermost of the seven seas and bounding the world.

लोहार *s. m.* Tools, old iron pots, pans, hardware.

लोक *s. m.* People, folk.

लोहार *s. f.* Woman.

लोचक } *s. m.* A ball or lump of flesh  
लोचना } or meat; stibium or lamp-black, &c. so used.

लोचन *s. m.* The eye.

लोचनकण्ठ } *s. m.* A flower (*Celosia cristata*).  
लोचनलसक }

लोचनामय *s. m.* Diseased affection of the eye; Ophthalmia.

लोटन *s. m.* Tumbling, rolling; a kind of pigeon, tumbler; a bush.

लोटन *v. n.* To wallow, roll about, flounce, sprawl.

लोटनावोटन *v. n.* To wallow, to roll or turn over.

लोटपटिया *s. m.* Water-cresses.

लोटपोट *adj.* Wallowing, tumbling and tossing, rolling about, restless. *Lot-pot-hona*, To be in love.

लोटा *s. m.* An earthen pot (for cooking), a pipkin, a small metal pot, generally of brass or tinued iron.

लोटासजी *s. f.* A kind of earth containing fossil alkali.

लोडा *s. m.* A stone pestle with which materials are triturated on a stone.

लोधा *adj.* Salt, brackish; barren or salt (land). *s. m.* Purslain (*Portulaca oleracea*); the salt that effloresces from &c.

लोध *s. f.* A corpse, dead body,

लोधरा *s. m.* } A lump of flesh  
लोधरी *s. f.* }

लोधा *s. f.* A bag, a sack, stupe.

लोधी *s. f.* A staff, club (*knotted*).

लोधी *s. m.* A caste among the *Pothana*.

लोध } *s. m.* A tree, the bark of which  
लोध } is used in dyeing (*Symplocos racemosa*); a medicine.

लोधा *s. m.* Name of a tribe, a husbandman.

लोधिका *s. m.* Name of a tribe.

लोध *s. m.* Salt. *Lon mirch lagand*, To speak hyperbolically or in lofty, diffuse language.

लोधा *adj.* Slat, brackish; barren or salt (land). *s. m.* Purslain (*Portulaca oleracea*); the salt that effloresces from walls, &c.

लोधान *s. m.* Saltness.

लोहार *s. m.* Salt lands, a place where salt is produced, a salt-pit.

लोप *s. m.* Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c.; disappearance, destruction erasure; (*in compos. with a verb*) vanished disappeared.

लोपकी *s. f.* A lump of any thing moist; a poultice composed of flour, turmeric, and oil or clarified butter.

लोधान *s. m.* A kind of gum, incense, benzoin (*resin*). [*sinensis*].

लोधिया *s. m.* A kind of bean (*Dolichos*

लोभ *s. m.* Avarice, covetousness, cupidity, intense or greedy desire.

लोभना *v. n.* To be enamoured.

लोभनीहित *adj.* Beguiled or overcome by cupidity.

लोभनिरह *adj.* Free from cupidity.

लोभी *adj.* Desirous, cupidinous, covetous, greedy, avaricious.

लोम *s. m.* A tail, a hairy tail; the hair of the body; the base of a triangle, &c.; a piquet, out post, or sentry.

लोमकर्म *s. m.* A hare.

लोमकूप *s. m.* A pore of the skin.

लोमहो *s. f.* A fox.

लोमविष *s. m.* An animal whose hair is supposed to be poisonous, as a tiger, &c.

लोमश *adj.* Hairy, covered with or made of hair; woollen.

लोमशपर्वणी *s. f.* A plant (*Glycine debilis*).

लोमशनामर *s. m.* The polecat.

लोमशा *s. f.* A plant (*Leuca hirta*) Indian spikenard (*Valeriana Jatamansi*); cowach (*Carpopogon pruriens*); green vitriol; Orris root.

लोमसार *s. m.* The emerald.

लोमहर्ष *s. m.* Horripilation, erection of the hair of the body.

लोयन *s. m.* The eye.

लोह *s. m.* An ear-ring, drop, pendant; a tear.

लोह *adj.* Shaking, tremulous. *s. m.* Tears, the fluid in which the eyes appear sometimes to be overwhelmed; undulation, glimmer.

लोहक *s. m.* An ear-ring, drop, pendant.

लोहा *s. m.* A suppository, a kind of solid clyster.

लोहिता *s. f.* A sort of dock or searal (*Rumex vesicarius*).

लोह्य *adj.* Very desirous or covetous,

wishing, longing for, greedy, insatiable.

लोह *s. m.* A clod, a lump of earth; rust of iron or iron filings.

लोहमय *adj.* Made of a clod or of earth.

लोह *s. m.* A lump of earth.

लोह *s. m.* Iron, either crude or wrought; steel; Aloe wood or Agallochum.

लोहकटुक *s. m.* A thorny shrub.

लोहकान *s. m.* The loadstone.

लोहकार *s. m.* A blacksmith, or iron-smith.

लोहकिट *s. m.* Rust of iron, or iron filings.

लोहकर्म } *s. m.* Iron filings.  
लोहकर्म  
लोहकर्म

लोहज *s. m.* Bell-metal; rust of iron or iron filings.

लोहजित *s. m.* The diamond (*conquering in hardness the iron*).

लोहका *s. m.* An iron pot.

लोहकावी *s. m.* Borax (*as fusing metals*).

लोहकय *adj.* Made of iron.

लोहकारक *s. m.* A plant (*Achyranthes triandra*).

लोहसार *s. f.* An iron mine.

लोहा Iron. *Loh-lath, s. m.* An iron mace or club, *Loha bajana*, To fight with swords.

लोहान *adj.* Bloody.

लोहानी *s. f.* Name of a caste among Pathans.

लोहाभिसार *s. m.* Lustration of arms, ceremonies performed on the 9th of the light half of the month *Asvina*; formerly a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons.

लोहार *s. m.* A blacksmith.

लोहादिनी *s. f.* The female of *Lohar*.



लोहित *adj.* Red, of a red colour. *s. m.* Red, the colour ; blood.

लोहितम् *s. m.* A ruby ; calx of brass.

लोहितानन *adj.* Red-faced. *s. m.* An ichneumon.

लोहिता *adj.* Of iron.

लोही *s. f.* A lump, a mouthful ; a kind of silk-cloth ; dawn just before sunrise.

लोह *s. m.* Blood. *Lohu dalna*, To spit blood. *Lohu phatna*, To have leprosy. *Lohu bythna*, To pass blood by stool. *Lohu luhān*, *adj.* Covered with blood, bloody.

लो } *adv.* Till, to, up to.

लौन *s. f.* A clove (*Caryophyllus aromaticus*).

लौनचक्र *s. m.* A dish prepared from pease-meat.

लोहा *s. m.* A boy, a slave boy, lad, brat. *Lounda-baṭi*, *s. f.* Sodomy.

लोहिता } *s. f.* A girl, a slave girl, a

लोही } servant girl, bond-maid.

लोी *s. f.* The flame of a candle, any pointed flame. *Lou lagana*, To be constant in prayer, devotion, &c. *Lou lagni*, The frequent and long continued repetition of any saying (particularly of a lover calling on his mistress, or of a dying man on God), to have a constant desire or craving (for any thing).

लोहिता *v. a.* To see.

लोका *s. m.* A kind of pompion (*Cucurbita lagenaria*) ; lightning, flash, glitter, coruscation.

लोकावर्तिन *s. m.* An atheist, a materialist, a Buddhist.

लोकि *adj.* Mundane, worldly ; human, what prevails amongst or is familiar to mankind ; ceremonial, ceremonious.

लोकिता *s. f.* Worldliness ; worldly currency, or custom.

लोका *s. f.* A kind of pompion.

लौट *s. m.* Turning over, inverting ; re-turning.

लौटना *v. n.* To turn over, to turn back, return.

लौटना *v. a.* To turn over, to invert ; to turn back, to return, give back, reject.

लोहिता *s. m.* Name of a medicine.

लोना *s. m.* Balancing, making scales equal. *v. a.* To reap.

लोनी *s. f.* Wages in kind to reapers in harvest time.

लोन् *s. m.* An intercalary month.

लोह *adj.* Iron, made of iron. *s. m.* Iron.

लोहार *s. m.* A truce.

लोहरी *s. m.* A wolf.

व The twenty-ninth consonant of the Nagari alphabet, or more properly the semivowel *v* ; it is often confused with the labial consonant *v* with which it is also optionally interchangeable.

वंश *s. m.* Race, lineage, family.

वंशव *s. m.* A small fish (*Cynoglossus*).

वंशपरिवार *s. m.* A genealogical table or list, the history of a race or dynasty, &c.

वंशपरम्परा *s. f.* Family lineage, descent.

वंशलोच *s. m.* Hereditary estate.

वंशरोपण } *s. f.* An earthy concretion  
वंशरोपण } of a milk-white colour, formed in the hollow of the bamboo.

वंशवर्ध *s. f.* Prosperity of a family.

वंशव्यवहार *s. m.* Family usage.

वंशवृत्ता *s. f.* A pedigree, a genealogy.

वंशिक *adj.* Belonging or relating to a family, a bamboo, &c.

वंशी *s. f.* A pipe, flute.

वंशीधर *s. m.* A piper; a name of *Krishna*.  
 वक्र *s. m.* A crane (*Ardea nives*); a tree (*Sesbana grandiflora*).  
 वक्रपुष्प *s. m.* A tree (*Eschynomene grandiflora*).  
 वक्रुच *s. m.* A plant (*Mimusops elengi*).  
 वक्तव्य *adj.* Fit or proper to be said or spoken.  
 वक्ता *s. m.* A speaker.  
 वक्र *adj.* Crooked, curved, bowed or bent; indirect, evasive.  
 वक्रनाली *adj.* Who or what goes tortuously; fraudulent, dishonest.  
 वक्रता *s. f.* Crookedness, wickedness; craft, cunning; evasive or indirect speech.  
 वक्रपुष्प *s. m.* The *Sesbana grandiflora*.  
 वक्र *adj.* Crooked; dishonest, fraudulent.  
 वक्रजीव *s. m.* Curvature, curve; fraudulent or dishonest disposition.  
 वक्रजीवि *s. f.* Equivocal, evasion, pun the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered or some other sense of which they are susceptible; hint, insinuation; sarcasm.  
 वक्र *s. m.* The bend or elbow of a river, the winding course of a stream; crookedness.  
 वक्र *s. m.* Bengal, or the eastern parts of the modern province.  
 वचन *s. m.* Speech, speaking; a sentence, a text, a dictum, an aphorism, a rule.  
 वचनकर *adj.* Obedient. *s. m.* The author or enunciator of a precept.  
 वचनक्रम *s. m.* Discourse, order of words.  
 वचनसह *adj.* Compliant, conformable, submissive, humble.  
 वचनमय *s. m.* Mere words, assertion unsupported by facts.

वक्र *s. f.* Orris root (*Acorus calamus*).  
 वक्र *adj.* Hard, impenetrable, adamantine. *s. m.* A thunderbolt in general, or the thunderbolt of *Indra*; the diamond (the gem being considered analogous in hardness to the thunderbolt, or in fact to be the same substance).  
 वक्रपात *s. m.* A thunderbolt, a stroke of lightning.  
 वक्रपुष्प *s. m.* The blossom of the sesamum.  
 वक्रवध *s. m.* Death by lightning; cross multiplication.  
 वक्रमय *adj.* Hard, adamantine; hard-hearted.  
 वक्रवर्ती *s. f.* A species of sun-flower (*Heliotropium*).  
 वक्रापात *s. m.* A thunderbolt or stroke; a sudden calamity.  
 वक्राभास *s. m.* Cross multiplication.  
 वक्रक *adj.* Fraudulent, crafty. *s. m.* A jackal; a rogue, cheat.  
 वक्रन *s. m.* Cheating, fraud.  
 वक्रित *adj.* Tricked, deceived, cheated.  
 वक्रुच *adj.* Crafty, fraudulent, dishonest.  
 वट *s. m.* The large Indian fig-tree (*Ficus Indica*).  
 वटु *s. m.* The *Brahmachari* or religious student, after his investiture with the sacred thread; a lad, a youth in general; a flower (*Bignonia Indica*).  
 वदक *s. m.* A lad, a young man in general.  
 वडा *s. f.* Pulse, ground and fried with oil or butter.  
 वट्टिनी *s. f.* A fish-hook.  
 वदक *s. m.* A part, a portion, a share.  
 वदक *s. m.* Portioning, partitioning, dividing.  
 वदक *s. m.* A man who is circumcised or has no prepuce.  
 वत *adv.* As, like, similar; that is more

• generally considered as an affix to words ; as, *Pashu-vat*, like a beast.

वल् *s. m.* A calf ; a year.

वल्कल *s. m.* A child, calf ; a medicinal plant ( *Wrightea antidysenterica* ).

वल्कर *s. m.* A steer.

वल्कनाभ *s. m.* An active poison, also called *Mitha zakar*, the root of the aconite *ferox* brought from *Nepal*.

वल्कर *s. m.* A year.

वल्करीय *adj.* Annual, yearly.

वल्कल *adj.* Affectionate, kind. *s. m.* Affection, fondness.

वल्कलता *s. f.* Tenderness, affection.

वल्कन *s. m.* The mouth, the face.

वल्कल *s. m.* A sheat-fish ( *Silurus Boalis* ).

वल्क *s. f.* A son's wife ; a wife in general.

वल्क *s. m.* A forest, a wood, a grove.

वल्कल *s. m.* A species of arum ( *A. Calocasia* ).

वल्कली *adj.* Forester, savage.

वल्कल *s. m.* A lion.

वल्कल *s. m.* Living in the woods, as a hermit, &c.

वल्कली *s. m.* An anchoret, a hermit ; forester. [ *caracal* ].

वल्कल *s. m.* A sort of wild cat ( *Felis* ).

वल्कली *adj.* Being or abiding in a wood. *s. m.* A hermit, an anchoret.

वल्कल *adj.* Situate or being in a forest.

वल्कल *s. m.* A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack. &c. ; a tree in general ; an ascetic.

वल्कल *s. m.* The skirts of a wood.

वल्कल *s. m.* Dwelling in a forest.

वल्कली *s. f.* A woman in general ; a beloved woman, a wife, a mistress.

वल्कल *s. m.* Obeisance to a *Brakman* or superior by touching the feet, &c.

वल्कली *s. f.* Praise, praising, especially the gods or great men.

वल्कली *s. f.* Reverence, worship, adoring.

वल्कलीय *adj.* Praise-worthy, to be eulogized or praised.

वल्कली *s. f.* A parasite plant ( *Epidendrum tessellatum*, &c. any parasite plant.

वल्कली *s. f.* A captive, a prisoner, a man or beast confined. *s. m.* A panegyrist, a bird, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along ; or a poet, who sings the praises of a prince in his presence, or accompanies an army to chaunt martial songs ; a praiser, a flatterer. [ laudable.

वल्कली *adj.* To be praised, commendable,

वल्कली *adj.* Forest, savage, wild, produced in a wood, &c.

वल्कली *s. f.* A multitude of groves ; a quantity of water, a flood, a deluge, a plant ( *Physalis flexuosa* ). [ men virile

वल्कली *s. m.* Sowing seed ; shaving ; se-

वल्कली *s. m.* A sewer, a planter, &c. : a father, a progenitor. [ an emetic.

वल्कली *s. m.* Vomiting, causing vomiting,

वल्कली *adj.* Vomiting, sick. *s. f.* Vomiting.

वल्कली *s. m.* Age, time of life.

वल्कली *adj.* Relating to age, aged. *s. m.*

A contemporary, an associate or companion.

वल्कली *adj.* Aged, relating to age. *s. m.*

A friend, a contemporary an associate or companion. *s. f.* A woman's female friend or confidante.

वर *s. m.* A boon, a blessing, especially the gift of a *Brakman* or deity ; a bridegroom. *adj.* Best, excellent.

वरली *s. f.* A rivulet, running past the north of *Benares*, into the *Ganges*, now called the *Barna*. [ *nas continuous* ]

वरली *s. m.* The castor oil tree ( *Ricinus* ).

वरली *adj.* Granting a prayer, conferring

a boon, propitious, favourable.  
 वरदान *s. m.* Granting a boon.  
 वरप्रदान *s. m.* Conferring a boon.  
 वररङ्गना *v. n.* To be victorious, to have the advantage, to gain.  
 वरुच *s. m.* A wasp.  
 वरुणा *adv.* On this side of a river, &c.  
 वराटन *s. m.* The small shell called a Cowrie, and used as a coin.  
 वराचसो *s. f.* Benares.  
 वराह *s. m.* A hog; a name of *Vishnu*, in the third *Avatara* or descent, in which he is said to have assumed the shape of a boar; one of the eighteen smaller *Dwipas* or divisions of the universe.  
 वरिष्ठ *adj.* Best, dearest, most preferable or beloved.  
 वरीयान् *s. m.* The eighteenth of the astronomical periods called *Yogs*.  
 वरुच *s. m.* The deity of the waters and regent of the west.  
 वरे *adv.* On this side, near. *Vere gir-na*, To fall short.  
 वर्ग *s. m.* A class, a tribe, a multitude of similar things, whether animate or inanimate; as, *Kah-varga*, the class of guttural letters; *Trivarg*, a class of three objects, as love, duty, and wealth; the *Sudra-varga*, the *Sudra* tribe; a chapter, a book, a section, a square number (*in arithmetic*).  
 वर्गचन *s. m.* The square of a cube.  
 वर्गमूल *s. m.* A square root.  
 वर्जन *s. m.* Quitting, abandonment, shunning, avoiding.  
 वर्जनीय *adj.* Improper, censurable, wicked, proper to be avoided.  
 वर्जित *adj.* Abandoned, avoided; excluded, excepted.  
 वर्ण *s. m.* A tribe, a class, a caste, an order; colour, hue, tint; a letter, of

the alphabet; (*in arithmetic*) a coefficient.  
 वर्णक्रम *s. m.* Order of caste or tribe; alphabetical arrangement, the alphabet.  
 वर्णगत *adj.* Algebraic.  
 वर्णधर्म *s. m.* The particular occupation or duty of each caste or tribe.  
 वर्णन *s. m.* Describing, expatiating, explaining, pointing out qualities or excellencies, &c.  
 वर्णना *s. f.* Praise, panegyric.  
 वर्णमाला *s. f.* The alphabet.  
 वर्णरेखा *s. f.* A white aluminous fossil often confounded with chalk, of which it is considered a species.  
 वर्णश्रेष्ठ *adj.* Of a good tribe, caste, kind, &c. *s. m.* A Brahmana.  
 वर्णसङ्कर *s. m.* Mixture or confusion of castes; a man or tribe of mixed origin, or from a father and mother of different castes.  
 वर्णहीन *adj.* Outcaste.  
 वर्णायन *s. m.* The class and state of a person.  
 वर्णित *adj.* Described, explained.  
 वर्णन *s. m.* Livelihood, subsistence.  
 वर्णनाय *adj.* Being, existing, living, being present; dwelling or abiding in; (*in grammar*) the present tense.  
 वर्ति } *s. f.* The wick of a lamp.  
 वर्ती }  
 वर्तिका *s. f.* A quail; the wick of a lamp.  
 वर्तुल *adj.* Round, circular, globular, spherical.  
 वर्धन *adj.* Growing, thriving. *s. m.* Increasing, growing, thriving; augmenting, causing to increase.  
 वर्धमान *adj.* Prosperous, thriving; increasing, growing.  
 वर्धित *adj.* Grown, expanded, increased; thriven.

**वर्षा** *adv.* On this side of a river, &c.  
**वर्षाटी** *s. f.* A sort of bean (*Dolichos catjang*).  
**वर्ष** *s. m.* A year; a division of the known continent, of which nine are reckoned, viz. *Kuru, Hiranmay, Romanak, Haerut, Hari, Ketumala, Bhadravanah, Kinnar, and Bharat, Jambu Dwip, or India.*  
**वर्षाव** *s. m.* Raining, rain.  
**वर्षित** *adj.* Raining, showering, sprinkling.  
**वर्षपर्वत** *s. m.* A mountainous range, supposed to separate the various *Varahas* or divisions of the globe from each other; six ranges are enumerated from south to north, viz. *Himavan, Hemakuta, Nishaddha, Nila, Svet, and Sringi, or Sringavan Meru* constitutes the seventh.  
**वर्षव्रत** *s. m.* A century.  
**वर्षसहस्र** *s. m.* A thousand years.  
**वर्षा** *m. pl.* } The rain or rainy sea-  
**वर्षाकाल** *s. m.* } son, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *Bravana* and *Bhadra*, and others *Bhadra* and *Asvina*; the duration of the monsoon is however longer, being reckoned from *Asarha* to *Kartika*, or from the middle of June to the beginning of October.  
**वर्षायुत** *s. m.* Ten thousand years.  
**वर्षावसान** *s. m.* Autumn, the autumnal season.  
**वर्षेय** *adj.* Yearly, annual.  
**वर्षी** *s. m.* A peacock.  
**वर्षा** Near, hither.  
**वर्षाका** *s. f.* A small kind of crane.  
**वर्षक** *s. m.* The bark of a tree.  
**वर्षमी** *s. m.* The poet *Valmiki*.

**वर्षा** *adj.* Beloved, desired, dear. *s. m.* A lover, a husband, a friend; a superintendant, an overseer.  
**वर्ष** *adj.* Humbled, subdued, tamed, overpowered; enthralled, subdued by charms and incantations, fascinated, charmed, enchanted. *s. m.* Authority, supremacy, mastership; subjection, submission, the state of being completely tamed and overpowered.  
**वर्षिता** *s. f.* Fascinating, bewitching; subjection, holding in order or subjection.  
**वर्षिष्ठ** *s. m.* A *Rishi* or divine sage of the first order; he is also a *Brahmadhika*, a *Prajapati*, and one of the seven stars of *Ursa Major*.  
**वर्षी** *s. m.* A sage with subdued passions.  
**वर्षीकरण** *s. m.* Subduing or overcoming by drugs, charms, &c., enchanting, charming; subduing in general.  
**वर्षीकृत** *adj.* Bewitched, fascinated, subjected to another's will.  
**वर्षीभूत** *adj.* Subjugated, subject to another's will.  
**वर्षीर** *s. m.* A pungent fruit resembling pepper (*Pothos officinalis*).  
**वर्षा** *adj.* Docile, tame, humble, governable.  
**वर्षता** *s. f.* Humility, subjugation, disposition to, or fitness for subjection.  
**वर्षावा** *adj.* Of a subdued mind.  
**वर्षा** *s. f.* A house, a dwelling; abiding, abode, residence.  
**वर्षा** *s. m.* Cloth or clothes.  
**वर्षा** *s. m.* The season of spring, or its deified personification; dysentery, diarrhoea; small-pox.  
**वर्षाकृत्त** *s. m.* A tree (*Cordia myra* and *latifolia*).  
**वर्षाकीर्तन** *s. m.* The celebration of the

retun of spring, formerly held on the full moon of *Chytra*, but now on the full moon of *Phalguna*, being identified with the *Doljatra* or *Holi*.

वसीठ } *s. m.* An agent, an ambassador.

वसु *s. m.* Wealth, thing, substance.

वसुस *s. m.* A fossil salt, brought from a district in *Ajmere*, *Sambhar* salt.

वसुदा *s. f.* The earth.

वसुदेव *s. m.* The father of *Krishna*.

वसुना *adj.* Wealthy, rich.

वसुस *s. m.* *Sambhar* salt; the *Sesbena grandiflora*.

वस्तु *s. m.* Thing, matter, substance.

वस्तुतत् *adv.* In fine, in fact, essentially, substantially.

वस्तुनाम *s. m.* Outline of any subject, skeleton of a discourse. [party.

वस्तुहानि *s. f.* Loss of substance or pro-

वस्त्र *s. m.* Cloth, clothes, raiment.

वस्त्रालोको *s. m.* A tailor.

वस्त्रावस *s. m.* The end or hem of a garment.

वस्त्र *s. m.* Cloth, clothes.

वद् *pron.* That, he, she, it, the; (occasionally like *vs*), they, those.

वद्द *s. f.* Side, quarter, way.

वद्दता *s. m.* Attack, onset.

वद्द *adv.* There, thither, yonder. *Vahan ka vahan*, In that very place.

वदिवेस *s. m.* A foreign country.

वदिवेस *adj.* Expelled, excluded.

वही *pron.* He himself, that very.

वहि *s. m.* Fire, or its deity *Agni*.

वा *adv.* Or, whether. *conj.* and. *pron.* Him, her, that.

वा *adv.* There, that place.

वासी *s. f.* The manna of the bamboo.

वाक् *s. m.* Word, language, speech.

वाक्चपल *adj.* Frivolous, inconsistent (in speech).

वाक्चपल *s. m.* Gossiping, chattering, idle or improper talk.

वाक्चपल *s. m.* Prevarication, equivocation.

वाक्पट *adj.* Eloquent, able in speech.

वाक्पटता *s. f.* Eloquence.

वाक्य *s. m.* A sentence; a rule or aphorism; speech; a word.

वाक्यसङ्खन *s. m.* Refusing or criticising, an assertion.

वाक्यत *adj.* Promised.

वाक्यता *s. f.* A virgin betrothed.

वाक्योप *s. m.* Speaking ill, defamation, abuse.

वाच *s. f.* Speech, speaking; a phrase, a proverb or adage.

वाचक *s. m.* A word; a speaker.

वाचनिक *adj.* Verbal.

वाचा *s. f.* Speech.

वाचाट } *adj.* Talkative, chattering, gabbling, talking much and idly or blamably.

वाचिक *adj.* Verbal. *s. m.* News, tidings, intelligence.

वाचिकपत्र *s. m.* A letter, a despatch; a newspaper, a gazette.

वाचिकी *s. m. pl.* Praising, applauding; bravo! well done! aha!

वाजिपट *s. m.* Globe amaranth.

वाजपेय *s. m.* A particular sacrifice.

वाजी *s. m.* A plant (*Justicia adhenatoda*).

वाजीकर *adj.* Aphrodisiac.

वाजीकरव *s. m.* Stimulous or excitement of amorous desires by aphrodisiacs, &c.

वाञ्छन *s. m.* Wishing, desiring.

वाञ्छा *s. f.* Wish, desire.

वाञ्छित *adj.* Wished, desired, longed for.

वाञ्छिनी *s. f.* A libidinous woman, a wanton.

वाञ्छी *adj.* Wishing, desirous.

मार्ग *s. f.* A road.  
 वाटिका *s. f.* The site of a house or building.  
 वाटी *s. f.* A house, a building ; a garden, an orchard, a plantation.  
 वाङ् *s. m.* A termination (*in composition*), denoting place or enclosure.  
 वाही *s. f.* An orchard. a courtyard for trees and plants.  
 वाह *s. m.* An arrow.  
 वाणिज्य *s. m.* Traffic, trade.  
 वाणी *s. f.* Speech, sound.  
 वात *s. m.* Air, wind ; rheumatism, gout, inflammation of the joints ; air, wind, as one of the humours of the body.  
 वातक *s. m.* A plant (*Marsilea quadrifolia*).  
 वातकी *adj.* Rheumatic, gonty.  
 वातस्वर *s. m.* Fever arising from vitiated wind.  
 वातपित्त *s. m.* Rheumatism attended with fever.  
 वातकुल *adj.* Inflated, puffed up with wind.  
 वातरक्त *s. m.* Acute gout or rheumatism.  
 वातरोग *s. m.* Rheumatism, gout.  
 वातरीणी *adj.* Rheumatic, afflicted with gout or rheumatism, especially of the acute kind.  
 वातवृद्धि *s. f.* Swelled testicle.  
 वातव्याधि *s. f.* Any morbid affection attributed to disorder of the wind.  
 वातवैरी *s. m.* The castor oil tree.  
 वातशूल *s. m.* Cholice with flatulence.  
 वातारि *s. f.* The castor oil tree ; a plant (*Asparagus racemosus*).  
 वातीय *adj.* Windy, relating or belonging to wind, &c.  
 वातुल *adj.* Gouty, rheumatic. *s. m.* A whirlwind, a gale, a hurricane. [ness.  
 वाक्कथ *s. f.* Tenderness, affection, fond-

वाद *s. m.* Discourse, dispute, assertion, discussion ; a plaint, an accusation.  
 वादवृत्ति *s. m.* Controversy, dispute.  
 वादवाचन *s. m.* Argument, maintaining a controversy.  
 वादानुवाद *s. m.* Attack and rejoinder, plaint and reply.  
 वादी *adj.* Speaking, discoursing ; asserting, declaring. *s. m.* A sage, an expounder of the law and *Shastras* ; a plaintiff, an accuser.  
 वाद्य *s. m.* Any musical instrument.  
 वाद्यमाद्य *s. m.* A multitude of musical instruments, a band.  
 वाय *s. m.* A heavy sea, the rolling of water from wind, &c. ; hence the high tide in the Indian rivers, commonly called the Bore (*particle in compos.*) Possessing, endowed with, &c., as *Dhanavān*, Possessing wealth, rich.  
 वागप्रव्र *s. m.* The *Brahmana* of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds ; the hermit, the anchorite ; a tree (*Bassia latifolia*) ; the *Palas* tree (*Butea frondosa*).  
 वावर *s. m.* } An ape, a monkey.  
 वावरी *s. f.* }  
 वापल *s. m.* A kind of holy basil, distinguished as the black species of *Epilobium* (*Ocimum sanctum*).  
 वापी *s. f.* A large oblong pond, a pool, a lake.  
 वाम *adj.* Left, not right ; vile, base, wicked.  
 वामना *s. f.* Perverseness, contrariety ; wickedness.  
 वामन *adj.* Short, dwarfish, a dwarf ; low, vile, base. *s. m.* *Vishnu* in his

character of the dwarf, in which he is said to have appeared on his fifth descent from heaven, to prevent Bālī, from obtaining dominion of the three worlds.

बालवी *s. f.* A female dwarf.

बाला *s. f.* Woman.

बालाचार *s. m.* The doctrine of the *Tantras*, according to one system; the left hand ritual, the use of flesh, spirits, &c. forming part of the *Vamachara* ceremonies.

बालाचारी *s. m.* A follower of the left hand portion of the *Tantras*.

बाद्यन *s. m.* Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast, sweetmeats or cakes part of an offering to a deity, or prepared on particular occasions, as marriages, &c., and sent as presents to friends and acquaintances.

बादव *adj.* Windy, relating or belonging to wind.

बादवी *s. f.* The water or region of the wind; the north-west.

बायु *s. m.* Air, wind, or its personified deification; the air of the body; morbid affection of the windy humour.

बायुकीय *s. m.* The north-west.

बायुबन्ध *s. m.* Flatulence, indigestion.

बाहुगुह्य *s. m.* A whirlpool, an eddy; a whirlwind, a hurricane.

बाहुयुक्त *adj.* Affected by wind, flatulent, epileptic.

बाहुविनि *s. f.* Calm, lull; cure of windy disorders.

बाहुभक्ष्य *s. m.* Fasting, living on air.

बायुसम *adj.* Like wind, unsubstantial; swift.

बार *s. m.* A blow, wound, gash, assault.

बार *s. m.* A day of the week; a multitude, a quantity, a heap; the near bank of a river, on this side. *s. f.* Leisure; delay; waiting, patience; time.

बारक *adj.* Opposing, obstructing, an obstacle or agent of resistance.

बारक *s. m.* Resistance, opposition, prohibition, obstacle or impediment; defence, protecting, guarding; warding off a blow, guarding, warding.

बारन *s. m.* Offerings, oblations; sacrifices.

बारना *v, a.* To surround, encircle, go round; to offer (in sacrifice, &c.) *Vari pharikhona*, To go round any body (as a sign of being an offering or sacrifice for his welfare), to devote one's self for any one (a practice chiefly of women).

बारा *s. m.* Cheapness, thrift; benefit, gain; a victim. *adj.* cheap.

बाराबली *s. f.* The holy city, Benares.

बारापार } *adv.* On this side and that.  
बारपार } on both sides; through and through, across. *s. m.* Bounds.

बारि *s. m.* Water.

बारिकच्छ *s. m.* An aquatic plant (*Pistia stratiotes*;) another plant (*Trapa bispinosa*).

बारिकपर *s. m.* The *Ilish* or *Hilsa* fish (*Clupeodon Ilisha*).

बारिकर *adj.* Aquatic, living or moving in water. *s. m.* A fish,

बारिक *adj.* Aquatic, born or produced in or by water. *s. m.* A conch-shell; any bivalve shell.

बारित *adj.* Hindered, prevented, impeded. [cloud.]

बारिद *adj.* What yields water. *s. m.* A

बारिधि } *s. m.* The sea, the ocean.



वारिचर्षी } *s. f.* An aquatic plant ( *Pistia stratiotes* ).

वारिचवाह *s. m.* A cascade, a water-fall ; a current or flow of water.

वारिच *s. m.* A raft, a float.

वारिचदन *s. m.* A fruit ( *Flacourtia cataphracta* ).

वाचनी *s. f.* Any spirituous liquor, or more properly a particular kind prepared from hogweed ground with the juice of the date or palm, and then distilled ; the west, the region of *Varuna* ; the 25th lunar asterism, of which *Varuna* is the ruling deity.

वाचा *s. b.* Tidings, news, intelligence ; rumour, report ; a word.

वाचिक *adj.* Relating to news ; commentary, explanatory. *s. m.* A gloss, a commentary, especially a supplementary explanation.

वाचक *s. m.* Old age ; the infirmity, &c. of old age.

वाचिक *adj.* Yearly, annual ; growing, &c. in the rainy season, or fit for or suited to it, &c.

वाचन *s. m.* The fruit of the *Solanum jacquini*.

वाच *s. m.* Revenge.

वाच } *s. m.* Denotes ( in compes. )  
वाचा } agent, doer, keeper, man, inhabitant, master, lord, possessor, owner ; as *Rakhwal*, or,—*wala*, A keeper ; *Nao-wala*, A boat-man ; *Dilli-wal*, or,—*wala*, An inhabitant of *Delhi*. *Ghar-wala*, Master or keeper of a house. *Likhne-wala*, Writer, *Hone-wala*, Becoming, about to be.

वाची *s. f.* Feminine of *wala*.

वाचनीक *s. m.* The author of the *Hamsayana*.

वाचक *adj.* Talking much, gabbling, prattling.

वाचकता *s. f.* Garrulity, loquaciousness.

वाचा *s. f.* A plant ( *Justicia ganderussa* ).

वाचिक *adj.* Perfumed, scented.

वाचिनी *s. f.* The *Gumti* river, which rising in the *Kemaon* hills, pursues a winding and south easterly course, and passing *Lacknow* and *Jonpur*, falls, into the *Ganges* below *Benares*.

वाच *s. m.* A house, a habitation ; site, situation, abode, or place of staying or abiding ; perfuming.

वाचन *s. m.* Cloth, clothes ; abiding, abode.

वाचन *adj.* Vernal, relating to the season of spring, suitable to it, produced in it, &c.

वाचर *s. m.* A day.

वाचिक *adj.* Perfumed, scented ; peopled, populous, flourishing ( a country ).

वाची *adj.* Abiding, staying.

वाच *s. m.* A name of *Vishnu* ; the soul, or the Supreme Being considered as the soul of the universe.

वाचन *adj.* Determined, demonstrated, fixed, substantiated ; real, substantial.

वाचन *adj.* To be abided or dwelt in, to be fixed as a habitation.

वाचक *s. m.* A potherb ( *Chenopodium album* ; and other edible species ).

वाच *s. m.* Vapour ; tears. [carrier.

वाचक *s. m.* A horseman ; a porter, a

वाहन *s. m.* A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage.

वाचि *pron. object. case, sing.* Him, her, it, that, to him, to her, to it, to that.

वाचिनी *s. f.* An army ; a body of forces consisting of 81 elephants, 81 cars, 243 horses, 405 foot, a cohort, a battalion.

वाहिनीपति *s. m.* A general, a commanding officer.

बाह्य *adj.* Outer, external.

वि *prep.* Denoting disunion, separation, division, distinction ; away, apart, distinct.

विशाल *adj.* Large, great ; formidable, frightful, hideous, horrible.

विशालक *s. m.* A herbaceous plant (*Hedysarum alhagi*).

विह्वलित *adj.* Trembling, tremulous, agitated ; palpitating, heaving.

विह्वलित *s. m.* Sarawati, a district in the north-west of *Hindustan*, Generally considered as part of the *Panjab*, though sometimes confounded with *Cashmir*.

विकर्मक्रिया *s. f.* Illegal or immoral act.

विकल *adj.* Confounded, agitated ; the 1-80th of a *Kala*, the second of a degree.

विकल *s. m.* Error, ignorance, mistake ; doubt, indecision ; (*in rhetoric*) antithesis of opposites ; (*in grammar*) admission of more than one form or rule.

विकसित *adj.* Blown, as a flower, bud-ded, opened.

विकार *s. m.* Change of form or nature, alteration or deviation from the natural state ; sickness, disease, change from the state of health.

विकार *s. m.* Twilight.

विकार *s. m.* Display, manifestation, open or splendid appearance.

विकारता *s. f.* Appearance, display.

विकारन *s. m.* Manifestation.

विकृत *adj.* Averse, estranged. *s. m.* Disgust, aversion.

विकृतकार *adj.* Changed in aspect, form or appearance.

विकृत *s. f.* Change of any kind, as of

purpose, mind, form, nature, &c. either permanent or temporary ; sickness, disease, change from the natural or healthy state.

विकृत *s. m.* Heroism, prowess, heroic valour ; great power or strength ; overpowering, overcoming.

विकृतनाह्व *n. prop.* The name of a celebrated prince, the sovereign of *Ougein* and reputed founder of an era still in use amongst the *Hindus*, commencing 56 years before the Christian era.

विकृतनी *s. m.* A lion ; a hero.

विकृतय *s. m.* Sale, selling, vending.

विकृतवी *s. m.* A seller, a vender.

विकृतान *adj.* Valiant, mighty ; overcoming, victorious. *s. m.* A hero, a warrior.

विकृतित *adj.* Sold.

विख्यात *adj.* Known, notorious, famous.

विख्याति *s. f.* Fame, celebrity, notoriety.

विख्यापन *s. m.* Explaining, expounding.

विनुच *adj.* Bad, worthless.

विनुद *adj.* Concealed, hidden.

विषय *s. m.* The body ; extension, diffusion ; war, battle ; opposition, encounter.

विषय *s. m.* Impediment, obstacle.

विषय *s. m.* Obstacle, impediment.

विषयकारी *adj.* Impeding, obstructing.

विघ्ननाशक *adj.* Who or what removes difficulties, &c.

विघ्ननाशन *s. m.* Removing obstacles.

विघ्ननिहि *s. f.* Removal of obstacles.

विघ्नित *adj.* Stopped, prevented, obstructed, impeded.

विचल *adj.* Unsteady, unfixed, moving, going.

विचलन *s. m.* Fickleness, unsteadiness.

विचक्षण *adj.* Clever, able, wise, sensible.

विचार *s. m.* The exercise of judgment or

reason on a present object, investigation, consideration, deliberation.

विचारक } *s. m.* An investigator; a  
विचारकर्ता } judge.

विचारित *adj.* Judged, discussed, determined, decided.

विचाल *adj.* Intervening, intermediate.

विचित्र *adj.* Variegated, spotted; painted, coloured.

विच्छेद *s. m.* Separation, disjunction; prohibition, prevention.

विश्रान्त *adj.* Private, lonely, solitary.

विजय *s. m.* Victory, triumph, conquest.

विजयमान *adj.* Victorious, triumphant.

विजया *s. f.* Hemp (*Cannabis sativa*), or the tops of the plant used as a narcotic.

विजयी *adj.* Victorious, triumphant, conquering.

विजाति *s. f.* A different species or tribe.

विजित *adj.* Conquered, defeated.

विजितेन्द्रिय *adj.* Of subdued organs or passions.

विद्व *adj.* Skilful, able, clever, conversant; wise, learned.

विद्वत्ता *s. m.* Wisdom, learning.

विद्वान्त *adj.* Celebrated, famous, known, notorious; known, understood.

विद्वान् *s. m.* Knowledge, science, learning worldly knowledge or wisdom.

विद्वापन *s. m.* Teaching, instruction, communication of knowledge not religious; representing, informing.

विद्वर *adj.* Exempt from decay; free from fever.

विटप *s. m.* A new shoot; a branch.

विटसारिका *s. f.* A bird, a sort of thrush; a variety of the bird, usually though inaccurately, called *Myna* in Bengal.

विडम्बना *adj.* Afflicting, distressing.

विडम्बित *adj.* Low, poor, abject, distressed.

विष्णु *s. m.* A cat.

विडूरज *s. m.* The lapis lazuli.

विद्वत्ता *s. f.* Controversy, argument, the subversion of another's opinion, or interpretation and establishment of one's own; criticism.

विद्वद् *s. f.* The name of a river, said to be situated in the *Punjab*.

विद्वत् *s. m.* Gift, donation; abandoning, quitting; passing, crossing.

विद्वत् *s. m.* Reasoning, discussion.

विद्वत् *s. m.* One of the seven divisions of *Patul*, the second in descent below the earth.

विद्वत् *s. f.* A long span measured by the extended thumb and little finger; considered equal to twelve fingers.

विद्वान् *s. m.* An awning, a canopy.

विद्वत् *adj.* Content, satisfied, free from desire.

विद्वत्ता *s. f.* Satiety, satisfaction; content.

विद्वत् *s. m.* Wealth, property, thing, substance.

विद्वत्ता *adj.* Rich, wealthy.

विद्वद्गीन *adj.* Poor, indigent.

विद्वत् *adj.* Clever, shrewd, knowing; burnt. *s. m.* A libertine, a lecher, an intriguer; a learned or clever man, a scholar, a *Pundit*.

विद्वत्ता *s. f.* Sharpness, shrewdness, cleverness.

विद्वत् *s. m.* The Indian prickly pear (*Cactus Indicus*).

विदा *s. f.* Dismissal, taking leave, farewell, adieu.

विदारण *s. m.* Tearing, breaking, splitting, severing, dividing.

विदारण *v. a.* To tear, to rend.

विद्वत् *adj.* Known, understood.

विद्वत् } *s. f.* An intermediate point  
विद्वत् } of the compass.

विहूल *s. m.* The lapis lazuli.  
 विदेश *s. m.* A foreign country, abroad ;  
 any place away from home.  
 विदेशवन *s. m.* Travelling, going abroad.  
 विदेश *adj.* Foreign, exotic.  
 विदेशी *adj.* Foreign, foreigner, exotic.  
 विदेह *adj.* Incorporeal, without body  
 विद्यमान *adj.* Being, being present or in  
 existence.  
 विद्या *s. f.* Knowledge, learning, science,  
 whether sacred or profane, though  
 more especially the former.  
 विद्यादान *s. m.* Giving knowledge or  
 science.  
 विद्याप्रप्ति *s. f.* Acquirement of know-  
 ledge ; acquisition made by or  
 through learning. [cation.  
 विद्याभ्यास *s. m.* Study, diligent apph-  
 विद्यार्थी *s. m.* A pupil, a student.  
 विद्यालय *s. m.* A school, a college.  
 विद्यालभ *s. m.* Acquisition of learning ;  
 acquirement by or through learning.  
 विद्यावान् *adj.* Learned, possessed of  
 learning or science.  
 विद्याहीन *adj.* Ignorant, uninstructed.  
 विद्युत् *s. f.* Lightning.  
 विद्रुम *s. m.* Coral.  
 विद्वान् *adj.* Intelligent, wise ; learned.  
 विद्वेष *s. m.* Enmity, hatred.  
 विद्वेजी *adj.* Inimical, hostile, hating.  
*s. m.* An enemy.  
 विध *s. m.* Form, formula, rule ; manner,  
 kind, sort.  
 विधवा *s. f.* A widow.  
 विधवाविह्वल *s. m.* Marrying a widow.  
 विधान *s. m.* Act, action, general or  
 particular, though more especially  
 the performance of such acts or rites  
 as are prescribed in the sacred books  
 of the *Hindus* ; rule, precept, ordi-  
 nance, injunction ; form, mode,  
 manner.

विधि *s. m.* A sacred precept, an act or  
 rite prescribed by the *Vedas* for effec-  
 ting certain consequences ; rule,  
 form, formula.  
 विधुर *s. m.* Separation ; agitation of  
 mind from terror or distress, &c.  
 विधेय *adj.* Compliant, tractable, govern-  
 able ; to be done, what is or ought  
 to be practised.  
 विध्वंस *s. m.* Aversion, disrespect, en-  
 mity, dislike ; destruction. [ing.  
 विध्वंसी *adj.* Hostile, adverse ; destroy-  
 विप्र *pron.* 3rd pers. pl. ( same as un ),  
 Them, those.  
 विप्रत *adj.* Bent, bowed, stooping ;  
 crooked, curved ; humble, modest.  
 विप्रता Name of one of the wives of  
*Kasyap*, mother of *Arun* and *Garud*,  
 a sort of basket. [modesty.  
 विप्रति *s. f.* Bowing, bending ; humility,  
 विप्रती *s. f.* See विप्रती ॥  
 विप्रय *s. m.* Affability, modesty, hu-  
 mility, mildness ; reverence, obei-  
 sance ; decorum, decency, propriety  
 of conduct or behaviour.  
 विप्रयी *s. m.* *Ganes*h.  
 विप्रष्ट *adj.* Lost, destroyed.  
 विप्रष्टि *s. f.* Disappearance, destruction.  
 विना *adv.* Without, except.  
 विनाश *adj.* Deserted, unprotected, un-  
 owned.  
 विनाशक *s. m.* (*fika*) (A remover of obsta-  
 cles) a *Buddha*, the *Gones*h.  
 विनाश *s. m.* Disappearance, destruction,  
 loss, annihilation.  
 विनाशक *adj.* Destroying, a destroyer.  
 विनाशित *adj.* Destroyed.  
 विनाशी *adj.* Destroyer, destructive ;  
 perishing, being destroyed ; under-  
 going change or transformation.  
 विनिपात *s. m.* Falling, falling down,  
 (literally or figuratively, as from a

height, or from dignity, virtue, &c.); calamity, unavoidable evil.

विनिपातशब्दी *adj.* Portentous, announcing misfortune or destruction.

विनिमय *s. m.* Barter, exchange.

विनीत *adj.* Modest, humble; compliant.

विनीतान्ता *adj.* Well-behaved; humbled, lowly.

विनीत *s. m.* Eagerness, vehemence; play, sport, pastime; pleasure, gratification.

विन्दु *s. m.* A drop of water or any liquid; a spot, a dot; a mark; the dot over a letter representing the nasal termination.

विन्ध्या *s. m.* The *Vindhya* or *Bindh* mountains, or the mountainous range which runs across India from the province of *Behar*, nearly to *Gazera*, and properly divides *Hindustan* from the *Dekhin*. [tains.

विन्ध्याचल *s. m.* *Vindhya* range of moun-

विन्ध्याद्वी *s. f.* The great *Vindhya* forest, which appears to have spread at one time from near *Mathura* to the *Nermada*.

विन्ध्यावासिनी *s. m.* A name of *Durgā*; a village and temple sacred to *Durga*, under the forms of *Yog māya* and *Bhog māya*, and a place of great resort amongst the *Hindus*, situated about three miles from *Mirzapur* on the *Ganges*.

विन्ध्याक *s. m.* A tree (*Echites scholaris*).

विन्ध्यास *s. m.* Assemblage, collection, collecting or depositing any thing, site, place, receptacle, that in or on which any thing is placed or deposited.

विन्धि *pron.* 3rd pers. sing. (same as *unhen*). Them, those, to them, &c.

विपन्नकाल *s. m.* Time of calamity or misfortune, adversity. [fortune.

विपत्ति *s. f.* Adversity, calamity, mis-

विपत्तिपुत्र *adj.* Unfortunate.

विपत्तिरहित *adj.* Prosperous, happy.

विपत्तानर *s. m.* Heavy calamity.

विपथ *s. m.* A bad road.

विपद् } *s. f.* Calamity, adversity, mis-  
विपत्ति } fortune.

विपदुद्धार *s. m.* Extrication from misfortune. [in calamity.

विपद्वश *adj.* Overtaken by or involved

विपद्युक्त *adj.* Unhappy, unfortunate.

विपद्विहित *adj.* Prosperous.

विपरीत *adj.* Reverse, inverse, opposite, contrary.

विपरीतता *s. f.* Contrariety, reverse or opposite state or condition.

विपक्ष *adj.* Opposed or adverse to, contrary, inimical. *s. m.* An enemy, an adversary; a disputant, an opponent.

विपक्षता *s. f.* Hostility, enmity, opposition; controversy; contradiction in argument.

विपक्षपात *adj.* Indifferent, impartial.

विपल *s. m.* A moment, an instant, either a *Pal* or second; a simple breathing.

विपाक *s. m.* Cooking, dressing.

विपासा *s. f.* The *Vipāsa*, or *Beyak* river in the *Panjab*.

विपिन *s. m.* A wood, a forest.

विपुल *adj.* Large, great; broad; deep, profound.

विपुलता *s. f.* Magnitude, extent.

विप्र *s. m.* A *Brahman*.

विफल *adj.* Vain, idle, unmeaning, fruitless, useless. [lessness.

विफलता *s. f.* Unprofitableness, fruitlessness. *adj.* Divided, portioned, partitioned; separated, parted; distinct.

विभक्ति *s. f.* Part, portion, division, a partition; inflexion of voice, declension.

**विभव** *s. m.* Substance, thing, property, wealth; supreme or superhuman-power.

**विभाग** *s. m.* Part, portion, share; partition of an inheritance; (*in arithmetic*) the numerator of a fraction.

**विभीषण** *adj.* Fearful, formidable, terrific, horrible. [always, eternal.

**विभ** *adj.* Omnipresent, all-pervading;

**विभुता** *s. f.* Power, supremacy.

**विभुति** *s. m.* Superhuman power; power, dignity, dominion.

**विभूतिमान्** *adj.* Superhuman.

**विभूषण** *s. m.* Ornament, decoration.

**विभूषित** *adj.* Adorned, decorated.

**विषय** *s. m.* Error, mistake, blunder; hurry, flurry; doubt, apprehension.

**विषयानि** *s. m.* Error, confusion.

**विषय** *adj.* Clean, pure, (*either literally, as clothes, &c., or figuratively, as the heart or mind*).

**विमलमणि** *s. m.* Crystal.

**विमलका** *adj.* Pure, undefiled.

**विमाद** } *s. f.* A step-mother, a father's wife.  
**विमाता** }

**विमान** *s. m.* A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving; any car or vehicle.

**विमार्ग** *s. m.* A bad road: a wrong road, literally or figuratively, evil conduct.

**विमक्त** *adj.* Loosed, liberated.

**विमुक्ति** *s. f.* Liberation, especially final emancipation from future existence.

**विमुख** *adj.* Averted, having the face cast down or turned away; opposed.

**विमुखता** *s. f.* Turning away; opposition.

**विमुखी** *adj.* Averted, turned away; hostile, averse to or from.

**विमूढ** *part.* Confounded, bewildered, foolish, stupid.

**विमूढात्मा** *adj.* Beguiled, foolish.

**विमोक्ष** *s. m.* Liberation, freedom, being or letting loose.

**विमोक्षन** *s. m.* Liberating.

**विमोक्षित** *adj.* Liberated, set free.

**विमोहन** *s. m.* Seducing, tempting, confounding the mind and exciting the passions (*the act*).

**विमोहनी** *adj.* Fascinating, seducing, bewitching, tempting, (*the instrument or agent*).

**विमोहित** *adj.* Fascinated, beguiled.

**विष्णु** *s. m.* The disk of the sun or, moon; an image, a picture, a shadow, a reflected or represented form; the gourd of the *Momordica monodelpha*.

**विश्रान्त** *adj.* Fresh, pure, free from soil or decay; refreshed.

**विहीन** *s. m.* Absence, separation, especially of lovers; diannion, disjunction.

**विहीनी** *adj.* Separated, absent, remote, apart. *s. m.* The ruddy goose.

**विरक्त** *adj.* Averse, indifferent, free from inclination or affection; stoical, void of attachment to worldly objects.

**विरक्तमात्र** *adj.* Disinclined to, disliking.

**विरक्ति** *s. f.* Aversion, disinclination; absence of affection.

**विरचिन्** *adj.* Made, prepared, effected; written, composed.

**विरक्षा** *s. f.* A plant; a sort of grass, commonly called *Dub*.

**विरच** *s. m.* A fragrant grass (*Andropogon schœnanthum*).

**विरत** *adj.* Stopped, ceased, rested.

**विरति** *s. f.* Stop, cessation, term, rest.

**विरल** *m. & adj.* Fine, delicate, thin (*but with interstices*);

loose, relaxed; apart, wide, separated by an interval; remote, rare, occurring at distant or repeated intervals of time.

विरस *adj.* Insipid.

विरह *s. m.* Separation, parting, absence, especially the separation of lovers.

विरहित *adj.* Void of, exempt or free from.

विरहिणी *f.* } *adj.* Separate, sundered,  
विरही *m.* } absent or apart from.  
*s. f.* A woman absent from her husband or lover.

विराग *s. m.* The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment.

विरागी *adj.* Void of passion or desire.

विराजत *adj.* Shining, splendid, handsome. [some.]

विराजमान *adj.* Splendid, brilliant, handsome.

विवाट *s. m.* A country, one of the midland divisions of India, probably Berar.

विराट *s. m.* An inferior sort of diamond, said to be found in the country of Virat.

विराट *s. m.* A cat.

विरुध *adj.* Opposed, hindered; reverse, contrary, opposite; inconsistent (in argument), incongruous, a nonsequiter; hostile, averse.

विरुद्धता *s. f.* Opposition, contrariety; incongruity; enmity.

विरूप *adj.* Deformed, monstrous; unnatural.

विरूपक *adj.* Frightful, hideous; deformed, mis-shapen.

विरुद्ध *s. m.* A purgative.

विरुध *s. m.* Enmity, animosity; opposition, contradiction; war.

विरुधी *adj.* Inimical, adverse, hostile; opposing; obstructive; contradictory, inconsistent; quarrelsome, contentious. *s. m.* An enemy, an opponent.

विस् *s. m.* The hole of a rat or snake, a chasm, vacancy; a cave, a cavern.

विश्व *adj.* Shameless, impudent, unabashed.

विश्व *s. m.* Slowness, tardiness, delay.

विश्वना *s. m.* Delaying, retarding.

विश्व *s. m.* Destruction of the world; destruction in general; liquefaction.

विश्वन *s. m.* Destroying; corroding, eating away; liquefying; attenuating (as the fluids of the body); an attenuant; an escharotic.

विश्वन *s. m.* Sporting, dallying.

विषाप *s. m.* Lamentation, the language of grief and distress.

विश्व *s. m.* Sport, pastime, play, especially amorous pastime, dalliance, wantonness.

विश्विनी *s. f.* A woman; a whore, a harlot.

विश्विनी *f.* } *adj.* Wanton, sportive,  
विश्वी *m.* } dallying.

विश्वी *s. m.* A sensualist, an enjoyer.

विश्वन *s. m.* Sight, seeing, looking.

विश्वना *v. a.* To see, to look, to view.

विश्वनीय *adj.* Agreeable, beautiful, fit to be seen or looked at.

विश्वीकृत *adj.* Seen, beheld.

विश्वीचन *s. m.* The eye.

विश्वीचनपात *s. m.* A glance, a look.

विश्वीटक *s. m.* A sort of fish (*Cupea cultrata*).

विश्वीटन *v. a.* To shake, to churn.

विश्वीचन *s. m.* Allurement, attraction, temptation, seduction; beguiling, perplexing.

विश्वीच *adj.* Reverse, opposite, contrary, backward.

विश्वीचनिका *s. f.* Rule of inversion.

विश्वीचनैराचिका *s. m.* Rule of three inverse.

विश्वीचनविधि *s. f.* Rule of inversion.

विश्वीचन *v. a.* To churn.

विश्व *s. m.* A pit, a hole.

**फिखल** *s. m.* A fruit tree, commonly named *Bela* (*Ægle marmelos*) ; the fruit of the *Bela*.

**फिक्क** *s. m.* A hole, a chasm, a vacuity ; fault, defect.

**फिक्क** *s. m.* Explanation, exposition, gloss, comment ; detailing, describing. [shunning.]

**फिक्क** *s. m.* Abandoning, leaving, **फिक्कित** *adj.* Left, abandoned, avoided, shunned.

**फिक्क** *s. m.* A man of a low caste, one of degrading occupation, an outcaste.

**फिक्क** *adj.* Independent ; uncontrolled, unrestrained, unsubdued ; sedate at the period of death, or having the soul free from worldly cares and fears.

**फिक्क** *adj.* Unclothed, naked.

**फिक्का** *s. f.* Wish, desire.

**फिक्कित** *adj.* Wished, desired.

**फिक्कितता** *s. f.* Purpose, wish.

**फिक्क** *s. m.* Contest, contention.

**फिक्क** *adj.* Disputing, contending, a litigant.

**फिक्क** *s. m.* Exile, banishment.

**फिक्क** *s. m.* Marriage.

**फिक्कित** *m.* } *adj.* Married.

**फिक्कितता** *f.* } *adj.* Married.

**फिक्क** *adj.* Various, multiform, of many sorts.

**फिक्क** *s. m.* Discrimination, judgment.

**फिक्क** *s. f.* Judgment, discrimination, the faculty or property of judgment.

**फिक्की** *adj.* Judicious, discriminative, *s. m.* A sage, a philosopher, a judge.

**फिक्क** *s. m.* Discrimination, judgment, distinguishing truth from falsehood.

**फिक्क** *adj.* Fearless, undaunted.

**फिक्क** *adj.* Disarmed, unarmed.

**फिक्कावर** *s. m.* A plant (*Euphorbia* of various kinds).

**फिक्का** *s. f.* The sixteenth lunar asterism.

**फिक्का** *adj.* Great, large ; great, eminent, illustrious.

**फिक्काता** *s. f.* Magnitude, bulk ; eminence, distinction.

**फिक्क** *adj.* Endowed with, possessed of, having, inherent or attached to.

**फिक्क** *s. m.* Sort, kind, manner ; excellence, superiority.

**फिक्क** *adj.* Discriminative, attributive.

**फिक्क** *adj.* Principal, primary, chief. *s. m.* A name, a substantive.

**फिक्क** *adj.* Without grief, happy.

**फिक्क** *adj.* Rested, reposed ; calm, composed.

**फिक्क** *s. f.* Rest, repose, cessation from toil or occupation.

**फिक्क** *s. m.* Rest, repose ; pause, stop, cessation ; tranquillity, composure.

**फिक्क** *adj.* All, entire, whole, universal.

*s. m.* The world, universe ; a deity of a particular class, in which ten are enumerated, who are worshipped particularly at the funeral obsequies in honor of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *Shraddha*.

**फिक्क** *s. m.* The son of *Brahma*, and artist of the gods.

**फिक्का** *s. f.* A sort of gull (*Larus ridibundus*).

**फिक्क** *s. m.* The creator, the maker of all things.

**फिक्क** *s. m.* All men, mankind.

**फिक्कित** *adj.* All-subduing.

**फिक्क** *s. f.* A plant (*Hedysarum leguminosides*).

**फिक्क** } *adj.* All-sustaining.

**फिक्क** *s. m.* A universal sovereign.



विश्वरूप *adj.* Taking all forms, existing in all forms, universal, omnipresent.

*a. m. Vishnu.*

विश्वरीचन *s. m.* An esculent root ( *Arum colocasia* ).

विश्वव्यापक *adj.* All-pervading, everywhere diffused.

विश्वव्यापी *adj.* All-diffused or pervading.

विश्वव्याप्ति *s. f.* Universal diffusion or permeation.

विश्वसारथ *s. m.* The prickly pear ( *Costus Indicus* ).

विश्वसृष्टा *s. m.* The creator of all, God.

विशा *s. f.* A tree, the bark of which is said to be used in dyeing red, commonly called *Atis* ( *Betula* ).

विश्वान *s. m.* The soul of the world, the universal spirit, God.

विश्वामित्र *s. m.* A *Muni*, the son of *Gadhi*, originally of the military order; but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Ramayen*, as the early preceptor and counsellor of *Ram*.

विश्राम *s. m.* Trust, faith, confidence.

विश्रामकृत *adj.* Inspiring confidence or faith.

विश्रामघात *s. m.* Violation of trust, treachery.

विश्रामघातक *s. m.* A traitor, one who betrays confidence.

विश्रामपात्र *s. m.* A confidential agent, one worthy to be trusted.

विश्रामभङ्ग *s. m.* Breach of faith, violation of confidence.

विश्रामी *adj.* Trusting, confiding in; honest, trusty.

विश्वेश्वर *s. m.* *Shiv*, under a from or appellation in which especially he is worshipped at *Benares*, where a celebrated temple is appropriated to

him in the character of lord or god of the universe.

विष *s. m.* Poison, venom.

विषहाती *adj.* Antidotic, an antidote. *s. m.* A tree ( *Mimosa sirisa* ).

विषवि *s. m.* A sort of snake.

विषधर *adj.* Venemous, poisonous. *s. m.* A snake.

विषहाशन *s. m.* A tree ( *Mimosa sirisa* ); an antidote; removing or curing poison.

विषहाती *adj.* Antidote.

विषमचक्ष *s. m.* Taking poison.

विषमृज्ज *s. m.* A poisonous snake.

विषय *adj.* Difficult ( *of access* ), rough, uneven; difficult, &c. ( *of comprehension* ), as a book; painful, difficult, troublesome ( *in general* ); odd ( *in numbers* ); fearful, frightful, awful.

विषमज्वर *s. m.* A violent fever; irregularly remittent fever.

विषमक *s. m.* A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite; a charm for curing snake bites.

विषमसाहस *s. m.* Temerity, daring.

विषय *s. m.* Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour and sound; an object in general, as of affection or desire, &c.; worldly object or pursuit, affair, business, transaction, &c.

विषयी *s. m.* An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects; a materialist, one who denies the existence of any thing which is not an object of sense; a man of the world.

विषमिषा *s. f.* The administration of antidotes, the cure of poisons by drug; or charms.

**विषदेव** *s. m.* A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake.

**विषसूचक** *s. m.* The Greek partridge (*perdix rufa*). [venom.]

**विषहर** *adj.* An antidote, removing

**विषहृदय** *adj.* Malicious, malignant, cherishing hatred or hostility.

**विषाच** *s. m.* The horn of an animal; the tusks of an elephant; the tusk or fang of the boar.

**विषाची** *s. m.* Any animal with horns.

**विषाद** *s. m.* Lassitude, dejection, lowness of spirits, want of energy.

**विषादी** *adj.* Dejected, disconsolate, sorrowful.

**विषापह** *adj.* Antidotic, antidote.

**विषापहा** *s. f.* A kind of birth wort (*Aristolochia Indica*).

**विषाक्ष** *adj.* Venemous, poisonous.

**विषुव** } *s. m.* The equinox.  
**विषुव** }

**विषवल्गवा** *s. f.* The shadow of the gubmon at noon when the sun is in the equinoctial points.

**विषुवदिन** *s. m.* The day of the equinox.

**विषम** *s. m.* A disease, obstruction of urine or fæces, ischury, constipation; paralysis, loss of motion.

**विष्टर** *s. m.* A seat, stool, chair, couch; the seat of the *Brahman*, either real or in effigy, as presiding at a sacrifice.

**विष्टि** *s. f.* The seventh of the variable *Karans*, or astronomical periods so termed, each answering to half a lunar day.

**विष्ठा** *s. f.* Fæces, ordure.

**विष्णु** *s. m.* One of the three principal Hindu deities, and the preserver of the world. [*ternates*].

**विष्णुक्रान्ता** *s. f.* A flower (*Oltorea*

**विष्णुपद** *s. m.* The sky, heaven, atmosphere.

**विष्णुपदी** *s. f.* One of the twelve *Santrantis* or periods at which the sun enters a sign of the zodiac, especially the first sign after the equinox.

**वष्णुवल्गवा** *s. f.* A plant (*Echites caryophyllata*); a small fragrant shrub (*Ocimum sanctum*).

**विसे** *pron.* 3d pers. sing. inflect. (same as *oos*), Him, her, it that, &c.

**विषुव** *s. m.* The soft aspirate, marked by two perpendicular dots (:), and as the substitute of the letters *च* or *व* the termination of various inflexions both of nouns and verbs.

**विसर्जन** *s. m.* Gift, donation; quitting, relinquishing, dismissing, sending away.

**विसे** *pron.* 3d pers. sing. (same as *oos*) Him, her, it, to him, to her, &c.

**विशार** *s. m.* A bed.

**विशार** *s. m.* Spreading, extension, diffusion; vastness, expanse; breadth, amplitude.

**विशीर्ष** *adj.* Spread, expanded.

**विस्तृत** *adj.* Spread, diffused, extended.

**विस्तृति** *s. f.* The diameter of a circle.

**विस्पष्ट** *adj.* Apparent, manifest, open; plain, intelligent.

**विस्फोट** *s. m.* } A boil, a pustule;

**विस्फीटा** *s. f.* } small-pox.

**विस्मय** *s. m.* Wonder, surprise, astonishment.

**विस्मयी** } *adj.* Astonished, surprised.  
**विस्मित** }

**विस्मृत** *adj.* Forgotten.

**विस्मृति** *s. f.* Forgetting, forgetfulness.

**विस्मर** *adj.* Discordant, inharmonious.

**विस्मद** *adj.* Insipid, flavourless.

**विष्णु** } *s. m.* A bird.  
**विष्णु** }

**विह्वल** *s. m.* Taking off or away ; going about for pleasure or exercise.

**विहार** *s. m.* Play, sport, pastime.

**विहारी** *adj.* Playful, sportive ; taking pleasure or relaxation.

**विहीन** *adj.* Abandoned, left, deserted, deprived of.

**विचित्र** *adj.* Thrown, cast ; agitated, bewildered, perplexed ; foolish.

**विषय** *s. m.* Casting, throwing ; confusion, perplexity ; celestial latitude.

**बीज** *s. m.* Seed ( *of plants, &c.* ) ; cause, origin in general ; semen virile ; algebra, analysis.

**बीजकोष** *s. m.* Any seed-vessel.

**बीजकोश** *s. f.* A pod, a legume.

**बीजगणित** *s. m.* Algebra.

**बीजम्** *s. m.* A fan.

**बीटिका** *s. f.* The betel plant ( *Piper betel* ) ; the preparation of the Areca nut with spices and chunam, and enveloped in the leaf of the Piper betel, betel, *paun*.

**वीणा** *s. f.* The Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board : the extent of the instrument is two octaves ; it is supposed to be the invention of *Narad*, the son of *Brahma*, and has many varieties, enumerated according to the number of strings, &c.

**वीर** *adj.* Heroic ; powerful, mighty. *s. m.* A hero, a warrior, a champion.

**वीरता** *s. f.* Heroism.

**वीरमद्** *s. f.* A distinguished warrior.

**वीर्य** *s. m.* Strength, vigour, power ; semen virile ; heroism, valour ; seed ( *of plants, &c.* )

**वीर्यवान्** *adj.* Strong, stout, robust.

**वीर्यविरहित** *adj.* Devoid of power or vigour, &c.

**वीर्यवशित** *adj.* Possessed of courage, vigour, &c.

**वीर्यहानि** *s. f.* Loss of vigour or courage ; impotence.

**वीर्यहीन** *adj.* Seedless ; cowardly.

**तुहीं** *adv.* That very ( *time, place, &c.* ), immediately, exactly, there, on the spot, in that very manner.

**उतना** } *adj.* That much.

**उह** *pron.* That, he, she, it the ; ( *occasionally like we* ), they, those.

**उध** *adv.* There, thither, yonder.

**उहीं** *adv.* That very ( *time, place, &c.* ), immediately, exactly there.

**उध** *s. m.* A wolf.

**उजि** *s. f.* A country, probably that to the west of *Delhi* and *Agra*, or the modern *Brj*.

**उत** *adj.* Practice, profession, means of gaining a subsistence ; a circle.

**उतच्छ** *s. m.* Sector or segment of a circle,

**उतान** *Tidings, rumour, intelligence ; a tale, a story.*

**उति** *s. f.* Livelihood, profession, means of acquiring subsistence ; circumference of a circle.

**उवा** *adv.* Useless, fruitless ; in vain.

**उव** *adj.* Old, aged, ancient. *s. m.* An old man, or one past seventy.

**उवता** *s. f.* Old age.

**उवता** *s. f.* Reverence for old age.

**उवा** *s. f.* An old woman, either one past child-bearing or one with grey hair.

**उवमत्ता** *s. f.* The condition or period of old age.

**उधि** *s. f.* Increase, augmentation in general, as in bulk ; consequence,

wealth, &c. ; rise, ascending ; mounting ; prosperity, success ; the eleventh of the astronomical *Yogs*, or *Yog star* of the 11th lunar mansion ; the increase of the digits of the sun or moon ; enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections ; interest, usury, especially returning the principal ( *as in the case of seed corn lent* ), with a proportionate increment.

**उद्दिमान** *adj.* Augmented, increased ; rich ; prosperous.

**उद्दिवाह** *s. m.* A sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. [quantity.

**उद्** *s. m.* A heap, a multitude, a

**उद्दा** *s. f.* Holy basil (*Ocymum sanctum*).

**उद्दिश** *s. m.* A scorpion ; the sign Scorpio.

**उद्** *s. m.* A bull ; the sign of the zodiac Taurus.

**उद्दि** *s. f.* Rain.

**उद्दिवाह** *s. m.* The rainy season.

**उद्दिमान** *s. m.* A great or illustrious man.

**उद्दि** *adj.* Great, large.

**उद्दिह** *s. m.* A country, described as lying behind the *Vindhya*, mountains, near the province of *Malwa*, and perhaps comprising *Bundelkhand*, or the adjoining district.

**उद्दिशति** *s. m.* The regent of the plant Jupiter, identified astronomically with the planet.

**उद्दिशतिवर्ष** *s. m.* The cycle of 60 years.

**उद्दिशतिवार** *s. m.* Thursday.

**उद्** *s. m.* A tree in general.

**उद्दिशर** *s. m.* A monkey.

**उद्दिवाया** *s. f.* The shade of a single tree ; the shade of many trees, or a grove.

**उद्दिशप** *s. m.* Turpentine.

**उद्दिवाय** *s. m.* The Indian figtree, as lord of trees.

**उद्दिशय** *adj.* Abounding with trees.

**उद्दिशीष** *s. m.* Planting trees.

**वेकट** *s. m.* A sort of fish ( *perhaps the common Bhetti* ).

**वेग** *s. m.* Speed, dispatch, velocity. *adv.* Quickly, speedily.

**वेगवान** *adv.* Quickly, speedily.

**वेगिता** *s. f.* Speed, quickness.

**वेगो** *adj.* Swift, fleet, rapid.

**वेणी** *s. f.* Unornamented (and braided hair ; assemblage of water, as the conflux of rivers &c., as at *Allahabad*, where the *Ganga*, *Yamuna*, and, as is supposed, the *Saraswati*, all coming from the north, unite ; this and other similar places, thence receive the name of *Triveni*.

**वेणु** *s. m.* A flute, a pipe.

**वेणुवाद** *s. m.* A player on a flute.

**वेतन** *s. m.* Hire, wages.

**वेतना** *adj.* So much, that much.

**वेतस** *s. m.* The ratan ( *Calamus rotang* ).

**वेतास** *s. m.* A sprite, a goblin, especially one supposed to haunt cemeteries and animate dead bodies.

**वेत्ता** *adj.* Knowing, understanding, acquainted with. *s. m.* A sage, one who knows the nature of the soul and God.

**वेत** *s. m.* A reed, a cane, the ratan.

**वेतवती** *s. f.* The *Betwa* river, which rises in the province of *Malwa*, and following a north-easterly course for about 340 miles, falls into the *Jamna* near *Calpi*.

**वेद** *s. m.* A *Ved*, the generic term for the sacred writing or scripture of the *Hindus*, supposed to have been revealed by *Brahma*, and after being

preserved by tradition for a considerable period, to have been arranged in the present form by *Vyasa*; the principal *Veds* are three in number, the *Rich*, *Yajus*, and *Sam*, to which a fourth, the *Atharva*, is usually added; the *Itihads* and *Purans*, or ancient history and mythology, are sometimes considered as a fifth.

वेदज्ञ *s. m.* A *Brahman* skilled in the *Veds*.

वेदन *s. m.* } Pain, smart, agony.  
वेदना *s. f.* }

वेदपुष्प *s. m.* The sanctity of the *Veds*.

वेदमाता *s. f.* The mystical prayer or *Gayatri*, personified as the mother or source of the *Veds*.

वेदव्यास *s. m.* The *Muni Vyasa*, the compiler and arranger of the *Veds*.

वेदज्ञ *s. m.* A sacred science, considered as subordinate to, and in some sense, a part of the *Veds*: six sciences come under this denomination, viz. *Siksha*, or the science of pronunciation and articulation; *Kalpa*, the detail of religious ceremonies; *Vyakarana* or grammar; *Chhund*, prosody; *Jyotish*, or astronomy; and *Nirukti*, or the explanation of the difficult or obscure words and phrases that occur in the *Veds*.

वेदान्त *s. m.* The theological part of the *Veds*; considered collectively it is contained in the numerous passages or chapters of the *Veds* termed *Upanishads* which inculcate an abstract and speculative monotheistical worship; these have been further explained and illustrated by later writers: the founder of the school is *Vyasa*, and subsequently *Sankaracharya* is its most eminent teacher.

वेदान्ती *s. m.* A follower of the *Vedanta* philosophy.

वेदाभ्यास *s. m.* The repetition of the mystical syllable *om*; study of the *Veds*.

वेदिष्ठा *s. f.* A quadrangular open shed in the middle of a court-yard, erected for various purposes; ground prepared for sacrificial ceremonies, a rude kind of altar.

वेदी *s. f.* Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire; it is more or less raised and of various shapes; an altar, &c. *s. m.* A *Pandit*, a learned *Brahman*, a teacher.

वेदीक *adj.* Scriptural, taught or declared in the *Veds*.

वेध *s. m.* Perforation, piercing; depth (*in measurement*).

वेधक *adj.* Sharp, piercing, a piercer or perforator.

वेधना *v. a.* To pierce, perforate.

वेधनी *s. f.* An instrument for piercing an elephant's ear; a small gimblet or perforating instrument used to pierce gems, shells, &c.; an auger, a gimblet, &c., or any similar instrument.

वेधित *adj.* Pierced, perforated.

वेधी *adj.* Piercing, perforating.

वेला *s. f.* Time.

वेष्ट *s. m.* Dress, decoration.

वेष्टदान *s. m.* The sun-flower.

वेष्टधारी *s. m.* A hypocrite, a false devotee.

वेष्टर *s. m.* A mule.

वेष्टा *s. f.* A harlot, a prostitute, a whore; a plant (*Cissampelos hexandra*).

वेष्ट *s. m.* Ornament, dress, decoration.

वेष्टन *s. m.* Surrounding, encompassing.

**वेरित** *adj.* Surrounded, encompassed, enclosed; bound round, enveloped, wrapped up.

**वेसर** *s. m.* A mule.

**वेङ्कना** *v. a.* To skin.

**वेकाल** *s. m.* Evening, afternoon.

**वेकुण्ड** *s. m.* A name of *Vishnu*; the paradise or world of *Vykantha* or *Vishnu*; its site is variously described, either as in the northern ocean, or on the eastern peak of mount *Meru*.

**वेकान** *s. m.* A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common loadstone or magnet.

**वेकिञ्च** *s. m.* A lutist, a player on the *Vina* or Indian lute.

**वेतरणी** *s. f.* The river of hell.

**वेदिक** *adj.* Scriptural, derived from or conformable to the *Veds*

**वेङ्क** *s. m.* A gem of a dark colour, the lapis lazuli.

**वेदेहिञ्च** *adj.* Foreign, a stranger.

**वेद्य** *s. m.* A physician.

**वेजय** *s. m.* Grandeur, wealth.

**वेवाचरय** *adj.* Grammatical, relating to grammar. *s. m.* A grammarian.

**वेर** *s. m.* Enmity, hostility.

**वेरान** *s. m.* Absence of worldly passion or desire.

**वेरणी** *s. m.* An ascetic, a devotee, one who has subdued his worldly desires: at present the term is commonly applied to a particular class of religious mendicants.

**वेराञ्च** *s. m.* Subjection of the appetite and passions, absence of worldly desires.

**वेरिता** *s. f.* Enmity.

**वेरिणी** *f.* } *adj.* Hostile, inimical.  
**वेरी** *m.*

**वेरी** *s. m.* An enemy.

**वेशाख** *s. m.* The month in which the moon is full near the southern scale (*April-May*), the first month in the *Hindu* Calendar.

**वेशाणी** *s. f.* The day of full moon in the month *Vyshakha*.

**वेञ्ज** *s. m.* A man of the third or agricultural and mercantile tribe.

**वेञ्जिवा** *s. f.* Trade, agriculture.

**वेञ्जानी** *s. f.* A woman of the *Vyshys* caste.

**वेपय** *s. m.* Inequality, unevenness; solitariness, singleness.

**वेपञ्च** *adj.* Relating or belonging to *Vishnu*. *s. m.* A flower of *Vishnu*.

**वेपुनी** *s. f.* A flower (*Clitoria ternata*); sacred basil (*Ocimum sanctum*).

**वेसा** *adv. or adj.* In that manner, so, that like, such. *Wysa ka wysa*, Such as before.

**वेसाही** *adv.* In the same manner.

**वेसे** *adv.* Freely, without cost, gratis.

**वो** *adv.* In that manner, so. *Won ka wonhi*, Exactly the same as before or originally.

**वेद** *adj.* Wet, moist, damp.

**वेदाञ्च** *s. m.* A sheat fish (*Silurus Boalis*).

**वेद्य** *s. m.* Gum myrrh.

**व्यक्त** *adj.* Wise, learned; evident, manifest, apparent; individual, specific.

**व्यक्ति** *s. f.* Individuality; appearance, manifestation; case, inflection, or the proper form of any inflected word. [ed.]

**व्यय** *adj.* Bewildered, perplexed, distract-

**व्ययता** *s. f.* Perplexity, anxiety.

**व्यङ्ग** *s. m.* The both part of a digit or *Angul*,

अवन *s. m.* A fan.

अवचक *s. m.* A sign, a mark, a symbol.

अवचन *s. m.* Sauce, condiment; a consonant.

अतिव्रत *s. m.* Inverted or retrograde order, inversion, reverse; contrariety, opposition in general.

अतिरिक्त *adj.* Different, distinct.

अतिरेक *s. m.* Difference, separateness.

अतीत *adj.* Past, gone.

अतीपात *s. m.* Great and portentous calamity, or a portent; the seventeenth of the astrological *Yogs*.

अघा *s. f.* Pain.

अघाकर *adj.* Painful, excruciating.

अघारहित *adj.* Free from pain.

अभिचार *s. m.* Following improper courses, doing what is prohibited or wicked.

अभिचारिणी *s. f.* A wanton woman, an unchaste wife.

अभिचारी *adj.* Following or doing what is improper; going astray.

अव *s. m.* Expenditure, expending; destruction, disappearance.

अवर्थ *adj.* Useless, vain, unprofitable; unmeaning.

अवर्थता *s. f.* Unprofitableness, uselessness; absence of meaning, nonsense.

अवकृचन *s. m.* Subtraction.

अवच्छेद *s. m.* Dividing, separating.

अवधान *s. m.* Intervening, intervention, space.

अवधावक *adj.* Intervening, intermediate, separating.

अवसाव *s. m.* Effort, exertion, perseverance, industry; following any business or profession; plan, device, trick.

अवसावी *adj.* Active, energetic; engaged in business.

अवस्था *s. f.* Separating, placing remote

or apart; a decree, a written declaration of the law, applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindu* law officers attached to the courts of justice; an engagement, an agreement, a contract.

अवहार *s. m.* Usage, custom; profession, business; the practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c.; contests at law, law-suit, litigation.

अवहारिक *adj.* Customary, usual; engaged in customary duty or avocation; connected with or relating to legal process; litigant, being party to a suit.

अवहारी *adj.* Litigant, litigating, engaged in a law-suit; relating to legal process; customary, usual; following one's ordinary affairs or avocation.

अवहार्य *adj.* To be observed or practiced, as a duty or avocation; customary, usual; actionable, subject to legal process.

अवस *adj.* Confounded, confused, bewildered; pervaded, penetrated, spread.

अवसता *s. f.* Agitation, bewilderment; inherence.

आकरक *s. m.* Grammar; explaining, expounding.

आकरवी *s. m.* A grammarian.

आकुच *adj.* Confounded, bewildered, perplexed, overcome with fear, &c.

आकुचता *s. f.* Perplexity, agitation, alarm.

आकुचनमा *adj.* Agitated, hurried, bewildered. [plexed.

आकुलित *adj.* Agitated, hurried, per-

आख्या *s. f.* Exposition, explanation, gloss, comment.

आख्यान *s. m.* Explaining, expounding.

आघात *s. m.* Obstacle, impediment; the thirteenth of the astronomical *Yogs*.

आघाती *adj.* Who or what opposes, resists, beats, &c.

आघ्र *s. m.* A tiger.

आघ्रनखी *s. f.* A tiger's claw, a sort of perfume; a scratch or impression of the finger nails.

आज *s. m.* Deceit, fraud, craft, cunning; disguise, either of purpose or person; wickedness.

आज *s. m.* A hunter, one who lives by killing deer, &c.; a low or wicked man.

आधि *s. m.* Sickness, disease in general.

आधित *adj.* Sick, ill, diseased.

आधिरहित *adj.* Free from disease, convalescent.

आन *s. m.* One of the five vital airs, that which is diffused throughout the body.

आपक *adj.* Diffusive, comprehensive, spreading or extending widely.

आपकता *s. f.* Diffusion, pervadence.

आपना *v. n.* To spread through or throughout, to pervade, penetrate.

आपार *s. m.* Occupation, business, trade, profession; exercise, practice.

आपारी *adj.* Busy, occupied; exercising, practising.

आपी *adj.* Diffusive, comprehensive.

आपन्न *adj.* Pervaded, occupied or penetrated by; celebrated, famous; filled, full.

आप्ति *s. f.* Pervading, inherence; universal permeation, omnipresence.

आप्तिमान् *adj.* Diffusive, pervading.

आप्यता *s. f.* Capacity of being penetrated or essentially affected by.

आन *s. m.* A fathom, or the space be-

tween the tips of the fingers of either hand when the arms are extended.

आयान *s. m.* Fatigue, labour; gymnastics.

आयकारी *adj.* Usual, customary; juridical, judicial, legal. *s. m.* A counselor, a minister.

आर *s. m.* A celebrated sage and author, the supposed original compiler of the *Veds* and *Purans*, also the founder of the *Vedanta* philosophy; diffusion, extension; the diameter of a circle.

आवृत्त *s. m.* Inverted order, irregular arrangement.

आवृत्ति *s. f.* Science, learning; formation of words, derivation, etymology.

आवृत्त *adj.* Learned, conversant or proficient in literature; derived, formed as a derivative word; generated, begotten.

आवृत्त *s. m.* Military array, the arrangement of troops in various positions.

अव *s. m.* A tumour, a boil; an ulcer, a wound.

अव *s. m.* Any meritorious act of devotion, the voluntary or vowed observance or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c.

अवती *adj.* Engaged in or observing a religious vow or obligation. *s. m.* An ascetic, a devotee, one engaged in the observance of a vow or penance.

आत्म *s. m.* A *Brahman*, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacrificial thread.

आत्मा *s. f.* A female of a fallen *Brahman*, &c.

श्री *s. f.* Shame, bashfulness, modesty.



श्रीहित *adj.* Ashamed, modest.  
श्रीहि *s. m.* Rice of various kinds.

श

श The thirtieth consonant of the *Nagari* alphabet; and corresponds to *sh* pronounced softly, as in *shun*.

शक *s. m.* A sovereign, any prince who gives his name to an era, especially applied to *Shalivahan*; a particular caste, the followers or descendants of *Shaka*, or *Shalivahan*.

शकट *s. m.* A cart.

शकटिका *s. f.* A small cart, a toy-cart.

शकरभता *s. m.* A kind of sweetmeat made of rice, butter and sugar.

शकुन *s. m.* Any lucky or auspicious object or omen.

शकुनि *s. m.* A bird; one of the astronomical periods called *Karans*.

शकुल *s. m.* A fish.

शकुलमुख *s. m.* A kind of fish, the gilt-head.

शकुलामुख *s. m.* A sort of gilt-head (*Sparus emarginatus*).

शक्त *adj.* Able, capable, strong, powerful.

शक्ता *s. f.* Ability, power.

शक्ति *s. f.* Power, ability, strength, prowess; the energy or active power of a deity.

शक्तिमान् *adj.* Powerful, mighty.

शक्तिहीन *adj.* Powerless, impotent.

शक्य *adj.* Possible, practicable, to be effected or done.

शक्यता *s. f.* Possibility.

शक्तीप *s. m.* An insect of a red colour (*Coccinella* or lady-bird of various species).

शक्रचक्र *s. m.* The bow of *Indra*, the rainbow.

शकम्भरा *s. f.* *Colocynth* (*Cucumis colocynthidis*).

शकाम्न *s. m.* A medicinal plant (*Wrightia antidysenterica*).

शकरा *s. m.* Name of a musical mode.

शकर *s. m.* The name of a celebrated teacher of the *Vedant* philosophy.

शकराभरच *s. m.* Name of a musical mode.

शका *s. f.* Fear, terror, apprehension; doubt, uncertainty.

शकामय *adj.* Fearful, afraid.

शकाहीन *adj.* Free from doubt or apprehension.

शङ्कित *adj.* Alarmed, frightened; doubtful, uncertain.

शङ्ख *s. m.* The trunk of a lopped tree; a javelin; a pin, a stake, a pale; the gnomon of a dial, usually twelve fingers long; the scate fish (*Bais Sankur*).

शङ्खीच *s. m.* A scate fish.

शङ्ख *s. m.* The conch shell used by the *Hindus*; a large number, ten or a hundred billions.

शङ्खिनी *s. f.* A description of woman, one of the four classes into which females are divided in erotic writings; the *Shankhini* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions.

शठ *adj.* Wicked, depraved, perverse, dishonest.

शठता *s. f.* Wickedness, depravity.

शम्भ *s. m.* Hemp (*Cannabis sativa*); Bengal Sam, a plant from which a kind of hemp is prepared (*Crotolaria juncea* and other kinds).

शम्भन *s. m.* The fibre or flax of the Sam plant, or string made from it; cordage; twine.

शम्भोर *s. m.* A rock or small island in

the midst of the river *Sone*; an insular spot inclosed by the branches of *Sorju*, where it falls into the Ganges above *Chhapra*, at *Bhrigur asram* or *Bhagbhashram*: called also the bank of the *Dordari*.

अथ *s. m.* A bull at liberty.

अत *s. m.* A hundred.

अतनुच *adj.* A hundred times, a hundred fold.

अतनु *s. f.* *Satlaj* river, which rises in the *Himalaya* mountains in the vicinity it is supposed of the *Ravenshrad* or lake, and running to the S. W. unites in the *Panjab* with the *Beya* or *Vipasa*, when it forms the *Hyphasis* of the Greeks, and falls into the *Indus* below *Multan*.

अतपदो } *s. f.* A centipede, janlus.  
अतपाद }

अतमिषा *s. f.* The twenty-fifth lunar mansion, containing 100 stars.

अतमूली *s. f.* A plant (*Asparagus racemosus*).

अतमल *s.* A hundred *Laks*, ten millions.

अतवर्ष *s. m.* A century.

अतवेखी *s. m.* A sort of dock or sorrel (*Oxalis monadelphu*, or *Rumex vesicarius*).

अतसहस्र *s. m.* A hundred thousand.

अव *s. m.* An enemy, a foe, an adversary.

अवुता *s. f.* Hostility, enmity.

अनि *s. m.* The planet Saturn or its regent.

अनिप्रिय *s. m.* The emerald or sapphire.

अनिवार *s. m.* Saturday.

अनेअने *adv.* Slowly, tardily.

अनेवर *s. m.* The planet Saturn or its mythological personification.

अपव *s. m.* An oath, asseveration by oath or ordeal, an imprecation, a curse.

अपव *s. m.* An oath, confirmation of the truth by oath or ordeal; abuse, imprecation, cursing, malediction.

अत *adj.* Cursed, anathematized.

*s. m.* A sort of grass (*Saccharum cylindricum*).

अप्या *s. m.* A butt, or mark for archers.

अफरी *s. f.* A small fish (*Cyprinus Sophore*).

अव *s. m.* Sound, word, voice; (*in grammar*) A declinable word as noun; pronoun, &c.

अवधार *adj.* Sounding, sonorous.

अवधार *s. m.* A plagiary.

अवद्योनि *s. m.* A root, a radical word.

अवद्याज *s. m.* Philology, grammar, &c.

अन *s. m.* Quiet of mind, stoicism, indifference; abstract meditation on *brahma*, or God; quiet, tranquillity, rest, calm, final happiness, emancipation from human existence.

अनन *s. m.* Killing animals for sacrifice, immolation; mental tranquillity, calmness, indifference.

अनित *adj.* Pacified, appeased; quiet, tranquil sedate, calm.

अली *adj.* Tranquil, pacific, tranquilized. *s. f.* A legume or pod, a tree (*Acacia Suma*); a shrub (*Serratula anthelmintica*).

अलीवली *s. f.* A sort of sensitive plant (*Mimosa pudica*).

अलीर *s. m.* A small variety of the *Mimosa Suma*.

अवव *s. m.* A bivalve shell; a conch shell; a snail.

अवन *s. m.* Sleep; a bed, a couch; copulation.

अवाव *adj.* Sleepy, slothful, sluggish.

अव्या *s. f.* A bed, a couch, a sofa.

अर *s. m.* A sort of reed or grass (*Saccharum Sara*); an arrow.

अरट *s. m.* A lizard, a chameleon ;  
safflower, (the plant.)

अरक्ष *s. m.* A house ; preserver, a protector, what or who protects or preserves ; preservation, protection, defence.

अरक्षयत *adj.* Refugee, appellant, one who comes for protection or refuge.

अरक्षणी *adj.* Unfortunate, wretched, involved in calamity or ruin, and dependant on others for protection or aid.

अरक्ष *adj.* To be protected or aided, poor, miserable, helpless, *s. m.* A protection, a protector, that which or who affords refuge and defence ; a house protection, defence.

अरतकाच *s. m.* The autumnal season.

अरतकाक्षी *adj.* Autumnal.

अरत *s. f.* The reason of autumn or the sultry season ; the two months succeeding the rains ; according to the *Vydikus*, comprising the months *Bhadra* and *Aswin*, and according to *Pouranikus*, *Aswin* and *Kartik*, fluctuating thus from August to November.

अरभ *s. m.* A fabulous animals, supposed to have eight legs, and to inhabit particularly the snowy mountains.

अरनक्ष *s. m.* A small bird, considered as variety of the *Salic* or *Myna* (*Turdus gosulica*).

अरबु *s. f.* The *Saraju* river.

अरक्ष *adj.* Upright, honest.

अरक्षता *s. f.* Uprightness, sincerity.

अराटा *s. m.* Sound, noise, voice.

अराटि } *s. f.* A sort of bird (*Turdus*  
अराणी } *ginginianus*).

अरावीर *adj.* Soured, dripping wet.

अराव *s. m.* A lid, a cover ; a shallow cup or dish ; a latter.

अरावण *s. m.* A bow.

अरीर *s. m.* The body.

अरीरवन्ध *s. m.* A hostage.

अरीरसंस्कार *s. m.* Purification of the body by various ceremonies at conception, birth, initiation death, &c.

अरीरी *adj.* Embodied, corporeal having body. [(the disease).]

अरुंरा *s. m.* Clayed or candied sugar,

अरुंजी *adj.* Happy, glad, *s. m.* A name or appellation common to *Brahmans*.

अरुंरी *s. f.* Night ; a woman.

अरुंवीर *s. f.* Vice in a horse.

अरुभ *s. m.* A grasshopper ; a locust.

अरुका *s. f.* A thin slip of bamboo, serving when tipped with sulphur for a match ; a ruler ; a fibrous stick used as a brush or pencil.

अरुता *s. m.* A canvass sack, &c. in which baggage is fastened previously to being loaded on cattle.

अरुका *s. m.* A child's bib.

अरुंराज *s. m.* That part of surgery which treats of the extraction of extraneous substances lodged in the body.

अरुंवीर *s. m.* Extration of foreign substances from the body.

अरुंका *s. m.* A plant (*Bignonia Indica*).

अरुंकी *s. f.* The gum Olibanum tree (*Boswellia thurifera*).

अरुंकीद्व *s. m.* Incense, Olibanum.

अरु *s. m.* A dead body, a corpse.

अरु *s. m.* A barbarian, one inhabiting the mountains districts of India, and and wearing the fathers of the peacock, &c. as decorations.

अरुंभन *s. m.* A mystical and magical ceremony performed with a dead body.

अरुंका *s. m.* A hare or rabbit.

अरुंकाणी *s. f.* The *Dosh*, the country between the *Ganges* and *Junna* rivers.

अश्लेषा *s. f.* A digit of the moon.  
 अश्वी *s. m.* The moon.  
 अस्त्र *s. m.* A weapon in general ; (or especially such as is used in the hand) a sword a scymitar. *Shāstra-dhārī, adj.* Armed.  
 अस्त्रकार *s. m.* An armourer.  
 अस्त्राभ्यास *s. m.* Military exercise or practice.  
 अस्त्रविद्या *s. f.* The science of arms.  
 अन्न *s. m.* Corn, grain in general.  
 अन्नभक्षक *adj.* Graminivorous.  
 अततु *s. m.* The mulberry tree and fruit.  
 अद्वय *s. m.* Honey.  
 अद्वयार्द्र *s. f.* Flute, clarion.  
 अक्ष *s. m.* A potherb in general, or any leaf, flower, fruit, stalk, root, &c. used as a vegetable ; one of the seven *Dwīps* or divisions of the world ; the sixth, surrounded by the sea of milk or white sea ; an era, a period usually commencing with some celebrated prince, as *Yudhishtīr* ; *Vikramadityah*, *Salivahan*, &c. thence denominated *Sakesaras* &c. ; the term in ordinary use is applied especially to the era of *Salivahan*, commencing 76 or 78 years after the Christian era.  
 अक्षय *s. m.* Entireness. *s. f.* The things used in ceremony called "homa."  
 अक्षयरी *s. f.* A city, supposed to be the modern *Sambhar*.  
 अक्षयरीय *s. m.* A fossile salt brought from a lake in the vicinity *Sambhar*, a town in *Ajmere*.  
 अक्षिणी *s. f.* Female demon or sprite.  
 अक्षत *s. m.* A worshipper of the female principle.  
 अक्ष *s. f.* Branch, line of ancestors or descendants. [tree.  
 अक्षा *s. m.* A branch, the branch of a  
 अक्षाद्य *s. m.* Monkey.

आश्वी *s. m.* A tree.  
 आश्वीचार *s. m.* Stating a pedigree at the marriage ceremony.  
 आटक *s. f.* } A petticoat.  
 आटी *s. m.* }  
 आट्य Wickedness, villainy.  
 आच *s. m.* A touchstone ; a whet or grindstone.  
 आन *adj.* Calm, tranquil, pacified ; allayed, alleviated ; stilled, lushed (as wind, &c.) ; meek, humble. [ness.  
 आनता *s. f.* Quietness, calmness, meekness.  
 आन्या *adj.* Calm, composed, of resigned or composed spirit.  
 आनिस *s. f.* Quiet, tranquillity stoicism ; rest, repose ; remission, alleviation.  
 आप *s. m.* Oath, affirmation by oath or ordeal ; curse, imprecation.  
 आपय *adj.* Having incurred or suffering under curse.  
 आपित *adj.* Sworn.  
 आपोवार *s. m.* Deliverance from a curse or its effects.  
 आषी *s. f.* Cloth used for cleaning liquors.  
 आन *n. prop.* A name of *Krishn*.  
 आना *s. m.* A little bird ; a grain (*Panicum colonum*, or *frumentaceum*).  
 आनी जयना .v a. To shoe with iron.  
 आन्यक *s. m.* A bivalve shell.  
 आर *s. m.* Brother-in-law, substance, gist or matter of any subject.  
 आरंग *s. m.* Beasts and birds.  
 आरबी *s. f.* A female deer ; a kind of musical instrument.  
 आरद } *s. f.* The goddess *Sarswati*.  
 आरदा }  
 आरघ *s. m. or f.* A kind of crane.  
 आरी *s. f.* A talking *mynah* ; a cloth worn by women.  
 आरीरिक्क *adj.* Relating to the body, corporeal.

शार्ङ्ग *s. m.* A tiger ; a panther, a  
a *Rakshas*.

शाल *s. m.* A kind of fish ( *Ophiociphalus*  
*wrahl* ); a tree ( *Shorea robusta* ).  
*s. f.* A Shawl.

शालवान *s. m.* Species of black quartzose  
stone worshipped by the *Hindus* as  
representing *Vishnu*.

शालग्रामी *s. f.* A shrub ( *Hedysarum gan-*  
*geticum* ).

शाला *s. m.* A house ; a hall.

शालि *s. m.* Rice in general, but es-  
pecially in two classes ; one like white  
rice growing in deep water, and the  
other a red sort, requiring only a  
moist soil.

शालिवाहन *s. m.* A sovereign of India, an  
institutor of the era now called *Saka*,  
beginning 76 or 78 years after Christ,  
whose capital was *Prattishthana* in  
the *Dakhin*.

शाली *adj.* Made of shawl.

शाल्मली *s. f.* The silk-cotton tree ( *Bom-*  
*bax heptaphyllum* ).

शालक *s. m.* The young of birds.

शालन *s. m.* An order, 'an edict, a com-  
mand ; a writing, a deed, a written  
contract or agreement ; governing,  
ruling, government.

शालनपत्र *s. m.* A plate of copper, stone  
or sheet of paper, &c. on which an  
edict or grant is inscribed.

शालनीय *adj.* To be governed or directed.

शालि *s. f.* A command, an order ;  
governing, ruling ; correction, pun-  
ishment.

शाल *s. m.* An order or command ;  
scripture, science, institutes of re-  
ligion, law or letters, especially con-  
sidered as of divine origin or author-  
ity ; used singly it implies works of  
literature or science in general, and

it is therefore customarily connected  
with some other word to limit its  
application, as the *Vedānta Shāstras*  
or treatises of philosophical theology,  
the *Dharma Shāstras*, books of law,  
&c. ; it is also applied to less impor-  
tant branches of knowledge, as the  
*Kavya Shāstras*, or poetical works,  
*Shilpi Shāstras*, works on the me-  
chanical arts, and *Karma Shāstras*, or  
erotic compositions ; in the singular  
number it is also used compre-  
hensively to signify the body of all  
that has been written on the subject,  
as *Dharma Shāstra*, the institutes or  
code of law, *Kavya Shāstra*, poetry,  
*Alankar Shāstra*, rhetoric, &c. ; a  
book in general.

शाल्य *adj.* Acquainted with the *Shas-*  
*tras* ; skilled in the knowledge of law  
and religion especially.

शाल्यविद् *adj.* Contrary to law or  
religion, illegal, forbidden.

शाल्यार्थ *s. m.* The purport of a book ;  
argument.

शालानुसार *s. m.* Conformity to sacred  
ordinances.

शाली *s. m.* A *pandit*, a teacher of holy  
science, or one skilled in it.

शालीय *adj.* Scriptural, authorized by or  
conformable to sacred institutes.

शालीन *adj.* Said or declared in a work  
of sacred authority.

शाल *adj.* Punishable, deserving punish-  
ment.

शिव्या *s. f.* A tree ( *Dalbergia Siva* ).

शिवर *s. m.* The peak or summit of a  
mountain ; point, end, top in general.

शिवरी *adj.* Crested, peaked, pointed.

शिव *s. f.* Point, top in general ; a  
crest ; a lock of hair on the crown of  
the head ; flame.

शिवारस *adj.* Crested, pointed.

शिवो *adj.* Crested; having a lock of hair on the top of the head. *s. m.* A peacock.

शिवदु *s. f.* The *Satlaj* river.

शिविरस *s. m.* A sapphire.

शिविरस *s. m.* A sort of ebony (*Diospyros glutinosa*).

शिविल *adj.* Loose, lax, flaccid, flabby; languid, inert, feeble.

शिविलता *s. f.* Relaxation, looseness.

शिविलवत् *adj.* Weakened, relaxed.

शिर *s. m.* The head.

शिरःकपासी *s. m.* A devotee carrying a human skull as his emblem.

शिरःकम्प *s. m.* Vertigo; swimming of the brain.

शिरका *s. m.* Vinegar.

शिरःपीडा *s. f.* Pain of the head, headache.

शिरा *s. f.* Any vessel of the body, really or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c.

शिराज *adj.* Veiny, tendinous, skinny, showing the tendons or veins.

शिरीष *s. m.* A kind of tree (*Acacia Sirisa*).

शिरीषपी *s. f.* } A gem worn in a crest,  
शिरीष *s. m.* } or on the top of the head.

शिरीषोद *s. m.* Disease of the head.

शिला *s. f.* A stone, a rock; a flat stone on which condiments, &c. are ground with a muller.

शिलागुप्त *s. m.* Bitumen; red chalk.

शिलाजिप् *s. m.* Bitumen.

शिलापातु *s. m.* Chalk; red chalk; a white fossil substance; an aluminous earth of white colour, and thence considered to be a kind of chalk.

शिलापुष्प *s. m.* Storax or Benzoin.

[ शिवानव *adj.* Made of stone.

शिवारस *s. m.* Incense, Benjamin or Olibanum.

शिवारसका *s. f.* A medicinal substance said to be of cooling and lithontriptic properties, commonly termed *Silabak*; a sort of lichen or moss.

शिव *s. m.* Any art, any manual or mechanical art.

शिवकर्म *s. m.* Manual labour, handicraft.

शिवकार *s. m.* An artisan, a mechanic.

शिवविद्या *s. f.* Art, mechanical or manual skill.

शिविलो *s. f.* A drug or herb, a kind of grass said to be known by the name of *Lahanasipi*, and described as sweet and cooling, and bearing seeds of tonic and restorative properties.

शिविवाला *s. f.* A workshop, a manufactory.

शिविवाक *s. m.* A treatise or set of treatises on works of art.

शिवी *adj.* An artist, an artificer or artisan; belonging or relating to a mechanical profession or art.

शिव *s. m.* The deity *Shiv*, the most formidable of the *Hindu* triad, the destroyer of creation; the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the *Tāntrikas* or followers of the books called *Tantras*.

शिवपातु *s. m.* The milk-stone, opal or chalcedony.

शिवपुरी *s. f.* A name of Benares; the mountain *Kailas*.

शिवरात्रि *s. f.* A celebrated festival in honor of *Shiv* on the fourteenth of the moon's wane or dark fortnight in *Magh*.

शिवी *s. f.* The wife *Shiva*; female jackal.

शिवालय } *s. m.* Any temple dedicated to  
शिवालय } *Shiv.*

शिविका *s. f.* A palankin.

शिशिर *adj.* Cold, frigid, chilly, freezing,  
*s. m.* Frost.

शिशिरकाल *s. m.* The cold season, com-  
prising two months from about the  
middle of January to that of March.

शिशु *s. m.* The young of man or any  
animal, a child, a calf, a pup, &c. ; a  
pupil, a scholar.

शिशुक *s. m.* A porpoise ; another fish  
resembling a porpoise.

शिशुता *s. f.* Boyhood, pupilage ; childhood.

शिशुपाल *s. m.* The sovereign of a country  
in the central part of India or *Chsedi*,  
opposed to *rishna* and slain by him.

शिशुमार *s. m.* A porpoise ; kind of  
animal of the lizard species.

शिशु *adj.* Obedient, docile ; ordered, com-  
manded, disciplined, trained.

शिशुता *s. f.* Good behaviour, urbanity,  
civility ; docility.

शिशुसभा *s. f.* A council of state, an as-  
sembly of chief officers.

शिशुसभाचार *s. m.* History or tradition of  
eminent persons.

शिशुचार *adj.* Well-behaved. *s. m.* Good  
manners, proper behaviour.

शिशु *s. m.* A pupil, a scholar.

शिशुक *adj.* A learner, a teacher.

शिक्षा *s. f.* Learning, study, the  
acquisition of knowledge.

शिक्षाशक्ति *s. f.* Dexterity, skill.

शिक्षित *adj.* Skilful, clever, conversant ;  
disciplined, exercised ; docile ; studied,  
learned.

शीकर *s. m.* Thin rain, or rain driven by  
wind.

शीघ्र *adj.* Quick, speedy. *s. m.* (in  
*astronomy*) Parallax. *adj.* Soon  
quickly, swiftly, speedily.

शीघ्रगामी *adj.* Going quick or expeditiously.  
शीघ्रता *s. f.* Quickness, speed.

शीत *adj.* Cold, chilly, frigid. *s. m.* Cold,  
coldness ; cold weather or the six  
months of the rainy, dewy and cold  
seasons.

शीतकाल *s. m.* Cold weather, winter.

शीतता *s. f.* Cold, coldness.

शीतल *adj.* Cold, chilly, frigid. *s. m.* Cold  
coldness.

शीतलता *s. f.* Coldness, coolness.

शीतहर *adj.* Removing cold.

शीतायु *s. m.* Camphor.

शीतान्न *adj.* Cold, chilled, shivering,  
funerine or shrinking from cold.

शीतान्न *s. m.* The moon gem, crystal.

शीघ्र *adj.* Thin, small, slender ; wasted,  
withered, decayed.

शीघ्रता *s. f.* Emaciation, withering.

शीर्ष *s. m.* The head.

शीर्षच्छेद *s. m.* Decapitating.

शील *adj.* Well-behaved, well-disposed.  
*s. m.* Good conduct or disposition.

शीलवान् *adj.* Of a good or amiable dis-  
position.

शीशन *s. f.* A kind of wood (*Dalbergia*  
*Sisii*).

शुक *s. m.* A parrot.

शुक्ति *s. f.* A pearl oyster ; a small shell ;  
a cockle.

शुक्तिमान् *s. m.* One of the seven principal  
mountainous ranges of India.

शुक *s. m.* The planet Venus ; semen  
virile.

शुक्रवार *s. m.* Friday.

शुक्ल *adj.* White, of a white colour. *s. m.*  
White (the colour) ; one of the astro-  
nomical Yogs.

शुक्लकण्ठक *s. m.* A kind of gallinule or  
water-hen.

शुक्लता *s. f.* Whiteness.

शुक्लपक्ष *s. m.* The light half of a month.

the fifteen days of the moon's increase, of from new to full moon.

**शुचि** *adj.* White ; clean, cleansed, purified ; pure, pious, exempt from passion or vice.

**शुचिता** *s. f.* Purity, cleanness.

**शुचिमणि** *s. m.* Crystal.

**शुकी** *s. f.* Dry ginger.

**शुख** *s. m.* An elephant's proboscis or trunk.

**शुद्ध** *adj.* Pure, purified, clean, cleansed ; faultless, correct.

**शुद्धता** *s. f.* Purity, cleanness, freedom from soil or defect.

**शुद्धमति** *adj.* Of pure and sincere purpose, honest, free from guile ; intelligent.

**शुद्धि** *s. f.* Purity, purification ; innocence established by ordeal or trial, acquittal.

**शुन्य** *adj.* Empty, void. *s. m.* A cypher.

**शुभ** *adj.* Happy, well, right, fortunate, auspicious ; handsome, beautiful, *s. m.* Good, good fortune, auspicious, happiness ; one of the astrological *Yogs*.

**शुभकर** *adj.* Propitious, producing good, &c.

**शुभकर्म** *s. m.* Pious or virtuous act ; reputable occupation or employment.

**शुभम्** *adj.* Fortunate, propitious.

**शुभकर** *adj.* Propitious, auspicious, conferring happiness or fortune.

**शुभदक्षी** *s. f.* The female elephant of the North-West quarter.

**शुभद्रा** *s. f.* Sister of *Krishna*.

**शुभफल** *s. m.* Happy result or consequence.

**शुभलग्न** *s. m.* An auspicious moment.

**शुभशील** *adj.* Of a good disposition.

**शुभा** *adj.* Handsome, elegant. *s. f.* A handsome woman.

**शुभाचार** *adj.* Virtuous.

**शुभाशुभ** *adj.* Prosperous and fortunate, good and evil. *s. m.* Good and ill-fortune.

**शुभ** *adj.* White ; shining. *s. m.* White (the colour).

**शुभजन** *s. m.* The thirty-sixth year of the Indian cycle.

**शुभपुर** *s. m.* A city and district, perhaps the modern *Sambhalpur*, in the district of *Gondwana*.

**शुभकारवा** *v. n.* To encourage or stimulate a dog to the chase, by the sound *shusha*. [chase.

**शुभकारी** *s. f.* Impelling a dog to the

**शुष्क** *adj.* Dry, dried.

**शुष्कता** *s. f.* Dryness.

**शुद्धा** *s. m.* A rake, prodigal, debauchee, backguard, scoundrel, vagabond. *Shukadha shikasta*, Ruined and wretched.

**शुद्धापन** *s. m.* Raking, rakishness, debauchery, dissoluteness.

**शुद्धरा** *s. m.* Rumour, fame.

**शुद्धारी** *s. f.* A kind of large cake made of flour and *ghi*.

**शुद्धकीट** *s. m.* A caterpillar.

**शुकर** *s. m.* A hog.

**शुक्लापुष्ट** *s. m.* A gem, perhaps amber.

**शुक्ल** *adj.* Minute, small, fine, subtile.

**शुद्र** *s. m.* A man of the fourth or servile tribe.

**शुद्रो** *s. f.* The wife of a *Shudra*.

**शून्य** *adj.* Empty, void. *s. m.* Heaven, sky, ether ; a cypher ; a vacuum.

**शून्यता** *s. f.* Vacuity, emptiness ; unreality, the false or illusory nature of all existence.

**शून्यवादी** *s. m.* A *Boudha* ; an atheist.

**शूर** *s. m.* A hero ; a boar.

**शूरच** *s. m.* An esculent root (*Arum campanulatum*) ; a plant (*Bignonia Indica*).



युरता *s. f.* Heroism, prowess.  
 युरसेन *s. m.* The grandfather of *Krishna*.  
 यूप *s. m.* A winnowing basket.  
 यूपेनखा *s. f.* The sister of *Ravana*.  
 यत्न *s. m.* Sharp pain in general, or especially in the belly as cholic, &c., or in the joints from rheumatism or gout; a weapon, a pike, a dart; an astrological *Yog*, that of the 9th lunar mansion.  
 यत्तत्रय *s. m.* The castor oil plant (*Ricinus communis*).  
 यत्तद्वत *s. m.* Asafoetida.  
 यत्नी *adj.* Suffering sharp pain, having the cholic, &c.  
 यन्नाक *s. m.* A shakal or jackal.  
 यन्त्रक *s. m.* A belt or chain worn round a man's body; a chain, a fetter in general.  
 यन्त्र *s. m.* A horn; the top of a mountain.  
 यन्त्रार *s. m.* Love; copulation, coition; red lead.  
 यन्त्रारी *adj.* Feeling or relating to the passion of love; stained with red lead. *s. m.* Dress, decoration.  
 यन्त्रि *s. f.* A sort of sheat fish, (*Silurus Singio*).  
 यन्त्री *adj.* Horned; crested, peaked.  
 यन्त्र *s. m.* A garland of flowers worn on the crown of the head; a crest.  
 यन्त्राचिका *s. f.* A flower (*Nyctanthes arbor-tritis*).  
 यन्त्रा } *s. m.* A fakir, a flatterer, deceive.  
 यन्त्रा }  
 यन्त्र *s. f.* A kind of javelin made of iron.  
 यन्त्र *s. m.* Remainder, leavings, rest, balance.  
 यन्त्रकाल *s. m.* The last term, the time of death.  
 यन्त्ररत्न *s. f.* The last watch of the night.  
 यन्त्रावस्था *s. f.* The last state or condition of life.

यन्त्र *s. m.* Cold, coldness.  
 यन्त्रिष्य *s. m.* Looseness, laxity; flaccidity.  
 यन्त्र *adj.* Mountainous, mountaineer, &c.; stony, rocky. *s. m.* A mountain; Bitumen; storax; a sort of collyrium.  
 यन्त्र *s. m.* A worshipper of *Shiv*.  
 यन्त्राक *s. m.* An aquatic plant (*Valisneria octandra*).  
 यन्त्र *s. m.* Sorrow, grief. [sorrow.  
 यन्त्रकर्म *s. m.* Dissipating or removing  
 यन्त्र } *s. m.* Grief; affection; thought,  
 यन्त्र } conception, idea.  
 यन्त्रार्ण *adj.* Pained, afflicted by sorrow.  
 यन्त्रित *adj.* Sorrowful, afflicted.  
 यन्त्री *s. m.* Thoughtful (man).  
 यन्त्र *s. m.* The *Sone* river, which rises in the table-land of *Amerkantak*, and running first northerly and then easterly for 500 miles, falls into the Ganges above *Patna*; a flower *Bignonia Indica*; a red sort of sugar-cane.  
 यन्त्ररत्न *s. m.* A ruby.  
 यन्त्रित *adj.* Red, crimson, purple. *s. m.* Blood; saffron.  
 यन्त्रिणीयक *s. m.* A ruby.  
 यन्त्र *s. m.* Swelling, intumescence.  
 यन्त्रक *adj.* Discutient, removing, swellings.  
 यन्त्रिणी *s. f.* Hogweed (*Boerhavia diffusa*).  
 यन्त्रक *adj.* Who or what cleanses, purifies, &c. (*In arithmetic*) The subtrahend.  
 यन्त्रक *s. m.* Cleaning, cleansing, purifying; correcting, freeing from faults or errors; correcting, as a writing; subtraction (*in arithmetic*); payment, acquittance; green vitriol.  
 यन्त्रिन *adj.* Beautiful, handsome; propitious, auspicious. *s. m.* The fifth *Yog*.

श्रीमन्मान *adj.* Fair, splendid, shining.  
श्रीमा *s.f.* Light, lustre, radiance, splendour; beauty.

श्रीमाचन *s.m.* A tree the *Sayna* or *Saha,na* (*Hyperanthera moranga*); the legumes, blossoms and leaves are esculent, and the root of the young tree is used as a substitute for horse-radish: in medicine the root is used as a rubefacient externally, and the expressed oil of the seeds is employed to relieve arthritic pains, &c.

श्रीमन्त *adj.* Beautiful, decorated.

श्रीला *s.m.* *Eschynomene paludosa*: the wood of which, being very light and spongy, is used by fisherman for floating their nets; a variety of toys, such as artificial birds and flowers are made of it; garlands of those flowers are used in marriage ceremonies; when charred it answers the purpose of tinder.

श्रीव *s.m.* Pulmonary consumption; drying; intumescence, swelling.

श्रीवच *s.m.* Suction, sucking; drying up.

श्रीव *s.m.* Purification by ablution, &c. from personal defilement; purification at given periods from defilement caused by the death of a relation, &c.; purity, cleanness, freedom from defilement.

श्रीविक *s.m.* A distiller and vender of spirituous liquors.

श्रीविक्री *s.f.* A female keeper of a tavern or dram shop.

श्रीव्य *s.m.* Valour, heroism, prowess.

श्रीमान *s.m.* A cemetery, a place where dead bodies are burnt or buried.

श्रीमानवाची *adj.* A ghost, a goal, a sprite, male or female, abiding in cemeteries, &c.

श्रीमान *adj.* Black or dark blue. *s.m.* A sacred fig-tree at *Prayag* or *Al-lahabad*.

श्रीमानक *s.m.* A kind of horse with black ears used in the ceremony of the assumed sacrifice.

श्रीमानता *s.f.* Blackness.

श्रीमानभास *adj.* Black as jet, of a glossy black hue.

श्रीमानव *adj.* Of a black or dark blue colour.

श्रीमाना *s.f.* A small singing bird with black plumage, called *Shama*.

श्रीमानाव *s.m.* A kind of grain generally eaten by the *Hindus* (*Panicum frumentaceum*, also *P. colonum*), called also *Sanwan*.

श्रीमानव *s.m.* A wife's brother.

श्रीमानकी *s.f.* A wife's sister.

श्रीम *s.m.* A hawk, a falcon.

श्रीमी *s.f.* The female hawk.

श्रीवचन *adj.* Trusting, believing; venerating, respecting.

श्रीव *s.f.* Respect, reverence; wish, desire; faith, belief, purity.

श्रीविक्रत *adj.* Done with faith.

श्रीविक्रित *adj.* Believing, faithful.

श्रीविक्रय *adj.* Believing, full of faith.

श्रीविक्रय *adj.* Having faith, believing.

श्रीविक्रित *adj.* Distrusting, unbelieving.

श्रीविक्र *adj.* Faithful, believing; wishing, desirous. *s.f.* A pregnant woman longing for any thing.

श्रीविक्रय *adj.* Believing, trusting, having faith.

श्रीव *s.m.* Weariness, fatigue; labour, exertion, toil.

श्रीव *s.m.* A religious character; an ascetic, a *Yati*, one devoted to meditation for the purpose of emancipation from existence, probably the *Sarmanes* of the Greek writers.

अनर्घ *adj.* Exhausted, overcome with fatigue.

अनो *adj.* Wearying, tiring, undergoing or incurring weariness or fatigue ; laborious, diligent.

अवय *s. f.* The ear ; hearing.

अवयवा *s. f.* The twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars.

अवबोद्धि *s. m.* The organ of hearing, the ear.

अविष्टा *s. f.* The twenty-fourth lunar asterism.

आह *adj.* Faithful, believing. *s. m.* A funeral ceremony observed at various fixed periods and for different purposes, consisting of offering with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Brahmans* : it is especially performed for a parent recently deceased, or for three paternal ancestors ; or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes.

आल *adj.* Wearied, fatigued ; calmed, tranquil.

आल्लि *s. f.* Weariness, exhausted.

आवक *s. m.* The lay votary of a *Buddha*, or *Jyn*.

आवक *s. m.* The month *Sraavan* ( *July-August* ).

आवयो *s. f.* Day of full moon in the month *Sraavan*.

ओ *s. f.* Fortune, prosperity, success, thriving ; wealth ; beauty, splendour, lustre ; light ; the three objects of life collectively, or love, duty, and wealth.

ओषध *s. m.* 'Sandal of.

ओषक *s. m.* A magical diagram ; the circle of the globe or earth.

ओषधि *s. m.* *Vishnu*.

ओषध *s. m.* A fruit tree ( *Egle marmelos* ).

ओषध *s. m.* Mark of feet of the saint *Bhṛigu* on the breast of *Krishna*.

ओमत् *m.* } *adj.* Wealthy, opulent ;  
ओमति *f.* } pleasing beautiful ; prosperous, fortunate, thriving ; famous, illustrious.

ओमतो *a. f.* Fall of lustre or beauty.

ओमान *a. m.* Full of lustre or beauty.

ओमूख *s. m.* The seventh year of the Indian cycle.

ओयुक्त } *adj.* Famous, illustrious ; for-  
ओयुत } tunate, wealthy.

ओरस *s. f.* Turpentine.

ओरान *s. m.* The third of the personified musical modes.

ओहसिनी *s. f.* The sun-flower ( *Heliotropium Indicum* ).

ओत *adj.* Heard ; understood. *s. m.* Sacred science, holy writ, &c.

ओति *s. f.* The *Veds*.

ओचो *s. f.* A line, a row, a range.

ओधः *s. m.* Final happiness ; good fortune, auspiciousness, prosperity.

ओष्ठ *adj.* Best, excellent, most, excellent, pre-eminent ; oldest, senior.

ओष्ठता *s. f.* Superiority, excellence.

ओत *s. m.* The ear ; the current of a stream.

ओतव्य *adj.* To be heard or listened to.

ओता *s. m.* A hearer.

ओषा *s. f.* Praise, panegyric, flattery, eulogium.

ओष्य *adj.* Venerable, respectable, praiseworthy, entitled to praise or veneration.

त्रैसा *s. m.* The phlegmatic humor, one of three principal humors or fluids of the body.

त्रोक्त *s. m.* A verse, a stanza.

त्रयस्य *s. m.* A person of the lowest rank.

त्रयस्य *s. m.* A father-in-law, a wife's or husband's father.

त्रयस्य *s. f.* A mother-in-law.

त्रयस्य *s. m.* A dog.

त्रयस्य *s. f.* A bitch.

त्रयस्य *s. m.* Breath, breathing.

त्रयस्य *s. m.* Whiteness of the skin, vitiligo.

त्रयस्य *adj.* Affected with vitiligo or whiteness of the skin.

त्रयस्य *adj.* White. *s. m.* White (the colour); the planet *Venus* or its regent *Sakra*; the sixth range of mountains dividing the known continent, the white mountains separating the *Vershas* of *Hiranyam* and *Romanak* one of the minor *Dwips* or divisions of the world; in fable the White Island, identified geographically by Wilford with Britain.

त्रयस्य *s. m.* The white island, or a minor division of the universe so called; also termed *Chandra Dwip*, and supposed by Wilford to be Britain.

त्रयस्य *s. m.* Chalk; the milk-stone, opal or chalcedony.

त्रयस्य *s. m.* A tree (*Tapia cratava*); a white snake.

त्रयस्य *s. m.* A white elephant.

त्रयस्य *s. m.* Gigantic swallow-wort (*Asclepias gigantea*), with white flowers.

## ष

ष *s. m.* The thirty first consonant of the *Nagari* alphabet, corresponding to *sh*, pronounced in some schools *kā*.

षट् *adj.* Six.

षट्कर्म *s. m.* The six acts proper for a *Brahman* (collectively), or teaching the *Veds*, holy study, offering sacrifices, conducting them for others, giving, accepting gifts; six acts allowable to a *Brahman* for subsistence, or gleanings, accepting gifts, asking alms, agriculture, trade and tending cattle, or according to some lending money at interest; the six acts taught in the *Tantras*, or killing, infatuating, enthralling, expelling, exciting animosity, and the stopping or privation of any faculty.

षट्कोण *s. m.* A hexagon, a six-angled figure.

षट्क *s. m.* Six parts of the body collectively, as the two arms, two legs, and the head and waist; the six supplementary parts of the *Veds*, or grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the ritual of the *Hindu* religion.

षट्क *adj.* Six-fold, six times. *s. m.* An assemblage of six qualities or properties.

षट्क *adj.* In six ways, of six kinds.

षट्क *s. m.* A bull at liberty.

षट्क *s. m.* A eunuch.

## स

स *s. m.* The thirty-second consonant of the *Nagari* alphabet, corresponding to *s*.

स *adv.* (In compos.) With, together with, &c.

संज्ञा *s. f.* A scate.

संज्ञा *s. m.* Vexation, misfortune, pang, agony, pain, anguish. *Sanksth-chouth*,

A *Hindu* holiday, in 'the month of *Magh*, sacred to *Ganesh*.

संका *s. f.* Fear, terror, doubt, suspicion.

संकार *s. f.* A sign, nod, wink, beckoning, *Sankarna*, *v. n.* To beckon, nod, wink or make a signal, to hint.

संकोच *s. m.* Shame, bashfulness, reserve, diffidence ; a scate.

संकोचन *s. m.* The act of shrinking.

संकोची *adj.* Bashful, reserved, diffident.

संक्रान्ति *s. f.* The sun's entering into a new sign.

संकल्प *s. m.* A solemn vow or declaration of purpose. *Sankalpna*, *v. a.* To give alms (*by making a religious vow*), to vow.

संख *s. m.* A conch which the *Hindus* blow, a shell ; a kind of ornament. *adj.* Simple, artless. *Dapol sankha*, *adj.* Promising much and performing nothing.

संखादुली *s. f.* A medicinal plant (*Andropogon aciculatum* ?).

संखिनी *s. f.* A description of women. (*The Sankhini are described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions*).

संख्या *s. f.* A number. *s. m.* Arsenic.

संय *adv.* Along with.

संयत *s. f.* Coition ; collection, congregation, company, society, a place where the *Sikhs* celebrate their religious ceremonies. *adj.* Apposite, proper. *Sangati*, *s. m. f.* Companion, comrade.

संयम *s. m.* Coition ; meeting, conflux, union.

संगर *s. m.* Lines, entrenchment.

संगरी *s. f.* Pincers, forceps.

संगी *s. m.* A companion, a comrade, an accomplice.

संगीत *s. m.* The exhibition of a song, dancing and music as a public entertainment ; the art and science of music and dancing. *Sangit darpana*, A book on music. *Sangit-nach*, A kind of dance.

संग्रह *s. m.* A compilation.

संग्रहणी *s. m.* A disorder, an irregular state of the bowels, costiveness alternately with a diarrhoea.

संग्राम *s. m.* Battle, war.

संघात *s. m.* Companionship, society, assemblage. *Sanghati*, *s. m.* A companion, a friend, an associate.

संघिया *s. m.* A companion.

संघय *s. m.* Purse, capital, stock, saving, heaping up, hoard.

संगार *s. m.* Entrance, penetration ; beginning, commencement ; the entering of the planets into a new sign.

संगारिका *s. f.* A bawd, a procuress.

संघित *adj.* Hoarded, collected.

संक्षेप *adj.* Abridged, short. *Sanchhaspan*, *s. m.* Abridgment, abbreviation, conciseness, brevity.

संज्ञा *s. f.* A noun ; a metaphor, an idiomatical phrase.

संन्यासी *s. m.* A *Brahman* of the fourth order, a religious mendicant.

संपत्त *s. f.* Affluence, wealth, riches, prosperity.

संपन्न *adj.* Perfect, complete, endowed with.

संपूर्ण *adj.* Perfect, full, complete, all, the whole.

संयत *s. m.* A year ; an era. *Sambat bandhna*, To establish an era.

संबन्ध *s. m.* Connection, affinity, relation ; rhyme, metre. *Sambandhi*, *s. m.* Relation ; son or daughter's father-in-law.

संवीचन *s. m.* Comfort, soothing, en-

couragement, the act of consoling ;  
vocative case.

संभव *adj.* Possible, fit, right, proper,  
suitable.

संभलना *v. n.* To be supported, to stand,  
stop, to be firm, to recover one's  
self, from a fall, &c.

संभालना *v. a.* To support, prop, sustain,  
hold up, assist, help ; to shield, pro-  
tect, stop, retain, restrain, check,  
repress.

संभावना *s. f.* Probability.

संभोग *s. m.* Enjoyment ; coition.

संघम *s. m.* Esteem, respect, honour,  
awe.

संमान *s. m.* Respect, esteem, reverence,  
regard. *Sanmani, adj.* Polite, civil ;  
respectful.

संमुख *adj.* Opposite, confronting, in  
face, over against.

संयम *s. m.* Restraint, forbearance, so-  
berness, abstinence from particular  
food on certain days. *Sanjami, adj.*  
Who or what checks, restrains,  
curbs, &c., sober, temperate, ab-  
stemious. *s. m.* A saint, a sage,  
one who subdues or controls his  
passions.

संयुक्त *adj.* Joined with, connected, at-  
tached ; mixed, blended ; endowed  
with, possessed of.

संयोग *s. m.* Intimate union or associ-  
ation ; adherence, junction, conjunc-  
tion ; accident, event, occurrence,  
chance, hap, luck.

संयोगी *s. m.* An ascetic who does not  
observe a vow of continence, but has  
a family.

संलग्न *adj.* Joined, united, adherent.

संवत् *s. m.* A year ; an era.

संवत्सर *s. m.* A year.

संवरना *v. n.* To be dressed, prepared or

arranged, to be decorated, to suit,  
prosper.

संवाद } *s. m.* Communication of in-  
संवाद } telligence ; information, news.

संवारना *v. a.* To prepare, dress, deck,  
decorate ; adjust, adorn, arrange,  
accomplish.

संशय *s. m.* Doubt, uncertainty ; dread,  
apprehension.

संशयात्मा *s. m.* A sceptic.

संशयान *adj.* Dubious, uncertain.

संशयापन्न *adj.* Affected with doubt,  
hesitating, dubious ; doubtful, uncer-  
tain. [cal.

संशयाच्च *adj.* Dubious, doubting, scepti-  
संशयानां *v. n.* To jingle, to ring ; to  
faint ; to simmer. *Sansanahat, s. f.*  
An imitative sound, ringing, jin-  
gling ; simmering ; fainting.

संशय *s. m.* Doubt, apprehension fear,  
anxiety.

संसर्ग *s. m.* Union, proximity, approx-  
imation, contact ; acquaintance,  
familiarity, intercourse ; sensual  
attachment.

संसर्गी *adj.* Familiar, friendly, keeping  
company, acquainted, an 'acquaint-  
ance.

संसार *s. m.* The world, the habitation  
of mortals.

संसारो *adj.* Worldly, mundane.

संस्कार *s. m.* Completing, accomplish-  
ing, finishing, perfecting ; an essenti-  
al and purificatory rite or ceremony  
amongst the *Hindus* ; purification,  
consecration.

संस्कृत *adj.* Wrought, made, artificially  
produced ; excellent best ; decorat-  
ed, ornamented. *s. m.* Language  
formed by perfect grammatical rules,  
the classical and sacred language of  
the *Hindus*.

संस्थान *s. m.* A place where four roads meet ; form, figure, shape ; fabrication, construction ; a vicinity, a neighbourhood, a common place of abode.

संस्पर्श *s. m.* Touching, contact, laying hold of.

संघट *adj.* Compact, close ; collected, assembled.

संघटता *s. f.* Compactness ; approximation, contact.

संघटि *s. f.* Assemblage, collection, heap ; union, junction ; compactness.

संहार *s. m.* Destruction, loss ; the destruction of the world ; making away, killing, murdering. *adj.* Killed.

संहारि *v. a.* To kill, to make away with.

संहिता *s. f.* An arrangement of the text of the *Veds* into short sentences ; a compendium, a collection more or less compressed of laws, legends, &c.

सकट *adj.* Bad, vile. *s. m.* A small tree (*Trophis aspera*) ; a cart ; the name of a *Hindu* holiday

सकटक *adj.* Thorny, prickly ; troublesome, perilous. *s. m.* An aquatic plant (*Vallisneria*).

सक्त *s. f.* Power, strength, ability ; the energy or active power of a deity ; the female organ as the counterpart of the phallic personification of *Shiva*, and worshipped either literally or figuratively by a sect of *Hindus*, thence termed *Saktas*.

सक्ता *v. n.* To be able.

सकरा *adj.* Small (*not having room enough*), narrow, strait.

सकरारि *s. f.* Smallness, want of room, narrowness.

सकराग *v. a.* To straiten, to deprive of necessary room ; to cause to accept (*bill, &c.*).

सक्रान्त *s. f.* The entering of the sun into a new sign.

सक्रान्त *s. m.* (*In grammar*) The transitive verb.

सकल *adj.* All, whole, entire.

सकाना *v. n.* To be sorrowful, to be wearied.

सकार *s. m.* Dawn of day, morning.

सकारण *adj.* Having a cause, originating from a cause.

सकारणा *v. a.* To accept (*a bill of exchange, &c.*)

सकारो *s. f.* Dawn of day, morning.

सकाल *adj.* Betimes, early in the morning.

सकुच *s. f.* Shrinking, awe, fear, shame.

सकुचना *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

सकुचाना *v. n.* To be abashed, to be afraid. *v. a.* To abash.

सकुल *s. m.* A kinsman, one of the same family name and common origin.

सकोट *adj.* Narrow, strait. *s. f.* Want, distress.

सकोटना *v. a.* To tighten, to straiten.

सकोचना *v. n.* To shrink, to shrivel, to gather up (*the limbs, as a tortoise*).

सकोला *s. m.* A kind of iron.

सकोच *s. m.* Regard, respect, esteem.

सकोचना *v. n.* To shrink, to draw up (*the limbs*), to gather up, shrivel, tighten, contract. *v. a.* To contract, draw up.

सकोप *adj.* Angry, displeased.

सकोरा *s. m.* A small earthen vessel.

सकोरो *s. f.* A saucer.

सक्तक *s. m.* A species of poison.

सक्तफला *s. f.* A tree (*Mimosa Samā*).

सखा *s. m.* A friend ; an associate, a companion.

सहित *s. m.* Friendship.  
 सहो *s. f.* A woman's female friend or companion a confidante, &c.  
 सहोदय *s. f.* A female friend or confidante.  
 सह्य *s. m.* Friendship.  
 सयन् *adj.* Fragrant, odoriferous.  
 सपहता *s. m.* Greens dressed with pulse.  
 सहर *adj.* Poisonous. *s. m.* A sovereign of *Ajodhya*.  
 सख्ये *adj.* Proud ; elated.  
 सखा *adj.* Related ( *of the same parents* ), full, own ; a relative, a kin. *s. m.* Kin. *Saga bhai*, Own brother.  
 सगाई } *s. f.* Relationship by the  
 सगावत } same parents, consanguinity, relationship, kin ; betrothing for marriage ; second marriage, of a woman of low tribe. *Sagai karna*, To contract a marriage, to affianse, to betroth.  
 सवुध *adj.* Having or endowed with properties, qualities, &c.  
 सवुध *s. m.* Augury, omen.  
 सवोती *s. f.* Animal food, meat, flesh.  
 सवीन *adj.* Being of one family, of kin, related. *s. m.* A distant kinsman.  
 सधन *adj.* Thick ( *as a head of hair*, clouds, wood, &c.  
 सहट *adj.* Narrow, contracted. *s. m.* Difficulty, trouble, vexation, misfortune, pang, agony, pain, anguish.  
 सहस्र *s. m.* Mixing, blending, confounding ; a mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connection, or the indiscriminate cohabitation of those descendants amongst one another ; most *Hindus*

of the present age or of one of the many branches of this race, the highest of which is impure and inferior to the *Sudra* ; under this term ( *Sankar* ) two kind of men are included according to the *Ramayan*, the one denominated *yonisankar*, mixed or degraded by birth, and the other, *acharsankar*, degraded by conduct.

सहस्र *s. m.* Attracting, drawing.  
 सहस्र *s. m.* Collection, quantity ; addition ( *in arithmetic* ).  
 सहस्र *s. m.* Contact, junction ; addition ( *in arithmetic* ).  
 सहस्रित *adj.* Heaped, piled, arranged ; added. *s. m.* Addition ( *in arithmetic* ).  
 सहस्र *s. m.* Volition, will, resolve, mental determination ; a solemn vow or declaration of purpose.  
 सहस्रना *v. a.* To give alms ( *by making a religious vow* ), to vow.  
 सहस्र *adj.* Crowded, confused.  
 सहस्र *s. m.* Celebrating, praising ; honour, glorification.  
 सहस्रित *adj.* Unblown, unopened ; abashed.  
 सहस्र *adj.* Crowded, confused, filled with so as to be impervious.  
 सहस्र *s. m.* Engagement, agreement, sign, gesture, gesticulation.  
 सहस्र *s. m.* A place of assignation.  
 सहस्र *s. m.* Shutting, closing contracting, contraction ; shame, bashfulness, reserve, diffidence ; a sort of fish, a scate ( *Roid Sencars* ).  
 सहस्र *s. m.* Astringing ; causing to shrink or close ; the act of shrinking.  
 सहस्र *adj.* Bashful, reserved, diffident.  
 सहस्र *s. m.* Going, moving, travelling ; the passage of a planetary body through the zodiac.



सङ्गम *adj.* Entered ( *into a new sign* ).  
 सङ्गमि *s. f.* The actual passage of the sun or other planetary bodies from one sign of the zodiac into another.  
 सङ्क्षेप *s. m.* Abridgement, abbreviation, conciseness, compression.  
 सङ्ख्या *s. f.* Number, numeration, counting.  
 सङ्ख्या *s. f.* Number in general, or a number, a numeral. *s. m.* Arsenic.  
 सङ्ग *s. m.* Meeting, encountering ; joining, uniting.  
 सङ्गम *s. m.* Friendship, acquaintance ; union, meeting.  
 सङ्गति *s. f.* Meeting, union ; association, intercourse ; coition ; collection, congregation, company, society ; a place where the Sikhs celebrate their religious ceremonies.  
 सङ्गम *s. m.* Meeting, union, junction, the encounter of persons, the association of friends or loves, the confluence of rivers ; coition ; ( *in astronomy* ) Planetary conjunction.  
 सङ्गर *s. m.* War, battle ; misfortune, calamity ; promise, assent, agreement, lines, entrenchment.  
 सङ्गली *s. f.* Pincers, forceps.  
 सङ्गी *adj.* Uniting with, going to or with, attached ; libidinous, lustful, desirous. *s. m.* A companion, a comrade, an accomplice.  
 सङ्गीत *s. m.* The exhibition of song, dancing, and music, as a public entertainment ; the art or science of music and dancing.  
 सङ्गीपन *s. m.* Hiding, concealment.  
 सङ्ग्रह *s. m.* A compilation and abridgment ; quantity, collection.  
 सङ्गृह्य *s. m.* Collecting, compiling.  
 सङ्गृही *s. f.* Diarrhoea, dysentery.

सङ्ग्राम *s. m.* War, battle.  
 सङ्ग *s. m.* Flock, multitude, number, a collection of living beings either of the same or different species ; a sheep, a quantity in general.  
 सच *adj.* True. *s. m.* Truth. *adv.* Indeed ; in earnest, actually, truly.  
 सचसुच *adj.* or *adv.* True, truly.  
 सचराचर *adj.* All, whether animate or inanimate.  
 सचार् *s. f.* Truth, veracity, honesty, probity, authenticity.  
 सचि *s. m.* Friendship, intimacy, connexion.  
 सचेत *adj.* With circumspection, with caution, with reflection or consideration, mindful, conscious, attentive, cautious.  
 सचेतन *adj.* Rational ; conscious, sensible.  
 सचेद *adj.* Active, making effort.  
 सचीटी *s. f.* Fidelity, rectitude, honesty, truth.  
 सदा *adj.* True, genuine, real, honest, just, sincere, faithful, sure.  
 सदाई *s. f.* Truth, veracity, honesty, probity, authenticity.  
 सद्ब्रह्मन् *s. m.* *Brahma* or the Supreme Spirit.  
 सज *s. m.* Shape, ornament, appearance, preparation. *Sajdar*, Well-shaped, handsome.  
 सजधन *s. f.* Preparation and appearance.  
 सजन *s. m. f.* A respectable person, a sweetheart, mistress.  
 सजना *v. n.* To be prepared ; to fit, to become, to beseech. *v. s.* To dress, to ornament, to accoutre, to adjust, to rectify. *s. m.* Respectable person, a sweetheart, a mistress.  
 सज्ज *adj.* With water, wet, filled with or containing water.

सङ्ख्या *s. m.* Third brother of four or more.

सज्जाना *v. a.* To cause, to prepare.

सजार् *s. f.* The price paid for making belts or scabbards ; preparation.

सजाति *adj.* Of the same sort or species, of the same tribe, &c.

सजाना *v. a.* To cause to prepare.

सजाव *s. m.* Preparation, ornament.

सजावट *s. f.* Preparation ; contrivance.

सजीवा *adj.* Well-shaped, handsome, graceful.

सजीव *adj.* Alive, living.

सज्जन *adj.* Of good family, well-born ; respectable, reputable ; good, virtuous. *s. m. f.* A respectable person, a sweetheart, a mistress.

सज्जा *adj.* Armed, accoutered ; ornamented, decorated. *s. f.* Dress, decoration ; armour, mail.

सज्जी *s. f.* A kind of mineral alkali, natron, impure carbonate of Soda.

सङ्ख्य *s. m.* Heap, quantity, number, multitude ; purse, capital, stock, store, saving, heaping up, hoard.

सङ्खदी *adj.* Who collects, gathers, heaps or hoards up.

सङ्खार *s. m.* Difficult progress ; a gem supposed to be in the head of a serpent.

सङ्खारिका *s. f.* A female messenger or go-between ; a bawd.

सञ्चित *adj.* Accumulated, collected, gathered.

सञ्चित्त *s. f.* Plant (*Salvinia cucullata*).

सञ्ज्ञान *adj.* With knowledge ; knowing, intelligent, wise. *Saggyani, adj.* Wise, intelligent.

सङ्ख *s. f.* An elastic rod, thick at one end and thin at the other.

सङ्खना *v. n.* To run away, to disappear, to flee, to sheer off.

सङ्खार *s. f.* Taperingness, vanishing of a tapering body at the extreme point, disappearance.

सङ्खाना *v. a.* To balk, to disappoint, to cause to disappear.

सङ्खना *v. n.* To join, to adhere, to stick, to unite. [surprised.

सङ्खटाणा *v. n.* To be confounded, to be

सङ्ख *s. f.* Foolish prattle, falsehood. *Satali, s. f.* Chattering nonsense ; falsehood.

सङ्खाना *v. a.* To unite, stick, make adhere.

सङ्खसङ्ख *s. f.* Sticking or striking together, adhering, uniting.

सङ्खिका *s. f.* A stick.

सङ्खो *s. f.* Zedoary (*Curcuma zerumbet*, but applied also to the *Curcuma amada*).

सङ्खोसङ्खो *adj.* Joined, glued, stuck together crowded.

सङ्खो *adj.* Accompanied or explained by a commentary. [collusion.

सङ्खारदा *s. m.* An amour, combination, सङ्ख *adj.* Cunning ; ignorant.

सङ्खियाना *v. n.* To be turned of sixty years ; to be decrepid, or in one's dotage, to be superannuated.

सङ्खीडा *s. m.* A sweetmeat, consisting of meal, sugar, ginger, spices, &c. (*particularly given medicinally to child-bed women, and distributed, as caudle is, to gossips*).

सङ्ख *s. f.* A road.

सङ्खन *s. f.* Rottenness, rot, putrefaction.

सङ्खना *v. n.* To rot ; to ferment.

सङ्खा *adj.* Rotten, musty, stinking.

सङ्खाना *v. a.* To cause to rot ; to make ferment, to steep.

सङ्खसङ्ख *s. f.* Rottenness, mustiness.

सङ्खारिह *s. f.* A disagreeable smell, fetor, stench. *Sardhand marna*, To give forth a fetid odour, stin .

सत्तुल *s. m.* Packthread.  
 सत्तुल *s. m.* A eunuch.  
 सत्तुली *s. f.* Tonge, pincers.  
 सत्तुल *adj.* Strong, fat, stout, *s. m.* hardened excrement, Scybala.  
 सत्तुल *s. m.* A necessary, a water closet (opening into the streets), a sink.  
 सत्तुल *s. m.* Large pincers.  
 सत्तुली *s. m.* A class of *Hindu* mendicants.  
 सत्तुल *adj.* True; right, actual; good, virtuous. *s. m.* The true God, the always present and all pervading spirit; power, strength, essence the principal of goodness; juice, sap; virtue; truth. *adv.* Actually.  
 सत्तुल *s. m.* A feast given in the seventh month of pregnancy.  
 सत्तुली *s. f.* The seventh lunar day.  
 सत्तुल *adj.* Seventeen.  
 सत्तुल *v. n.* To be angry.  
 सत्तुल *adj.* Seven-fold, of seven strings or rows (a chain of pearls, &c.)  
 सत्तुली *s. f.* A necklace of seven string.  
 सत्तुल *adj.* Virtuous, chaste, honest, adhering to truth.  
 सत्तुल *adj.* Sixty-seven.  
 सत्तुली *s. f.* The name of a book written by *Bihari-Lāl* (an inhabitant of *Gwalior*), containing 700 distiches or *dohasin Brij-bhakha*.  
 सत्तुल *adj.* Seventy-seven.  
 सत्तुल *v. a.* To tease, vex, fret, trouble, afflict, ail, harm, interrupt, annoy, grieve, harass. *Satau, s. m. f.* Vexer, teaser, tormentor.  
 सती *adj. f.* Chaste, virtuous, constant. *s. f.* A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. [wife].  
 सतील *s. m.* Virtuousness or purity in a

सतील *s. m.* A fellow-student, the pupil of the same spiritual preceptor.  
 सतील *adj.* Powerful, strong.  
 सतील *s. f.* A tomb, grave, burning ground, the place where a *suti* is burned.  
 सत्तुल *s. m.* Parched grain, reduced to meal and made into a past. *adj.* (Applied to a kind of ginger). Pulverable, free from threads or fibres. *Satya sankrant*, The entering of the sun into *Aries*, on which day the meal of parched grain is distributed to the *Brahmans*.  
 सत्तुल *s. m.* A good act, piety, virtue; hospitality; funeral obsequies.  
 सत्तुल *s. m.* Reverence, respect; hospitable treatment or reception; doing good, a pious action.  
 सत्तुल *s. f.* Funeral or obsequial ceremonies; doing good, charity; virtue, &c.; salutation; welcome, courtesy; hospitality.  
 सत्तुल *adj.* Best, excellent; very venerable or respectable; most virtuous.  
 सत्तुल *adj.* Seventy. *Sattara-bahat tara*, *adj.* Old, decrepid, doting.  
 सत्तुल *s. f.* Being, existence, goodness, excellence. *s. m.* power, strength.  
 सत्तुल *adj.* Twenty-seven.  
 सत्तुल *adj.* Ninety-seven.  
 सत्तुल *adj.* Fifty-seven.  
 सत्तुली *adj.* Eighty-seven.  
 सत्तुल *s. m.* An enemy.  
 सत्तुल *s. m.* Parched grain, reduced to meal and made into a paste.  
 सत्तुल *s. m.* One of the three *Guns* or properties of man and nature, the quality of excellence or goodness; substance, thing; vigour, power; essence; a substantive noun.  
 सत्तुल *s. m.* The property of goodness.

सत्त्वता *s. f.* Purity, goodness.  
 सत्त्व *s. m.* A good road ; correct or virtuous conduct, doctrine, &c.  
 सत्त्वान *s. m.* A worthy or virtuous person.  
 सत्पुत्र *s. m.* A virtuous son.  
 सत्पुत्र *s. m.* A worthy or spirited man.  
 सत्फल *s. m.* The pomegranate.  
 सत्य *adj.* True ; sincere, honest, speaking the truth. *s. m.* Truth ; an oath ; the first *Yug* or age, the golden age, comprising one million seven hundred and twenty-eight thousand years, the uppermost of the seven *Loks* or worlds, the abode of *Brahma*, and heaven of truth.  
 सत्यता *s. f.* Truth, trueness.  
 सत्यम् *adv.* Indeed, verily, a particle of interrogation, and asseveration.  
 सत्ययुग *s. m.* The first of the four *Yugs* or ages, the period of general virtue and purity, or the golden age, comprising a term of 1, 728, 000 years.  
 सत्त्वलीक *s. m.* The uppermost of the seven *Loks* or world, the abode of *Brahma*, and heaven of truth.  
 सत्यवचन *s. m.* Speaking truth.  
 सत्तादी *adj.* Who speaks truth.  
 सत्साक्षी *s. m.* An unexceptionable witness.  
 सत्तात्मा *s. m.* A virtuous and upright man.  
 सत्तानाश *s. m.* ( *A term of imprecation signifying* ) Depravation, destruction. *Satyana's karna*, To make the ruin, destruction, or mischief ( *of any one or any thing* ). *Satyana's jana*, or *hona*, To be the depravation, destruction, ruin, &c., ( *of any one or any thing* ), to be destroyed or ruined.  
 सत्तानाशी *adj.* Depraved, bad, destroyed, damaged ; a thorny plant.  
 सत्तावहन *s. m.* Commerce, trade, traffic

*being a mixed practice of truth and lies* ).  
 सत्त्व *s. m.* The quality of excellence or goodness.  
 सत्त्व *adj.* Quick, expeditious. *adv.* Quickly, swiftly.  
 सत्त्वता *s. f.* Quickness, speed.  
 सत्त्व *s. m.* Association with the good.  
 सत्तासा *adj.* Child born in the seventh mouth.  
 सत्तावार *s. m.* A heap of slain.  
 सत्तावारा *s. m.* A sweetmeat given to a childbed woman.  
 सत्तिया *s. m.* A surgeon ; a mark in form of a cross, the four arms of which are bent at right angles ; prefixed in vermilion by *Hindus* to their account books at the commencement of a new year ; the same figure is formed on the ground with flour, at marriages and other ceremonies.  
 सदन *s. m.* A place, house, mansion.  
 सद्य *adj.* Benevolent, compassionate.  
 सद्या *s. f.* The female of the little bird called *Amadavat* ; a kind of mendicant.  
 सत्स *s. m.* Any person present at an assembly, a spectator, an assessor, a member, &c.  
 सदा *adj.* Always, at all times.  
 सदागति *s. m.* Final happiness, emancipation from life ; the Supreme Spirit.  
 सदाचार *s. m.* Virtuous conduct.  
 सदात्मा *adj.* Good, virtuous.  
 सदानन्द *adj.* Always happy.  
 सदानर्च *s. m.* A wagtail.  
 सदापुष्पी *s. f.* A shrub, gigantic swallow-wort, the white variety.  
 सदाफल *s. m.* The cocoanut tree ; the glomerous fig-tree ; the jack ( *Artocarpus integrifolia* ? ) ; the *Bel* ( *Ægle marmelos* ).

संदात्रत *s. m.* Alms, or food distributed daily to the poor, travellers, &c.

सदाशिव *s. m.* Shiva.

सदासुहायन *s. f.* A bird (*Trogon dilectus*) a flower (*Hibiscus phæniceus*, the white variety); a kind of mendicant dressed like a woman.

सदिया *s. f.* The female of the little bird called Amadavat.

सदुत्तर *s. m.* A proper or good reply.

सदृश *adj.* Like, similar.

सदृश्यता *s. f.* Likeness, sameness.

सदेश *adj.* Near, proximate; of the same country or place.

सदेह *adj.* With body. *adv.* Bodily.

सद्गति *s. f.* Felicity or fortune; good conduct.

सद्गुण *adj.* Good, pure, virtuous; excellent, eminent.

सद्भाव *s. m.* A pure or holy disposition or nature, a good temper; amiability, kindly feeling; the property of goodness.

सुधना *v. n.* To be fully instructed or or disciplined.

सधर्मी *adj.* Observing the same customs or laws.

सधर्मा *s. f.* A wife, whose husband is living.

सुधाना *v. a.* To train animals; to perform.

सन *s. m.* Name of a plant (*Crotalaria juncea*), a kind of flax; a tree (*Pentaptera tomentosa*).

सनसमाना *v. n.* To jingle, to ring, to faint.

सनसून *s. m.* Packthread, or a net made of it.

सनपात *s. m.* A disease in which the body is seized with universal chilliness, deliquium: it is explained by the Hindu physicians to be that in

which the three humours, bile, phlegm and atrabiles are corrupted.

सना *s. m.* Senna.

सनातन *adj.* Eternal, continual, perpetual; firm, fixed, permanent.

सनाथा *s. f.* A woman whose husband is living.

सगिया *s. m.* A kind of *Tasar* cloth.

सनीचर *s. m.* Saturn, Saturday.

सनीचरा *adj.* Unlucky (*fellow*). *s. m.* Name of a mountain near *Gwalior*.

सन *s. m.* A kind of devotee, a saint. *adj.* Pious, virtuous.

सन्तति *s. f.* Race, lineage; a son, a daughter, offspring, progeny.

सन्तप्त *adj.* Distressed, afflicted, wretched.

सन्ता *adj.* Depraved; miserly.

सन्ताप *s. m.* Family, race, lineage; offspring, progeny, a son or daughter, children.

सन्ताप *s. m.* Heat, burning heat; affliction, sorrow, pain, distress, misery, repentance.

सन्तापी *adj.* Sad, sorrowful.

सन्तो *s. m.* A succedaneum.

सन्तुष्ट *adj.* Satisfied, gratified, delighted, content, pleased.

सन्तो *adv.* Instead, stead.

सन्तोष *s. m.* Content, patience, satiety, satisfaction, joy, pleasure, delight, happiness, gratification. *Santosh karna*, To be patient, to be content.

सन्तोषी *adj.* Patient, contented; consoled, comforted, gratified.

सन्दिग्ध *adj.* Doubted, questioned, doubtful.

सन्देश *s. m.* News, tidings, information; a message.

सन्देशी *s. m.* A messenger.

सन्देह *s. m.* Doubt, uncertainty, suspicion, apprehension, hesitation, anxiety.

सन्देही *adj.* Doubtful, scrupulous, distrustful, suspicious.

सन्धान *s. m.* Spying, prying into secrets.  
*Sandhan pana, v. a.* To trace, to discover.

सन्धाना *s. m.* } Pickles, &c., acid preparation of the *Bel*  
सन्धानी *s. f.* } and other fruits.

सन्धि *s. m.* Union, junction, connexion, combination; peace, making peace, pacification; a hole, a chasm.

सन्ध्या *s. f.* Twilight, either morning or evening; a period of time, forenoon, afternoon, or mid-day.

सन्ध्यावाह *s. m.* Twilight.

सन्ध्यासन्ध *s. m.* Evening twilight.

सन्नि *s. f.* Reverence, obeisance, reverential salutation.

सन्ना *v. n.* To be impregnated; to be stained, soiled, smeared or defiled; to be kneaded, mixed up (*as flour, dough, earth, &c.*)

सन्नाटा *s. m.* The roaring of the waves, rumbling noise made by wind and rain at a distance, sound, bluster.

सन्निधौ *s. m.* } Proximity, approximation, nearness.  
सन्निधान *s. m.* }  
सन्निधि *s. f.* }

सन्निपात *s. m.* Morbid state of the three humours.

सन्निहित *adj.* Near, proximate, at hand, present.

सन्मान *s. m.* Respect, for the good; respect, esteem, reverence, regard.

सन्मान्य *adj.* Polite, civil; respectful.

सन्मुख *adj.* Opposite, confronting, in face, over against.

सन्म्रास *s. m.* Abandonment of all worldly affections and possessions.

सन्म्रासी *s. m.* *Brahman* of the fourth order, the religious mendicant; an ascetic, a devotee.

सपथ *s. f.* An oath, an asseveration.

सपदि *a/v.* Instantly, in a moment, quickly, swiftly.

सपना *s. m.* A dream.

सपना } *s. m.* A dream. *Sapndosh s. m.*  
सपना } Nocturnal pollution. *Sapna-*

*bichari, s. m.* An interpreter of dreams.

सपञ्जव *adj.* With sprouts, shoots, or twigs (*a pot, &c. in times of rejoicing*).

सपथ *s. m.* A partisan, a follower, an adherent, one of the same side or party.

सपुत्र } *s. m.* A tractable and dutiful  
सपुत्र } son.

सपुत्रा } *s. m.* A young snake just  
सपुत्रिका } hatched.

सप्तमी *s. f.* The seventh day of the fortnight.

सप्ताह *s. m.* A week.

सप्तरौ *s. f.* A small glistening fish, commonly termed *Punthi*, a sort of carp (*Cyprinus Sophore*).

सफुल *adj.* Productive, fruitful, bearing fruit, yielding a profit, &c.

सब *adj.* All, every, the whole, total. (*In the inflection of the plural this word generally becomes Subhon*). *Sub kuchh*, Every thing, all. *Sab koi*, Every body, every one. *Sab khousa*, Omnivorous, one who eats all kind of food without exception. *Sab misri ki hyn daliyan* (*all are pieces of sugar*), is applied to denote equality or similitude of state, form; &c.

सबल *adj.* Powerful forcible.

सबलार्थ *s. f.* Power, force, strength.

सबेर *adj.* Early, soon, in good time.

सबैरा *s. m.* Morning, dawn.

सबैरे *adv.* In the morning early, soon.

सबोतर *adj.* Everywhere.

सब्द *s. m.* Sound in general; a sound, a word; (*in gram.*) a declinable

word, as a noun, pronoun, &c. ; a song ( *among Nanakpanthis* ).

समय *adj.* Fearing, fearful.

सभा *s.f.* An assembly, meeting, company. [sembly.

सभापति *s.m.* The president of an as-

सभासद *s.m.* One of a company, an assistant at an assemble or meeting ; ( *in law* ) an assessor.

सम्ब *adj.* Trusted, confidential, faithful. *s.m.* An assistant at an assembly ; an assessor.

सम्बता *s.f.* Politeness, refinement in manners.

सम *adj.* All, whole, entire ; like, similar. *s.m.* A tone in music.

समज *s.f.* Understanding, comprehension, knowledge, opinion, conception, thought, mind.

समजना *v.a.* To understand, comprehend, suppose, think, conceive, consider, deem, fancy perceive, apprehend, know, come to an understanding (*with*).

समझवार *adj.* Prudent, wise, considerate.

समझाना *v.a.* To make comprehend, to explain, to account for, to convince, describe, inform, satisfy, undeceive, warn, admonish, instruct, apologize.

समझाना } *s.f.* Act of explaining,  
समझौती } convincing or giving confidence.

समझत *adj.* Proper, right, fit. *s.m.* Property, fitness.

समता *s.f.* Sameness, similarity, equality, similitude, parallelism, resemblance, comparison, parity.

समदर्शी *s.m.* Impartial, equally viewing both sides.

समदःख *adj.* Sympathizing, feeling for another's woe.

समद्वज *s.f.* Child's mother-in-law.

समर्पणतावा *s.m.* The mutual embracing of two *Sanbhis*.

ससमधिमाना *s.m.* The family of a child's father-in-law.

समधी *s.m.* Child's father-in-law.

समभाव *adj.* Of like nature or property. *s.m.* Equability ; sameness.

समसूनि *s.m.* Even ground.

समय *s.m.* Time ; leisure, opportunity ; season, fit or proper time for any thing.

समर *s.m.* War, battle, conflict.

समर्थ *adj.* Strong, powerful ; able, adequate to, capable. *s.m.* Strength, power.

समर्थक *s.m.* Aloe wood (*Amgrisagallocha*).

समर्थता *s.f.* Strength, power, poweress ; ability, capability, adequacy.

समर्थी *adj.* Strong, powerful.

समर्पण *s.m.* Delivering, consigning, committing, entrusting to another.

समर्पित *adj.* Delivered, made over, consigned.

समर्थीद *adj.* Correct in conduct.

समल *adj.* Dirty, muddy, filthy.

समस्त *adj.* All, whole, entire, complete.

समा } *s.m.* Time, season ; plenty,  
समा } abundance ; state, condition ;  
concord, harmony, unison. *Sama-*  
*bandhna v.n.* To be in concert.

समाई *s.f.* Endurance ; patience ; capability.

समाख्या *s.f.* Fame, reputation.

समाख्यात *adj.* Famed, celebrated ; notorious, public.

समागत *adj.* Arrived, approached, met, encountered ; united, joined.

समानि *s.f.* Arrival, approach ; union, joining ; encountering, meeting ; similar condition or progress.

समानन *s.m.* Union, junction ; arrival,

approach ; association, acquaintance, intercourse ; encounter, meeting.

समाचार *adj.* Equal or like in virtuous conduct, *s. m.* Information, tradition, news, tidings, intelligence, advice, account of circumstances or health, &c.

समाज *s. m.* A multitude, a number ( of any thing except beasts ) ; an assembly ; a meeting ; apparatus ; society.

समाजी *s. f.* Musicians that attend dancers.

समाधान *s. m.* Religious meditation ; promising, declaring ; consolation, comfort, solace ; pacification ; adjustment, the act of satisfying.

समाधि *s. f.* Tomb of a *Jogi*, particularly where *Hindus*, from religious motives, submit to be buried alive ; deep and devout meditation ; an exercise of austerity among *Jogis*, whereby they are supposed to acquire the power of suspending during their pleasure the connexion between their soul and body.

समान *adj.* Like, akin, alike, similar, equal, adequate ; one, uniform, same. *s. f.* Equality ; level, rank.

समानकालीन *adj.* Occuring or produced at the same period.

समानवयस्क *adj.* Of equal age.

समानता *s. f.* Sameness, resemblance, equality, likeness ; community of kind or quality. [into.

समाना *v. n.* To be contained in, to go

समापन *s. m.* Conclusion, completion, finish.

समापन्न *adj.* Finished, done, completed, concluded.

समापित } *adj.* Finished, done, con-  
समाप्त } cluded, completed, accom-  
plished, perfected.

समाप्ति *s. f.* End, conclusion, completion, perfection, finish.

समाधी *s. f.* A collection of flowers, a nosegay, &c.

समाधू *s. m.* A plant ( *Vitex trifolia* and *negundo* ).

समाव *s. m.* Room, space.

समावेश *s. m.* Entrance.

समास *s. m.* Contraction, abridgement, conciseness ; compositions of words, formation of compound terms ( in grammar ).

समिति *s. f.* Sameness, likeness, equality.

समिध *s. f.* Fuel, wood, grass, &c., employed to kindle or light a fire.

समीकरण *s. m.* ( *In arithmetic* ) Equation.

समीप *adj.* Near, contiguous, proximate, at hand. *postpos mas.* Near.

समीपता *s. f.* Proximity, contiguity.

समीची *s. f.* Proximity, nearness.

समुचित *adj.* Fit, right, proper.

समुच्चय *s. m.* Assemblage, collection, either in thought or fact ; conjunction of words or sentences.

समुत्पत्ति *s. f.* Origin, production, birth.

समुत्पन्न *adj.* Born, produce.

समुत्सव *s. m.* Festivity.

समुदय *s. m.* Ascent, rise ; rising ( as of the sun, &c. )

समुदाय *s. m.* Multitude, quantity, number, heap. *adj.* Aggregate.

समुद्र *s. m.* A sea, an ocean.

समुद्रकण *s. m.* Cuttle-fish bone.

समुद्रतट *s. m.* The sea coast.

समुद्रतीर *s. m.* The sea-shore.

समुद्रफेन *s. m.* The dorsal scale or cuttle-fish bone ( *Sepia officinalis* ).

समुद्रकवच *s. m.* Sea salt.

समुद्रदण्डि *s. m.* Submarine, fire.

समुद्रबीज *s. m.* A medicine ( *Convolvulus argenteus* ).

समुद्राग *s. m.* The sea shore. *adv.* As



far as the sea.

समुद्राभा *s. f.* A shrub (*Hedyotum allegi*); the cotton plant; a gummi-  
neous plant (*Trigonella corniculata*).

समुद्रास *s. m.* A shark; a large fabulous  
fish, perhaps intending the whale,  
hyperbolically described.

समुद्रिक *s. f.* Palmistry, fortune-telling,  
the art of physiognomy.

समुद्रिकी *s. m.* A fortune-teller, a phy-  
siognomist, a palmist.

समुद्रिय *adj.* Marine, oceanic, maritime.

समूहा *adj.* Entire, whole.

समूह *s. m.* Assemblage, aggregate in  
general, heap, number, multitude,  
quantity, &c.

समै  
समे  
समैवा } *s. m.* Time, season; leisure,  
opportunity.

समेत *s. f.* An astringent, a medicine  
used by women for constringing pur-  
poses; contraction.

समेतना *v. a.* To collect together, to a  
mass; to constringe, contract, com-  
press, brace, to cause to shrivel or  
shrink. [with.

समेत *adv.* With, along with, together

समो *s. m.* Season, time.

समोना *v. a.* To cool warm water by  
mixing it with cool water.

सम्पत्ति *s. f.* Prosperity, success, increase  
of any favourable kind, or of wealth,  
fame, power, &c.; advancement in  
good qualities, perfection, excellence;  
a necklace of pearls, &c.

सम्पन्न *adj.* Accomplished, completed,  
affected, obtained; prosperous, fortu-  
nate, thriving, happy.

सम्पर्क *s. m.* Mixture, mingling, contact,  
union, junction; copulation.

सम्पादक *adj.* Who or what fulfils,  
accomplishes, &c.

सम्पादन *s. m.* Gaining, acquiring; accom-  
plishing, effecting.

सम्पादित *adj.* Attained, obtained, gained,  
gotten; effected, accomplished.

सम्पन्न *s. m.* A casket, a covered box.

सम्पूर्ण *adj.* Whole, entire, complete,  
finished.

सम्पूरण *s. f.* Fulness, completion.

सम्पत्ति *adv.* Now, at present, at this  
time.

सम्पदान *s. m.* Gift, donation; (*in gram-  
mar*) the dative case.

सम्पदाय *s. m.* Traditional doctrine what  
has been transmitted from one  
teacher to another, and is establish-  
ed as of sacred authority.

सम्पत्तायन *s. m.* Effecting, accomplishing,  
performing well or completely.

सम्पत्ताय *s. m.* Setting out on a journey.

सम्पन्न *adj.* Attained, obtained, gotten.

सम्पत्ति *s. f.* Obtaining, getting, acqui-  
sition.

सम्प्रीत *adj.* Well pleased, delighted.

सम्प्रीति *s. f.* Attachment, affection; de-  
light.

सम्बन्ध *s. m.* Connexion, affinity, relation;  
connexion by birth or marriage, re-  
lationship; rhyme, metre; (*in grammar*)  
the possessive case.

सम्बन्धी *adj.* Related to, a relation, a  
connexion; connected with, belong-  
ing or relating to. *s. m.* A relation;  
son or daughter's father-in-law.

सम्बन्धि *s. f.* The vocative case.

सम्बोधन *s. m.* Calling, addressing, calling  
to; the vocative case; comfort,  
soothing, encouragement, the act of  
consoling.

सम्बधना *v. n.* To be supported, to stand,  
stop, be firm, recover one's self from  
a fall, &c.

सम्भार *s. m.* Capacity, appropriateness,

adoption ; possibility ; consistency.  
compatibility.

सहायना *v. a.* To support, prop, sustain,  
hold up, assist, help ; to shield pro-  
tect, stop, return, restrain, check,  
repress.

सहायना *s. f.* Considering, reflecting ;  
fitness, suitableness ; adequacy, com-  
petency ; possibility ; probability ;  
(in grammar) the sense of the poten-  
tial mood.

सम्भावित *adj.* Possible.

सम्भाषण *s. m.* Conversation, discourse.

सम्पु *s. m.* A parent, a progenitor.

सम्पन्न *s. m.* Enjoyment, pleasure, de-  
light ; coition, copulation.

सम्प्रीति *adj.* Sensual, sensualist.

सम्प्रीत *s. m.* A meal partaken together,  
a convivial party.

सम्मान *s. m.* Esteem, respect, reverence,  
honour, awe.

सम्मत *adj.* Assented or agreed to, con-  
curred in, approved of ; conformable  
to. *s. m.* Opinion, sentiment.

सम्पत्ति *s. f.* Wish, desire ; agreement,  
assent, similarity of opinion or pur-  
pose ; approbation.

सम्मान *s. m.* Respect, homage.

सम्मान्य *adj.* Respectable, honourable.

सममित *adj.* Like, similar, same ; of equal  
measure or extent ; meted, measured.

सममुख *adj.* Encountering, facing, in  
front of.

सम्मुखी *adj.* Before, in front or in face  
of.

सम्मुख *adj.* Fascinated, bewildered ;  
stupified, astounded.

सम्प्रीद *s. m.* Pleasure, delight.

सम्प्रीद *s. m.* Ignorance ; folly ; beguile-  
ment, fascination ; stupefaction.

सम्प्रीत *adj.* Beguiled, fascinated ; en-  
rapture, overcome with delight.

सम्पन्न *adv.* All, wholly ; properly, fitly,  
in the right manner.

सम्पन्न *s. m.* Sleep, repose.

सम्पन्न *s. m.* Cunning, shrewdness.

सम्पन्ना *adj.* Cunning, artful, shrewd, sly,  
knowing, sagacious, clever, prudent ;  
mature (in understanding), grown up.

सर *s. m.* An arrow ; a lake, a pool.

सरसङ्का } *s. m.* A reed (*Saccharum pro-*  
सरसङ्का } *cerum*).

सरसङ्का *v. n.* To be moved, to remove,  
move, stir, to get out of the way,  
budge.

सरसङ्का *v. a.* To move, put on one side,  
to move out of the way.

सरसङ्का *adj.* All qualities, possessing all  
qualities (an epithet of the deity).

सरसङ्का *s. m.* A lizard, a chameleon.

सरसङ्का *s. m.* A kind of musk-melon.

सरसङ्का } *s. f.* An asylum, shelter, pro-  
सरसङ्का } *tection.*

सरसङ्का *v. n.* To be performed, to be carri-  
ed on, to issue, to be ended.

सरसङ्का *s. m.* A refugee, one who has  
come for protection or refuge.

सरसङ्कावसङ्का *adj.* Merciful to those come  
for sanctuary, an epithet of the Deity.

सरप *s. m.* A serpent.

सरपट *s. f.* Galloping. *Sarpat phenkha.*  
To set off in a gallop.

सरपट *s. m.* A kind of reed, or reed-grass  
(*Saccharum procerum*).

सरसङ्का *s. m.* Every thing, whole property.

सरसङ्का *adj.* Plain, artless, honest, sincere,  
simple, candid, upright ; perpendi-  
cular, straight, *s. m.* A sort of pine  
(*Pinus longifolia*) ; a bird (*Pavo bicar-*  
*carata*).

सरसङ्का *adj.* Upright, tall, straight, *s. f.*  
A variety of the plans called *Teori*.

सरसङ्का *s. m.* A lake, pond, tank. *Sarwar,*  
*adj.* Equal.

सरस *adj.* Best, excellent, prime ; more, abundant, plenty.

सरसराणा *v. n.* To creep along as a snake, to make the noise a snake does when creeping.

सरसा *adj.* Best, excellent, prime ; more, abundant, plenty. [lence.

सरसाई *s. f.* Increase, abundance, excel-

सरसौ *s. f.* A species of mustard (*Sinapis dichotoma*).

सरसत *adj.* Elegant.

सरसती *s. f.* The wife of *Brahma*, the goddess of speech and eloquence, the patroness of music and the arts and the inventress of the *Sanscrit* language and *Devnagri* letters ; a river, the *Sarsaty*, which rivers on the mountains bounding the north-east part of the province of *Delhi*, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the *Bhatti*, according to the *Hindus* the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jamna* at *Allahabad*.

सरा *s. f.* An earthen cover of a pot.

सराई *s. f.* A small cover.

सराप *s. m.* Curse, imprecation. *Sarap dena*, To curse.

सरापना *v. a.* To curse.

सराव *s. m.* A lid, or a shallow cup or saucer used as such.

सरावका *s. m.* A *Hindu* tribe ; the followers of the *Jyn* religion ; the laity.

सरावन *s. m.* A harrow.

सराह *s. f.* Praise, commendation.

सराहन *s. m.* Praising.

सराहना *v. a.* To praise, commend, approve, applaud, celebrate.

सरिवन *s. m.* The gamut ; sol-faing, solmization.

सरो *s. f.* The shaft of an arrow ; a reed of which arrows are made.

सरोका *adj.* Like, resembling ; so.

सरूप *adj.* Like, resembling. *s. m.* Own or natural shape, or form, appearance, identity, shape, form, a spectacle ; with form, with appearance.

सरूपता *s. f.* Likeness, resemblance.

सरोवी *adj.* In its own shape, as it really appears.

सरोखा *s. f.* The ninth mansion of the moon, consisting of five stars, probably in *Cancer*. *adj.* Cunning, sly.

सरोख *s. m.* Glue, starch.

सरोख *s. m.* A lotus.

सरोता *s. m.* A kind of scissors for cutting betel-nut.

सरोज *adj.* Sick, diseased.

सरोवर *s. m.* A lake or large pond, any piece of water deep enough for the lotus to grow.

सरोही *s. f.* A kind of scimitar.

सरोज *s. f.* A kind of seed.

सर्ज *s. f.* Natron, alkali.

सर्प *s. m.* A snake, a serpent.

सर्पका *s. f.* A plant, perhaps the same as the serpent ophiocylon.

सर्पकन *s. m.* A mushroom.

सर्पकचन *s. m.* The snake-stone, a gem or pearl said to resemble in form the berry of the *Abras precatorious* ; and to be found in the head of the snake.

सर्पकचि *s. m.* The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmic properties.

सर्पकन *s. m.* An ichneumon, a mangoose.

सर्पकच *s. m.* A total eclipse.

सर्व *adj.* All, whole, entire, complete, universal.

सर्वकारी *adj.* The maker of all things.

**सर्वकाल** *s. m.* All seasons or times  
**सर्वकालीन** *adj.* Of all times or seasons.  
**सर्वत्र** *adj.* Going every where, all-pervading.  
**सर्वत्र** *adj.* Omnipresent, universally diffused.  
**सर्वद्रव्य** *s. m.* A class of four aromatics, or *Kskkol*, cloves, agallochum and gum benjamin.  
**सर्वजगत्** *s. f.* The universe, the whole world.  
**सर्वजित** *adj.* All-subduing, irresistible ; all-surpassing, excellent incomparable. *s. m.* The twenty-first year of the cycle.  
**सर्वज्ञ** *adj.* Omniscient, all-wise.  
**सर्वज्ञता** *s. f.* Omniscience.  
**सर्वशेखर** *s. m.* All-splendour or power.  
**सर्वशेखरीय** *adj.* Made, comprising or consisting of all-splendour or power.  
**सर्वशोभद्** *adj.* Every where auspicious. *s. m.* A temple or palace of a square form, with an entrance opposed to each point of the compass.  
**सर्वत्र** *adv.* Every where, in all places ; always, at all times.  
**सर्वथा** *adv.* In all ways, by all means ; assuredly, certainly.  
**सर्वेदन** *adj.* All-subduing, irresistible.  
**सर्वेदशी** *adj.* All-seeing.  
**सर्वदा** *adv.* Always, at all times.  
**सर्वदुःखव्य** *s. m.* Final emancipation from transmigration.  
**सर्वधन** *s. m.* Whole wealth or property ; ( *in arithmetic* ) total of a sun in progression.  
**सर्वधारी** *s. f.* The twenty-second year of the cycle.  
**सर्वनाम** *s. m.* A pronoun.  
**सर्वनाश** *s. m.* Total destruction, destruction of all.  
**सर्वपूर्णता** *s. f.* Entire completion or

fulness, complete preparation or provision.  
**सर्वप्रिय** *adj.* Generally or universally beloved ; generally friendly, loving all.  
**सर्वभक्ष** *adj.* Omnivorous, eating all or any thing, all-devouring.  
**सर्वभाव** *s. m.* Whole disposition, all one's thoughts and purpose.  
**सर्वभूत** *s. m.* All the elements ; all created things.  
**सर्वमय** *adj.* General, universal, comprehensive, comprehending.  
**सर्वरात्र** *s. m.* The whole night.  
**सर्वलोक** *s. m.* The universe.  
**सर्वविद्** } *adj.* Omniscient, all-wise.  
**सर्ववेदो** }  
**सर्वसमता** *s. f.* Sameness or identity with all things ; equanimity, equal regard for all.  
**सर्वसह** *adj.* All-enduring, bearing all things with patience and firmness. *s. m.* Bdellium.  
**सर्वस्व** *s. m.* Whole property or possessions ; substance, whole essence of any thing.  
**सर्वसद्वत्** *adj.* Fined in all one's property. *s. m.* Confiscation of property.  
**सर्वस्वहरण** *s. m.* Confiscation of a whole property.  
**सर्वस्वामी** *s. m.* A universal monarch ; the owner or master of all.  
**सर्वहार** *s. m.* Total confiscation.  
**सर्वाङ्ग** *s. m.* The whole body.  
**सर्वात्मा** *s. m.* The supreme or universal spirit ; all beings collectively.  
**सर्वाधिकार** *s. m.* General control or superintendence.  
**सर्वाधिकारी** *s. m.* A general or head superintendant.  
**सर्वायम्** *adv.* For or on account of all.  
**सर्वाश्रय** *adj.* Giving shelter or protection to all.

सर्वेश्वर *s. m.* Supreme or universal monarch; the Supreme Being.

सर्वौषधिगण *s. m.* A class of certain principal drugs, consisting of *Mura Valeriana Jatamansi, Orris root, Benzoin, Zedoary, Kurk, or Coetes speciosus, red saunders, and Cyperus.*

सर्वौषधिसर *s. m.* The juice or infusion of a number of plants as used at a royal inauguration.

सर्वप *s. m.* A sort of mustard (*Sinapis dichotoma*); a kind of poison.

सलज्ज *adj.* Bashful, modest, ashamed.

सलना *v. n.* To pierce, prick, perforate, enter. *s. m.* A rivulet.

सलसलना *v. n.* To creep (*as a snake*), to make the noise a snake does when creeping.

सलाई *s. f.* A needle, or piece of wire for tinging the eyelids with a collyrium: also used for depriving people of sight which is effected by drawing it while hot, close over the eyes of the sufferer; a lead pencil.

सलाखा *s. f.* A rule, a ruler; a probe.

सलितार *s. f.* A river.

सलिन *s. m.* Water; liquid.

सलूनो *s. f.* The full moon in *Sawan*, at which time the ornament called *rakhi* is tied round the wrist.

सलूप *s. m.* A little.

सलोन *adj.* Salted (*food*). *s. m.* Name of a district.

सलोना *adj.* Salted, salt, seasoned; tasteful; beautiful; expressive (*a countenance*).

सलोनी *adj.* Seasoned, tasteful; beautiful (*when applied to a mistress*).

सलकी *s. f.* The gum Olibanum tree (*Boisellia thurifera*).

सलम *s. m.* A kind of coarse cloth.

सलू *s. m.* A thang, narrow slips

of leather with which shoes are stitched.

सली *adj.* Foolish (*a woman*).

सलष *adj.* Like, resembling; of the same tribe or class; of the same kind, homogeneous.

सला *adj.* With a quarter, a quarter more.

सलाई *s. m.* A title of the *Rajah of Jey-pore*; a quarter more.

सलान *s. m.* Mimickry, acting, imitation, disguise, sham. *Suwanglana*, To imitate, &c.

सलानी *s. m.* An actor, a mimick.

सलानना *v. n.* To try, to prove.

सलाद *s. m.* Relish, flavour, taste, sweetness; pleasure.

सलाया } *adj.* A quarter added.  
सलैया }

सलियास *adj.* Wanton, sportive.

सलियास *adj.* Astonished, surprised.

सल *adj.* Left, left hand; south, southern; reverse, contrary, backward.

सलह *adj.* Fearful, doubtful.

सलीक *adj.* Sorrowful, sad. *adv.* Sorrowfully.

सलसय *adj.* Doubtful, uncertain.

सला *adj.* Cheap.

सलाई *s. f.* Cheapness.

सलाना *v. n.* To rest.

सला *s. m.* A hare.

सलुर *s. m.* Father-in-law.

सल *s. m.* Fruit; corn, grain.

सलहार *s. m.* A fragrant sort of mango; assistance.

सलकारित *s. f.* Co-operation, assistance.

सलकारी *adj.* An assistant or associate. *s. m.* A helper.

सलवम *s. m.* Going with, accompanying; a woman's burning herself on the funeral pile with her deceased husband.

सलवर *s. m.* A companion, a follower.

**सहचरी** *s. f.* A wife ; a woman's female friend or confidante.  
**सहचारी** *adj.* A companion, an attendant.  
**सहज** *adj.* Easy, not difficult, facile. *adv.* Easily. *Sahaj-subhaahi*, With natural ease.  
**सहजना** *s. m.* A tree, the root of which supplies the place of horseradish (*Gnikandina morunga* ; *Hyperanthera morunga*).  
**सहज** *s. m.* Sufferance, endurance ; association union.  
**सहन** *adj.* Patient, enduring, suffering, bearing. *s. m.* Bearing ; enduring.  
**सह्यहार** *adj.* Sufferable, bearable, tolerable.  
**सहना** *v. n.* To bear, endure, support.  
**सहनरथ** *s. m.* Concremation, a widow's burning herself with the corpse of her husband.  
**सहराना** *v. n.* To thrill, have the hairs stand on end. *v. a.* To stroke, rub gently ; tickle, titillate ; to tire, harass, tease.  
**सहरानन** *s. f.* Titillation.  
**सहरी** *s. f.* A fish, the small carp (*Cyprinus chrysopareius*).  
**सहलाना** *v. a.* To stroke, rub gently, tickle.  
**सहलाहट** *s. f.* Gentle, rubbing, stroking, titillation.  
**सहवेया** *s. m.* A sufferer.  
**सहस** *s. m.* The month *Agrahayana* (November-December) ; the winter season ; strength, power.  
**सहसा** *adv.* Quickly, precipitately, inconsiderately, without consideration or pause.  
**सहसम** *adj.* Patient, enduring.  
**सहस** *s. m.* The month *Pousha* (December-January).

**सहस** *s. m.* A thousand.  
**सहसहस** *s. m.* A sort of skate fish (*Silurus pectoratus*). [ages.  
**सहसयुग** *s. m.* A period of a thousand.  
**सहसाय** *adj.* Thousand-eyed ; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful.  
**सहस्री** *s. m.* Commander or prefect of a thousand.  
**सहाई** *s. m.* Aider, assistant, helper.  
**सहाज** *adj.* Tolerable.  
**सहायो** *s. m.* Bearing, endurance.  
**सहाना** *s. m.* A musical mode.  
**सहाय** *s. m.* A companion, a follower and adherent ; a helper.  
**सहायक** *s. m.* A succourer, aider, ally.  
**सहायता** *s. f.* Aid, help, assistance, friendship.  
**सहायवान्** *adj.* Befriended, assisted, accompanied.  
**सहारा** *s. m.* Assistance, aid, help, association. *Sahara karns* To abet.  
**सहाय्य** *adj.* Synonymous, having the same meaning.  
**सहित** *adj.* Accompanied by, in company with, associated with. *adv.* With, together with.  
**सहिराना** *v. n.* To thrill, have the hairs stand on end. *v. a.* To stroke, rub gently, tickle, titillate ; tire, harass ; tease.  
**सहिषु** *adj.* Patient, enduring, resigned.  
**सहिषुता** *s. f.* Patience, resignation.  
**सहो** An emphatical particle, (*it is*) true or correct or good ; very well !  
**सहेजना** *v. a.* To try ; to adjust ; to provide.  
**सहेली** *s. f.* A woman's female companion, a handmaid damsel, concubine.  
**सहीदर** *s. m.* A brother of whole blood, one by the same father and mother. *Sahodar bhai*, Full brother.

सरोज *s. m.* A plummet.

सरीटी *s. f.* A kind of door-frame.

सञ्ज *adj.* To borne or suffered.

सा *adj.* Like, resembling (*most commonly by way of adjunct; like the English ISH*), as *Kala-sa*, Blackish; an adjunct the meaning of which is at times scarcely perceptible, though often it seems to give intensity to the preceding word, as *Bshut-sa*, Much, many, very much.

साञ्ज *adj.* Tractable. *s. m.* A relation.

साङ्गनी *s. f.* A support on which the pole of a cart is propped.

साई *s. m.* Lord, master; (*met.*) a mendicant; the deity; an imitative sound, as of wind.

साञ्ज *s. f.* Fear; the asthma; a lump of a sweetmeat (*particularly of Julebee*).

साञ्जर } *s. f.* A chain, a kind of female  
साञ्जरी } ornament; a strait, a narrow lane; (*met.*) difficulty. *adj.* Tight, narrow, close, strait, strict.

साञ्जल *s. f.* A chain.

साञ्ज *s. m.* A bridge; a kind of wood (*Shorea robusta*).

साङ्ग *s. f.* A spear or javelin, all of iron.  
*s. m.* Disguise, mimicry, sham, acting, imitation; a scene. *Sang karna*, *v. a.* To act foolishly. *Sang lana*, To imitate, to mimic.

साङ्गनी *s. f.* A support on which the pole of a cart is propped.

साङ्गीत *s. m.* The exhibition of song, dancing and music as a public entertainment; the art or science of music and dancing.

साङ्गुस *s. f.* A scate.

साञ्जर *s. m.* A wife's son by a former husband. [real.]

साञ्ज *adj.* True, proper, correct, exact,

साञ्चा *s. m.* A mould.

साञ्ज *s. f.* Evening.

साञ्चा *s. m.* } Image of cow-dung  
साञ्ज *s. f.* } made by children in the month of *Asin*, *krishna-paksia*, to represent idols,

साङ्ग } *s. f.* Joining, sticking; con-  
साङ्ग } federacy, collusion; a stick for threshing corn with, a flail.

साङ्गा *s. m.* A stick or whip with which elephants are beaten at the time of fight; a spur.

साङ्गना *v. a.* To join thread, to join, splice, to stick together.

साङ्ग } *s. m.* A bull; a stallion; (*met.*)  
साङ्ग } an independent, extravagant fellow.

साङ्गनी *s. f.* A female camel, a dromedary. *Sandni-sawar*, One who rides on a camel.

साङ्गा *s. m.* Name of an animal resembling a lizard) the oil of which is said to have restorative powers).

सांत *adj.* Calm, tranquil, pacified, appeased. *Sant karna*, To be appeased or pacified.

साङ्गी *prep.* Instead. *s. f.* Stead.

साप *s. m.* A snake, a serpent.

सापन *s. f.* A female snake.

सांभर *s. m.* The name of a town, near *Ajmere*, in the vicinity of which is a lake, from which salt is extracted; the salt itself. [plexion.]

सावसा *adj.* Of a dark or sallow complexion.  
सावा *s. m.* A very small grain (*Panicum frumentaceum*).

सांस *s. m.* Breath, sigh. *Sans ulli leni*, To gasp or draw in breath (as a person in agony) *Sansa bharna*, To sigh, to regret. *Sansa rukna*, To be smothered or throttled. *Sansarokna*, *v. a.* To suffocate, to stifle.

सासना *v. a.* To snub, distress, threaten.

सासा *s. m.* Imagination, reflection, fancy, fear, apprehension.

सासारिक *adj.* Worldly, of or belonging to the world.

साका *s. m.* An era. *Sāka karna*, To establish an era ; ( *met.* ) to distinguish one's self by heroic actions.

*Sāke-bandh*, *s. m.* A king who has established an era.

साकार *adj.* Having form or shape.

साख *s. f.* Trust, credit, reputation ; season.

साखा *s. f.* A branch.

साखी *s. f.* An evidence, a witness ; an eye-witness.

साख्खत *adj.* Evident, conspicuous, *adv.* Before, in the presence of.

साख } *s. m.* Green, edible vegetable, culinary herbs, potherb. *Sagpat hona*, To become soft.

सागर *s. m.* The ocean ; to bathe the bones of *Sagar's* 60,000 sons the *Ganges* is said to have been led by *Bhagirath*, his great-great-grandson, to the ocean, at the place now called *Ganga-sāgar*.

सागून *s. f.* Teak wood or tree ( *Tectona grandis* ).

साखल *s. f.* A chain.

साखा *adj.* Numeral, relating to number. *s. m.* A system of philosophy, ascribed originally to the *Muni Kapil*.

साख *adj.* Having all the members. *s. m.* Disguise, mimicry, sham acting, imitation ; a scene. *Sāng karna*. *v. a.* To act foolishly. *Sāng lana*, To imitate, to mimic.

साख *adj.* True.

साख *s. m.* Preparation, harness, accoutrements.

साखन *s. m.* A sweetheart, lover.

साखना *v. a.* To prepare, dress, decorate, bedeck, regulate. *v. n.* To become, fit, suit.

साखा *s. m.* Partnership, association.

साखी *s. m.* A partner, associate.

साटपाट *s. f.* Combining, leaguering, confederating.

साठ *adj.* Sixty.

साठी *s. m.* A kind of rice produced in the rains ( *so called, because it ripens in 60 days from the time of sowing* ).

साड़ी *s. f.* A dress consisting of one piece of cloth worn by *Hindu* women round the body and passing over the head.

साही *s. m.* The spring harvest or grain cut in the spring.

साह *s. m.* A wife's sister's husband.

साहे *adj.* ( *used with nouns of number denotes* ) With a half ( *of one, or of the aggregate number in addition to the number specified* ).

सात *adj.* Seven, *Sāt pāñch karna*, To be in doubt, to be unable to decide what to do. *Sat samundar*, The name of a game.

सातवा *adj.* Seventh.

साखिखार *adj.* Dysenteric, afflicted with dysentery.

साखिख *adj.* Spontaneous, sincere ; relating to or proceeding from the *Satvash* quality, honest, true, good, gentle, amiable, &c.

साख *adv.* With, together, along with.

*s. m.* Society, company. *Sāth iske*, Along with this ; besides, moreover.

*Sāth uske*, Along with that, although, notwithstanding. *Sāth-dena*, To join, associate with. *Sāth-wala*,

A comrade, a companion. *Sāth-sāth*, Together with, along with.



साधिन *s. f.* A female companion.  
 साथी *s. m.* A companion, comrade, ally, accomplice, associate. *Sāthi-sāth*, Together, in one company.  
 सादर *adj.* Respectful. *adv.* Respectfully.  
 सारदा *s. m.* A kind of song.  
 सादृश्य *s. m.* Resemblance, similarity.  
 सध *adj.* Virtuous, righteous, good, holy. *s. m.* A religious person, a mendicant. *s. f.* Desire.  
 साधय *adj.* Completing, perfecting, finishing, who or what effects or completes; holy, devotee. *s. m.* A practiser.  
 साधन *s. m.* Accomplishing, effecting; practice.  
 साधना *v. a.* To familiarize gradually to any habit, to teach, learn, habituate, accustom, to use, practise, regulate, pacify, correct, rectify, settle, fix or determine, accomplish. *s. f.* The act of familiarizing by habitude, practice; accomplishment.  
 साधारण *adj.* In common; common.  
 साधारण्य *s. m.* Common or universal duty, conduct to be observed by all castes or orders; as humanity, &c.  
 साधु *adj.* Pious, virtuous, good, pure, honest. *s. m.* A merchant; a kind of mendicant.  
 साधुता *s. f.* Goodness, honesty, correctness, piety.  
 साधुपुष्प *s. m.* A flower (*Hibiscus mutabilis*).  
 साधुवृक्ष *s. m.* The Kadamb tree (*Nandea Cadamba*).  
 साधुवीज *adj.* Virtuous, righteous, wisely or virtuously inclined.  
 साध्य *adj.* Accomplishable, attainable; practicable, easy. *s. m.* The twenty-second astronomical yag.

सान *s. f.* A whetstone, a grindstone.  
 सानुक्ता *v. a.* To make one understand by hints.  
 सानो *s. f.* Chaff or straw mixed with grain (particularly that from which oil has been expressed), as food for cattle.  
 सान *s. m.* Table-land, level ground on the top or edge of a mountain.  
 सांख्य *s. m.* Conciliation, reconciliation.  
 साना *v. a.* To knead, to mix up (flour, dough, earth, &c.), to impregnate, stain, soil, smear, defile; to whet.  
 सान्निध्य *s. m.* Proximity, vicinity.  
 शाप *s. m.* Imprecation, curse.  
 सापन *s. m.* A disorder in which the hair gradually falls off.  
 सापना *v. a.* To curse.  
 साप्रसन्न *adj.* Faulty, offending.  
 सावित्र *s. f.* A female snake.  
 साक्ष्य *adj.* Productiveness, fruitfulness.  
 सावधान *adj.* Attentive, cautious.  
 सावर *adj.* An elk; a leather of elk's or any kind of deer's hide for bedding; a small anvil.  
 सावस्त्र *s. m.* A spell composed in colloquial language.  
 सावत् *adj.* Whole, entire.  
 सान *s. m.* The third of the four Veds, the prayers of which composed in metre, are always sung or chanted.  
 सामग्री *s. f.* Furniture, tools, apparatus articles, materials, scenery.  
 सागर *s. m.* A kind of salt.  
 सामर्थ्य *s. f.* Ability, power.  
 सानर्था *adj.* Powerful, mighty, able, capable.  
 सानर्थ्य *s. m.* Ability, power.  
 सामा *s. f.* Apparatus, provisions, furniture, articles.  
 सानाज्ञि *s. m.* An assistant or spectator at an assembly, &c,

सामान्य *adj.* Common, general, generic, universal.

सामान्यवर्ण *s. m.* A generic or specific character.

सामान्या *s. f.* A female who is common to all men, a harlot.

सामो *s. f.* A ferrule. *adv.* In front, fronting, before, confronting, opposite.

सामोय *s. m.* Proximity, nearness.

सामदिव *s. f.* Palmistry, chiromancy, fortune-telling, physiognomy.

सामा } *s. m.* Encountering, con-  
सामाहना } fronting, facting, front,  
opposition. *Sāmna karna*, To con-  
front, oppose, encounter.

सामो } *adv.* In front, fronting, be-  
सामोहने } fore, confronting, opposite.

साम्बर *s. m.* An elk.

साम्बका *s. m.* Eventide, evening.

साया *s. m.* Shade.

सार *adj.* Best, excellent. *s. m.* The pith or sap of trees, &c. strength, vigour; the essence of any thing, the essential or vital part of it, quintessence; value, worth; manure; iron; the piece used in playing *choupur*.

सारङ्ग *s. m.* A musical mode; a peacock a snake, a serpent; a cloud; the cry of a peacock; a deer; a woman; water; the name of a country; a lamp; the *Nymphaea lotus*.

सारङ्गिया *s. m.* A fiddler.

सारङ्गी *s. f.* A musical instrument like fiddle.

सारता *s. f.* Strength, substance; essence

सारथी *s. m.* A charioteer.

सारना *v. a.* To perform, accomplish, effect, complete, make, mend.

सारङ्गी *s. m.* Steel.

सारत *adj.* Substantial, having pith, substance, strength, &c.

सारङ्गित *adj.* Pithless, sapless.

सारत *s. m.* } The Indian crane, male  
सारथी *s. f.* } and female, (*Ardea*  
*Sibirica*).

सारसत *s. m. pl.* The people of the *Sarasvat* country, or the north-west part of the province of *Delhi*.

सारा *adj.* All, whole. *s. m.* Wife's brother-in-law.

साराङ्ग *s. m.* Abridgment.

सारिका *s. f.* A bird (*Turdus salica*); also a myna (*Gracula religiosa*).

सारो *s. f.* Cream; a dress consisting of one piece of cloth worn by *Hindu* women round the body and passing over the head.

सार *s. f.* A bird, a starling.

सार्थी *s. f.* The ninth lunar asterism.

सार्थीन *s. m.* An emperor, a universal monarch.

सार्वभौमिक *adj.* Universally known prevailing throughout the universe.

सार्वभौमिक *adj.* Of every kind or sort; belonging or relating to every tribe. &c.

साव *s. m.* A common timber tree (*Shorea rostrata*); a thorn; perforation, bore, mortise, a hole made by driving a pin into the ground, &c. *s. f.* A house; place; a school. *s. m.* A jackal.

सावधान *s. m.* A stone, a species of *Ammonite* common in the *Ganduk* river, and worshipped by the *Vysk-nas*, as a type of *Vishnu*.

सावज } *s. m.* Meat or fish, &c.  
सावजा } eaten with bread or rice.

सावना *v. a.* To penetrate, perforate, bore, prick, pierce, drill. *v. m.* To ache to be in pain, to smart.

सावर्ण्य *s. f.* A shrub (*Hedyarum gangeticum*).

सालपत्र *s. m.* A shrub (*Hibiscus mutabilis*).

साखर *s. m.* The resinous juice of the *Sal tree*.

साखवाहन *s. m.* The sovereign *Salivahan*.

सालसा *s. m.* Sarsaparilla.

साखा *s. m.* A wife's brother, brother-in-law ; ( *in copas. mostly* ), house, place

साखी *s. f.* Sister-in-law, wife's sister, especially younger sister.

सालू *s. m.* A kind of red cloth (*dyed with Morinda*).

साखीसरो *s. m.* A horse-doctor.

सावक *s. m.* A child, the young of animals.

सावकास *s. m.* Leisure, opportunity.

सावक *adj.* Savage, wild, *s. m.* Sport, game ( *i. e. wild animals for the chase* ).

सावधान *adj.* Careful, cautious, attentive.

सावधानी *s. f.* Caution, attention.

सावन *s. m.* The name of the fourth *Hindu* month, July-August. *Saran hare nah Bhadon rukhe* ( *Flourishing in summer and not fading in autumn* ), is applied to express continuance in the same state or situation.

सावक *adj.* Brave, heroic, *s. m.* A hero.

सावकी *s. f.* Valour, heroism, bravery.

सास *s. f.* A mother-in-law.

सावक *s. m.* Order, edict, command ; a patent, a grant.

सावना *v. a.* To chastise, admonish.

साह *s. m.* A merchant, a shop-keeper ; an innocent person.

साहस *s. m.* Violence ; courage, spirit, valour, resolution.

साहसी *adj.* Violent ; resolute, brave, bold, undaunted, determined, daring.

साहाय्य *s. m.* Friendship, fellowship ; help, succour ; alliance.

साहित्य *s. m.* Society, association, connection, combination. [pine.]

साहिब *s. m.* A plumb-line ; a persou-

साही *s. m.* A porcupine.

साहकार *s. m.* A great merchant.

साहकारी *s. f.* Traffic, trade, commerce.

साहस *s. m.* A plummet.

साक्षात् *adv.* Before, in presence, in sight as, like ; evidently manifestly.

साही *adj.* Witnessing, seeing, an eye-witness ; attesting, testifying, evidence, *s. m.* A witness ( *in law* ), an evidence, an eye-witness.

साचा *s. m.* Testimony, evidence.

सिंगड़ा *s. m.* A powder-horn.

सिंगड़ी *s. f.* A small powder-horn for priming with.

सिनिवा *s. m.* A sort of poison.

सिंगेटी *s. f.* A polishing tool made of horn ; an ornament of metal on the horns of a bullock.

सिंघाड़ा *s. m.* *Trapa natans* ; a handkerchief folded diagonally.

सिंह *s. m.* A lion ; Leo, the sign of the zodiac ; a title used by *Hindus*. *Singhpour* ; The grand entrance gate ( *to a palace &c.* ).

सिंहदेवर *s. m.* A lion's name ; a plant *Mimusops elengi*).

सिंहद्वार *s. m.* A gate, an entrance, especially the chief gate of a mansion or palace.

सिंहनाद *s. m.* War-cry, warhoop, shouting or roaring upon making an onset.

सिंहनादक *s. m.* The roar or yelp of a lion ; war-cry.

सिंहनादका *s. f.* *Hedysarum alhagi*.

सिंहनी *s. f.* A lioness.

सिंहपत्ती *s. f.* A plant ( *Justicia adhaetoda* ).

सिंहपुत्ती *s. f.* A plant ( *Hedysarum leopodioides* ).

सिद्धल *s. m.* Tin ; brass ; Cassia bark ;  
*Ceylon.*

सिद्धासन *s. m.* A throne.

सिद्धना *s. f.* Gravel or stone (*the disease*).

सिद्धना *v. n.* To be toasted or parched.

सिद्धरी *s. f.* A staple (*of a lock* ).

सिद्ध *s. m.* A disciple, a scholar, a pupil,  
an apprentice ; a people living in the  
*Panjab.*

सिद्धनामद *s. m.* Tuition.

सिद्धर *s. m.* Three or more strings tied  
together forming a support to hang  
any thing on ; the cords of a *bahan-*  
*gi*, in which the baskets rest top,  
summit, peak, pinnacle.

सिद्धरन *s. m.* A kind of dish made of  
conglutated and milk sugar.

सिद्धारं *s. m.* Teaching, instruction.

सिद्धाना *v. a.* To teach ; (*met.*) to  
admonish, chastise.

सिद्धरी *adj.* All, every, the whole.

सिद्धा *s. m.* A trumpet.

सिद्धार *s. m.* Dress, ornament, em-  
bellishment, decoration. *Singar-ras*,  
*s. m.* One of the nine *Ras* or senti-  
ments, that of love.

सिद्धारना *v. a.* To dress, decorate, em-  
bellish.

सिद्धारहार *s. m.* The weeping *Nytanthes*  
( *Nytanthes arbor-tristis* ).

सिद्धारिवा *s. m.* One whose business is to  
dress an idol.

सिद्धौटी *s. f.* A polishing tool made of  
horns ; an ornament of metal on the  
horns of a bullock.

सिद्धाडा *s. m.* *Trapa natans* ; a handker-  
chief folded diagonally.

सिद्धक *s. m.* A preacher, teacher.

सिद्धा *s. f.* Tuition, sermon, doctrine,  
teaching.

सिद्धाना *v. a.* To tan, boil, seeth, melt.

सिद्धकारी *adj.* Fusiform, tapering.

सिद्धी *s. f.* Whistling.

सिद्धी *s. f.* Dross, lees.

सिद्धारं *s. f.* Insipidity, tastelessness.

सिद्ध *s. f.* Madness.

सिद्धन *adj. f.* Mad (*women* ).

सिद्धविलिङ्गा *adj.* Mad.

सिद्धा *s. m.* } *adj.* Mad.

सिद्धी *s. f.* }

सित *adj.* White. *s. m.* White (*the*  
*colour*) ; the planet venus.

सितक *s. m.* Palsy, numbness, being  
chilled with cold.

सितक्री *adj.* Palised, paralytic, numbed.

सितकृि *s. m.* A sort of fish (*Lacerta*  
*scineus* ).

सितरी *s. f.* Sweat.

सिताह *s. m.* A kind of fish (*Lacerta*  
*scineus* ).

सितोपल *s. m.* Chalk, or a mineral sub-  
stance of similar appearance, consider-  
ed as a variety. *s. m.* Crystal.

सिद्ध *adj.* Cold, cool ; stupified, be-  
numbed (*with fear, &c.* ).

सिद्ध *adj.* Accomplished, effected, com-  
pleted ; celebrated, famous ; valid  
( *in law* ) ; demonstrated, proved (*in*  
*logic*) ; finished. *s. m.* A divine per-  
sonage of undefined attributes or  
character ; a sort of demigod or spi-  
rit inhabiting the middle air, or regi-  
on between the earth and sun ; an in-  
spired or prophetic writer, as *Vyas*  
and others, or one to whom the past,  
present and future, are supposed to  
be known ; a sage, a seer ; the twenty-  
first of the astronomical *yogs* ; an  
adept, a magician, one who by the  
performance of certain mystical and  
magical rites has acquired superhu-  
man powers ; an ascetic who by mys-  
tical and austere practices has effect-  
ed, one or all of five purposes, viz.

the affluence, the form or the society of the gods, residence in the divine *Loka*s, or identification with a deity.

सिद्धधातु *s. m.* Quicksilver.

सिद्धरस *adj.* Mineral, metallic. *s. m.* Quicksilver.

सिद्धसाधन *s. m.* The performance of magical rites, &c. or the materials employed in magical or alchemical processes.

सिद्धांत *s. m.* Demonstrated conclusion, established truth, result, consequence a system of science.

सिद्धान्दी *s. m.* A follower of the *Mimamsa* philosophy ; a demonstrator, one who establishes his conclusions.

सिद्धि *s. f.* Fulfilment, accomplishment ; a *yog*, either the sixteenth of the astronomical periods termed *yogs*, or the nineteenth of the twenty-eight astrological *yogs* prosperity, success ; accuracy, correctness ; validity ( in law ) ; the result or fruit of the adoration of the gods or of ascetic severities ; the supposed acquirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes.

सिद्धारना *s. m.* To go, set off, depart.

सिद्धावट *s. f.* Candour ; simplicity.

सिद्धक *s. m.* Blowing the nose, snot.

सिद्धकना *s. m.* To blow the nose.

सिन्दूर *s. m.* Red-lead, minium.

सिन्धु *s. m.* The ocean, the sea ; the Indus the country along the Indus or *Sindh*.

सिन्धु पुष्प *s. m.* A conch.

सिन्धुलवण *s. m.* Rock salt.

सिन्धु *s. f.* A river near *Ujain*.

सिन्धु *s. f.* Act of collecting, condensing or constringing ; tone, elasticity. *Sinmat jana*. To shrivel, to shrink.

सिन्धु *v. n.* To be concentrated, to shrink, to be contracted or drawn together, to shrivel.

सिन्धु *s. m.* Cunning, shrewdness. *Syn-paṇ*, *s. m.* Cunning, art.

सिन्धु *adj.* Cunning, artful, sly, shrewed knowing, sagacious, clever, prudent ; mature ( in understanding ), grown up.

सिन्धु } *s. m.* A jackal.

सिर *s. m.* The head, the top. *Sir utha-tehi paimal hona*, To be crushed in the commencement of one's undertaking *Sir uthana*. To rebel, to rise up against one. *Sir kata*, Beheaded decapitated *Sir karna*, To begin. *Sir karhna*, To become conspicuous. *Sir ka zor*, With all ( one's ) might, *Sir ko kadam karna*, To go quickly but with respect. *Sir khujana*, To court punishment. *Sir churhke marna*, To lay the guilt of one's blood at the door of another. *Sir charha*, *adj.* Proud. haughty. *Sir charhana*, To exalt ; to assume, to be arrogant ; to shew respect. *Sir dulana* or *Sir dhunna*. To shake, the head from affliction. *Sir dub*, *adj.* Perfectly wet, *Sir torna* To subdue. *Sir dharna*. To be obedient, *Sir nawana*, To be humble, to be obedient. *Sir papolna bheja khana*, To shew kindness externally and harbour enmity in one's breast. *Sir par khak dalna*, To lament. *Sir par charhana*, To spoil ( a child, &c. ) ; to raise an inferior above one'sself ; to shew respect. *Sir-parasti karna*, To protect, to aid. *Sir pitna*, To lament, *Sir phirana*. To labour in vain. *Sir pherna*, To revolt from obedience. *Sir marna*, To take great pains, to search

deligently. *Sir mun-lana*, To quit one's conexions and adopt a life of mendicity, *Sir se kusan bandhna*, To engage in a desperate undertaking, giving up all regard to one's own safety. *Sir se sirwa*, The conducting of an affair depends on the leader or head.

**सिरकी** *s. f.* A kind of reed of which mats are made, reed-grass ( *the upper joint of Saccharum procerum* ) ; a sort of mat to keep off rain.

**सिरखप** *adj.* Resolute ( *soldier* ), adventurous. [enterprise.

**सिरखपी** *s. f.* Resolution, perseverance,

**सिरजना** *v. a.* To creat, produce, form.

**सिरफटोवर** *s. m.* Wrangling ; affection of civility with internal hatred.

**सिखौन** *adj.* Rebellious, mutinous.

**सिरहाना** *s. m.* The head part or side of any thing ( *as of a tomb or bedstead* ), the place where the head rests or reclines.

**सिरा** *s. m.* Head, extremity, end.

**सिराजान** *s. m.* Enlargement of the vessels of the eye.

**सिराज** *adj.* Cold, becoming cold.

**सिराना** *v. n.* To cool. *v. a.* To make cold to cool ; to set afloat, to afloat to set off, to despatch.

**सिरिह** *s. m.* A tree ( *Mimosa serisa* ).

**सिरीयात** *s. m.* Redness and inflammation of the eyes.

**सिरो** *adj.* Mad, insane.

**सिख** } *s. f.* A stone, a rock ; a flat  
**सिखा** } stone on which condiments,  
&c. are ground with a mill.

**सिखपट** *adj.* Smooth, even, level.

**सिखवडा** *s. m.* To stones with which spices, paint, &c. are ground.

**सिखवाना** *v. a.* To cause to sew or stitch.

**सिखार** *s. f.* The price of sewing ; seam, sewing.

**सिखानित** *s. m.* Storax.

**सिखाना** *v. a.* To cause to sew or stitch.

**सिखारख** *s. m.* Storax.

**सिखी** *s. f.* A whestone ; a small kiln ; the trunk of a tree ; plank ; a teal.

**सिख** *s. m.* An Indian deity, *Mahadev*.

**सिखरात्री** *s. f.* A festival held on the 14th of the dark fortnight in the month of *phalgun* ( *February-March* ), in honor of the birth of the *Ling* or *phallus*.

**सिखाना** *s. m.* Verge, limit, boundary, landmark.

**सिखार** *s. m.* Green vegetation at the bottom of pools or other water ( *Val-lisneria spiralis* or *octandra* ).

**सिखाना** *s. m.* A temple of *Mahadev*.

**सिखकना** *v. a.* To sob.

**सिखनी** *s. f.* Sobbing. *Siskiyon bharna*, To sob.

**सिखनी** *v. n.* To shiver, to shake with cold.

**सिखनी** *v. n.* To shiver, shake with cold, to crape.

**सिखरा** *s. m.* A chaplet, a garland, wreath worn on the head by a bridegroom and bride at the marriage ceremony ).

**सिखराज** *adj.* Tiresome, tedious.

**सिखराना** *v. n.* To thrill, to have the hairs stand on end. *v. a.* To stroke, rub gently, tickle, titillate ; to tire, harass, tease.

**सौन** *s. f.* The culm of the grass ( *Andropogon maricatum* ) of which brooms are made.

**सौनर** *s. m.* The flower of the *Sink*.

**सौका** *s. m.* A groove.

**सौखिर** *adj.* Striped.

**सौन** *s. m.* A *h* *kn*.

श्रीगङ्गा *s. m.* A powder-horn.  
 श्रीगा *s. m.* A horn ( *musical* ).  
 श्रीनिधा *s. m.* A kind of poison.  
 श्रीनो *s. f.* A kind of fish ( *Silurus pagentissimus* ), a cup for cupping ; a small horn ( *musical* ). *Singi lagana*, To cup.  
 श्रीचना *v. a.* To irrigate, to water.  
 श्रीचार् *s. f.* The price paid for irrigation or watering.  
 श्रीची *s. f.* The season for watering fields, &c.  
 श्रीह *s. m.* A hedge-hog.  
 श्रीकरो *s. f.* A wire-chain.  
 श्रीच *s. f.* Admonition, learning, study.  
 श्रीचना *v. a.* To learn, to acquire.  
 श्रीचना *v. a.* To water, to irrigate.  
 श्रीन *s. m.* A species of Euphorbia, the milky hedge-plant ( *Euphorbia nerifolia* or *antiquorum* ).  
 श्रीनना *v. n.* To exude, filtrate, sweat ; to seeth, boil, dissolve or become soft by boiling ; to be received ( *as money* ), liquidated ( *as a debt* ).  
 श्रीटो *s. f.* Whistling. *Siti bajana*, To whistle. *Siti bandhna*, or,—*gumhona*, or,—*bhulna*, To be distracted or confounded, to become senseless. *Siti baz*, A whistler.  
 श्रीट } *s. f.* Dregs of betel, or any  
 श्रीटो } thing that has been chewed.  
 श्रीठना *s. m.* } Abusive songs sung by  
 श्रीठनी *s. f.* } women at weddings.  
 श्रीडा *adj.* Tasteless, insipid, weak, vapid, pale, pithless, sickly, faded.  
 श्रीदी *s. f.* A ladder, stair, step ; degree.  
 श्रीत *s. f.* Cold or chilness, dew, wet, wetness.  
 श्रीतकाल *s. m.* Winter.  
 श्रीतत्वर *s. m.* Ague.  
 श्रीतरस *s. m.* The flux, dysentery.  
 श्रीतल *adj.* Cool, cold ; stupified, benumbed ( *with fear, &c.* ).

श्रीतलचोनी *s. f.* Allspice ( *Myrtus pimenta* ).  
 श्रीतलपाटो *s. f.* A kind of fine, cool mat.  
 श्रीतला *s. f.* Small-pox.  
 श्रीता *s. f.* The daughter of *Janak* and wife of *Ramchandra*.  
 श्रीताङ्ग *s. m.* Palsy.  
 श्रीताकल *s. m.* The custard apple ( *Annona squamosa* ).  
 श्रीथा *adj.* Straight, right, direct ; opposite ; simple ; fair, candid, upright.  
*s. m.* Provisions, victuals ( *undressed* ), forage. *Sidha karna*, To straighten.  
 श्रीथार् *s. f.* Straightness, directness ; simplicity ; candour, uprightness.  
 श्रीथी *s. f.* Straightness.  
 श्रीथा *v. a.* To sew, to stitch.  
 श्रीप *s. f.* A shell ; a kind of mango.  
 श्रीपो *s. f.* A shell,  
 श्रीना *s. f.* A boundary, a limit, restriction, a landmark, or mound ; &c., serving to fix the limits of estates, &c.  
 श्रीनाडव *s. n.* A tree serving as a boundary mark.  
 श्रीनाडवि *s. m.* The meeting of two boundaries.  
 श्रीरा *adj.* Cool. *s. m.* A kind of sweetmeat made of meal and sugar.  
 श्रील *s. m.* Nature, quality, disposition ; good conduct or disposition, steady and uniform observance of law and morals. *s. f.* Cold, dampness. *Ankhamen sil hona*, To be polite, generous, &c.  
 श्रीलवान् *adj.* Of good or amiable disposition, benevolent, well-conducted.  
 श्रीला *adj.* Damp, wet, cool.  
 श्रीतन *s. m.* Sewing, Stitching, a seam.  
 श्रीवनी *s. f.* The frenum of the prepuce.  
 श्रीवली *s. m.* Name of a caste whose business it is to draw juice from the date *tar* trees.

सीस *s. m.* The head. *Sis-phul* ; *s. m.*

An ornament for the head (*worn by females* ).

सीसा *s. m.* Lead.

सीसो *s. m.* A kind of wood, or name of a tree (*Dalbergia sisu* ).

सीह *s. m.* A hedge-hog.

सु *adv.* A particle and prefix analogous to good, well, &c., and implying reverence, worship, honour. (*In Brāj*) *adv.* From, by, with, of, as. *Ja-su*, From or of whom : it is also sometimes used for *so*. He, she, it, they, &c.

सुंवाणा *v. a.* To cause to smell.

सुखवाणा *v. n.* To be abashed, to be afraid *v. a.* To abash.

सुखटा *adj.* Lean, thin, dry, emaciated

सुखटो *adj. f.* Lean. thin, dry, emaciated. *s. f.* Dried fish.

सुखङ्गना *v. n.* To be shrunk or contracted, to shrink ; to draw in, collect, gather up, constrain, shrivel, dwindle.

सुकर *adj.* Easy, practicable, attainable. *s. m.* The planet Venus ; Friday.

सुखार *adj.* Delicate, feeble.

सुखास *s. m.* Goodness of seasons ; plenty, abundance.

सुखचना *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

सुखनार *adj.* Soft, delicate, smooth, tender ; youthful, young.

सुखत *adj.* Virtuous, pious ; done well, well performed, properly, ably, &c. *s. m.* Virtue, a good action, moral merit ; kindness, bounty.

सुखतो *adj.* Virtuous, pious, good ; benign, benevolent.

सुखिया *s. f.* A good action, a good

work ; a moral or religious observance.

सुख *s. m.* Ease, tranquillity, pleasure, delight, easy circumstances, content, happiness. *Sukh pana*, To get ease, leisure, rest, &c.

सुखचैन *s. m.* Ease, rest, leisure, tranquillity.

सुखनखा *s. m.* A piece of leather placed on the sole within the shoe.

सुखद *adj.* Salubrious, pleasant ; conferring or affording pleasure, &c.

सुखदर्शन *s. m.* A shrub, the juice of which is given for the ear-ache (*Crinum Asiaticum* and *zeylanicum*).

सुखदार } *adj.* Ease-affording, com-  
सुखदायक } forter, giver of ease or content.

सुखदान *s. m.* Giving of ease or of comfort or of content.

सुखदास *s. m.* A kind of rice.

सुखधाम *s. m.* Abode of happiness, &c.

सुखपूर्वक *adv.* Easily, without difficulty.

सुखभाग *s. m.* Happiness, good fortune.

सुखभागी *adj.* Happy, delighted.

सुखनय *adj.* Full or consisting of happiness, delightful.

सुखसाध्य *adj.* Easy of accomplishment or attainment.

सुखाना } *v. a.* To dry ; to emaciate,  
सुखवाना } to cause to pine away ; evaporate.

सुखार्थ *adv.* For the sake of ease, happiness, &c. [happiness.

सुखार्थी *adj.* Seeking or wishing for

सुखाला *adj.* Easy not difficult, facile.

सुखालाद *adj.* Well-flavoured ; delightful, agreeable. *s. m.* Enjoyment, flavour.

सुखित } *adj.* At ease, happy, tran-  
सुखिया } quil, contented, comfortable.  
सुखि } pleasant, possessing happiness or pleasure.



सुखिसमाप्त *s. m.* A happy or contented disposition.

सुखेच्छा *s. f.* Hope or desire of happiness.

सुखोदय *s. m.* Realization or occurrence of pleasure.

सुख्यात *adj.* Celebrated, famous.

सुख्याति *s. f.* Fame, celebrity.

सुगन्ध *adj.* Fragrant, sweet-smelling.  
*s. m.* Good smell, fragrance, odour, perfume. *Sugandh-rae*, Name of a flower.

सुगन्धिता *s. f.* Fragrance, pleasant scent, such as is produced by the trituration of perfumes.

सुगम *adj.* Accessible, good (as a road); easy, practicable; plain, intelligible.

सुगुप्त *adj.* Secret, well hidden or kept secret. *adv.* Secretly, privily.

सुगुप्ति *s. f.* Closeness, secrecy.

सुघर *s. f.* A musical mode sung in the afternoon. [tiful.

सुघट्ट *adj.* Elegant, accomplished, beautiful.

सुघट्टार *s. f.* Elegancy, accomplishment.

सुच *adj.* Pure, undefiled, unpolluted, clean.

सुचकना *v. n.* To be astonished or startled.

सुचित *adj.* Thoughtless, easy, at leisure, disengaged; attentive, careful, occupied.

सुचिन्ता *s. f.* Due reflection or consideration.

सुचेत *adj.* Attentive, mindful, careful, aware, cautious.

सुजन *adj.* Virtuous, good, respectable; kind, benevolent.

सुजनता *s. f.* Goodness, benevolence, kindness.

सुजही *adj.* Renowned.

सुजाति *adj.* Of a good tribe or species.

सुजान *adj.* Intelligent, wise, knowing.

सुजाना *v. n.* To cause to swell.

सुजाना *v. a.* To shew, to make, understand. [city.

सुज्ञान *s. m.* Wisdom, intelligence, sagacity.

सुटकुन *s. f.* A rod.

सुटुकना *v. a.* To swallow by gulps and with a noise.

सुडकी } *s. m.* Act of suddenly slackening the string of a paper kite.

सुडप *s. f.* Sipping, or sucking up (as broth), or the noise made thereby.

सुडपना *v. n.* To sip.

सुडुकना *v. a.* To swallow by gulps.

सुडील } *adj.* Well-formed, well-shaped, elegant, graceful.

सुडीलदेही *s. f.* Gracefulness of bodily shape, handsomeness.

सुत *s. m.* A son.

सुता *s. f.* A daughter.

सुतार *s. m.* A carpenter; time, opportunity.

सुतारी *s. f.* An awl, a bodkin.

सुतार्यो *adj.* Desirous of having a son.

सुयन *s. m.* Trousers.

सुयरा *adj.* Neat, beautiful, elegant, adorned, excellent, well.

सुयरार *s. f.* Neatness, beauty, elegance, goodness.

सुयरासाही *s. m.* A follower of *Sathrasa*, a religious mendicant.

सुदन्तो *s. f.* The female elephant of the north-west quarter.

सुदर्शन *adj.* Handsome, good-looking.  
*s. m.* The discus of *Krishna*; the roseapple (*Eugenia jambu*).

सुदी *s. f.* The light half of the lunar month.

सुदुराचार *adj.* Very wicked, abandoned, a profligate.

सुदुर्लभ *adj.* Difficult to be attained, unattainable.

सुदुस्कर *adj.* Very difficult.  
 सुदृढ *adj.* Solid, firm. *adv.* Very hard or firm.  
 सुध *s. f.* Memory, remembrance, sensation, consciousness, notice, care, intelligence. *adj.* Accurate, correct; pure, clean, unpolluted. *Be-sudh*, *adj.* Beside one's self.  
 सुचक्षुष *s. f.* Correct knowledge, perception, sense, care.  
 सुधक्षिणा *v. a.* To take care of, accommodate, look after, inquire into.  
 सुचरणा *v. n.* To be correct, to be or seem right or good, to be mended, to avail, to succeed or answer.  
 सुधा *s. m.* Nectar, the beverage of immortality and sustenance of the gods; the nectar or honey of flowers.  
 सुधी *adv.* Together, with.  
 सुधीय } *s. m.* The moon, as being  
 सुधाकर } the supposed mine or repository of the beverage of the gods.  
 सुधाना *v. a.* To put in mind, to cause to remember.  
 सुधारणा *v. a.* To adorn, adjust, arrange, rectify, mend.  
 सुधी *s. m.* A *pandit*, a learned man or teacher; an intelligent person.  
 सुन *adj.* Insensible, without sensation, palsied.  
 सुनकातर *s. m.* A kind of snake.  
 सुनवहरी *s. f.* A disease (*Elephantiasis*).  
 सुनकर *s. m.* An ornament.  
 सुनसान *adj.* Void, dreary, desolate and silent, still, lonely dismal.  
 सुनहरा } *adj.* Golden.  
 सुनहरी }  
 सुनाना *v. a.* To cause to hear, to inform, to advise; tell, bid, warn.  
 सुनापट *s. f.* Stillness, dreariness.  
 सुनाम *s. m.* A mountain; part of the ranges of southern India.

सुनार *s. m.* A goldsmith.  
 सुनारिन् } *s. f.* A goldsmith's wife.  
 सुनारनी }  
 सुनारी *adj.* Clever. *s. f.* The business of a goldsmith; a good handsome woman.  
 सुनावनो *s. f.* Tidings of any one having died abroad.  
 सुनिद्रा *s. f.* Sound sleep.  
 सुनीत *adj.* Well-behaved; politic. *s. m.* Good conduct; policy.  
 सुनीति *s. f.* Propriety of behaviour, good manners.  
 सुनीलक *s. m.* The blue shrike; the emerald or sapphire.  
 सुन्दर *adj.* Beautiful, handsome, comely, seemly; good, virtuous.  
 सुन्दरता } *s. f.* Beauty, handsome-  
 सुन्दरताई } ness.  
 सुन्दरी *adj.* Beautiful, handsome; a woman. *s. f.* Beauty, comeliness; a small timber tree (*Heritiera minor*).  
 सुन्धवट *s. m.* Smell, perfume, odour, scent, an earthy smell.  
 सुन्ना *v. a.* To hear, hearken, listen or attend to. *s. m.* Hearing; a cypher.  
 सुपत्र *s. m.* The leaf of the *Laurus cassia*.  
 सुपथ *s. m.* A good road; good conduct.  
 सुपथ *s. m.* The party which has justice on its side; the fortunate half of the month, *i. e.* from the new to the full moon.  
 सुपक्षी *s. m.* An advocate of the just cause.  
 सुपात्र *adj.* Worthy, fit, creditable. *s. m.* An able or clever man; a vessel of earthenware, &c.  
 सुपारा *s. m.* Glans penis.  
 सुपारी *s. f.* Betel-nut (*Dreca catechu*); glans penis.

सुपुत्र } *s. m.* An excellent, a tractable  
 सुपुत्र } or dutiful son.

सुप्त *adj.* Sleeping, asleep ; senseless,  
 numbed. *s. m.* Sleep, deep or sound  
 sleep.

सुप्रज्ञ *adj.* Manifest, apparent ; public.

सुप्रतिष्ठा *s. f.* Consecration, erection.  
 ( *as of a temple or idol* ).

सुप्रसन्न *adj.* Well-pleased, favouring,  
 favourable.

सफल *adj.* Bearing good fruit ( *literally*  
 or *figuratively* ) fruitful, profitable  
 useful.

सुक्रेन *s. m.* Cuttle-fish bone.

सुवन्ध *adj.* Well-secured, having a good  
 binding.

सुवास *s. f.* Sweet smell, fragrance,  
 odour, perfume.

सुबुद्धि *adj.* Wise, clever, intelligent.

सुम *adj.* Good, pleasant, agreeable,  
 happy, fortunate, auspicious.

सुमना *s. f.* A woman beloved by her  
 husband, a favourite wife ; a respect-  
 able and auspicious mother.

सुमद *adj.* Propitious, auspicious, for-  
 tunate.

सुभाव *s. m.* Good disposition, nature,  
 natural state, property, disposition.  
*adj.* Well-disposed, of good quality.

सुभासुम *compound. adj.* Good and bad,

सुभीता *s. m.* Opportunity, convenience,  
 accommodation, time leisure.

सुमङ्गल *adj.* Very fortunate or auspici-  
 ous.

सुमत्त *adj.* Friendly, well or kindly  
 disposed.

सुमति *s. f.* Friendship, kindness ; be-  
 nevolence ; good conscience.

सुमन *adj.* Handsome, beautiful. *s. m.*  
 Whent.

सुमनोद्गर *adj.* Very agreeable, pleasing,  
 beautiful.

सुमरच *s. m. f.* Remembrance ( *continual*  
*theme* ), mentioning. *s. f.* A small  
 rosary, or string of beads.

सुमरणा *v. a.* To remember, to keep in  
 memory ; to mention, *Sumir, s. m.*  
 Remembrance.

सुमेध *s. m.* The sacred mountain *Meru*  
 allegorically represented as composed  
 of gold and gems, and the residence  
 of the gods ; ( *in astronomy* ) the  
 north-pole.

सुमेल *adj.* Suitable, affable, of pleasing  
 manners.

सुम्भा *s. m.* A sponge-staff, a ramrod.

सुर *s. m.* A god, a deity ; tone, voice,  
 accent, note ; a vowel. *Sur, milans,*  
 To sing in tune, to tune.

सुरङ्ग *s. f.* A mine ; a hole cut in a wall  
 to break into a house, &c. ; a gallery,  
 subterraneous passage, an adit. *s. m.*  
 Red colour. *adj.* Red-coloured, light  
 bay or chestnut ( *horse* ).

सुरङ्गधानु *s. m.* Red chalk.

सुरत *s. f.* Recollection, consideration,  
 reflection, memory, attention, caut-  
 ion, accuracy ; copulation, coition.

सुरता *adj.* Mindful, considerate, atten-  
 tive, prudent, intelligent, accurate.

सुरतोक्षा *adj.* Considerate, prudent.

सुरधूप *s. m.* Resin, turpentine.

सुरभि *adj.* Fragrant, sweet-smelling.  
*s. m.* Nutmeg.

सुरस *adj.* Sweet ; well-flavoured, sapid,  
 juicy.

सुरसुरागा *v. n.* To creep along as a  
 snake, to make the noise a snake  
 does when creeping.

सुरसुराहट *s. f.* Creeping ( *sensation* ),  
 titillation.

सुरसुरी *s. f.* Titillation ; an insect  
 bread in grain.

सुरा *s. f.* Spirituous liquor.

सुवक्षणा *v. a.* To swallow by gulps.

सुवप *adj.* Handsome, well-formed, beautiful.

सुरेत } *s. f.* A paramour, a mistress,  
सुरेतिन } a concubine.

सुवक्षणा *v. n.* To light, to be kindled, to be inflamed ; to burn without smoke or flame. [kindle.

सुलक्षणा *v. n.* To light, to inflame, to

सुलक्षणा *v. n.* To be unravelled or dis-entangled.

सुलक्षणा *v. a.* To unravel, to disen-  
tangle.

सुलभ *adj.* Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected.

सुलक्षणा *v. a.* To cause to put to sleep.

सुलक्ष *s. m.* Good distinguishing mark or character. *adj.* Clearly or strongly distinguished by ( *marks, features, or* ) character.

सुलक्षणा *v. a.* To cause or put to sleep, to repose ; to kill, to murder. *Sula dens*, To kill, to murder.

सुलेमानी *s. m.* An onyx.

सुवक्ता *adj.* Eloquent.

सुवक्त्र *s. m.* Eloquence, speaking well or elegantly.

सुवर्ण *adj.* Of a good tribe or cast ; brilliant, bright ; of a good colour. *s. m.* Gold ; a sort of Sandal-wood ; a kind of red chalk or ochre.

सुवर्णगणित *s. m.* ( *In arithmetic* ) Allegation medial.

सुवर्णा *v. a.* To cause to sleep.

सुवास *s. m.* A pleasant or reputable dwelling ; an agreeable perfume.

सुविक्रम *s. m.* Prowess, valour.

सुविचार *s. m.* Deliberate or due consideration.

सुविध *adj.* Of a good kind, in a good or easy way. *adv.* Easily.

सुवेची *adj.* Well-dressed, ornamented, decorated.

सुवया *s. m.* A sleeper.

सुशील *adj.* Well-disposed, of good temper or disposition.

सुशीलता *s. f.* Natural amiability, excellence of temper or disposition.

सुषुप्त *adj.* Fast asleep.

सुषुप्ति *s. f.* Deep sleep, profound repose, entire insensibility.

सुसङ्कारणा *v. n.* To sibilate, to hiss ( *as a snake* ).

सुस्ताना *v. n.* To rest.

सुसमय *s. m.* A season of plenty, a good season.

सुसर } *s. m.* Father-in-law.  
सुसरा }

सुसगर } *s. f.* Father-in-law's house  
सुसराज } or family.

सुख *adj.* Well, healthy.

सुखता *s. f.* Health.

सुस्थिर *adj.* Firm, steady, stable ; resolute, cool.

सुहर्ता *v. n.* To trail, to drag.

सुहान *s. m.* Auspiciousness, good fortune ; the affection of a husband.

सुहायन *s. f.* A woman beloved by her husband, a favourite wife, a married woman whose husband is alive.

सुहागपिडारा *s. m.* A casket of jewels presented by the bridegroom to his bride.

सुहागलहर *s. f.* A cool refreshing breeze.

सुहागा *s. m.* Borax,

सुहाता *adj.* Agreeable, pleasant, charming.

सुहाना *adj.* Agreeable, pleasant, charming. *v. n.* To be agreeable, to please, to be liked or approved of.

सुहार्ता *v. a.* To trail, to drag.

सुहाल *s. m.* } Bread ( *or cakes* ) fried  
सुहाली *s. f.* } in butter.

सुहावण *adj.* Agreeable, pleasant, charming.  
 सुहावना *adj.* Agreeable, pleasant charming. *v. n.* To be agreeable, to please, to be liked or approved of.  
 सुहृदय *adj.* Good-hearted.  
 सुखर *s. m.* A hog, *Suar ka gost*, Pork.  
 सुखरी *s. f.* A sow.  
 सूया *s. m.* A parrot, paroquet ; a needle with which gunny bags are sewed, a packing needle, an awn of corn.  
 सूई *s. f.* A needle. *Sui ka sen bat*, A bubble. *Sui ke nate se khudai ko nikalna*, Applied to express the performance of things apparently impossible. *Suiya, adj.* Pointed.  
 सुगरा *s. m.* A buffalo calf.  
 सुगा *s. m.* Clitoris.  
 सूँघ *s. f.* Smell.  
 सूँघन *s. f.* Any thing to smell to sniff, smelling.  
 सूँघना *v. a.* To smell.  
 सूँघनी *s. f.* Snuff.  
 सूँट *s. f.* Silence. *Sunt bharna*, or *marna*, To be silent. *Sunt maro jana*, To depart in silence.  
 सूँड *s. f.* Proboscis of an elephant.  
 सूडा *s. m.* A weevil, or small insect in corn.  
 सूड़ी *s. m.* A distiller and vender of spirituous liquors.  
 सूतना } *v. a.* To strip leaves off vegetables ; to draw ( *a sword.* )  
 सूटना }  
 सूस *s. m.* A porpoise.  
 सूकटा *adj.* Lean, weak.  
 सूकना *v. n.* To dry, to become dry.  
 सूकर *s. m.* A hog ; a sort of deer ( *the hog-deer.* ).  
 सूकवा *s. m.* A kind of vetch.  
 सूका *adj.* Dry.  
 सूबा *s. m.* } A quarter of a rupee  
 सूबी *s. f.* } piece.

सूबास *s. m.* Leisure.  
 सूखझी *s. f.* A consumption, atrophy.  
 सूखना To dry, dry up, evaporate, fall away, pine away, emaciate, shrivel, dwindle, wither.  
 सूखा *adj.* Dry. *s. m.* Dry tobacco eaten with betel-leaf ; a consumption, atrophy. *Sukha dhan*, Rice burnt up by the sun's rays.  
 सुगंध *s. f.* Perfume, fragrance. *adj.* Fragrant. *Sugundha-sans*, Impregnated or mixed with perfume.  
 सूना *s. m.* A paroquet.  
 सूचक *s. m.* A teacher, an instructor ; a needle.  
 सूचित *adj.* Thoughtless, at leisure, disengaged, at ease ; careful, attentive ; occupied.  
 सूची *s. f.* A needle.  
 सूचीपत्र *s. m.* An index ( *to a work.* ).  
 सूक्ष्म *adj.* Subtile, fine, slender, minute, small ; shrill.  
 सूक्ष्मता *s. f.* Subtleness, minuteness ; shrillness.  
 सूज } *s. f.* Swelling.  
 सूजन }  
 सूजना *v. n.* To swell, to rise.  
 सूजा *s. m.* A borer, a gimlet, an auger, an awl.  
 सूजी *s. f.* Meal, flour ( *ground coarse.* ).  
 सूजी *s. m.* A tailor. *s. f.* A needle.  
 सूझ *s. f.* Sight.  
 सूझना *v. n.* To be visible, to be seen, to appear, to seem, to be able to be seen.  
 सुहाव *adj.* Well-shaped, graceful.  
 सूत *s. m.* Thread, yarn ; a silver thread ; a stamen ( *in botany.* ), a tendril ; a charioteer, a carpenter. *Sut-bunti*, A kind of needle-work.  
 सूतक *s. m.* Impurity from childbirth or miscarriage.

सुप्त *v. n.* To sleep.  
 सुप्त *s. m.* A division of the lower regions, the sixth in descent.  
 सुवला *s. m.* Reins of a charriage; the little skin that rises backwards near the nails, at the end of the fingers.  
 सुवली *s. f.* String, twine.  
 सुविद्या *s. f.* A woman recently delivered.  
 सुती *adj.* Made of cotton-thread, threaden.  
 सुतीमास *s. m.* The last month or pregnancy.  
 सूत *s. m.* A thread in general; a rule, a precept, in morals or science.  
 सूजन *s. f.* Drawers.  
 सूजनी *s. f.* Drawers; an edible root (*Dioscorea fasciculata*).  
 सूत्र *s. m.* A person of the fourth or servile tribe among the *Hindus*.  
 सूडनी *s. f.* A female of the *Sudra* cast.  
 सूधा *adj.* Proper, true; straight; simple, artless.  
 सूधर *s. f.* Simplicity, artlessness.  
 सून *adj.* Empty, vacant.  
 सूना *adj.* Empty, desert, void.  
 सुगु *s. m.* A son.  
 सुप *s. m.* A kind of basket for winnowing corn with.  
 सुपासेना *s. m.* A kind of bird, a swallow (*Hirundo opus batassia*).  
 सुपारा *s. m.* Glans penis.  
 सुपिवारी *s. f.* Betel-nut.  
 सुवर *adj.* Impure, alloyed (*silver*).  
 सुवरन *s. m.* Pure gold. *adj.* Golden.  
 सुवस *s. m.* A pleasant dwelling.  
 सुवास *s. m.* A pleasant dwelling; a pleasant smell, fragrance.  
 सुभाव *s. m.* Good disposition, good nature. *adj.* Well-disposed.  
 सुन *s. m.* A miser.  
 सुर *s. m.* A hero; the sun; tenesmus.  
 सुरज *s. m.* The sun.

सुरजनदन *s. m.* Eclipse of the sun.  
 सुरजसुखी *s. f.* Sun-flower (*Helianthus annuus*); a kind of fan or parasol.  
 सुरता *s. f.* Valour, heroism. *Surtadhari*, Heroic.  
 सुरदास *n. prop.* A *Hindi* poet and singer who was blind; hence a blind man, among the *Hindoos*, is called *Suradas*.  
 सुरवीर *s. m.* A hero.  
 सुरमलास *s. m.* A musical mode.  
 सुरमा *adj.* Bold; brave.  
 सुरमापन *s. m.* Bravery, heroism.  
 सुरा *s. m.* A hero.  
 सूर्य *s. m.* The sun.  
 सूर्यग्रहण *s. m.* Eclipse of the sun.  
 सूर्यमण्डल *s. m.* The orb or disc of the sun.  
 सूर्यसुखी *s. m.* Sun-flower (*Helianthus annuus*).  
 सूर्यसङ्क्रान्ति *s. f.* The sun's entrance into a new sign.  
 सूर्यास्त *s. m.* Sunset.  
 सूर्योदय *s. m.* Sunrise.  
 सुत्र *s. m. f.* Colick; a trident, pike, dart; the point of a spear; a thorn; compassion, tenderness. *s. m.* Situation, condition.  
 सुली *s. f.* An impaling stake. *Sulidena*, or—*churhana*, To empale.  
 सुता *s. m.* A parrot, paroquet; a needle with which gunny bags are sewed, a packing needle, an awn of corn.  
 सुस } *s. m.* A porpoise (*Del-*  
 सुसमार } *phinus*).  
 सुसंदेश *s. m.* Good tidings.  
 सूती *s. f.* A kind of cloth.  
 सूहा *adj.* Red, crimson. *s. m.* A musical mode.  
 सूहाकुमुद्या *adj.* Red as the dye of safflower.  
 सूक्ष्म *adj.* Little, small; minute, atomic; fine, delicate; ingenious, subtle.  
 सूक्ष्मता *s. f.* Finess, subtilty.

सूक्ष्मदर्शी *adj.* Acute, quick, sharp-sighted, intelligent.  
 सूक्ष्मबुद्धि *adj.* Sharp, shrewd, intelligent, acute. *s. f.* Mental acumen.  
 सृजना *v. a.* To create, produce, form.  
 सृष्ट *adj.* Created, made.  
 सृष्टि *s. f.* Creation, creating ; the creation, the world ; nature, natural property or disposition.  
 से *adv.* From, of, out of, by, with, at, since, to, through, than.  
 सेज *s. m.* Toasting, fomentation. *séak sank karna*, To toast or warm.  
 सजना *v. a.* To toast, parch, warm before, or with, anything hot, to foment, to incubate (*eggs*).  
 सैकड़ा *adj.* Hundred.  
 सेनरी *s. f.* A pod, siliqua (*particularly the siliqua of the radish*).  
 सेठा *s. m.* } A kind of reed (*of which*  
 सेठी *s. f.* } *morhas are made*), reed-grass (*Saccharum Sara*).  
 सेत *adv.* Gratis, free of cost.  
 सेतना *v. a.* To adjust, to put to rights.  
 सेतनीत *adv.* Gratis, free of cost.  
 सेद *s. f.* A vegetable (*Cucumis Melastomatensis*).  
 सेदूर *s. m.* Red-lead, minium.  
 सेध *s. m.* A hole made in a wall by thieves.  
 सेधना *v. a.* To mine.  
 सेधा *s. m.* Rock-salt.  
 सेधिया *s. m.* poison ; a house-breaker ; a *Murhatta* tribe (*probably so called, as originating on the banks of the river Sindh*).  
 सेधो *s. f.* The juice of the wild date tree (*Phoenix sylvestris*).  
 सेहसा *s. m.* A tetter.  
 सेचन *s. m.* Sprinkling, aspersion.  
 सेज *s. f.* A bed, a couch.

सेजबन्द *s. m.* A cord for fastening bedding to the bedstead.  
 सेठ *s. m.* A wholesale merchant, banker.  
 सेठन *s. f.* A whisk, a kind of brush.  
 सेत *adj.* White.  
 सेतदीप *s. m.* The white island or a minor division of the universe so called, and supposed by Wilford to be Britain.  
 सेतु *s. m.* A bridge.  
 सेतुबन्ध *s. m.* The ridge of rocks extending from the south extremity of the *Coromandel* coast towards the island of *Ceylon*, supposed to have been formed by *Hanuman* by command of *Ram*, as a bridge for the passage of his forces, when going against *Ravan*.  
 सेदना *v. a.* To stupe, to foment.  
 सेन *s. m.* A hawk.  
 सेना *s. f.* An army.  
 सेनानी } *s. m.* A general, the commander of an army.  
 सेनापति }  
 सेम *s. m.* The flat bean.  
 सेमल *s. m.* The silken or a coarse kind of cotton, or the tree producing it (*Bombax heptaphyllum*).  
 सेर *s. m.* Name of a weight.  
 सेराना *v. a.* To set afloat ; to despatch ; to cool.  
 सेरसा *s. m.* The head and foot parts of a bed-frame.  
 सेर *s. m.* A spear.  
 सेला *s. m.* A kind of sheet constituting a part of dress, especially worn and given in presents in the *Dakhin* ; a royal tiger.  
 सेनिया *s. m.* Tabby, puss.  
 सेली *s. f.* A necklace (*of threads*) worn by mendicants, a sash, a belt.  
 सेव *s. m.* A kind of sweetmeat ; an apple. *s. f.* Service, worship, attendance on.

सेवक *s. m.* A servant, a worshipper, a votary.

सेवकार *s. f.* Service.

सेवका *s. m.* A mendicant of the *Jyn* faith, *Trophis aspera*.

सेवती *s. f.* A white rose (*Rosa gladiolifera*).

सेवन *s. m.* Sewing, darning, stitching ; service. *verbal n.* Serving, to serve.

सेवना *v. a.* To attend on, serve ; to brood, rear, sit, incubate, hatch.

सेवरा *s. m.* Half baked earthen-ware.

सेवा *s. f.* Service, servitude ; worship, homage ; addition to attendance on.

सेवारी *s. f.* Sugar that has been purified with *siner*, the green vegetation at the bottom of rivers or other water.

सेवेर *s. f.* Vermicelli.

सेव *s. m.* Remainder, end ; the king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of *Vishnu* and the upholder of the world, which rests on one of its heads.

सेवमान *s. m.* The king of the serpent race

सेवर *s. m.* The gripe of a bow ; name of a play at cards.

सेहो *s. m.* A porcupine.

सेहू *s. m.* A species of *Euphorbia*, or indeed a general name for plants of that kind ; the milk-hedge plant *Euphorbia antiquorum* &c).

से *adj* Hundred. *s. f.* Success.

सेकड़ा *adj.* Hundred.

सेनर *s. m.* The bean of *Suma* or *minosa* *Suma*.

सेतवा *v. a.* To adjust, to put to rights.

सेताबो *adj.* Forty-seven.

सेताव *s. m.* Arrangement.

सेती *adj.* Thirty-seven.

सेकड़ा *adv.* A hundred per cent.

सेतवा *v. a.* To take care of, keep carefully, husband.

सेन *s. m.* Sleeping, repose. *s. f.* An army, forces ; a wink, sign, token, hint, a signal. *Syn kurna*, To beckon.

सेनासेनो *s. f.* Mutual tokens, signs, hint or signals.

सेख *adj.* Produced or born on *Sindh*. *s. m.* A horse ; rock-salt.

सेख *s. f.* An army.

सेख *s. m.* A mountain.

सेखरन *s. f.* Sufferance.

सेखरी *s. m.* Sufferer.

सी *pron.* That, he, she, it ; so.

सीवर *s. m.* The chamber of a puerperal woman.

सीका *s. m.* Fennel (*Anethum sowa*).

सीर *pron.* That very, he himself.

सी *postpos.* From, with, through, than.

सीडा *s. m.* A club, mace, pestle. *Soma bardar*. A mace-bearer ; a person in the retinue of the great, armed with a short curved club generally covered with silver.

सीठ *s. f.* Dry ginger ; (*met.*) a miser *Sonth ki nas nah lena*, To be very covetous. *Sonth ki si has le raha*, To endure, to wait patiently ; to suffer.

सीदूराय *adj.* Hard, miserly.

सीही *s. f.* The wash in which washermen steep their cloth.

सीवना *v. a.* To rub cloth in mud preparatory to washing ; to mix, to smear.

सीषा *s. m.* A composition of fragrant substances used for washing the hair ; smelling like that of a new earthen vessel when wetted or from parching of pulse.

सीषावट *s. f.* Fragrance ; a smell like that of new earth.



सोने *adj.* Fragrant, smelling like new earth.

सोपना *v. a.* To deliver over, commit to charge, give, consign, resign, entrust, deposite.

सोह *s. f.* An oath.

सोहखिदना *v. a.* To adjure, to swear.

सोहखालना *v. a.* To conjure.

सोहदेना *v. a.* To adjure.

सोहो *adv.* Face to face, opposite, before, in front.

सोह *s. m.* The holes in a bedstead through which the strings for bracing it pass; affliction, grief, lamentation, sorrow.

सोचना *v. a.* To soak up, dry up, absorb.

सोम *s. m.* Affliction, grief, sorrow lamentation, anguish.

सोमी *adj.* Afflicted, grievous.

सोम *s. m.* Consideration, reflection, thought, meditation.

सोचना *v. a.* To consider, think, meditate; advert, reflect, imagine, conceive.

सोम *s. f.* Swelling.

सोम *s. f.* Straightness.

सोमा *adj.* Straight.

सोम *s. m.* } A spring, a fountain, a  
सोमा *s. f.* } jet d'eau, a stream, a rivulet, an arm (of the sea).

सोहा *part pres.* Asleep. *s. m.* Asleep, sleeping.

सोह *s. f.* Swelling, intumescence.

सोहरा *adj.* Born of the same mother; an own brother.

सोप *s. f.* Discharge (of debt); correction, search, inquiry, collection.

सोपना *v. a.* To pay, to discharge (a debt), to liquidate; to collate; to refine metals.

सोम *s. m.* Name of a river; name of a flower (*Bignonia indica*).

सोनहरा } *adj.* Golden.  
सोनहवा }

सोनहवापानी *s. m.* Gilding.

सोना *v. n.* To sleep; (*met.*) to die. *s. m.* Gold. *Sone-ka nawala*, An expensive banquet, a delicious morsel.

सोनिया *s. m.* One who separates gold from ashes, &c. in the mint.

सोनाम *s. f.* A ladder, a scale.

सोमना *v. n.* To become, besit.

सोमा *s. f.* Beauty, splendour, show, ornament, dress, decoration.

सोमावसाय *adj.* Beautiful, splendid, conspicuous, adorning.

सोमाव *s. m.* Nature, natural state, property or disposition, genius.

सोम *s. m.* Moon; a mountain or mountainous range, the mountains of the moon.

सोमतीर्थ *s. m.* A place of pilgrimage in the west of India.

सोमपत्र *s. m.* A sort of grass (*Sesuvium cylindricum*).

सोमराव *s. m.* Black cumin seed (*Serratula anthelmintica*).

सोमरानी *s. m.* A medicinal plant (*Serratula anthelmintica*).

सोमवत *adj.* Lunar. *adv.* Like the moon.

सोमवार *s. m.* Monday.

सोरठ *s. f.* Name of a musical mode.

सोरठा *s. m.* A metre in *Brāj-bhāṣā*.

सोख *adj.* Sixteen. *Selakwan*, *adj.* Sixteenth.

सोह *s. f.* Ornament, dress, decoration.

सोहन *s. f.* A file; a whetstone. *s. m, f.* A kind of sweetmeat. *s. m.* A lover, a friend. *adj.* Pleasing.

सोहना *v. n.* To become, to beseech. *v. a.* To weed.

सोडावा *s. m.* Borax.

सोही *adv.* Before, face to face, opposite, in front.

सी *adj.* A hundred. *Sat sir ka hone* (lit. possessing a hundred heads ; so that, if one or several be cut off others still remain), Implies excessive perseverance, energy or obstinacy.

सीकना *s. a.* To deliver over, commit to charge, give consign, resign, entrust, deposit. [*anistum*].

सीक *s. f.* Anise seed (*Pimpinella*).

सीरा *s. m.* Soot, or any thing of a black colour.

सीकर *m.* } *adj.* Hoggish, swinish.  
सीकरी *f.* }

सीकन *adj.* Fragrant. *s. f.* Perfume, fragrance.

सीकनसना *adj.* Impregnated or mixed with perfume.

सीकन *s. m.* Odour, fragrance.

सीक *s. m.* Purification by ablution, &c. ; ablution.

सीकन *s. m.* Kindness, compassion ; friendship ; goodness.

सीत } *s. f.* Rival (wife) ; contempo-  
सीतन } rary wife. (*One wife is sount to another*).

सीतिवाक्य *s. f.* Malice of a rival wife.

सीतिवा *adj.* Belonging or relating to Sout, of one father by different mothers ; as, *Santela bhai*, Step-brother ; *Santeli bhai*, Step-sister.

सीद्वय *s. m.* Beauty, loveliness.

सीमाव्य *s. m.* Auspiciousness, good fortune ; the fourth of the astronomical yogs.

सीमावधान *adj.* Auspicious, fortunate.

सीमिक *adj.* Lunar.

सीर *adj.* Solar, *s. m.* Name of a fish.

सीरन *s. m.* Fragrance ; saffron.

सीरमास *s. m.* A solar month.

साय *s. m.* The shoulder ; a book, a section, a chapter ; the trunk of a tree.

सायन *s. m.* Stumbling, slipping, tripping ; stumbling or falling from virtue.

सन *s. m.* The female bosom or breast.

सनसुत *s. m.* A nipple.

सथ *adj.* Stopped, blocked, or shut up.

सथ *s. m.* A post, pillar, a column ; hinderance, obstruction.

सथन *s. m.* Stopping, hindering, obstruction ; a styptic, an astringent.

साय *s. m.* Praise, eulogium, panegyric.

सायक *s. m.* A praiser, a panegyrist.

साति *s. f.* Praise, eulogy.

सीन *s. m.* Praise, eulogium.

सी *s. f.* A woman or female in general.

सीजित *s. m.* A henpecked husband.

सीकन *s. m.* Duty of woman ; the menstrual excretion.

सीराव्य *s. m.* The kingdom of women, a country placed by some in the direction of Bhot.

सीलिक *s. m.* Feminine gender.

सीकन *s. m.* Subjection to women.

सीक *adj.* Female, feminine. *s. m.* The nature of woman.

साय *s. m. f.* Place, site, soil, dry or firm ground ; part (of a book).

सायन *adj.* Terrene, terrestrial, what is produced on land

सायसीमा *s. m.* A boundary, a landmark.

साय *s. m.* Place, spot, site, situation ; a house, a dwelling, an abode, a residence, a section, a chapter, a book ; office, appointment ; degree, station.

सायी *adj.* Having place or fixation, placed, abiding, permanent, &c.

सायन *s. m.* Placing, fixing, founding, erecting, causing to stand.

सायित *part. pass.* Established, placed, fixed, founded, erected.

खादी *adj.* Steady, firm, unchangeable, invariable.

खादीभाव *s. m.* Fixed or permanent condition.

खाद्य *adj.* Stationary ; steady, firm.

खादी *s. f.* An earthen pot or boiler.

खावर *adj.* Fixed, stationary, stable, immovable.

खित *adj.* Steady, firm, immovable ; determined, resolved, decreed, established.

खिति *s. f.* Stay, staying, being fixed or stationary.

खिर *adj.* Firm, fixed, stable, steady, immovable ; hard, solid ; permanent, durable, lasting ; firm, steady (*morally*) ; cool, collected ; constant, faithful ; mild, tranquil ; settled, steadfast. [constant.

खिरबेता *adj.* Firm, resolute, steady,

खिरता *s. f.* Stability, firmness ; moral firmness, fortitude.

खिरमति *adj.* Steady, firm, deliberate.

खिराया *adj.* Firm, resolute, unmoved ; stable, steady.

खूना *s. f.* The post or pillar of a house.

खूज *adj.* Fat, corpulent, bulky ; large, great ; coarse.

खूनाता *s. f.* Coarseness, bulkiness.

खूजबुद्धि *adj.* Stupid, dull.

खूथ *s. m.* Firmness, stability ; firmness of mind, resolution fortitude.

खूथ *s. m.* Bulk, size, coarseness, largeness.

खान *s. m.* Bathing, ablution, purifications by bathing.

खानीय *adj.* Ablutionary.

खेह *s. m.* Affection, kindness, friendship, love ; oil.

खेहवान् *adj.* Affectionate.

खेही *adj.* Kind, affectionate, friendly.  
*s. m. f.* Friend, lover, mistress.

खर्वा *s. f.* Envy, emulation, rivalry.

खर्वी *adj.* Envious, emulous.

खर्च *s. m.* Touch, contact.

खट *adj.* Evident, manifest, apparent ; clear, easy, intelligible.

खुदा *s. f.* Wish, desire. *Spriki, adj.* Desirous.

खटिक *s. m.* Crystal.

खटिकनव *adj.* Made of crystal.

खटो *s. f.* Alum.

खटिक *adj.* Crystalline, made &c. of crystal. *s. m.* Crystal.

खुट *adj.* Blown, opened, expanded (*as a flower*) ; apparent, manifest, evident ; known, understood.

खुति *s. f.* Throbbing, palpitating, shaking.

खोटक *s. m.* A boil, a tumour.

खरख *s. m.* Recollecting, remembering, memory, recollection.

खरवीय *adj.* Fit or proper to be remembered.

खरन *adj.* Remembering, recollecting, considering.

खति *s. f.* Recollection, remembrance, memory ; law, the body of law, a law book, a code of laws.

खानपन *s. m.* Cunning, art.

खाना *adj.* Cunning, artful, shrewd, sly, knowing, sagacious, clever, prudent ; mature (*in understanding*), grown up.

खार *s. m.* A jackal.

खेज *s. m.* A pun, a double meaning.

खवाथे *s. m.* Own business or duty.

खुटुख *s. m.* Own family.

खुजल *s. m.* Own family or race.

खज्ज *adj.* Done or made by one's self, self-performed.

खुज *adj.* Pure, clean, clear, free from stain or soil ; transparent, pellucid.

खजता *s. f.* Purity, transparency, ~~clear~~

**सख्य** *adj.* Unrestrained, uncontrolled, independant, self-willed ; spontaneous ; acting to one's own opinion or inclination.  
**सख्य** *s. m.* A distant kinsman.  
**सख्य** *s. f.* Kindred, kin. *s. m.* A kinsman.  
**सख्य** *adj.* Unrestrained, uncontrolled, self-willed ; independant, free, absolute.  
**सख्यता** *s. f.* Independance, absoluteness, wilfulness.  
**सख्य** *s. m.* Native country, home.  
**सख्य** *s. m.* Peculiar duty or occupation.  
**सख्य** *s. m.* Own or native town.  
**सख्य** *s. m.* Self-detruction.  
**सख्य** *s. m.* Sleep, Dreaming, a dream.  
**सख्यदीप** *s. m.* Nocturnal pollution.  
**सख्यविचार** *s. m.* Interpretation of dreams.  
**सख्यविचारो** *s. m.* An interpreter of dreams.  
**सख्य** *s. m.* Nature, natural state, property or disposition.  
**सख्य** *s. f.* Own land or estate ; native country.  
**सख्य** *s. m.* The public-choice of a husband by a princess, from a number of suitors assembled for the purpose.  
**सख्यरा** *s. f.* A girl choosing her husband.  
**सख्य** *s. m.* *Brahma* ; the self-existent.  
**खर** *s. m.* An accent ; a vowel ; a note in music ; tone, voice.  
**खर** *s. m.* Natural state or condition, nature. *adj.* Similar, like.  
**खर** *s. m.* Heaven, the residence of deified mortals ; the sky.  
**खरगमन** *s. m.* Going to heaven.  
**खरति** *s. f.* Going to heaven, future felicity ; death.  
**खरलोच** *s. m.* Paradise.  
**खररोह** *s. m.* Ascending to heaven.

**खर** *adj.* Heavenly, divine, celestial.  
**खर** *adj.* Heavenly, paradisiacal.  
**खर** *s. m.* Gold.  
**खर** *adj.* Golden, of gold.  
**खरचोरी** *s. f.* A medicinal kind of moon-plant, said to be brought from the *Himalaya* mountains.  
**खरनेरि** *s. m.* A kind of ochre, golden ochre.  
**खरकुड़ा** *s. m.* The blue-jay.  
**खरपुष्पी** *s. f.* The *Cassia fistula* ; a medicinal sort of moon-plant.  
**खर** *s. m.* Heaven.  
**खर** *adj.* Very small ; very few.  
**खरति** *s. f.* Own, or peculiar duty or occupation.  
**खर** *adv.* A particle of benediction ; an auspicious particle ; a term of sanction or approbation, ( *so be it, amen.* )  
**खरिमान** *adj.* Happy, auspicious.  
**खरिचन** *s. m.* A religious rite preparatory to any important observance, in which the *Brahmans* strew boiled rice on the ground, and invoke the blessings of the gods on the ceremony about to commence.  
**खर** *s. m.* Mimickry, acting, imitation, disguise, sham. *Swang lana*, To imitate, &c.  
**खर** *s. m.* An actor, a mimick.  
**खर** *s. m.* Welcome, salutation.  
**खरति** *s. f.* The star Arcturus, or fifteenth lunar asterism, consisting of but one star.  
**खर** *s. m.* Taste, flavour, relish ; sweetness pleasure. *Swadi*, *s. m.* A taster.  
**खरद** } *adj.* Delicious, relishing, of  
**खरद** } high flavour.  
**खर** *adj.* Sweet ; agreeable, desired ; grateful to the palate, dainty, delicate.

खादिकार *s. m.* Own or peculiar office or station.

खाधिपत्य *s. m.* Supreme sway, royalty, sovereignty.

खाधीन *adj.* Independant, uncontrolled, being one's own master ; absolute, despotic.

खाधीनता } *s. f.* Independance, liberty,  
खाधीनी } freedom.

खान *s. m.* A dog.

खामादिक *adj.* Natural, peculiar ; inherent.

खामित्व *s. m.* Ownership, mastership ; sovereignty, &c.

खानी *adj.* Owner, proprietor, lord, master or mistress. *s. m.* A master, a lord ; a sovereign, a prince a monarch ; husband, a lover ; a spiritual preceptor ; the Divine Being ; one's master, treachery, perfidy.

खानीद्रोह *s. m.* Injuring one's master, treachery, perfidy.

खाराय्य *s. m.* Final felicity ; heaven.

खाई *adj.* Having one's own object. *s. m.* Mundane affairs, desire, object, end, aim, &c. ; same meaning ; own object or desire ; self-interest, selfishness.

खाधिक *adj.* Expressing its own or literal meaning ; having one's own object answering its purpose or object, successful, useful, profitable.

खार्थी *adj.* Selfish.

खास } *s. m.* Breath, respiration, brea-  
खासा } thing ; life. -

खीकार *s. m.* Promise ; assent, agreement.

खेच्छा *s. m.* Wilfulness, following one's own purpose or inclination.

खेत *adj.* White.

खेद *s. m.* Warmth, heat ; perspiration, sweat.

खेदज *adj.* Engendered by heat and damp, as insects and worms.

खेरण *s. m.* An adulterer.

खैरिणी *s. f.* An unchaste wife, an adulteress ; a wanton woman.

खैरी *adj.* Uncontrolled, self-willed.

४ The thirty-third consonant of the Nagri alphabet.

४काना *v. a.* To drive out or away.

४कार *s. m.* Cry, outcry, bawling, calling ; driving.

४कारना *v. a.* To bawl to, to call, to halloo after, to brave ; to drive, to drive away, to excel.

४कारी *adj.* Proud, self-conceited.

४कौल *adj.* Short-winded.

४स *s. m.* A goose, a gander, a swan, a duck ; *Brahma*, the supreme soul.

४सक *s. f.* The flamingo.

४सगमनी *adj.* Walking gracefully as the swan ( a woman ).

४सगामिनी *s. f.* A graceful woman.

४सना *v. n.* To laugh, deride.

४ससुख *adj.* Cheerful, merry, laughing, facetious, jocular, jolly, jovial, blithe, blithsome.

४सा *s. m.* Laughing, laughter.

४साई *s. f.* Ridicule.

४साना *v. a.* To cause to laugh, to tickle

४सिया *s. m.* A sickle.

४सी *s. f.* Sport, fun, mirth, laughter, laugh, ridicule.

४सया *s. m.* A sickle.

४सीङ्ग *adj.* Facetious, jocular, merry, cheerful. *s. m.* A wag.

४सीङ्गपन *s. m.* Facetiousness, jocularity.

४सवकाना *v. n.* To be confused or irresolute (when any thing is to be done) to be aghast.

**हकला** *adj.* Stuttering, stammering.  
**हकलाना** *v. n.* To stammer, stutter, falter.  
**हकलावा** *s. m.* A stammerer.  
**हकारना** *v. a.* To drive oxen or other cattle in a circle, as when treading out grain.  
**हकावका** *adj.* Confused (*when any thing is to be done*), aghast.  
**हलना** *v. n.* To go to stool, to evacuate faeces, to dung.  
**हलनेटो** *s. f.* A field or place to which people repair to ease themselves; podex.  
**हलभरना** *v. n.* To be polluted with excrement, to go to stool.  
**हलाना** *v. a.* To cause to go to stool.  
**हवास** *s. f.* Inclination to go to stool, tenesmus, *Hugas-battakh*, A restless fidgetting person.  
**हचकीचा** } *s. m.* A jolt, a shook.  
**हचका** }  
**हचरमचर** *s. m.* Dispute, cavil, excuse.  
**हट** *s. f.* Obstinacy, perverseness, crossness, unpersuadableness, disobedience; teasing; allegation.  
**हटवना** *v. n.* To be repulsed, driven back, to retreat, move, stop, boggle.  
**हटवाना** *v. a.* To stop.  
**हटकावटकी** *s. f.* Driving back, struggling.  
**हटवाल** *s. f.* Shutting up all the shops in a market (*on account of oppression, &c.*).  
**हटना** *v. n.* To go or fall back, to be driven back, to retire, recede, move, budge, shrink, flinch, to be defeated.  
**हटग** *s. m.* A person employed in a market to measure rice, grain, &c.  
**हटवाई** *s. f.* The office of a *hatwa*.  
**हडाकटा** *adj.* Stout and active, robust, vigorous.

**हटाना** *v. a.* To repel, drive backwards, to back, to worst, to foil.  
**हटिया** *s. f.* A market.  
**हट** *s. m.* A market, a movable market, a fair.  
**हडाकटा** *adj.* Stout and active, robust, vigorous.  
**हटो** *s. f.* A petty market or fair.  
**हट** *s. m.* Violence; oppression; rapine.  
*s. f.* Obstinacy, perverseness, crossness, unpersuadableness, disobedience; teasing; allegation. *Hath kar-na*, or *Hath ki tekpar hona*, To resist or disobey obstinately, to be perverse peevish.  
**हठवनी** *adj.* Perverse, obstinate.  
**हटना** *v. n.* To be peevish, perverse or pettish.  
**हटो** *adj.* Peevish, obstinate, perverse.  
**हटोला** *adj.* Teasing (*child*), pettish, perverse, obstinate, peevish.  
**हड** *s. f.* A nut (*Myrobalan*); an ornament resembling that fruit. *s. m.* Bilboes, the stocks.  
**हडकत** *s. m.* *Acanthas ilicifolious*.  
**हडनीला** *s. m.* A bird, the gigantic crane (*Ardea orgala*).  
**हडजीडा** *s. m.* A medicinal plant (*Cissus quadrangularis*).  
**हडफूटन** *s. m.* Pains in the bones.  
**हडवडाना** *v. n.* To be confused, to hurry.  
**हडवडिया** *adj.* Easily agitated; irritable, hasty.  
**हडवडी** *s. f.* Hurry, alarm, uproar, riot, disorder, hastiness, hubbub.  
**हडहडाना** *v. n.* To shudder, to shiver; to crash, to rattle.  
**हडहडाहट** *s. f.* Crack, crash, sound.  
**हडहडी** *s. f.* The twang of a bow.  
**हडा** *s. m.* A sky-rocket.  
**हडाहडी** *s. f.* The twang of a bow.  
**हडा** *s. m.* A wash; bone; spavin

*Hudde mothre nikalna*, ( *lit.* ) To break out in spavins and cedematous swellings. ( *met.* ) To adopt an evil conduct.

**हड्डी** *s. f.* A bone; the hard part in the centre of a carrot or other similar root.

**हड्डीला** *adj.* Bony.

**हडा** *s. m.* A caldron, an earthen pot or boiler. *Handa phorna*, *v. a.* ( *lit.* To break the pot ), To disclose a secret, to let the cat out of the bag.

**हडाना** *v. a.* To banish, expel, drive out of a city, disgrace ( *by public punishment* ); to move round.

**हडिया** } *s. f.* An earthen pot or  
**हडो** } boiler.

**हत** *s. m.* Multiplication. *interj.* Be-gone ! fy !

**हतना** *v. a.* To kill.

**हत्या** *s. f.* Murder, slaughter, killing, slaying.

**हतारा** *s. m.* A murderer, assassin, wretch, villain. *adj.* Inhuman, bloody.

**हतारी** *s. f.* A murderer *s.*, a female murderer.

**हथ** *s. m.* Hand.

**हथकटी** *s. f.* Name of a cut with the sword, which is intended to take off or disable the adversary's hand.

**हथकड़ी** *s. f.* A handcuff, fetter, manacle.

**हथकडा** *s. m.* Habit, custom, knack.

**हथकपूषा** *s. m.* Snack, share.

**हथकट** *s. m.* A beater.

**हथकोला** *s. m.* A hand-barrow.

**हथगाज** *s. f.* A small cannon carried on elephants, &c.

**हथनी** *s. f.* A female elephant.

**हथफूल** *s. m.* A kind of firework.

**हथकेर** *s. m.* Sleight of hand ( *in a money-changer* ), changing a good for a bad rupee for the purpose of im-

position ; borrowing. *Hath pher lensa*, To borrow.

**हथबली** *s. f.* Strength of hand, force ; dishonesty.

**हथरस** *s. m.* Amorous dalliance, toying ; self-pollution, onanism.

**हथरी** *s. f.* A handle, a winch ( *of a spinning-wheel* ).

**हथबेवा** *s. m.* A ceremony in marriage among Hindus. ( *The heads of the bride and bridegroom are joined palm to palm with some flour put between them* ).

**हथा** *s. m.* A handle ; a shovel, a baker's peel ; a sleeve.

**हथिया** *s. m.* The 13th mansion of the moon, Coryus ; the breaking up of the rains. *Hathiya ki rah*, The milky-way.

**हथियावा** *v. a.* To seize.

**हथियार** *s. m. f.* A tool, arms, weapon, implements, apparatus.

**हथियारबन्द** *adj.* Armed.

**हथियारबांधना** *v. a.* To arm.

**हथी** *s. f.* A brush for rubbing down horses with, or rather a hair-glove ; a rubber.

**हथीला** *s. m.* A thief, a robber.

**हथेली** *s. f.* The palm of the hand.

**हथीटो** *s. f.* Dexterity, art, skill.

**हथीडा** *s. m.* A sledge-hammer.

**हथीडी** *s. f.* A small hammer.

**हथार** *s. f.* Murder, slaughter, violence.

**हथियाना** *v. n.* To hesitate ; to be alarmed or apprehensive, to shrink.

**हथियावट** *s. f.* Scrupulousness, sheepishness, shyness.

**हथियावा** *adj.* Sheepish, shame-faced, timid, bashful, scrupulous.

**हथन** *s. m.* Killing, destroying ; injuring, hurting, striking ; ( *in arithmetic* ) multiplication.

हनुना *v. a.* To kill, to give a blow, to smite.

हनुमान *s. m.* To monkey chief *Hanuman*, the friend, ally, and spy of *Ram-chandra*, in his invasion of *Lanka*.

हन्ता *s. m.* A murderer, a slayer.

हप *s. m.* Act of suddenly snatching with the mouth and swallowing.

हपक्षप *adj.* Quick. *Hap-jhap khana*, To eat quickly and voraciously.

हफफफाना *v. n.* To pant, to be out of breath.

हवडा *adj.* Ill-shaped, clumsy.

हनेव *s. m.* Vanity, egotism, arrogance, pride.

हय *s. m.* A horse ; the yak.

हयनन्दा *s. f.* A plant (*Physalis flexuosa*).

हयवीर *s. m.* A prince of the *Daitya*, who during *Brahma's* sleep at the end of a *Kalpa* stole the *Veds* ; in the recovery of them, he was slain by *Vishnu*, after his descent as the *Matsya* or fish *Avatar*.

हयग्रीवा *s. f.* The gum *Olibanum* tree.

हर *s. m.* (*In arithmetic*), A divisor ; also division ; a rogue, a wag ; a plough ; a name of *Mahadeva*. *Harbhūm ka raj*, A country or place in which injustice prevails. *Harabhog*, *s. m.* Anarchy, confusion, uproar.

हरक *s. m.* (*In arithmetic*), A divisor ; also division.

हरख *s. m.* Blowing, blooming ; delight, joy, happiness, pleasure.

हरखना *v. n.* To blow (*as a flower*) ; to be delighted.

हरखित *adj.* Pleased, delighted, rejoiced.

हरगुणी *adj.* Skilful, clever.

हरण *s. m.* Theft, plunder, seizing, carrying off or away, taking away by force ; subtraction ; the hand ; semen verile ; (*in arithmetic*) dividing, divi-

sion. *Harān-dukh*, Taking away or dissipating grief or trouble.

हरता *s. m.* A thief, a stealer, a talker away.

हरताल *s. f.* Orpiment.

हरन *s. m.* A deer or antelope, hart.

हरना *s. m.* A stag, a buck, a male antelope ; a pommel (*of a saddle*). *v. a.* To seize on, to take by force ; to steal, spoil, plunder, take away.

हरनौ *s. f.* A doe, a hind.

हरनौटा *s. m.* A fawn.

हरफारिबड़ी *s. f.* Name of a sour fruit (*Averrhoa acida* : *Cicca disticha* : *Phyllanthus cheramela*).

हरमुष्टा *adj.* Stout, robust, active.

हरमुष्टी *s. f.* Robustness ; thick-headedness.

हरसिंगार *s. m.* The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).

हरा *adj.* Green, fresh, verdant.

हरारई *s. f.* Greenness, freshness, verdure.

हराना *v. a.* To win, overcome, beat (*at cards*), to foil, worst, weary, tire.

हरावल *s. m.* The advanced guard of an army, the vanguard.

हरिचन्दन *s. m.* A yellow and fragrant sort of *Sandal-wood*.

हरिण *s. m.* A deer or antelope, hart.

हरिणी *s. f.* A doe, a hind ; a woman, one of the four kinds, the same as the *Chitrini*.

हरित *adj.* Green, of a green colour.

हरिताल *s. m.* Yellow orpiment.

हरिताम्बुज *s. m.* Blue vitriol ; a turquoise ; an emerald.

हरिदेव *s. m.* The asterism *Śrāvāna*.

हरिद्रा *s. f.* Turmeric.

हरिद्वार *s. m.* The town of *Haridwar*, where the *Ganges* descends into the level land of *Hindustan*.

हरिदम्बि *s. m.* An emerald.



हरिपूजक *s. m.* A worshipper of Vishnu.  
 हरिपूजन *s. m.* Adoration of Vishnu.  
 हरियल *s. m.* A green pigeon (*Columba hurriala*).  
 हरियाला *adj.* Verdant, green, grassy.  
 हरियाली *s. f.* Greenness, freshness, verdure; grass.  
 हरीतकी *s. f.* Yellow or chebulic myrobalan (*Terminalia chebula*); seven varieties of this are distinguished.  
 हरीरा } *adj.* Verdant, green; a coward,  
 हरीरा } arun-away.  
 हरीरा *s. m.* A kind of paroquet.  
 हरीरा *adj.* Verdant. *s. m.* Vegetable, verdure.  
 हरीटी *s. f.* A cane, staff.  
 हर्षा *s. m.* An astringent nut, myrobalan (*Terminalia chebula* or *citrina*).  
 हर्षा *s. m.* A thief, stealer, a taker away.  
 हर्ष *s. m.* Joy, mirth, pleasure, delight, happiness.  
 हर्षना *v. n.* To blow (*as a flower*); to be delighted.  
 हर्षित *adj.* pleased, rejoiced, happy, delighted, gladdened, made glad or happy.  
 हर्षोद्भव *s. m.* Appearance or occurrence of happiness.  
 हल *s. m.* A plough; the afterbirth. *Hāl jota*, A tiller, a ploughman.  
 हलका *adj.* Light (*in weight or character*) debased, mean, silly, easy, soft, cheap. *Halka karna*, To lighten, exonerate, ease, assuage, debase, abase, depreciate, affront. *Hulka janna*, To disdain, disesteem.  
 हलकाई *s. f.* Lightness.  
 हलकाना *v. a.* To abet.  
 हलकापन *s. m.* Lightness, levity, vanity, despicableness.  
 हलकीना *v. a.* To gather, to collect; to lillow, to wave.

हलकाव *s. f.* Fright, perturbation, hubbub, tumult, anarchy.  
 हलदिया *s. m.* A kind of poison; the jaundice; a class of merchants. *adj.* Yellow.  
 हलदी *s. f.* Turmeric (*Curcuma longa*).  
 हलपना *v. n.* To toss or tumble about, to shudder in a fever.  
 हलफ *s. f.* Affability; hurry, perturbation. [dandle.  
 हलरावना *v. n.* To amuse, play with,  
 हलरावा *s. m.* A ploughman.  
 हलरावी *s. f.* Tillage, ploughing.  
 हलहल *s. m.* A mortal poison.  
 हलहला *s. m.* Poison.  
 हलहलाट *s. m.* Trembling through fever or fear.  
 हलहलाना *v. n.* To shake (*from the effect of an ague, &c.*); to tremble.  
*v. a.* To shake, to cause to tremble.  
 हलहलिया *s. m.* Poison.  
 हलहली *s. f.* Sickness, disease; an ague.  
 हलार *s. f.* Ploughing.  
 हलाहल *s. m.* Poison.  
 हलिया *s. m.* A herd (*of oxen*), drove, flock (*of cows*).  
 हलियाना *v. n.* To nauseate.  
 हलीरा *s. m.* A wave, billow, surge.  
 हलीना *v. a.* To collect, to gather.  
 हला *s. m.* Uproar, tumult; assault.  
 हलन *s. m.* Sacrifice, offering, oblation.  
 हल्य *s. m.* An offering to the gods.  
 हल्यत *adj.* Laughing, smiling.  
 हलन *s. m.* Laughter, laughing.  
 हलार *s. f.* Ridiculing.  
 हलाना *v. a.* To make (*one*) laugh, to cause to laugh.  
 हल *s. m.* The hand; the thirteenth lunar asterism, designated by a hand, and containing five stars; a cubit measured by the hand and arm or

from the elbow to the tip of the middle finger.

हाथ *s. m.* An elephant.

हाथिय *s. m.* Ivory.

हाथिनी *s. f.* A female elephant ; a description of women, the worst of the four classes.

हाथिनागर *s. m.* Ancient *Delhi*, the capital of *Yudhishtir* and his brethren the remains of which still exist, about 57 miles north-east of the modern city, on the banks of the old channel of the Ganges.

हाथिनद *s. m.* The juice that exudes from an elephant's temples when in rut.

हाथी *s. m.* An elephant.

हाथी *s. m.* The collar-bone, clavicle ; a collar ( of gold or silver &c. ) worn round the neck as an ornament.

हा *adj.* An interjection of weariness ; of sorrow, pain ; an exclamation of pleasure ; a term of reproach.

हाँ *adv.* Yes, ay, indeed, by the by, forsooth ; here, hither, &c. *Han kahn*, To agree.

हाव *s. f.* Cry, call, bawling, calling to ( loud ) ; driving. *Hank marn*, To bawl after, to call to.

हावना *v. a.* To drive ; to bawl to.

हावपुकार *s. f.* Uproar, outcry.

हाकाहाव *s. m.* Driving.

हाथी *s. f.* A vessel in which they make *sweyn* or vermicelli ; a sieve.

हानर *s. m.* A shark.

हाडना *v. n.* To wander, to ramble.

हाथी } *s. f.* A pot, a caldron.  
हाथी }

हाथिना } *v. n.* To pant, to be out of  
हाथिना } breath.

हाथ *s. m.* A duck, a goose, a swan.

हाथी *s. f.* Laughter, laughing, joke, derision.

हाँ *adv.* Yes.

हाट } *s. f.* A market, a movable  
हाट } market or fair, a shop.

हाट *s. m.* A market-man.

हाड *s. m.* A bone.

हाडजीडा *s. m.* A plant ( *Cissus quadrangularis* ).

हात *s. m.* The hand.

हाथ *s. m.* The hand ; a cubit ; possession, power.

हाथ आना *v. n.* To come into one's possession or power, to be gained or obtained.

हाथ उठाना *v. a.* To leave off, refrain from, desist, abandon, relinquish, resign, cease ; to salute by raising the hand to the head ; to beat ; to give alms.

हाथ चीठ लेना *v. a.* To receive with both hands open and stretched out together.

हाथ कमपर रखना *v. n.* To be very feeble,

हाथ करना *v. a.* To subdue, to have possession.

हाथ बानी पर रखना *v. n.* To be astonished ; to deny vehemently.

हाथ लेचना *v. a.* To refrain, desist, abstain.

हाथ चाटना *v. a.* To relish any food exceedingly, to lick one's lips.

हाथ चाबाकी *s. f.* Expertness.

हाथ जोड़ना *v. a.* To supplicate, intreat earnestly.

हाथ आड़ना *v. a.* To give, bestow.

हाथ सूटा होना *v. n.* To have the hands defiled, to lose the power of the hands.

हाथ डालना *v. a.* To thrust or put the hand ( in or on ), to meddle, to interfere ( in ) ; to encroach.

हाथ देना *v. a.* To concern one's self in or about; to make a bargain by taking hold of the hand of the other party under a cloth. (*A practice chiefly used in settling the price of horses and jewels*).

हाथ धोना *v. a.* To be disappointed, to be hopeless, to relinquish.

हाथ पकड़ लेलाना *v. n.* To hand a person.

हाथ पड़ना *v. n.* To come into one's possession.

हाथ पखर सके रहना *v. n.* To be helpless, to be unable to act.

हाथ पचारना *v. a.* To ask, to beg.

हाथ पाव फूट जाना *v. u.* To be distressed or confounded.

हाथ पाव फैलाना *v. a.* To extend one's business or schemes.

हाथ पाव मारना *v. a.* To strive, endeavour, strain, toil, struggle. *v. n.* To be agitated; to sprawl.

हाथ फुल *s. m.* A plant (*Pothos*).

हाथ फेंकना *v. a.* To fence. [*coax*.]

हाथ फेरना *v. a.* To stroke, to caress, to

हाथ बंद होना *v. n.* To be much engaged in business, to have no leisure; to be poor or indigent.

हाथ बढ़ाना *v. a.* To endeavour to get any thing; to gain possession of the property of others.

हाथ बांधना *v. a.* To join the hands in a suplicating posture.

हाथ बेटना *v. n.* To acquire perfection in any art by practice.

हाथ भरना *v. n.* To have the hands wearied or fatigued.

हाथ भलना *v. n.* To regret, repent, lament.

हाथ मारना *v. a.* To promise; to acquire, to plunder; to wound with a sword.

हाथ मिलावना *v. n.* To claim equality; to prepare, to wrestle.

हाथ में रखना *v. a.* To possess, to hold in subjection.

हाथ रोकना *v. a.* To prevent.

हाथ लगना *v. n.* To come to the hand, to be got, obtained, acquired.

हाथ लगाना *v. a.* To put or thrust the hand (*in*), to meddle (*in*), to handle; to reprove, punish, torment; to be employed in any business. [*&c.*]

हाथ सकेटना *v. a.* To refrain from giving,

हाथा *s. m.* The hand; possession, power.

हाथानीकी *s. f.* A plant (*Lycopodium imbricatum*).

हाथाफाकी *s. f.* A sort of game.

हाथावांकी करना *v. n.* To scuffle or struggle together.

हाथी *s. m.* An elephant; the 13th mansion of the moon.

हाथीदंत *s. m.* Elephant's tooth, ivory.

हाथीवान *s. m.* An elephant-driver.

हाथी हाथ करना *v. a.* To act in concord, to pull together.

हाथों हाथ *adv.* Out of hand, overhand, quickly, expeditiously. *Hathon hath le-jana*, to carry away quickly, to snatch away at once or suddenly.

हान } *s. f.* Loss, privation, deficiency,  
हानि } harm, injury, slaughter. *Hani*,  
*adj.* Occasioning loss.

हापर *s. f.* A seed-bed (or rather nursery) for sugarcane.

हाय } *interj.* Alas! ah!  
हायहाय } *sigh.* *Hae marna*, To sigh.

हायन *s. m.* A year; a sort of rice.

हार *s. m.* A string or garland or necklace of pearls &c. a wreath, a chaplet (*of flowers, worn as a necklace*); a flock (*of cattle*) pasture. *s. f.* Loss, forfeiture, discomfiture. *part. act.* Being overcome.

हार *s. m.* (*In arithmetic*), A divisor, also the denominator of a fraction.

**हारक** *s. m.* A thief; a cheat, a rogue; a gambler; a tree (*Trophis aspera*); a plunderer, a ravisher, one who carries off any thing; (in *arithmetic*), a divisor.

**हारनीत** *s. m.* Gambling, hazard. *Har-jit karna*, To gamble.

**हारना** *v. n.* To be overcome, to be unsuccessful, to lose (*at play*), to be tired out. *v. a.* To lose.

**हारमात्रा** *v. a.* To give up a dispute, to give up in despair, to acknowledge all lost.

**हारसिंगर** *s. m.* The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).

**हारा** (*In compos.*) denotes the performer of any act; dealer in any article, as *lakar hara*, A woodman; *marne-hara*, A striker.

**हारा** *s. m.* A necklace of pearls, &c.

**हारियल** *s. m.* A green pigeon (*Columba hurriala*). *adj.* Of a green colour.

**हार** *s. m.* A loser.

**हाई** *s. m.* Affection, kindness.

**हाय** *s. m.* *Beleric myrobalan*.

**हाव** *adj.* Quick. *s. m.* A Plough.

**हालना** *v. n.* To shake. [liquor.

**हाला** *s. f.* Wine, vinous or spirituous

**हालाडोला** *s. m.* Shaking, agitation: an earthquake.

**हालाहल** *s. m.* A sort of poison.

**हालाहलधर** *s. m.* A small black and venomous snake.

**हालाहली** *s. f.* Wine, spirituous liquor.

**हालिस** *s. m.* Cress, cresses (*Lepidum sativum*).

**हाव** *s. m.* Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blandishment, dalliance, airs.

**हावभाष** *s. m.* Dalliance, blandishment, charm, attraction, welcome.

**हास** *s. m.* Laughing, laughter.

**हासकर** *adj.* Causing laughter, merry, ridiculous.

**हासिका** *s. f.* Laughter, mirth.

**हासी** *adj.* Laughing, smiling.

**हासिन** *adj.* Elephantine, large, as big as an elephant.

**हासिनपुर** *s. m.* Ancient *Delhi*.

**हास** *adj.* Laughable, ridiculous. *s. m.* Laughter, laughing, mirth.

**हाहा** *s. m.* Flattery, importunity, earnest request, supplication. *Haha khana*, To flatter, wheedle, intreat, beseech. *adv.* An interjection of surprise, or grief or pain, alas!

**हाहाकार** *s. m.* The noise or uproar of battle; lamentation, sound of grief or pity; consternation.

**हिंडील** *s. m.* A musical mode, sung in the morning of spring.

**हिंडोला** *s. m.* A swing, a cradle; a song describing the swing, and sung during that exercise.

**हिंसक** *adj.* Mischievous, malignant, ferocious, savage. *s. m.* A beast of prey; an enemy.

**हिंसन** *s. m.* Injuring, hurting.

**हिंसा** *s. f.* Injury, mischief, &c.; slaughter, killing, slaying.

**हिंसाळ** *adj.* Mischievous, hurtful.

**हिंस** *adj.* Mischievous, hurtful, injurious; murderous; formidable, terrible; fierce, savage.

**हिंसक** *s. m.* Beast of prey.

**हिक्का** *s. f.* Hiccough.

**हिङ्ग** *s. m.* *Asafœtida*.

**हिङ्गुल** *s. m.* Vermillion.

**हिचकना** *v. n.* To draw back from, to decline, to shrink, to waver, to boggle.

**हिचकाना** *v. a.* To jolt.

**हिचकिचाना** *v. n.* To doubt, hesitate, be in suspense, falter.

हिचकिची *s. f.* Hesitation. *Hichkichi bandhna*, To gnash the teeth.

हिचको *s. f.* The hiccough.

हिजड़ा *s. m.* An hermaphrodite, an eunuch.

हिज्जल *s. m.* Wandering, roaming.

हिज्जीर *s. m.* Cuttle-fish bone, considered to be the indurated foam of the sea; a tonic, a stomachic.

हित *adj.* Suitable, proper, fit, worthy, right; friendly, affectionate, kind; useful. *s. m.* A good, a benefit; love, friendship, affection, benevolence.

हितकर *adj.* Friendly, kind, favourable. *s. m.* A benefactor.

हितकार } *s. m.* A friend, benefactor.  
हितकारो }

हितकारी *s. f.* Friendship, love.

हितवान् *adj.* Friendly, favourable, doing good to.

हितु *s. m. f.* A friend.

हितैषी *adj.* Seeking another's welfare.

हितोपदेश *s. m.* Friendly or proper advice.

हिनहिनाना *v. n.* To neigh.

हिनीता *s. f.* Supplication, humility.

हिनाल *s. m.* The marshy date tree (*Phoenix* or *Elate paludosa*).

हिन्दी *adj.* Indian, relating to India.

हिन्दु *s. m.* An Indian, a gentoo; (*met.*) a mole or look (of a mistress).

हिन्दवान् *s. m.* A water-melon.

हिन्दोल *s. m.* A swing; one of the musical modes.

हिम *s. m.* Frost, snow; cold.

हिमकर *adj.* Frigorific, cold.

हिमयत् *adj.* Cold, freezing, chilly, frosty.

हिमालय *s. m.* The *Himalaya* range, of mountains, which bounds India on the north, and separates it from Tartary; the *Imaus* and *Emodus* of the ancients, giving rise to the Ganges and Indus, and many other

considerable rivers, and containing the highest elevations in the world.

हिमावती *s. f.* A sort of moonplant.

हिवा *s. m.* Heart, breast, mind, soul, life.

हिवाव *s. m.* Courage, bravery.

हिवी *adv.* The sound made when calling cattle.

हिरद } *s. m.* Heart, breast, mind  
हिरद }  
हिरदा } soul, life.

हिरदावत् *s. m.* A defect in horses. (*it is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider*).

हिरन *s. m.* A deer or antelope, hart.

हिरगोटा *s. m.* A fawn.

हिराना *v. a.* To lose, to mislay.

हिरकी *s. f.* Shift, contrivance.

हिलङ्गना *v. n.* To writhe or suffer contortions (*from affliction or pain; chiefly applied to children*).

हिलक् रङ्गना *v. n.* To cling to

हिलकीर *s. f.* Agitation, fluctuation; a wave, a billow.

हिलकीरा *s. m.* A wave, a billow, a surge.

हिलकीर्ण *v. a.* To agitate, shake, disturb, perplex. *v. n.* To fluctuate, to waver.

हिलङ्गना *v. n.* To be hung on, to be entangled, to abhere, stick to; to be constant.

हिलङ्गाना *v. a.* To hang, suspend.

हिलना *v. n.* To shake, be moved, be agitated, to move; to be familiarized, be tamed.

हिलमिलङ्गाना *v. n.* To be mixed; to be intimate; to be jumbled together.

हिलमीची *s. f.* A potherb (*Hingsha repens*).

हिलसा *s. f.* A fish (*Clupea alosa*).

हिला *adj.* Domesticated, tame. *s. m.* Slime, mud.

हिलाना *v. a.* To move, shake, agitate ; to familiarize, tame ; to cause to swim.

हिलानिवा *adj.* Amicable, attached.

हिलोरा *s. m.* A wave, billow, surge.

हिलोरो मानी *v. a.* To heave, to rise (as the sea).

हिलोनी *v. n.* To billow, to wave.

हिवाव *s. m.* Courage.

हिसका *s. m.* Imitation, copying ; contention, rivalry, emulation . *Hiska karna*, To copy, imitate, ape, vie (with).

हिसकाहिसकी *s. f.* Mutual emulation.

हो *emphatic affix or adverb*, Very, exactly, even, indeed, truly, only.

होव *s. m.* Asafoetida. *Hing hagna*, To void by stool involuntarily ; (met.) to pine.

होसना *v. n.* To neigh, to make a noise (as a horse when kicking).

होख *s. m.* Sickness at the stomach, qualm ; disgust.

होजका *s. m.* A species of eunuch.

होत *adj.* Deficient, defective, little, abated ; left, abandoned, quitted ; wasted, worn, decayed ; void of, free from.

होतजाति *adj.* Outcaste, vile, degraded.

होतवण *adj.* Of a lowcaste, outcaste, vile.

होत *s. m.* Essence ; pith, energy, vigour. *adj.* Essential, pure. *n. prop.* Hero, the celebrated mistress of Leader, called by the Indians, *Ranjha*.

होतक } *s. m.* The diamond.

होतमान *s. m.* A kind of paroquet (*Psittacus*).

होतवण *s. m.* A kind of chequered blanket worn by mendicants.

होत } *s. m.* Mud, slime, ooze.

होही *adv.* An interjection of surprise, (ah, ha !) an interjection of laughter, (hi hi !).

हवार *s. m.* Uttering a menacing sound, roaring, bellowing.

हुक्का *s. m.* Pining ( particularly applied to children separated from parents ).

हुक्का *adj.* Turbulent.

हुक्कनी *s. f.* Turbulence.

हुक्कनी *s. f.* The twang of a bow.

हुक्क *s. m.* A kind of drum in form like an hour-glass (generally played on by bearers).

हुक्की } *s. f.* A bill of exchange. *Hundi-*  
हुक्की } *wal*, An exchange merchant.

हुक्कामाका *s. m.* Contract for transportation of goods, including the payment of duties.

हुक्कार *s. m.* A wolf.

हुक्कान } *s. m.* Exchange, or price paid  
हुक्कान } for a bill of exchange.

हुक्की *s. f.* A bill of exchange.

हुक्कीवाल *s. m.* An exchange merchant.

हुत *adj.* Offered with fire, burnt as an oblation. *s. m.* Oblation.

हुतवण *s. m.* A sort of vegetable.

हुत *s. m.* A plant (*Cleome viscosa*).

हुतकी *s. f.* A dancing girl, a whore, a courtesan, a harlot.

हुत *s. m.* Dispersion (of an army, an assembly, &c.), general jail-delevry.

हुत *s. m.* A stone on which sandalwood is ground.

हुतकानी *v. a.* To set on (as a dog on a bull), to instigate, to halloo on.

हुतसना *v. n.* To be rejoiced, pleased delighted.

हुतसना *v. a.* To cheer, rejoice, delight, exhilarate, gladden.

हुतसा *s. f.* Snuff. *s. m.* Alacrity, joy, gladness,

हुत *s. m.* Alarm, tumult, uproar, commotion, bustle, disturbance, riot.

ह ( I ) *am. adv.* Too, also, yes well, very, exactly.

हूँ-हूँ *v. a.* To make the sound *hoo*, in anger, from fear, or as an incantation, &c.

हूँ *s. m.* Up roar.

हुक *s. f.* Pain, stitch, ache, shooting pain, twitch, *Huk-huk-kar rona*, To weep with sobbing, or with repeated burstings forth.

हुचना *v. a.* To miss, to err, to mistake.

हुड़ } *s. f.* Striving, wrangling.  
हुड़ाहुड़ी }

हुन *s. m.* A (*Madras*) coin, called also a pagoda.

हुल *s. f.* A thrust, stab, an attack.  
*Hul dena*, *v. a.* To goad, thrust, push, drive, impel, urge.

हुलना *v. a.* To goad, thrust, push, drive (*an elephant*).

हुहा *s. m.* Report, rumour, popular fame; a storm; pageantry; ostentation.

हुद } *s. m.* The heart; the mind,  
हुदय } the faculty or seat of thought and feeling; knowledge.

हुद *adj.* Pleased, glad, delighted; laughing, smiling. [and happy.

हुदपुद *adj.* Well-conditioned, well fed

हु *A* vocative particle, O! a participle of calling out to, or challenging.

हुना *s. m.* A harrow.

हुठ *adv.* Below, down, under.

हुडा *adj.* Indolent, pusillanimous, cowardly, low.

हुडापन *s. m.* Cowardice.

हुत } *s. m.* Cause, origin, motive,  
हुतु } meaning, object, intention, theme, reason, account.

हुम *s. m.* Gold.

हुमजूट *s. m.* One of the ranges of mountains dividing the known continent into nine *Varshas*: this range is the second south of *Ilavrita*, or the central division, and is immediately to the north of the *Himalaya*, forming

ing with it the boundaries of the *Kinnar Varsham*. [plant.

हुमचोरी *s. f.* A medicinal sort of moon-

हुमत *s. m.* The thorn-apple.

हुमतार *s. m.* Blue vitriol.

हुमल *s. m.* The cold season winter, the two months *Agrahayana* and *Pousha*, or about November-December.

हुना *v. a.* To look after, to observe, see; to search for, to hunt, chase, pursue, catch, stop.

हुनन *v. n.* To swim.

हुला *s. f.* Wanton dalliance, lascivious endearment; disrespect, contempt.

हुला मारना *v. a.* To shove, launch, dash through water.

हुना *s. m.* A harrow.

हुक *s. m.* A horse.

हो *A* vocative, particle, Ho!

होचना *v. n.* To have gone to and returned.

होचना *v. n.* To pant, to puff and blow.

होठ *s. m.* The lip.

होठो *s. f.* The bit of a bridle.

होके *adv.* Through, by.

होचकना *v. n.* To be finished.

होना *v. n.* To have happened, to become.

होठ *s. m.* The lip.

होड़ *s. f.* A wager, an agreement, a bargain, a bet. *Hor badna*, To wager, bet, &c. *Hor bandhna*, To bargain, &c. *Hor lagana*, *v. a.* To wager; to make an agreement. *v. n.* To be positive, obstinate, or perverse. *Hor harna*, To lose a wager, &c.

होड़ *s. m.* Talc, mica.

होम *s. f.* Ability, means.

होतव *s. m.* Predestination, destiny.

होतव्यता *s. f.* Fate, destiny.

होता *s. m.* Wealth.

होता जाता *s. m.* Coming and going.

होते *adv.* In the being, during, in the presence.

होते होते *adv.* Gradually.

होना *v. n.* To be, to exist, to become, to belong, have, serve, answer, accrue, come, do, stand ; to die. *s. m.* The being or becoming.

होन्हार *adj.* What is to happen ; possible, feasible, hopeful.

होम *s. m.* Burnt-offering, the casting of clarified butter, &c. into the sacred fire, as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice.

होमना *v. ०.* To perform the sacrifice of the hom.

होमी *s. m.* The offerer of an oblation.

होषा *s. m.* The chickpea having been parched in the pod.

होली *s. f.* The great festival held at the approach of the vernal equinox ; the song which is sung during the festival.

हो-लेना *s. f.* To be completed.

होस *s. f.* Desire, wish, want, ambition, lust. *Houns karna*, To desire.

होका *s. m.* Cupidity, covetousness, greediness.

होले *adj.* Gently, slowly.

होवा *s. m.* A bugbear, a hobgoblin.

ह्रद *s. m.* A deep-lake, a large or deep piece of water.

ह्रस्व *adj.* Short, low in stature ; short, as a vowel

## च

च The thirty-fourth consonant of the Nagari alphabet, and pronounced as *ksh*.

चर्रीरोग *s. m.* Consumption.

चय *s. m.* A measure of time equal to

four minutes ; a moment or instant.

*adv.* For a moment. [ment.

चक्षुमान *adv.* Momentary, but for a mo-

चणान्तर *adv.* A minute afterwards, the next moment.

चक्षि } *adj.* Momentary, transient.

चवी *s. m.* A man of the second or military and regal class.

चम *adj.* Able, adequate ; fit, appropriate, suitable, proper. *s. m.* Propriety, fitness.

चमना *v. a.* To pardon, to forgive.

चमा *s. f.* Patience, forbearance ; pardon, forgiveness.

चमायुक्त } *adj.* Patient, enduring, for-

चमायान् }

bearing.

चय *s. m.* Loss, waste, destruction, removal, &c. ; a destruction of the universe ; consumption ; sickness in general ; decay, wasting away ; (*in algebra*) negative quantity, minus.

चयकाल *s. m.* The end of all things, the period of destruction.

चयकास *s. m.* A consumptive or phthisical cough. [ *talis* ].

चयनाग्निनी *s. f.* A plant (*Celtis Orien-*

चयवायु *s. m.* The wind that is to blow at the end of the world.

चयरीग *s. m.* Consumption.

चयरीगिणी *s. f.* } Consumptive, hectic.

चयरीगौ *s. m.* }

चयसम्पद *s. f.* Total loss, ruin, destruction. [ *tive* ].

चवी *adj.* Wasting, decaying ; consump-

चविका *s. f.* A kind of rice.

चान्त *adj.* Patience, forbearance, endurance.

चार *s. m.* Salt ; ashes ; borax, borate of soda ; alkali, either soda or potash ; caustic alkali ; one species of cautery ; a factitious or medicinal salt, commonly called black salt.



चारकर्म *s. m.* Applying caustic alkali ;  
(*lapis infernalis*) to proud flesh, &c.  
चारसलिका *s. f.* Saline soil, especially an  
impure sulphate of soda.  
चार रस *s. m.* A salt or alkaline flavour.  
चारवृक्ष *s. m.* Any tree yielding abund-  
ant potash, as the plantain, &c.  
चिन्ति *s. f.* The earth, loss, destruction,  
wane ; the period of the destruction  
of the universe.  
चिन्तिपात्र *s. m.* A king, a prince.  
चोष *adj.* Thin, emaciated, feeble, slen-  
der ; wasted, diminished, worn away ;  
destroyed, lost ; poor, miserable.  
चोषता *s. f.* Slenderness, delicacy ; thin-  
ness, emaciation ; diminution, decay.  
चोषवान् *adj.* Wasted, decayed.  
चोषवृत्ति *adj.* Weak, feeble, impotent.  
चोर *s. m.* Water ; milk.  
चोर कुक्कुलिका *s. f.* A drug, and one of the  
eight principal medicaments, of the  
Hindus : it is a root from the Hima-  
laya.  
चोरकण्टिक *s. m.* A precious stone, des-  
cribed as a milky crystal (*opal or*  
*cat's eye?*).  
चोरी *adj.* Milky, yielding milk ; having  
milk. *s. m.* A sort of *Mimosa*.  
चोरोद *s. m.* The sea of milk, one of the  
seven seas surrounding as many  
worlds.  
चुद्र *adj.* Small, little ; mean, low ; mean,  
niggardly, avaricious ; poor, indigent.  
चुद्रता *s. f.* Smallness, minuteness ; infe-  
riority, insignificance, meanness.  
चुद्रबुद्धि *adj.* Simple, silly, ignorant.  
चुद्ररोग *s. m.* A minor disease, one of  
the little importance.

चुषा *s. f.* Hunger.  
चुषार्ति } *adj.* Hungry, hungered.  
चुषित }  
चुर *s. m.* A razor ; a horse's hoof.  
चुरी *s. f.* A knife.  
चेत्र *s. m.* A field ; a wife ; a pure or  
sacred spot, a place of pilgrimage,  
as *Benares*, &c. ; plane figure, geo-  
metry ; a diagram.  
चेतन *adj.* Clever, dexterous, skilful ;  
a husbandman, &c. *s. m.* The soul,  
the emanation of the divinity resid-  
ing in the body.  
चेतनीया *s. m.* The boundaries of a mea-  
dow or field, or holy place.  
चेद *s. m.* Sorrowing, moaning.  
चेप *s. m.* Throwing, casting (in *arith-*  
*metic*) additive quantity, addendum.  
चेपन *s. m.* Throwing, casting.  
चेम *adj.* Happy, well, prosperous, right,  
&c. *s. m.* Happiness, well being ;  
final emancipation or eternal happi-  
ness ; the proper term of civil address  
to a *Vysa*.  
चेमकर *adj.* Propitious, conferring happi-  
ness or good fortune.  
चेमवान् *adj.* Happy, prosperous.  
चोचि *s. f.* The earth.  
चोड *s. m.* Honey ; a flower (*Michelia*  
*champaca*). [in general.  
चोर *s. m.* Shaving the head ; shaving  
चोरिक *s. m.* A barber.  
चोरी *s. f.* A razor.  
चुना *s. f.* The earth.  
चुनातल *s. m.* The surface of the earth.  
चुनापति } *s. m.* A king, a prince.  
चुनावत् }



NS

N.T.









MAR 12 1930



